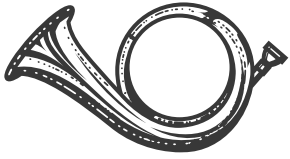


Burnett County Bugle



JUNE 2024



Discovering
Skills

Building
Connections



Exploring New Opportunities

Being Yourself

Belonging
Together



Giving Back To Your
Community

...SAVE THE DATES...

- June 11th - Summer Camp
Registration **Deadline**
- June 14 - Burnett Dairy Coop's Dairy Day
 - 11 am-6 pm 4-Hers help with Balloons and Pick a Duck stations
- July 9th - 11th - Summer Camp
 - Luther Park, Danbury, WI
 - Ages 8-11 welcome
- July 13th - County Trip Picnic and Water Ski Show at Lake Wapogasset
 - See flier in newsletter for details
 - **RSVP by July 11th**
- July 14th - Leaders Retreat 1 pm
 - See flier in newsletter for details
- July 23 and 25 - Sawyer County Cloverbud Day Camp (STEM)
 - for youth going into 5K-going into 3rd grade
- July 15th - 17th - Outpost Camp
 - Luther Park Danbury, WI
 - Ages 12 - 19 welcome
- August 6th - Nationals Night Out
 - Siren, WI
 - Grantsburg, WI
- August 8th - Burnett County Ag Fair Entry **Deadline**
- August 19th - Washburn County Cloverbud Day Camp (Ag)
 - K - 3rd grade
- August 22-25 - Burnett County Agricultural Society Fair
- September 16 - Record Books **Due**
 - Turn book in to your local office
 - Ask your Club Leader for club-specific deadlines
- Early September - **Enrollment Begins**
 - 2024/2025 4-H Year
- September 30
 - End of 2023/2024 4-H Year
- October 12 Fall Project Day



SUMMER CAMP

for Burnett, Washburn & Douglas
County Youth in grades 3-5 (ages 8-11)

- ✓ Modern facilities
- ✓ Fantastic staff
- ✓ Great memories made
- ✓ Wide range of Olympic-themed activities

JULY 9-11, 2024

LUTHER PARK CAMP

30376 LAKES DR. DANBURY, WI

Register by June 11th

<https://go.wisc.edu/b47f36>



The cost is \$140 for overnight or day camper. Contact Beth at beth.rank@wisc.edu or 608-347-6994 for details and campership availability. At least 6 50% camperships are available to any interested youth!

Thank you anonymous donors and Lipsett Lake Association for sponsoring camperships

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. If you need accommodations to participate in this programming, please contact your county 4-H Educator.



UW-MADISON EXTENSION

DOUGLAS, BURNETT AND
WASHBURN COUNTIES



UW-MADISON EXTENSION

4-H OUTPOST CAMP 2024



Activities

- Camping in treehouses
- Outdoor cooking over campfires
- Canoeing and swimming
- Outdoor fun and games



Register on the Google form:
<https://go.wisc.edu/4qitp1>

Register by June 17th

Held at Luther Park
Camping and Retreat
Center in Danbury, WI

Cost: \$104 per youth
includes bus transportation
from Superior to/from
camp

Camperships are available,
contact your 4-H Educator for
details

July 15-17, 2024

For 12-19
Years Old



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For more information or questions contact
Katie Stenroos- Douglas County 4-H Educator at
katelin.stenroos@wisc.edu



Olympic Family Night

Tuesday, July 2
UW-EC
Barron Co.
Rice Lake

Time: 6:00PM-7:30PM
FREE

Hotdogs served at 5:30
Registration Deadline:
June 17

Enjoy some of the best
parts of summer camp:
songs, games, and arts and
crafts - olympics themed!

STEM Olympics

Tuesday, July 23rd
Hatchery Creek Park
Hatchery Road
Hayward

STEM, crafts,
teambuilding-building
boats and Regatta
9:00-3:00 p.m.
Limit to 20 youth

(Rain date is July 24th)
Cost is \$10-lunch provided

Registration Deadline:
June 30th

STEM Olympics

Thursday, July 25th
Doc Smith Park
Park Street
Winter

STEM, crafts,
teambuilding-building
boats and Regatta
9:00-3:00 p.m.
Limited to 20 youth

(Rain date is July 26th)
Cost is \$10-lunch provided

Registration Deadline:
June 30th

Ag Olympics

August 20th
Washburn County
Fair Grounds
9AM-3PM

Registration deadline:
August 9th

Cost: \$10; pack a lunch

A fun-filled farm
adventure with activities
like "chicken" races,
plastic egg gathering
relays, and exploring
farm animals and plants.

Registration and Passports are READY!

REGISTER through 4-H Online under events - wi.4honline.com
Cost is \$10/day, register for any or all camps. Each camp is limited.
For more information visit: <https://go.wisc.edu/gua33y>



UW-MADISON EXTENSION

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DAIRY BREAKFAST



**23250 S. WILLIAMS RD.
GRANTSBURG
SAT., JUNE 15 | 7AM-NOON
EVERYONE WELCOME!**

Orange 4-H Community Service



Orange 4-H donated collected items to Faith House in Siren. The photo on the right shows our club members putting on stickers. Pictured L to R: Ivy, Lizzie, Annaliese, Damien, Axel and Sarai. The photo above is of a volunteer from Faith House, Maggie, picking up donations at Amy's house.

“What's better than having a horse?”
“Having two horses!”



Burnett County 4-H Horse Project



2024 Meeting Schedule

Meetings are going to be on the 3rd Sunday of the month from
1:00-3:00pm at Frontier Stables
(11124 Whispering Pines Rd, Frederic, WI 54837)

June 16

July 21

Check with Rachael and Karen
as frequency of meetings may
increase closer to Co Fair time

August 18

September 15

October 20

November 17

December 15

FOR MORE INFO CONTACT:

**RACHAEL TRITTELWITZ AT RTRITTELWITZ@GMAIL.COM
OR KAREN VINDISH AT KVINDISH@YAHOO.COM**

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County Trip

Picnic & Water Ski Show

July 13th, 1:00 PM

Open to all 4-H members!

Garfield Town Park

776 130th St. Amery, WI

1:00-2:30 catered meal served

Waterside Bar and Grill

1342 Lone Pine Ln. Amery, WI 54001

2:45 Set up a chair or blanket

3:00 watch Water Ski Show

The show is FREE, goodwill donations accepted

The catered picnic will include a variety of
Jimmy Johns subs and wraps.

Please RSVP so we order accurately, visit:

<https://go.wisc.edu/10575c> or contact

Beth (608-347-6994) by July 11th

This is a 4-H SPONSORED EVENT
at a Bar and Grill.

THIS IS A DRY EVENT

for 4-H Volunteers and Families!



Burnett County 4-H Leader's RETREAT



Potluck and casual gathering with the goal of brainstorming new opportunities for our program, plan for the 2024-2025 4-H calendar, and create committees to make things happen!



*To make the
best better!*



Open to All Youth
and Adult Leaders!!

SUNDAY JULY 14TH

**LOCATION: KATIE TEWALT'S HOUSE
23175 STATE ROAD 35, SIREN**

CONGRATULATIONS!

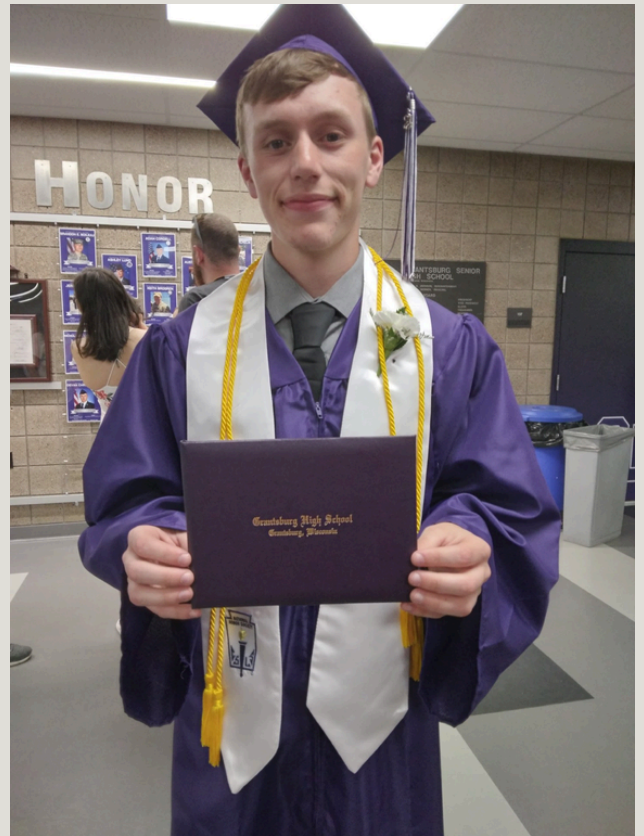
Class of 2024 4-H

Graduates:



Adin, Orange 4-H

Webster High



Alex, Wood Creek 4-H

Grantsburg High



Burnett County Agricultural Society Fair

August 22 - 25, 2024

- Barn Quilt Contest
- Hay Bale Decorating
- Club Promotion Signs
- Wheelbarrow Decorating



Extension
UNIVERSITY OF WISCONSIN-MADISON



**Check out these events on
Facebook.**

Burnett County Fair Exhibits!

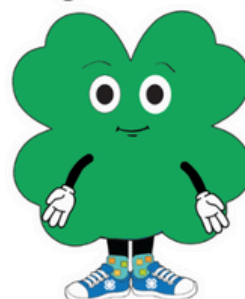
The 2024-2025 Fair Book is online.

Print copies will be available at the Extension Office and
Community Bank locations throughout the county



GIVING BACK TO YOUR COMMUNITY TIC TAC TOE

My HANDS to
larger service



Directions: Complete at least three Community Service activities below marking either an X or an O to form a straight line horizontally (--), vertically (|), or diagonally (/). Call Beth 608-347-6994 then turn this form into the Extension Burnett Office to get a mystery prize!

DRAW A PICTURE AND
ADD THE WORDS
"HAVE A GREAT DAY!"
THEN PUT IT UNDER
THE WINDSHIELD
WIPER OF THE CAR OF
SOMEONE YOU KNOW.

WITH ADULT HELP,
GO ON A WALK TO
PICK UP TRASH
AT THE PARK,
BEACH, SIDEWALK,
OR WALKING PATH)

MAKE A TREAT AND
WRITE A THANK
YOU NOTE THEN
DROP THEM OFF AT
THE POLICE
STATION OR FIRE
DEPARTMENT

DECORATE A
PLACEMAT OR
CARD FOR A
SENIOR MEAL SITE
OR MEALS ON
WHEELS RECIPIENT
CONTACT ADRC FOR INFO

**FOLLOW YOUR
HEART**

YOUR CHOICE

ASK LOCAL HUMANE
SOCIETY ABOUT
CURRENT NEEDS.
SHARE THAT NEED
WITH FRIENDS &
FAMILY. OFFER TO PICK
UP DONATIONS AND
DELIVER TO THE
SHELTER FOR THEM

CONTACT THE FAIR
BOARD AND ASK HOW
YOU COULD HELP GET
READY FOR THE FAIR
(PAINTING,
CLEANING,
ADVERTISING, ETC.)

CONTACT A NURSING
HOME AND OFFER TO
HELP AT AN
UPCOMING EVENT.
YOU COULD ALSO SING
A SONG, DANCE, OR
PLAY BINGO, WITH
RESIDENTS

SET UP A
LEMONADE STAND,
BAKE SALE, OR
USED BOOK SALE
AND DONATE
FUNDS TO A CAUSE
OF YOUR CHOICE

Applications open soon for

2024 National 4-H Congress

Nov 28 - Dec 3,
2024
Atlanta, GA



An Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion.

ACTIVITIES

- Educational Workshops & Tours
- City Exploration
- International Events
- Community Service
- World-Renowned Speakers
- State and Congress-wide meetings
- National 4-H Congress Gala

Estimated cost: \$1,500 per participant



Registration open in
4HOnline from June 1-30th!



Extension
UNIVERSITY OF WISCONSIN-MADISON

BURNETT COUNTY 4-H 2023-2024 CALENDAR

OCTOBER 2023

- 1 Start of 2023-2024 4-H Year
- 1-7 Window Displays Contest
- 1-7 National 4-H Week
- 7 Project Day, 1-4:30, Siren School
- 8 Remove Window Displays
- 8 Jr Leaders' Meeting
- 14 Northern WI Beef Producers Assoc. Kids n Cows Event, Barron County Fairgrounds
- 16 Educational Experience (trips) Scholarship Applications **DUE**
- 16 Leaders' Association Meeting, 7pm, Room 160 Gov Center
- 22 Educational Experience (trip) Scholarship Interviews, 1pm Room 162/163 Gov. Center

NOVEMBER 2023

- 1 Club Charters **DUE**
- 1-28 Holiday Cookie Box Sales, open until 75 boxes are sold
- 5 Achievement Celebration 4 :00 pm Siren School Gym
- 5 Leader's Banquet/Monthly Meeting/Annual Meeting, 6:00 pm Pour House (pay individually)
- 4-5 Fall Forum, Green Lake Conference Center
- 12 Junior Leaders' Meeting

DECEMBER 2023

- 2 Baking Cookies as clubs for Holiday Cookie Box Sale
- 3 Cookie Box Packing 12:00-2:00 Siren School Commons
- 3 Cookie Box Distribution 2:00-4:00 Siren School Commons
- 10 Junior Leaders' Meeting
- 20 January/February 2024 Bugle Submission **DEADLINE**

JANUARY 2024

- 13 Project Day, 1-4:30 Siren High School
- 14 Jr Leaders' Meeting
- 22 Leaders' Association Meeting, 7pm, Room 160 Gov. Center
- 8 Music Contest Entry **DEADLINE**
- 27 Music Contest, 6pm, Siren School

FEBRUARY 2024

- 10 Project Day, 1-4:30 Siren High School
- 11 Jr Leaders Meeting
- 26 Leaders' Association Meeting, 7pm, Room 160 Gov. Center
- 29 March Project Day Registration **DEADLINE**

MARCH 2024

- 1 Summer Camp Staff Applications **Due**
- 2 Countywide Ice Skating Party 3-5 Lodge Ice Arena, Siren
- 9 Project Day, 1-4:30 Siren High School
- 10 Jr Leaders' Meeting
- 15 Cultural Arts Fest Registration **DEADLINE**
- 17 Horse Project Meeting, 1-3pm Luther Park
- 18 Leaders' Association Meeting, 7pm, Room 160 Gov. Center

APRIL 2024

- 4 April Project Day Registration **DEADLINE**
- 6 Cultural Arts Fest, Siren School Commons & Auditorium, 8:30 Drop off / 9:00 Group Performances start
- 8 Food & Clothing Revue Registration **DEADLINE**
- 13 Project Day, 1-4:30 Siren High School
- 14 Jr Leaders' Meeting
- 15 Leaders' Association Meeting, 7pm, Room 160 Gov Center
- 21 Food & Clothing Revue, 2:00 pm Shell Lake School
- 21 Horse Project Meeting, 1-3 Luther Park

MAY 2024

- 5 May Project Day Registration **DEADLINE**
- 11 Project Day, 1-4:30 Siren High School
- TBA Jr Leaders' Meeting
- 19 Horse Project Meeting, 1-3pm location TBA
- 20 Leaders' Association Meeting, 7pm, Room 160 Gov Center

JUNE 2024

- 11 Summer Camp Registration **DEADLINE**
- 12 Summer Camp Staff Training, Luther Park, noon-5pm
- 14 Dairy Day, Burnett Dairy Coop, Alpha 11a-6p
- 15 Interstate Livestock Youth Show, Polk County Fairgrounds
- 15 Four Cubs Farm Dairy Breakfast, 7am-noon
- 16 Horse Project Meeting, 1-3pm location Frontier Stables
- 17 Leaders' Association Meeting, 7pm, Gov Center

JULY 2024

- 13 County Trip to Water Ski Show in Balsam Lake/Amery area
- 14 Leaders Retreat, Katie Tewalt's Home, 1pm potluck
- 15 ~~monthly Adult Leaders' meeting~~
- 9-11 Summer Camp, Luther Park
- 15-17 Outpost Camp, Luther Park
- 21 Horse Project Meeting, 1-3pm Location TBA

AUGUST 2024

- 6 National Night Out, Crooked Lake Park in Siren, and Grantsburg Fire Hall
- 1-11 Wisconsin State Fair, West Allis
- 11 Jr Leaders' Meeting
- 19 Leaders' Association Meeting, 7pm, Gov Center
- 20 Cloverbud Ag Olympics Day Camp, Washburn Co Fairgrounds
- 22-25 Burnett County Agricultural Society Fair, Grantsburg

SEPTEMBER 2024

- TBA Record Book Check in & Bon Fire/Meet & Greet Open House
- TBA Enrollment for 2024-2025 4-H Year Begins on 4HOnline
- TBA Central Burnett County Fair, Webster
- TBA Area 2 Leader's Retreat
- 8 Jr Leaders' Meeting
- 16 Leaders' Association Meeting, 7pm, Room 165
- 16 Record Books **DUE TO OFFICE**
- 16 Grant Applications **DUE** with Record Books
- 16 Project Day Registrations **Due**
- 18 Awards Committee Meets (Tentatively)
- 30 End of 2023-2024 4-H Year 4-H/Events/Calendars/2023-24