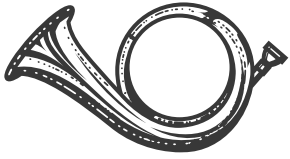


Burnett County Bugle



MAY 2024



Discovering
Skills

Building
Connections



Exploring New Opportunities

Being Yourself

Belonging
Together



Giving Back To Your
Community

...SAVE THE DATES...

- **May 4th – Shooting Sport Training**
 - Training in Eau Claire, WI
- **May 9th – Grantsburg Fair Auction**
 - May 2nd donation **Deadline**
- **May 11th – Project Discovery Day**
- **May 16th – Barron County Dairy Fitting and Showing Clinic**
 - 6:30 PM @ Valley Gem Farms
 - 952 19th Ave Cumberland, WI
- **June 8th – Barron County Cloverbud Day Camp (Arts)**
 - for youth going into 5K-going into 3rd grade
- **June 11th – Summer Camp Registration **Deadline****
- **July 14th – Leaders Retreat 1pm**
 - See flier in newsletter for details
- **July 9th – 11th – Summer Camp**
 - See flier in newsletter for details
- **July 23 and 25 – Sawyer County Cloverbud Day Camp (STEM)**
 - for youth going into 5K-going into 3rd grade
- **July 15th – 17th – Outpost Camp**
 - Luther Park Danbury, WI
 - Ages 12 – 19 welcome
- **August 6th – Nationals Night Out**
 - Siren, WI
 - Grantsburg, WI
- **week of August 19th – Washburn County Cloverbud Day Camp (Ag)**
 - for youth going into 5K-going into 3rd grade
- **August 22-25 – Burnett County Agricultural Society Fair**
- **September 16 – Record Books **Due** to office; ask your Club Leader for club specific deadline**
- **early September**
 - **Enroll** for 24/25 4-H Year Begins
- **September 30**
 - End of 2023/2024 4-H Year





SUMMER CAMP

FOR BURNETT, WASHBURN & DOUGLAS COUNTY
YOUTH IN GRADES 3-5 (AGES 8-11)

- ✓ MODERN FACILITIES
- ✓ FANTASTIC STAFF
- ✓ GREAT MEMORIES MADE
- ✓ WIDE RANGE OF OLYMPIC-THEMED ACTIVITIES

JULY 9-11, 2024

LUTHER PARK CAMP

30376 LAKES DR. DANBURY, WI

REGISTER BY JUNE 11TH



[HTTPS://GO.WISC.EDU/B47F36](https://go.wisc.edu/B47F36)

The cost is \$140 with overnight or day camper options available.

Contact Beth at beth.rank@wisc.edu or 608-347-6994 for details and campership availability.

THANK YOU ANONYMOUS DONORS AND LIPSETT LAKE ASSOCIATION
FOR SPONSORING 2024 CAMPERSHIPS.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. If you need accommodations to participate in this programming, please contact your county 4-H Educator.



UW-MADISON EXTENSION

Barron, Burnett,
Rusk, Sawyer,
Washburn
County Youth

Passport to Summer Olympics

Summer 2024

Participate in fun activities all summer long with Barron, Burnett, Rusk, Sawyer, and Washburn County 4-H! Pick up a Passport to the Summer Olympics at your local 4-H office starting June 1; be sure to join us at any of the events below to get a stamp on your passport!

Be an Olympic Star

Saturday, June 8
UW-EC
Barron Co.
Rice Lake
Time: 9AM-4PM
Performance at 3PM
Cost: \$10
Pack a lunch

Registration Deadline:
May 17

Act, sing, create costumes, make art, and put on a performance at the end of the day for all to enjoy.

STEM Olympics

Tuesday, July 23rd
Hatchery Creek Park
Hatchery Road
Hayward

STEM, crafts,
teambuilding-building
boats and Regatta
9:00-3:00 p.m.
Limit to 20 youth

(Rain date is July 24th)
Cost is \$10-lunch provided

Registration Deadline:
June 30th

STEM Olympics

Thursday, July 25th
Doc Smith Park
Park Street
Winter

STEM, crafts,
teambuilding-building
boats and Regatta
9:00-3:00 p.m.
Limited to 20 youth

(Rain date is July 26th)
Cost is \$10-lunch provided

Registration Deadline:
June 30th

Ag Olympics

August 20th
Washburn County
(exact location TBA)

Registration deadline:
August 9th

Cost: \$10; pack a lunch

A fun-filled farm adventure with activities like "chicken" races, plastic egg gathering relays, and exploring farm animals and plants.

Summer 2024

Get ready, little Olympians in Kindergarten to 2nd Grade, because thrilling adventures are coming your way! Registration in 4-H Online opens May 6th.



UW-MADISON EXTENSION



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“What's better than having a horse?”
“Having two horses!”



Burnett County 4-H Horse Project 2024 Meeting Schedule

Monthly meetings on the 3rd Sunday of the month
1:00-3:00pm at Luther Point Bible Camp
(11525 Luther Point Rd, Grantsburg, WI 54840)

February 18

Bits

March 17

Confirmation of a horse
and parts of a saddle

April 21

Saddle Fitting

These meetings are going to be on the 3rd Sunday of the month
from 1:00-3:00pm at Frontier Stables
(11124 Whispering Pines Rd, Frederic, WI 54837)

May 19

Ground Training

June 16

July 21

Check with Rachael and Karen
as frequency of meetings may
increase closer to Co Fair time

FOR MORE INFO CONTACT:

**RACHAEL TRITTELWITZ AT RTRITTELWITZ@GMAIL.COM OR
KAREN VINDISH AT KVINDISH@YAHOO.COM**

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DONATIONS WERE ABUNDANT IN APRIL!



BRANDY, BURNETT COUNTY HUMANE SOCIETY MANAGER, AND AMY KOPECKY.

PHOTOS BY: AMY KOPECKY



JOSIE, CARING HEARTS FOOD SHELF MANAGER AND AMY KOPECKY



PEGGY, THE FOSTER CLOSET MANAGER, AND AMY KOPECKY



ADDING DONATION STICKERS TO CANS
AT AMY KOPECKY'S HOUSE



SUMMER ACADEMY

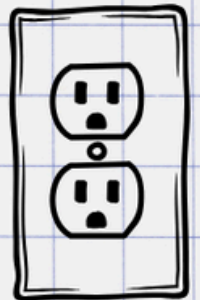
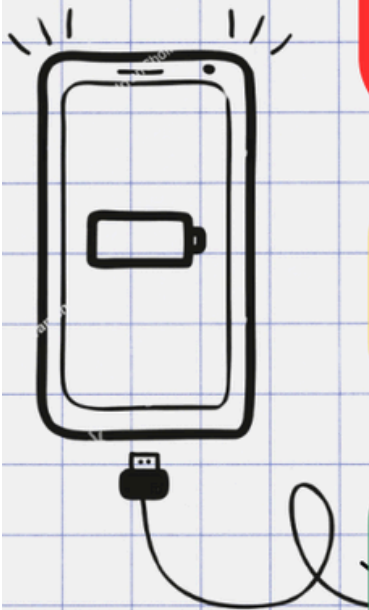
REGISTRATION NOW OPEN

CHARGE YOUR SPARKS

JUNE 24- 27, 2024
UW-MADISON CAMPUS

OPEN TO YOUTH GRADES 8-11
WITH LEADERSHIP OPPORTUNITIES
AVAILABLE FOR 11TH GRADE +

REGISTRATION OPENS MARCH 1ST, 2024
[GO.WISC.EDU/4HSUMMERACADEMY](https://go.wisc.edu/4Hsummeracademy)



UW-MADISON EXTENSION

APRIL PROJECT DISCOVERY DAY



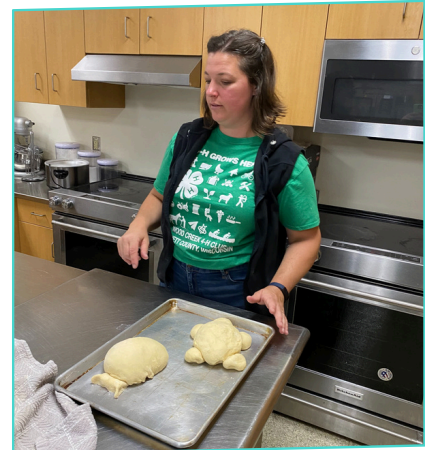
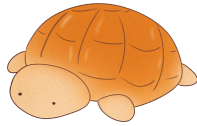
Chickens!



Seed Starting and Plants



Turtle Bread!



Burnett County 4-H Leader's RETREAT



Potluck and casual gathering with the goal of brainstorming new opportunities for our program, plan for the 2024-2025 4-H calendar, and create committees to make things happen!



*To make the
best better!*



Open to All Youth
and Adult Leaders!!

SUNDAY JULY 14TH

**LOCATION: KATIE TEWALT'S HOUSE
23175 STATE ROAD 35, SIREN**

BURNETT COUNTY AGRICULTURAL SOCIETY FAIR

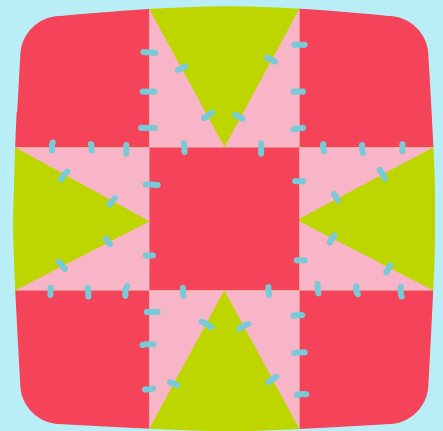
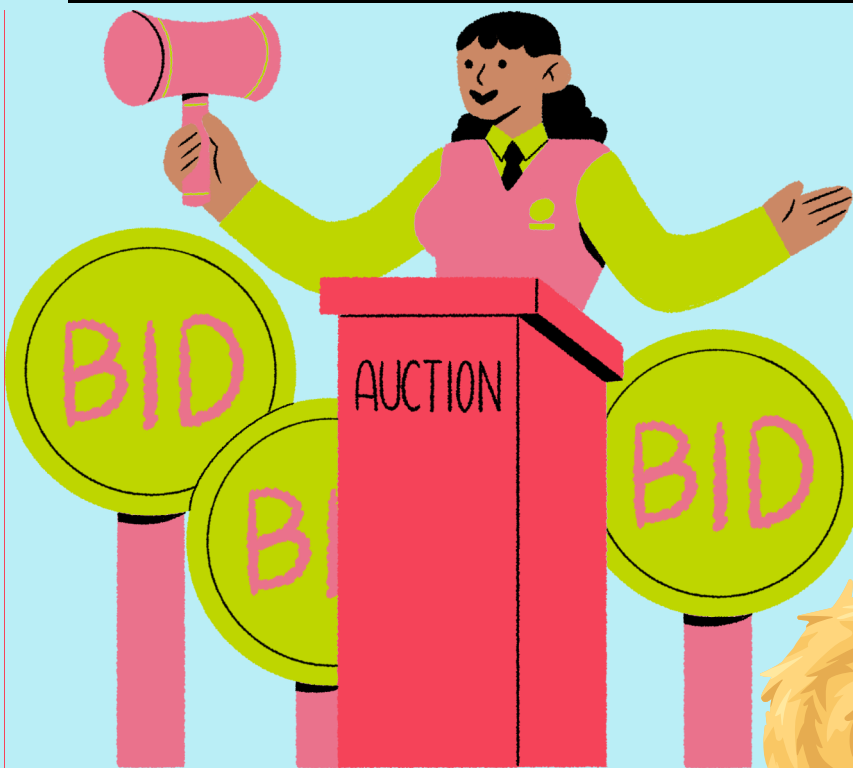
AUGUST 22 - 25, 2024

UPCOMING EVENTS/CONTESTS!

'LET'S "STIRRUP" SOME FUN!'

- FAIR AUCTION-MAY 9
- BARN QUILT CONTEST
- HAY BALE DECORATING
- CLUB PROMOTION SIGNS

REGISTER TODAY!



BURNETT COUNTY 4-H 2023-2024 CALENDAR

OCTOBER 2023

- 1 Start of 2023-2024 4-H Year
- 1-7 Window Displays Contest
- 1-7 National 4-H Week
- 7 Project Day, 1-4:30, Siren School
- 8 Remove Window Displays
- 8 Jr Leaders' Meeting
- 14 Northern WI Beef Producers Assoc. Kids n Cows Event,
Barron County Fairgrounds
- 16 Educational Experience (trips) Scholarship Applications **DUE**
- 16 Leaders' Association Meeting, 7pm, Room 160 Gov Center
- 22 Educational Experience (trip) Scholarship Interviews,
1pm Room 162/163 Gov. Center

NOVEMBER 2023

- 1 Club Charters **DUE**
- 1-28 Holiday Cookie Box Sales, open until 75 boxes are sold
- 5 Achievement Celebration 4 :00 pm Siren School Gym
- 5 Leader's Banquet/Monthly Meeting/Annual Meeting,
6:00 pm Pour House (pay individually)
- 4-5 Fall Forum, Green Lake Conference Center
- 12 Junior Leaders' Meeting

DECEMBER 2023

- 2 Baking Cookies as clubs for Holiday Cookie Box Sale
- 3 Cookie Box Packing 12:00-2:00 Siren School Commons
- 3 Cookie Box Distribution 2:00-4:00 Siren School Commons
- 10 Junior Leaders' Meeting
- 20 January/February 2024 Bugle Submission **DEADLINE**

JANUARY 2024

- 13 Project Day, 1-4:30 Siren High School
- 14 Jr Leaders' Meeting
- 22 Leaders' Association Meeting, 7pm, Room 160 Gov. Center
- 8 Music Contest Entry **DEADLINE**
- 27 Music Contest, 6pm, Siren School

FEBRUARY 2024

- 10 Project Day, 1-4:30 Siren High School
- 11 Jr Leaders Meeting
- 26 Leaders' Association Meeting, 7pm, Room 160 Gov. Center
- 29 March Project Day Registration **DEADLINE**

MARCH 2024

- 1 Summer Camp Staff Applications **Due**
- 2 Countywide Ice Skating Party 3-5 Lodge Ice Arena, Siren
- 9 Project Day, 1-4:30 Siren High School
- 10 Jr Leaders' Meeting
- 15 Cultural Arts Fest Registration **DEADLINE**
- 17 Horse Project Meeting, 1-3pm Luther Park
- 18 Leaders' Association Meeting, 7pm, Room 160 Gov. Center

APRIL 2024

- 4 April Project Day Registration **DEADLINE**
- 6 Cultural Arts Fest, Siren School Commons & Auditorium,
8:30 Drop off / 9:00 Group Performances start
- 8 Food & Clothing Revue Registration **DEADLINE**
- 13 Project Day, 1-4:30 Siren High School
- 14 Jr Leaders' Meeting
- 15 Leaders' Association Meeting, 7pm, Room 160 Gov Center
- 21 Food & Clothing Revue, 2:00 pm Shell Lake School
- 21 Horse Project Meeting, 1-3 Luther Park

MAY 2024

- 5 May Project Day Registration **DEADLINE**
- 11 Project Day, 1-4:30 Siren High School
- TBA Jr Leaders' Meeting
- 19 Horse Project Meeting, 1-3pm location TBA
- 20 Leaders' Association Meeting, 7pm, Room 160 Gov Center

JUNE 2024

- TBA Jr Leaders' Meeting
- 11 Summer Camp Registration **DEADLINE**
- 14 Dairy Day, Burnett Dairy Coop, Alpha 10a-5p
- 15 Interstate Livestock Youth Show, Polk County Fairgrounds
- 15 *(Tentative)* Dairy Breakfast, Location TBA
- 16 Horse Project Meeting, 1-3pm location Frontier Stables
- 17 Leaders' Association Meeting, 7pm, Gov Center

JULY 2024

- 14 Jr Leaders' Meeting
- 15 Leaders' Association Meeting, 7pm, Gov Center
- 9-11 Summer Camp, Luther Park
- 21 Horse Project Meeting, 1-3pm Location TBA

AUGUST 2024

- TBA Day Camp—all grades
- 6 National Night Out, Crooked Lake Park in Siren, and
Grantsburg Fire Hall
- 1-11 Wisconsin State Fair, West Allis
- 11 Jr Leaders' Meeting
- 19 Leaders' Association Meeting, 7pm, Gov Center
- 22-25 Burnett County Agricultural Society Fair, Grantsburg

SEPTEMBER 2024

- TBA Record Book Check in & Bon Fire/Meet & Greet Open House
- TBA Enrollment for 2024-2025 4-H Year Begins on 4HOnline
- TBA Central Burnett County Fair, Webster
- TBA Area 2 Leader's Retreat
- 8 Jr Leaders' Meeting
- 16 Leaders' Association Meeting, 7pm, Room 165
- 16 Record Books **DUE TO OFFICE**
- 16 Grant Applications **DUE** with Record Books
- 16 Project Day Registrations **DUE**
- 18 Awards Committee Meets (Tentatively)
- 30 End of 2023-2024 4-H Year