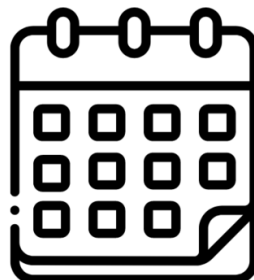


# Burnett County Bugle

July 2024

## ...SAVE THE DATES...

- **July 1st - Grantsburg Fair Entries**
  - accepted at [FairEntry.com](https://www.fairentry.com) until **August 8th**.
- **July 9th - 11th - Summer Camp**
  - Luther Park, Danbury, WI
  - Ages 8-11 welcome
- **July 13th - County Trip Picnic and Water Ski Show at Lake Wapogasset**
  - See flier in newsletter for details
  - **RSVP by July 11th**
- **July 14th - Leaders Retreat 1 pm**
  - See flier in newsletter for details
- **July 23 and 25 - Sawyer County Cloverbud Day Camp (STEM)**
  - for youth going into 5K-going into 3rd grade
- **July 15th - 17th - Outpost Camp**
  - Luther Park Danbury, WI
  - Ages 12 - 19 welcome
- **August 6th - Nationals Night Out**
  - Siren, WI
  - Grantsburg, WI
- **August 8th - Burnett County Ag Fair Entry Deadline**
- **August 19th - Washburn County Cloverbud Day Camp (Ag)**
  - K - 3rd grade
- **August 22-25 - Burnett County Agricultural Society Fair**
- **September 16 - Record Books Due**
  - Turn book in to your local office
  - Ask your Club Leader for club-specific deadlines
- **Early September - Enrollment Begins**
  - 2024/2025 4-H Year
- **September 30**
  - End of 2023/2024 4-H Year
- **October 12 Fall Project Day**



**UPCOMING EVENTS!**



# 4-H Summer Events Passport to Summer!

## Olympic Family Night

Tuesday, July 2  
UW-EC  
Barron Co.  
Rice Lake  
Time: 6:00PM-7:30PM  
FREE  
Hotdogs served at 5:30  
Registration Deadline:  
June 17

Enjoy some of the best parts  
of summer camp: songs,  
games, and arts and crafts  
- olympics themed!

## STEM Olympics

Tuesday, July 23rd  
Hatchery Creek Park  
Hatchery Road  
Hayward

STEM, crafts,  
teambuilding-building  
boats and Regatta  
9:00-3:00 p.m.  
Limit to 20 youth

(Rain date is July 24th)  
Cost is \$10-lunch provided

Registration Deadline:  
June 30th

## STEM Olympics

Thursday, July 25th  
Doc Smith Park  
Park Street  
Winter

STEM, crafts,  
teambuilding-building  
boats and Regatta  
9:00-3:00 p.m.  
Limited to 20 youth

(Rain date is July 26th)  
Cost is \$10-lunch provided

Registration Deadline:  
June 30th

## Ag Olympics

August 20th  
Washburn County  
Fair Grounds  
9AM-3PM

Registration deadline:  
August 9th

Cost: \$10; pack a lunch

A fun-filled farm  
adventure with activities  
like "chicken" races,  
plastic egg gathering  
relays, and exploring  
farm animals and plants.



# Registration and Passports are READY!

REGISTER through 4-H Online under events [wi.4honline.com](http://wi.4honline.com)  
The cost is \$10/day; register for any or all camps.

**Each camp is limited.**

For more information, visit: <https://go.wisc.edu/gua33y>

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. If you need accommodations to participate in this programming, please contact your county 4-H Educator.

Upcoming Summer Passport days! Register via 4-H Online.

Register for Events

# County Trip

## Picnic & Water Ski Show

July 13th, 1:00 PM

Open to all 4-H members!

### Garfield Town Park

776 130th St. Amery, WI

1:00-2:30 catered meal served

### Waterside Bar and Grill

1342 Lone Pine Ln. Amery, WI 54001

2:45 Set up a chair or blanket

3:00 watch Water Ski Show

The show is FREE, goodwill donations accepted

The catered picnic will include a variety of Jimmy Johns subs and wraps.

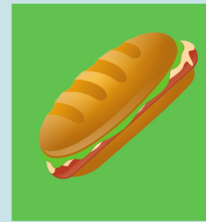
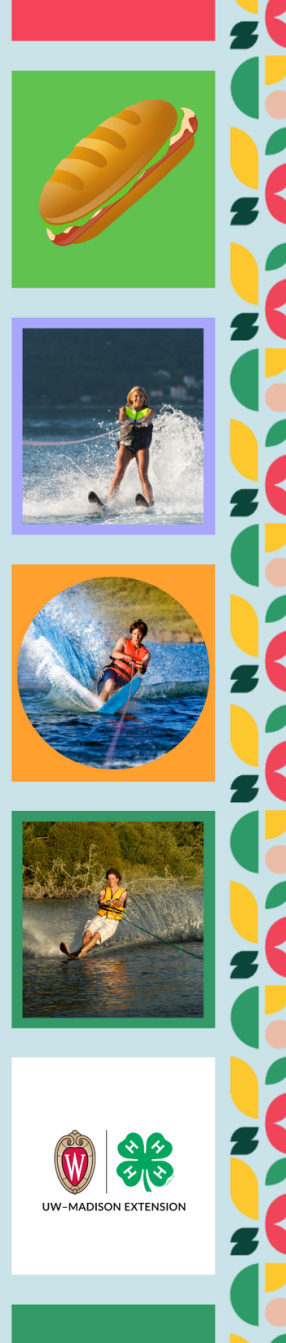
Please RSVP so we order accurately, visit:

<https://go.wisc.edu/10575c> or contact

Beth (608-347-6994) by July 11th

This is a 4-H SPONSORED EVENT  
at a Bar and Grill.

**THIS IS A DRY EVENT**  
for 4-H Volunteers and Families!



Picnic and Water Show - Waterside Bar and Grill in Amery, WI.

July 13th at 1:00 PM

[RSVP and Order Here!](#)

Burnett  
County 4-H  
Leader's  
RETREAT



Potluck and casual gathering with the goal of brainstorming new opportunities for our program, plan for the 2024-2025 4-H calendar, and create committees to make things happen!



To make the  
best better!



Open to All Youth  
and Adult Leaders!!

SUNDAY JULY 14TH

LOCATION: KATIE TEWALT'S HOUSE  
23175 STATE ROAD 35, SIREN

Leader's Retreat  
Sunday July 14th!

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# Burnett County Agricultural Society Fair

**August 22 - 25, 2024**

- Barn Quilt Contest
- Hay Bale Decorating
- Club Promotion Signs
- Wheelbarrow Decorating



Extension  
UNIVERSITY OF WISCONSIN-MADISON



**Check out these events on  
Facebook.**

## ***Burnett County Fair Exhibits!***

The 2024-2025 Fair Book is online.

Print copies will be available at the Extension Office and  
Community Bank locations throughout the county

[Check Out Events on Facebook!](#)

“What's better than having a horse?”  
“Having two horses!”



# Burnett County 4-H Horse Project 2024 Meeting Schedule

Meetings are going to be on the 3rd Sunday of the month from  
1:00-3:00pm at Frontier Stables  
(11124 Whispering Pines Rd, Frederic, WI 54837)

June 16

July 21

Check with Rachael and Karen  
as frequency of meetings may  
increase closer to Co Fair time

August 18

September 15

October 20

November 17

December 15

FOR MORE INFO CONTACT:  
RACHAEL TRITTELWITZ AT [RTRITTELWITZ@GMAIL.COM](mailto:RTRITTELWITZ@GMAIL.COM)  
OR KAREN VINDISH AT [KVINDISH@YAHOO.COM](mailto:KVINDISH@YAHOO.COM)

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**IMPORTANT NEWS!!**  
**CLUB LEADERS ONLY!!**

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# Club Leaders Only!!



All 4-H Clubs and Groups that have a checking and/or savings account must **complete and submit the following Annual Financial Report (AFR) documents to Beth by September 1, 2024**

All this information and more can be found on the **Volunteer Administrative Tools Webpage** or by visiting:

<https://go.wisc.edu/o04u0u>

**This process allows the 4-H Club or Group to qualify for federal tax-exempt status under the University of Wisconsin Board of Regents General Exemption Number (GEN) for Wisconsin 4-H Clubs and Groups.**

## Items Needed:

Wisconsin 4-H Clubs & Groups Annual Financial Report

Wisconsin 4-H Clubs & Groups Audit Checklist

A copy of the checkbook and/or savings registry covering July 1 – June 30

A copy of the bank statement ending June 30 or July 1 for each account.

Any differences between the bank statement(s) and the ending balance reported must be reconciled and the reconciliation must be uploaded with the Annual Financial Report.

A current inventory of land, buildings, property, or project equipment with individual values of \$2,000 or greater.

Monthly Treasurer's Reports for 4-H Clubs or Groups with annual income greater or equal to \$20,000.

[Administrative Tools Webpage](#)

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## 4-H Calendar of Events

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# BURNETT COUNTY 4-H 2023-2024 CALENDAR

## OCTOBER 2023

- 1 Start of 2023-2024 4-H Year
- 1-7 Window Displays Contest
- 1-7 National 4-H Week
- 7 Project Day, 1-4:30, Siren School
- 8 Remove Window Displays
- 8 Jr Leaders' Meeting
- 14 Northern WI Beef Producers Assoc. Kids n Cows Event, Barron County Fairgrounds
- 16 Educational Experience (trips) Scholarship Applications **DUE**
- 16 Leaders' Association Meeting, 7pm, Room 160 Gov Center
- 22 Educational Experience (trip) Scholarship Interviews, 1pm Room 162/163 Gov. Center

## NOVEMBER 2023

- 1 Club Charters **DUE**
- 1-28 Holiday Cookie Box Sales, open until 75 boxes are sold
- 5 Achievement Celebration 4 :00 pm Siren School Gym
- 5 Leader's Banquet/Monthly Meeting/Annual Meeting, 6:00 pm Pour House (pay individually)
- 4-5 Fall Forum, Green Lake Conference Center
- 12 Junior Leaders' Meeting

## DECEMBER 2023

- 2 Baking Cookies as clubs for Holiday Cookie Box Sale
- 3 Cookie Box Packing 12:00-2:00 Siren School Commons
- 3 Cookie Box Distribution 2:00-4:00 Siren School Commons
- 10 Junior Leaders' Meeting
- 20 January/February 2024 Bugle Submission **DEADLINE**

## JANUARY 2024

- 13 Project Day, 1-4:30 Siren High School
- 14 Jr Leaders' Meeting
- 22 Leaders' Association Meeting, 7pm, Room 160 Gov. Center
- 8 Music Contest Entry **DEADLINE**
- 27 Music Contest, 6pm, Siren School

## FEBRUARY 2024

- 10 Project Day, 1-4:30 Siren High School
- 11 Jr Leaders Meeting
- 26 Leaders' Association Meeting, 7pm, Room 160 Gov. Center
- 29 March Project Day Registration **DEADLINE**

## MARCH 2024

- 1 Summer Camp Staff Applications **Due**
- 2 Countywide Ice Skating Party 3-5 Lodge Ice Arena, Siren
- 9 Project Day, 1-4:30 Siren High School
- 10 Jr Leaders' Meeting
- 15 Cultural Arts Fest Registration **DEADLINE**
- 17 Horse Project Meeting, 1-3pm Luther Park
- 18 Leaders' Association Meeting, 7pm, Room 160 Gov. Center

## APRIL 2024

- 4 April Project Day Registration **DEADLINE**
- 6 Cultural Arts Fest, Siren School Commons & Auditorium, 8:30 Drop off / 9:00 Group Performances start
- 8 Food & Clothing Revue Registration **DEADLINE**
- 13 Project Day, 1-4:30 Siren High School
- 14 Jr Leaders' Meeting
- 15 Leaders' Association Meeting, 7pm, Room 160 Gov Center
- 21 Food & Clothing Revue, 2:00 pm Shell Lake School
- 21 Horse Project Meeting, 1-3 Luther Park

## MAY 2024

- 5 May Project Day Registration **DEADLINE**
- 11 Project Day, 1-4:30 Siren High School
- TBA Jr Leaders' Meeting
- 19 Horse Project Meeting, 1-3pm location TBA
- 20 Leaders' Association Meeting, 7pm, Room 160 Gov Center

## JUNE 2024

- 11 Summer Camp Registration **DEADLINE**
- 12 Summer Camp Staff Training, Luther Park, noon-5pm
- 14 Dairy Day, Burnett Dairy Coop, Alpha 11a-6p
- 15 Interstate Livestock Youth Show, Polk County Fairgrounds
- 15 Four Cubs Farm Dairy Breakfast, 7am-noon
- 16 Horse Project Meeting, 1-3pm location Frontier Stables
- 17 Leaders' Association Meeting, 7pm, Gov Center

## JULY 2024

- 13 County Trip to Water Ski Show in Balsam Lake/Amerly area
- 14 Leaders Retreat, Katie Tewalt's Home, 1pm potluck
- 15 ~~monthly Adult Leaders' meeting~~
- 9-11 Summer Camp, Luther Park
- 15-17 Outpost Camp, Luther Park
- 21 Horse Project Meeting, 1-3pm Location TBA

## AUGUST 2024

- 6 National Night Out, Crooked Lake Park in Siren, and Grantsburg Fire Hall
- 1-11 Wisconsin State Fair, West Allis
- 11 Jr Leaders' Meeting
- 19 Leaders' Association Meeting, 7pm, Gov Center
- 20 Cloverbud Ag Olympics Day Camp, Washburn Co Fairgrounds
- 22-25 Burnett County Agricultural Society Fair, Grantsburg

## SEPTEMBER 2024

- TBA Record Book Check in & Bon Fire/Meet & Greet Open House
- TBA Enrollment for 2024-2025 4-H Year Begins on 4HOnline
- TBA Central Burnett County Fair, Webster
- TBA Area 2 Leader's Retreat
- 8 Jr Leaders' Meeting
- 16 Leaders' Association Meeting, 7pm, Room 165
- 16 Record Books **DUE TO OFFICE**
- 16 Grant Applications **DUE** with Record Books
- 16 Project Day Registrations **Due**
- 18 Awards Committee Meets (Tentatively)
- 30 End of 2023-2024 4-H Year 4-H/Events/Calendars/2023-24



## Burnett 4-H Facebook

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