

BURNETT COUNTY 4-H CALENDAR | 2025-2026

OCTOBER 2025

- 1 Start of 2025-2026 4-H Year 📅 🌱
- 5-11 National 4-H Week/Window Displays Contest 🏆
- 11 NWBPA Kids and Cows Event 🐮 - Bloomer
- 17 📅 Educational Experience Scholarship Applications **DUE** 🏠
- 20 Leaders' Assoc. Meeting 📅 7pm, Gov. Center
- 25 Trip Scholarship Interviews 🗣️ Gov. Center (time TBD)
- 20 📅 Project Day Registration **DEADLINE**
- 31-2 Fall Forum, Oct 31-Nov 2 🌸 🍁 - Green Lake, WI

NOVEMBER 2025

- 1 Project Day 🔍 1:00-4:30, Grantsburg Community Center
- 1 📅 Club Charters **DUE** Online by leader 🖨️
- 1-30 Holiday Cookie Box Sales 🍪 - open until 100 boxes are sold
- 2 Achievement Celebration 🎉 - Danbury Town Hall, then Yellow River Pinball in Danbury, 2pm
- 17 Leader's Banquet/Monthly Meeting/Annual Meeting 📅 5:30 pm, Pour House. Certified volunteers plus 1 guest each will be paid for by Extension budget

DECEMBER 2025

- 7 Cookie Box Packing 📦 1:00-3:00, Burnett Co Gov. Center, Room 165. Cookie Box Distribution 3:00-4:00.

JANUARY 2026

- 19 Martin Luther King Jr Day 🗓️ (Extension Office Closed)
- 26 Leaders' Assoc. Meeting 📅 7pm, Gov. Center

FEBRUARY 2026

- 16 Leaders' Assoc. Meeting 📅 7pm, Gov. Center

MARCH 2026

- 1 📅 Summer Camp Staff Applications **DEADLINE** 🖨️ (online form)
Countywide Ice Skating Party 🧊 @ Lodge Ice Arena, Siren
- 📅 Food & Clothing Revue Registration **DEADLINE**
- 15 📅 Cultural Arts Fest Registration **DEADLINE** at 11:59pm online 🖨️
- 16 Leaders' Assoc. Meeting 📅 7pm, Gov. Center
Food & Clothing Revue 🍷 🍽️ - Rice Lake, time TBD

APRIL 2026

- 12 Cultural Arts Fest 🎨 🎭 🗓️ - Siren School Commons & Auditorium (tentative), 1:00 Drop off / 1:30 Group Performances & Judging start
- 20 Leaders' Assoc. Meeting 📅 7pm, Gov. Center, Room 160

MAY 2026

- 18 Leaders' Assoc. Meeting 📅 7pm, Gov. Center, Room 160

JUNE 2026

- Area Animal Science Days 🐾
- Fourwinds Market Dairy Promotion / Fundraiser for Summer Camp 🐄 🌞
- 7 📅 4-H Summer Camp Registration **DEADLINE** 📅
- 20 Interstate Livestock Youth Show 🐷 🐮 🐑 - Polk County Fairgrounds
- 14 Dairy Breakfast 📅 🍳 - Four Cubs Farm, LEGO building station?
- 15 Leaders' Assoc. Meeting 📅 7pm, Gov. Center

JULY 2026

- 6-8 (Tentative) Summer Camp 🏕️ - Luther Park
- 14-16 (Tentative) Outpost Camp 🏕️ - Luther Park
- 20 Leaders' Assoc. Meeting 📅 7pm, Gov. Center

AUGUST 2026

- 9 4-H Retreat 📅 (plan 2026-2027 4-H year)
- 4 National Night Out 🌙 - Crooked Lake Park in Siren, and Grantsburg Fire Hall
- 📅 Burnett County Agricultural Society Fair Entry **DEADLINE** 🖨️ (in FairEntry online system)
- 17 Leaders' Assoc. Meeting 📅 7pm, Gov. Center
- 20-23 (Tentative) Burnett County Agricultural Society Fair 🍁 - Grantsburg

SEPTEMBER 2026

- 10 Enrollment for 2026-2027 4-H Year Begins on 4HOnline 🌱 🖨️
- 21 Leaders' Assoc. Meeting 📅 7pm, Gov. Center
- 21 📅 Record Books **DUE** to Office & Project Grant Application **DUE** online 🖨️
- 23 Awards Committee Meets 🏆 (Tentatively)
- 30 End of 2025-2026 4-H Year 🍁 🌱