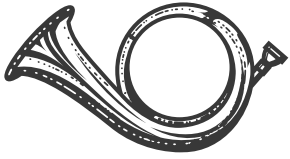


Burnett County Bugle



APRIL 2024

Discovering
Skills

Building
Connections

Exploring New Opportunities

Being Yourself

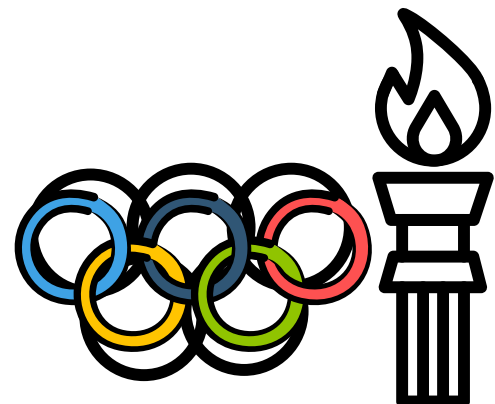
Belonging
Together



Giving Back To Your
Community

...SAVE THE DATES...

- **April 6th – Cultural Arts Fest**
 - Start Time: 9 AM
 - Siren School Auditorium
- **April 13th – Project Discovery Day**
 - **DEADLINE:** April 4th
- **April 21st – Tri County Food & Clothing Revue Shell Lake School**
 - Registration **DEADLINE:** April 8th
- **May 4th – Shooting Sport Training**
 - Training in Eau Claire, WI
- **May 9th – Grantsburg Fair Auction**
 - May 2nd donation deadline
- **May 16th – Barron County Dairy Fitting and Showing Clinic**
 - 6:30 PM @ Valley Gem Farms
 - 952 19th Ave Cumberland, WI
- **July 9th – 11th – Summer Camp**
 - Luther Park Danbury, WI
 - Theme: Olympics!
- **July 15th – 17th – Outpost Camp**
 - Luther Park Danbury, WI
 - Ages 12 – 19 welcome
- **August 6th – Nationals Night Out**
 - Siren, WI
 - Grantsburg, WI
- **TBA August – Cloverbud Day Camp**
 - All grades
- **August 22–25 – Burnett County Agricultural Society Fair**
- **September 16 – Record Books Due**
- **TBA September**
 - **Enroll** for 24/25 4-H Year Begins
- **September 30**
 - End of 2023/2024 4-H Year



**THANK YOU
4-H VOLUNTEERS!**



UW-MADISON EXTENSION

BURNETT & WASHBURN COUNTIES 4-H PROJECT DAY

\$5*

*pay at door;
covers snacks
and supplies

SATURDAY, APRIL 13, 2024 1:00 PM - 4:30PM

Attend up to two 90-minute sessions -- Registration DEADLINE: April 4th

Siren High School

24022 4th Avenue, Siren, WI 54872 -- Use District Office doors

Seed Starting

Amy Kopecky, Burnett Co Leader



Do you have plants that are overgrown? Looking to start new plants from existing plants and seeds? In this session I will share, with live plants, how to take cuttings, transplant "babies" and plant flower seeds. Bring a medium size pot (about 6 ins.) to take some starts home.

Min: 5 youth **Max:** 10 youth

Grade: Kindergarten (with adult help) and up

Chickens

*with Amy Whitmore, Washburn Co Small
Animals Leader & Youth Leaders*

In this session we will talk about how to choose poultry breeds that are right for you and your fair. We will also create a poultry anatomy poster that can be entered into the county fair.



Min: 3 youth **Max:** 15 youth

Grade: 3rd grade and up

Turtle Bread Making

with Katie Tewalt, Burnett Co Leader

Nothing beats home made bread warm out of the oven. It's delicious with butter or jam! What could make it better? How about a cute turtle shaped bread! You will learn how to mix, knead, and shape your turtle shaped loaf! Change it up any way you want.

Min: 3 youth **Max:** 6 youth

Grade: Kindergarten and up



E"art"H Day Crafts

with Beth Rank or guest

Come create something beautiful and functional that is also earth friendly. A variety of crafts will be available to help reduce, reuse, or recycle craft supplies from previous Project Days!

Min: 6 youth **Max:** 20 youth

Grade: Kindergarten and up



To register, visit: <https://April13ProjectDay.4honline.com>

We may cancel the event in case of bad weather. You will be notified via email, and it will be posted on the Burnett County 4-H Facebook page. If you have any questions about registering, or to request an accommodation, please call, text, or email Beth Rank 608-347-6994 beth.rank@wisc.edu

Thank you to the Project Committee: Amy Kopecky and Katie Tewalt for organizing this educational event. An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

“What's better than having a horse?”
“Having two horses!”



Burnett County 4-H Horse Project 2024 Meeting Schedule

Monthly meetings on the 3rd Sunday of the month
1:00-3:00pm at Luther Point Bible Camp
(11525 Luther Point Rd, Grantsburg, WI 54840)

February 18

Bits

March 17

Confirmation of a horse
and parts of a saddle

April 21

Saddle Fitting

These meetings are going to be on the 3rd Sunday of the month
from 1:00-3:00pm at Frontier Stables
(11124 Whispering Pines Rd, Frederic, WI 54837)

May 19

Ground Training

June 16

July 21

Check with Rachael and Karen
as frequency of meetings may
increase closer to Co Fair time

FOR MORE INFO CONTACT:

**RACHAEL TRITTELWITZ AT RTRITTELWITZ@GMAIL.COM OR
KAREN VINDISH AT KVINDISH@YAHOO.COM**

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. If you need accommodations to participate in this programming, please call Beth Rank 608-347-6994.

Ice Skating Party



SKATE

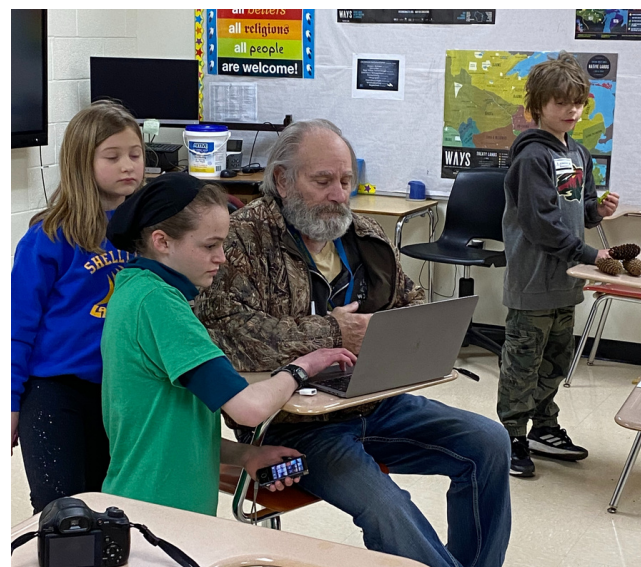
MARCH PROJECT DISCOVERY DAY



Burnett County Bugle



MARCH PROJECT DISCOVERY DAY ● ● ● CONT'D



Tri-County (Barron, Burnett & Washburn) 4-H Foods & Clothing Revue!



Sunday, April 21, 2024 at 1:00 PM

Shell Lake School

Register through 4-H Online: <https://foodsclothingtri.4honline.com> by April 1

What is the Foods Revue?

The Foods Revue gives participants the opportunity for youth to showcase a food related activity or experiment and discuss the results; and to show off their creative table setting skills (if you've ever dreamed of owning or designing a restaurant, this event is for you!). **There are two ways to participate.**

1. **Action Exhibit:** Select food activity or experiment and set up as an action exhibit
2. **Table Setting:** Display a complete place setting of a meal or snack, displaying one prepared food and a menu. Themes are encouraged!



What is an Action Exhibit? An action Exhibit is a demonstration related to food. It can be a demonstration about how to make something. It can be a food related science experiment. It can be a demonstration about food safety. As long as it relates to food and is an engaging demonstration, it works!

What is a Table Setting? A table setting is a great way to express your creativity. Display an appropriate table cover of serving dishes with one place setting and one serving of ONE prepared food. Additionally, youth prepare:

- ✓ Recipe card, with the recipe of the food you prepared. Select a recipe from the 4-H curriculum or your family's recipe collection. Some recipes are provided in the Foods & Nutrition curriculum (Six Easy Bites, Tasty Tidbits, You're the Chef, Foodworks, Cooking 101-401) but they are not required to be used.
- ✓ A complete menu for one meal or occasion including the food they prepared (grade 6 and older)
- ✓ A completed menu for an entire day including the food they have prepared (grade 9 and older)
- ✓ One complete table setting and centerpiece (arranged in an attractive display). Only include the items that will be used for the entry. If it's a casual meal, use an informal table setting instead of a formal one.
- ✓ Your prepared food product (Bring only one prepared food) and proper utensil to serve your food (the judge will try this)



Judging is based on appropriate table setting, menu, quality of food prepared, appearance of member and table, oral presentation, and ability to answer questions. *See the sample score sheet to help you prepare for the Food Revue. Your display will be judged Face to Face and you will receive a ribbon after your group has been judged.*

Special Awards may be given.

What is the Clothing Revue?

The purpose of the 4-H Clothing revue is to Clothing Revue participants get the opportunity to show the clothing they have made, upcycled, or purchased. *Check your county fairbook for specific details in each county.* Special Awards may be given.

- Youth will wear their outfit and accessories to show to a judge.
- Youth will write a description about their outfit, which will be read while they showcase the outfit for a judge.
- Youth will then talk about their outfit with a judge and receive constructive feedback on the overall look from a judge. (see judging sheet for criteria).



What can I make? Clothing Exhibits include items such as: skirts, dresses, tops, shorts, pants, coats, etc. that you made from a pattern or designed yourself. (please see your county fair book for a full list of items.). Outfits must be sewn by the youth participant.

What is a purchased outfit? Exhibitors in Burnett and Washburn County may purchase a ready-made outfit from a store and model it in the revue. The purpose of this category is to show how an outfit can highlight one's features. The exhibitor must keep and show receipts of costs associated with outfit and accessories for complete outfit.

What is a modified/upcycled outfit? This is a purchased outfit that you have made significant modifications to. It might be something you cut apart and put back together. Something you added too. It must look significantly different.

Why can't I find all of these options listed for my county? Each county updates their fairbooks at different times and in different ways, and with different criteria. If it's not in your fairbook, we're sorry.

**Outfits will be worn for the judge, Items are scored on the overall look, including accessories -- please see judge sheet and fair book for additional information.*

Written descriptions/Narratives for all pieces must be turned in prior to the event.

Introduction: Name, age, 4-H Club, county

Things to include:

What did you make?

How do you describe it?

Why did you choose to make what you made? Why did you choose the fabric?

Is there anything unique about the garment?

What is one thing you learned while constructing your outfit?

Conclusion:

Where do you plan to wear this? How does this fit your lifestyle?

Example: Christine Clover a 7 year old from the Lucky Clovers 4-H Club in Z county made a pink tie-dye skater dress out of a stretchy cotton fabric. She chose to make this dress because it is fun, yet fancy. She can wear it to school or a party! The fabric she picked is light and washable. Christine says her dress is unique because of the flair to the skirt on the bottom. She learned that sewing on stretchy fabric can be hard! Christine is excited to wear this dress to her grandpa's 70th birthday party!

GRANTSBURG FAIR UPDATES

- Accepting **fair book changes** until March 31st at gburgfair@gmail.com.
- **Fair auction fundraiser** on May 9th. Accepting donations until May 2nd. Contributions such as baskets from local businesses, 4-H clubs, individuals, and families are greatly appreciated.
- Seeking assistance in obtaining **501(c)(3) status**, contact Coke/Bruce at gburgfair@gmail.com if you can help.
- Clubs are encouraged to volunteer for shifts in the **food stand**. Shifts can be scheduled according to show schedules and members' availability. Shifts can also be split.
- This year, there will be a **fair sign contest**. Clubs should repaint existing signs, with the theme to be revealed soon.

SUMMER ACADEMY

GRADES 8-11

JUNE 24-27, 2024

UW-MADISON CAMPUS

This program will return for the second year to help youth discover pathways to their futures. During the conference, youth will experience life in a residence hall, learn about higher education options, speak with professionals about future careers, and engage in personal exploration. Youth will have the opportunity to choose from various career tracks as well as have fun opportunities to build networks and friendships with folks from across the state of Wisconsin.

Summer Academy will be held at the UW-Madison Campus, where youth and adult chaperones will stay at Chadbourne Residence hall. Youth will be participating in a wide variety of track-based activities and seminars. They will be able to visit different locations on campus and in Madison. They will also have the opportunity to hear from speakers, watch a performance from the 4-H Drama Company, and participate in a variety of fun hands-on activities!

Tracks from previous years include:

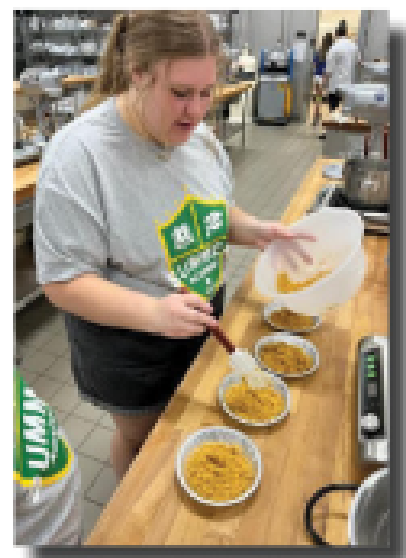
- STEM
- Human Services
- Arts & Communication
- Trades
- Culinary and Health
- Leadership & Civic Engagement
- Agriculture & Animal Sciences

Registration will be open in

[4HOnline](#) in April.

For more information, please visit

go.wisc.edu/4hsummeracademy.



Wisconsin 4-H Foundation
Supported Program
www.Wis4HFoundation.org

Burnett County 4-H Leader's RETREAT



Potluck and casual gathering with the goal of brainstorming new opportunities for our program, plan for the 2024-2025 4-H calendar, and create committees to make things happen!



*To make the
best better!*



Open to All Youth
and Adult Leaders!!

SUNDAY JULY 14TH

**LOCATION: KATIE TEWALT'S HOUSE
23175 STATE ROAD 35, SIREN**

BURNETT COUNTY 4-H 2023-2024 CALENDAR

OCTOBER 2023

- 1 Start of 2023-2024 4-H Year
- 1-7 Window Displays Contest
- 1-7 National 4-H Week
- 7 Project Day, 1-4:30, Siren School
- 8 Remove Window Displays
- 8 Jr Leaders' Meeting
- 14 Northern WI Beef Producers Assoc. Kids n Cows Event, Barron County Fairgrounds
- 16 Educational Experience (trips) Scholarship Applications **DUE**
- 16 Leaders' Association Meeting, 7pm, Room 160 Gov Center
- 22 Educational Experience (trip) Scholarship Interviews, 1pm Room 162/163 Gov. Center

NOVEMBER 2023

- 1 Club Charters **DUE**
- 1-28 Holiday Cookie Box Sales, open until 75 boxes are sold
- 5 Achievement Celebration 4 :00 pm Siren School Gym
- 5 Leader's Banquet/Monthly Meeting/Annual Meeting, 6:00 pm Pour House (pay individually)
- 4-5 Fall Forum, Green Lake Conference Center
- 12 Junior Leaders' Meeting

DECEMBER 2023

- 2 Baking Cookies as clubs for Holiday Cookie Box Sale
- 3 Cookie Box Packing 12:00-2:00 Siren School Commons
- 3 Cookie Box Distribution 2:00-4:00 Siren School Commons
- 10 Junior Leaders' Meeting
- 20 January/February 2024 Bugle Submission **DEADLINE**

JANUARY 2024

- 13 Project Day, 1-4:30 Siren High School
- 14 Jr Leaders' Meeting
- 22 Leaders' Association Meeting, 7pm, Room 160 Gov. Center
- 8 Music Contest Entry **DEADLINE**
- 27 Music Contest, 6pm, Siren School

FEBRUARY 2024

- 10 Project Day, 1-4:30 Siren High School
- 11 Jr Leaders Meeting
- 26 Leaders' Association Meeting, 7pm, Room 160 Gov. Center
- 29 March Project Day Registration **DEADLINE**

MARCH 2024

- 1 Summer Camp Staff Applications **Due**
- 2 Countywide Ice Skating Party 3-5 Lodge Ice Arena, Siren
- 9 Project Day, 1-4:30 Siren High School
- 10 Jr Leaders' Meeting
- 15 Cultural Arts Fest Registration **DEADLINE**
- 17 Horse Project Meeting, 1-3pm Luther Park
- 18 Leaders' Association Meeting, 7pm, Room 160 Gov. Center

APRIL 2024

- 4 April Project Day Registration **DEADLINE**
- 6 Cultural Arts Fest, Siren School Commons & Auditorium, 8:30 Drop off / 9:00 Group Performances start
- 8 Food & Clothing Revue Registration **DEADLINE**
- 13 Project Day, 1-4:30 Siren High School
- 14 Jr Leaders' Meeting
- 15 Leaders' Association Meeting, 7pm, Room 160 Gov Center
- 21 Food & Clothing Revue, 2:00 pm Shell Lake School
- 21 Horse Project Meeting, 1-3 Luther Park

MAY 2024

- 2 May Project Day Registration **DEADLINE**
- 11 Project Day, 1-4:30 Siren High School
- TBA Jr Leaders' Meeting
- 19 Horse Project Meeting, 1-3pm location TBA
- 20 Leaders' Association Meeting, 7pm, Room 160 Gov Center

JUNE 2024

- TBA County outing to Area Animal Science Days
- TBA Color Wars Event
- TBA Area Animal Science Days
- 9 Jr Leaders' Meeting
- 14 Dairy Day, Burnett Dairy Coop, Alpha 10a-5p
- 15 Interstate Livestock Youth Show, Polk County Fairgrounds
- 15 *(Tentative)* Dairy Breakfast, Location TBA
- 16 Horse Project Meeting, 1-3pm location TBA
- 17 Leaders' Association Meeting, 7pm, Gov Center

JULY 2024

- 14 Jr Leaders' Meeting
- 15 Leaders' Association Meeting, 7pm, Gov Center
- 9-11 Summer Camp, Luther Park
- 21 Horse Project Meeting, 1-3pm Location TBA

AUGUST 2024

- TBA Day Camp—all grades
- 6 National Night Out, Crooked Lake Park in Siren, and Grantsburg Fire Hall
- 1-11 Wisconsin State Fair, West Allis
- 11 Jr Leaders' Meeting
- 19 Leaders' Association Meeting, 7pm, Gov Center
- 22-25 Burnett County Agricultural Society Fair, Grantsburg

SEPTEMBER 2024

- TBA Record Book Check in & Bon Fire/Meet & Greet Open House
- TBA Enrollment for 2024-2025 4-H Year Begins on 4HOnline
- TBA Central Burnett County Fair, Webster
- TBA Area 2 Leader's Retreat
- 8 Jr Leaders' Meeting
- 16 Leaders' Association Meeting, 7pm, Room 165
- 16 Record Books **DUE TO OFFICE**
- 16 Grant Applications **DUE** with Record Books
- 16 Project Day Registrations **DUE**
- 18 Awards Committee Meets (Tentatively)
- 30 End of 2023-2024 4-H Year