BURNETT COUNTY 4-H CALENDAR | 2026-2027

	OCTOBER 2026
1	Start of 2026-2027 4-H Year 🎬 🍀
4-10	National 4-H Week/Window Displays Contest 🏆
10	NWBPA Kids and Cows Event 🐮 - Bloomer
19	⏰ Educational Experience Scholarship Applications **DUE to beth.rank@wisc.edu by 8AM** 🎓
19	Leaders' Assoc. Meeting 👩‍👧‍👦 7pm, Gov. Center
25	Trip Scholarship Interviews 💬 Gov. Center starting at 2:00pm
	NOVEMBER 2026
1	⏰ Project Day Registration DEADLINE
1-30	Holiday Cookie Box Sales 🍪 - open until 100 boxes are sold
1	Achievement Celebration 🎉 - 2pm-5pm (Timbers Theatre, Siren)
6-8	Fall Forum, Nov 6-8 🍁 🍂 - Stevens Point, WI
14	Project Day 🔍 1:00-4:30, Grantsburg Community Center
16	Leader's Banquet/Monthly Meeting/Annual Meeting 🍽️ 5:30 pm, Pour House. Certified volunteers plus 1 guest each will be paid for by Extension budget
	DECEMBER 2026
6	Cookie Box Packing 🎁 1:00-3:00, Burnett Co Gov. Center, Room 165. Cookie Box Distribution 2:00-3:00.
29	Tentative Project Day Camp 9am-5pm location TBD
	JANUARY 2027
18	Martin Luther King Jr Day 🗓️ (Extension Office Closed)
25	Leaders' Assoc. Meeting 👩‍👧‍👦 7pm, Gov. Center
	FEBRUARY 2027
15	Tentative Washburn County Project Day Camp 9am-5pm Location TBD
22	Leaders' Assoc. Meeting 👩‍👧‍👦 7pm, Gov. Center
	MARCH 2027
1	⏰ Summer Camp Staff Applications **DEADLINE** 💻 (online form)
	Countywide Ice Skating Party ⛸️ @ Lodge Ice Arena, Siren
	⏰ Food & Clothing Revue Registration **DEADLINE**
14	⏰ Cultural Arts Fest Registration **DEADLINE** at 11:59pm online 💻
15	Leaders' Assoc. Meeting 👩‍👧‍👦 7pm, Gov. Center
	Food & Clothing Revue 👗 🪡 - location and time TBD
	APRIL 2027
11	Cultural Arts Fest 🎨 📸 🎺 - location TBD, 1:00 Drop off / 1:30 Group Performances & Judging start
19	Leaders' Assoc. Meeting 👩‍👧‍👦 7pm, Gov. Center, Room 160
	MAY 2027
17	Leaders' Assoc. Meeting 👩‍👧‍👦 7pm, Gov. Center, Room 160
	JUNE 2027
	Area Animal Science Days 🐄
	Fourwinds Market Dairy Promotion / Fundraiser for Summer Camp 🐃
1	⏰ 4-H Summer Camp Registration **DEADLINE** 🏊
18	Burnett Day Day - 4-H promotion 10am-6pm, Burnett Dairy Cooperative 🐃 🥛
19	Interstate Livestock Youth Show 🐖 🐐 🐥 - Polk County Fairgrounds
21	Leaders' Assoc. Meeting 👩‍👧‍👦 7pm, Gov. Center
	Summer Camp 🏕️ - Luther Park
	JULY 2027
20	Leaders' Assoc. Meeting 👩‍👧‍👦 7pm, Gov. Center
	AUGUST 2027
	4-H Retreat 📝 (plan 2027-2028 4-H year)
3	National Night Out 🤝 - Crooked Lake Park in Siren, and Grantsburg Fire Hall
	Outpost Camp 🏕️ - Luther Park
	⏰ Burnett County Agricultural Society Fair Entry **DEADLINE** 💻 (in FairEntry online system)
16	Leaders' Assoc. Meeting 👩‍👧‍👦 7pm, Gov. Center
	(Tentative) Burnett County Agricultural Society Fair 🌽 - Grantsburg
	SEPTEMBER 2027
1	Club & Group Annual Authorization **DUE** to Extension Burnett County Office
9	💻 ⏰ Enrollment for 2027-2028 4-H Year Begins on 4HOnline 🍀 💻
20	Leaders' Assoc. Meeting 👩‍👧‍👦 7pm, Gov. Center
20	⏰ Record Books **DUE** to Office & Project Grant Application **DUE** online 💻
22	Awards Committee Meets 🏅 (Tentatively)
30	End of 2026-2027 4-H Year 🏁 🍀

updated 10/15/26