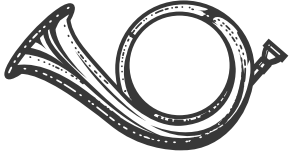


Burnett County Bugle



MARCH 2024

Discovering Skills

Building Connections

Exploring New Opportunities

Being Yourself

Belonging Together



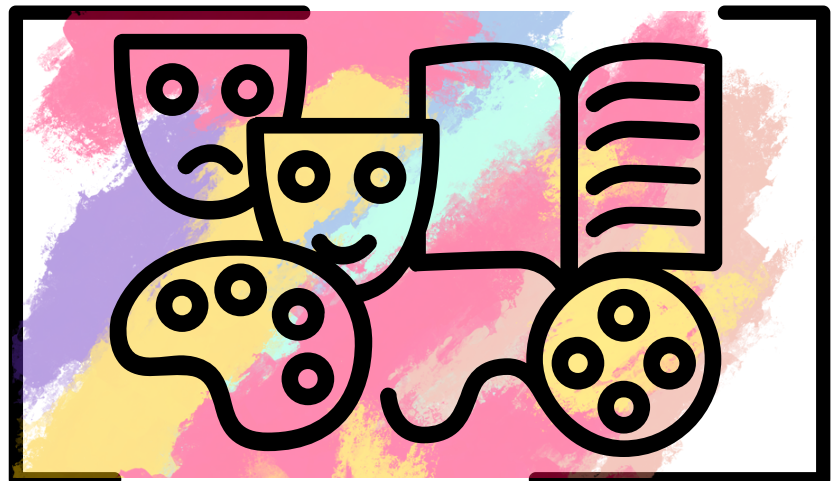
Giving Back To Your Community

...SAVE THE DATES...

- **March 1st – Camp Staff Application**
 - **Deadline!** [https:// bit.ly/BWDCampStaff24](https://bit.ly/BWDCampStaff24)
- **March 2nd – Ice Skating Party**
 - 3–5 PM Lodge Ice Arena, Siren
 - Concessions Available
- **March 9th – Project Discovery Day**
 - Register by February 29th
- **March 10th – Jr’s Leader’s Meeting**
 - Email roper_mary@live.com if you plan to attend
- **March 15th – 17th – Discover Wisconsin**
- **April 6th – Cultural Arts Fest**
 - Registration **Deadline** March 15th
- **April 21st – Tri County Food & Clothing Revue**
 - Registration **Deadline:** April 8th
- **May 16th – Barron County Dairy Fitting and Showing Clinic**
 - 6:30 PM @ Valley Gem Farms
 - 952 19th Ave Cumberland, WI
- **July 9th – 11th – Summer Camp**
 - Luther Park Danbury, WI
 - Camper Ages 8 – 11
 - Jr. Counselors Ages 12–13
 - Counselors Ages 14 – 18
 - Camp Theme: Olympics!
- **July 15th – 17th – Outpost Camp**
 - Luther Park Danbury, WI
 - Ages 12 – 19 Welcome

CULTURAL ARTS
REGISTRATION
PACKET

CLICK
HERE



...Fliers and Links...



(Click the flier for link)

JOIN OUR STAFF!

BURNETT-DOUGLAS-WASHBURN

4-H

SUMMER CAMP
STAFF

APPLY ONLINE BY

MARCH 1ST

CAMP DATES

JULY 9-11

LUTHER PARK DANBURY, WI

JR COUNSELORS = AGE 12-13 BY 7/9/24

COUNSELORS = AGE 14-18 BY 7/9/24

Questions: Contact Beth or Katie

beth.rank@wisc.edu

katelin.stenroos@wisc.edu



Apply online: <https://bit.ly/BDWCampStaff24>

EXPERIENCING NEW OPPORTUNITIES ✿ EXPLORING SPARKS ✿ BELONGING TOGETHER



6- 8TH GRADE YOUTH WITH AREA 2 DISCOVER WISCONSIN

Area 2: Barron,
Burnett, Rusk, Sawyer
& Washburn Counties

MARCH 15-17

REGISTRATION

IS OPEN IN 4-HONLINE

COST: NO MORE THAN

\$250/PERSON*

* TALK TO BETH ABOUT FUNDRAISING OPPORTUNITIES TO LOWER COST OF THIS TRIP

THINGS TO EXPERIENCE

- Chula Vista Hotel/Waterpark
- Vilas Zoo
- UW Madison Campus
- History
- Madison Dining Experience
- House on the Rock
- More!

2 Nights at Chula Vista Hotel

Wisconsin Dells
Spring Green
Madison



REGISTER BEFORE FEBRUARY 12TH



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

BURNETT & WASHBURN COUNTIES 4-H PROJECT DAY

\$5*

SATURDAY, MARCH 9, 2024 1:00 PM - 4:30PM

Attend up to two 90-minute sessions -- Registration DEADLINE: Feb 29

*pay at door; covers snacks and supplies

Siren High School

24022 4th Avenue, Siren, WI 54872 -- Use District Office doors

Photography

Larry Samson

Do you enjoy taking photos? Do you want to learn more tricks and hear some tips from a seasoned photographer? Do you want to enter a few photos in the Cultural Arts Fest and/or Fair? If you answered yes to any of these questions, plan to attend this session.

Min: 5 youth Max: 10 youth

Grade: Kindergarten (with adult help) and up

Learn About Horses

with Jenny Arnes & Jenna Stumph

Washburn Co Horse Project Leader & Member

Learn more about the Horse Project. Owning a horse is not a requirement to participate in the 4-H Horse Project. There's so much to learn about horses.

Min: 5 youth Max: 15 youth

Grade: 3rd grade and up

Foods Revue Practice

with Marge Peterson and Amy Kopecky
Burnett Co Foods Leaders

Learn more about the Foods & Nutrition Project and the Foods Revue. Look over the requirements to enter the Foods Revue and how to set a table appropriately for your food entry.

Min: 3 youth Max: 15 youth

Grade: Kindergarten and up

It's All Fun and Games

with Washburn Co 4-H Jr Leaders & Isaac Dallager, Adult Advisor

We play games for a variety of reasons. Come learn some fun games and explore times and groups you may choose to lead this game. Attend this session to learn how to make exploding sticks with craft sticks!

Min: 6 youth Max: 18 youth

Grade: 1st grade and up

To register, visit: <https://March9ProjectDay.4honline.com>

We may cancel the event in case of bad weather. You will be notified via email, and it will be posted on the Burnett County 4-H Facebook page. If you have any questions about registering, or to request an accommodation, please call, text, or email Beth Rank 608-347-6994 beth.rank@wisc.edu

Thank you to the Project Committee: Amy Kopecky and Katie Tewart for organizing this educational event. An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Burnett County 4-H invites you to an

Ice Skating Party

Saturday, March 2, 2024 3-5pm

Lodge Ice Arena

24185 1st Ave, Siren, WI 54872



All 4-H and community members, are invited to an ice skating party. Bring a friend and have some fun! Thanks to the generosity of the 4-H Adult Leaders, this event is **free** to attend including free skate rental, if needed. No sticks or pucks. Concessions available and support the Blizzard Hockey Association.

Please RSVP as a courtesy <https://bit.ly/IceSkating24> or call/text Beth at 608-347-6994

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“What’s better than having a horse?”
“Having two horses!”



Burnett County 4-H Horse Project 2024 Meeting Schedule

Monthly meetings on the 3rd Sunday of the month
1:00-3:00pm at Luther Point Bible Camp
(11525 Luther Point Rd, Grantsburg, WI 54840)

February 18

Bits

March 17

Confirmation of a horse
and parts of a saddle

April 21

Saddle Fitting

These meetings are going to be on the 3rd Sunday of the month
from 1:00-3:00pm at Frontier Stables
(11124 Whispering Pines Rd, Frederic, WI 54837)

May 19

Ground Training

June 16

July 21

Check with Rachael and Karen
as frequency of meetings may
increase closer to Co Fair time

FOR MORE INFO CONTACT:

**RACHAEL TRITTELWITZ AT RTRITTELWITZ@GMAIL.COM OR
KAREN VINDISH AT KVINDISH@YAHOO.COM**

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Burnett County Bugle



FEBRUARY PROJECT DISCOVERY DAY



Paper Bag

Pet Parade



Thank you to Anna,
Amy, Terri, Katie &
Louie for teaching
sessions



ARCHERY



Plastic Canvas Kissies



LEGO Bridge Challenge



Tri-County (Barron, Burnett & Washburn) 4-H Foods & Clothing Revue!



Sunday, April 21, 2024 at 1:00 PM

Shell Lake School

Register through 4-H Online: <https://foodsclothingtri.4honline.com> by April 1

What is the Foods Revue?

The Foods Revue gives participants the opportunity for youth to showcase a food related activity or experiment and discuss the results; and to show off their creative table setting skills (if you've ever dreamed of owning or designing a restaurant, this event is for you!). **There are two ways to participate.**

1. **Action Exhibit:** Select food activity or experiment and set up as an action exhibit
2. **Table Setting:** Display a complete place setting of a meal or snack, displaying one prepared food and a menu. Themes are encouraged!



What is an Action Exhibit? An action Exhibit is a demonstration related to food. It can be a demonstration about how to make something. It can be a food related science experiment. It can be a demonstration about food safety. As long as it relates to food and is an engaging demonstration, it works!

What is a Table Setting? A table setting is a great way to express your creativity. Display an appropriate table cover of serving dishes with one place setting and one serving of ONE prepared food. Additionally, youth prepare:

- ✓ Recipe card, with the recipe of the food you prepared. Select a recipe from the 4-H curriculum or your family's recipe collection. Some recipes are provided in the Foods & Nutrition curriculum (Six Easy Bites, Tasty Tidbits, You're the Chef, Foodworks, Cooking 101-401) but they are not required to be used.
- ✓ A complete menu for one meal or occasion including the food they prepared (grade 6 and older)
- ✓ A completed menu for an entire day including the food they have prepared (grade 9 and older)
- ✓ One complete table setting and centerpiece (arranged in an attractive display). Only include the items that will be used for the entry. If it's a casual meal, use an informal table setting instead of a formal one.
- ✓ Your prepared food product (Bring only one prepared food) and proper utensil to serve your food (the judge will try this)



Judging is based on appropriate table setting, menu, quality of food prepared, appearance of member and table, oral presentation, and ability to answer questions. *See the sample score sheet to help you prepare for the Food Revue. Your display will be judged Face to Face and you will receive a ribbon after your group has been judged.*

Special Awards may be given.

What is the Clothing Revue?

The purpose of the 4-H Clothing revue is to Clothing Revue participants get the opportunity to show the clothing they have made, upcycled, or purchased. *Check your county fairbook for specific details in each county.* Special Awards may be given.

- Youth will wear their outfit and accessories to show to a judge.
- Youth will write a description about their outfit, which will be read while they showcase the outfit for a judge.
- Youth will then talk about their outfit with a judge and receive constructive feedback on the overall look from a judge. (see judging sheet for criteria).



What can I make? Clothing Exhibits include items such as: skirts, dresses, tops, shorts, pants, coats, etc. that you made from a pattern or designed yourself. (please see your county fair book for a full list of items.). Outfits must be sewn by the youth participant.

What is a purchased outfit? Exhibitors in Burnett and Washburn County may purchase a ready-made outfit from a store and model it in the revue. The purpose of this category is to show how an outfit can highlight one's features. The exhibitor must keep and show receipts of costs associated with outfit and accessories for complete outfit.

What is a modified/upcycled outfit? This is a purchased outfit that you have made significant modifications to. It might be something you cut apart and put back together. Something you added too. It must look significantly different.

Why can't I find all of these options listed for my county? Each county updates their fairbooks at different times and in different ways, and with different criteria. If it's not in your fairbook, we're sorry.

**Outfits will be worn for the judge, Items are scored on the overall look, including accessories -- please see judge sheet and fair book for additional information.*

Written descriptions/Narratives for all pieces must be turned in prior to the event.

Introduction: Name, age, 4-H Club, county

Things to include:

What did you make?

How do you describe it?

Why did you choose to make what you made? Why did you choose the fabric?

Is there anything unique about the garment?

What is one thing you learned while constructing your outfit?

Conclusion:

Where do you plan to wear this? How does this fit your lifestyle?

Example: *Christine Clover a 7 year old from the Lucky Clovers 4-H Club in Z county made a pink tie-dye skater dress out of a stretchy cotton fabric. She chose to make this dress because it is fun, yet fancy. She can wear it to school or a party! The fabric she picked is light and washable. Christine says her dress is unique because of the flair to the skirt on the bottom. She learned that sewing on stretchy fabric can be hard! Christine is excited to wear this dress to her grandpa's 70th birthday party!*

BURNETT COUNTY 4-H 2023-2024 CALENDAR

OCTOBER 2023

- 1 Start of 2023-2024 4-H Year
- 1-7 Window Displays Contest
- 1-7 National 4-H Week
- 7 Project Day, 1-4:30, Siren School
- 8 Remove Window Displays
- 8 Jr Leaders' Meeting
- 14 Northern WI Beef Producers Assoc. Kids n Cows Event, Barron County Fairgrounds
- 16 Educational Experience (trips) Scholarship Applications **DUE**
- 16 Leaders' Association Meeting, 7pm, Room 160 Gov Center
- 22 Educational Experience (trip) Scholarship Interviews, 1pm Room 162/163 Gov. Center

NOVEMBER 2023

- 1 Club Charters **DUE**
- 1-28 Holiday Cookie Box Sales, open until 75 boxes are sold
- 5 Achievement Celebration 4 :00 pm Siren School Gym
- 5 Leader's Banquet/Monthly Meeting/Annual Meeting, 6:00 pm Pour House (pay individually)
- 4-5 Fall Forum, Green Lake Conference Center
- 12 Junior Leaders' Meeting

DECEMBER 2023

- 2 Baking Cookies as clubs for Holiday Cookie Box Sale
- 3 Cookie Box Packing 12:00-2:00 Siren School Commons
- 3 Cookie Box Distribution 2:00-4:00 Siren School Commons
- 10 Junior Leaders' Meeting
- 20 January/February 2024 Bugle Submission **DEADLINE**

JANUARY 2024

- 13 Project Day, 1-4:30 Siren High School
- 14 Jr Leaders' Meeting
- 22 Leaders' Association Meeting, 7pm, Room 160 Gov. Center
- 8 Music Contest Entry **DEADLINE**
- 27 Music Contest, 6pm, Siren School

FEBRUARY 2024

- 10 Project Day, 1-4:30 Siren High School
- 11 Jr Leaders Meeting
- 26 Leaders' Association Meeting, 7pm, Room 160 Gov. Center
- 29 March Project Day Registration **DEADLINE**

MARCH 2024

- 1 Summer Camp Staff Applications **Due**
- 2 Countywide Ice Skating Party 3-5 Lodge Ice Arena, Siren
- 9 Project Day, 1-4:30 Siren High School
- 10 Jr Leaders' Meeting
- 15 Cultural Arts Fest Registration **DEADLINE**
- 17 Horse Project Meeting, 1-3pm Luther Park
- 18 Leaders' Association Meeting, 7pm, Room 160 Gov. Center

APRIL 2024

- 4 April Project Day Registration **DEADLINE**
- 6 Cultural Arts Fest, Siren School Commons & Auditorium, 8:30 Drop off / 9:00 Group Performances start
- 8 Food & Clothing Revue Registration **DEADLINE**
- 13 Project Day, 1-4:30 Siren High School
- 14 Jr Leaders' Meeting
- 15 Leaders' Association Meeting, 7pm, Room 160 Gov Center
- 21 Food & Clothing Revue, 2:00 pm Shell Lake School
- 21 Horse Project Meeting, 1-3 Luther Park

MAY 2024

- 2 May Project Day Registration **DEADLINE**
- 11 Project Day, 1-4:30 Siren High School
- TBA Jr Leaders' Meeting
- 19 Horse Project Meeting, 1-3pm location TBA
- 20 Leaders' Association Meeting, 7pm, Room 160 Gov Center

JUNE 2024

- TBA County outing to Area Animal Science Days
- TBA Color Wars Event
- TBA Area Animal Science Days
- 9 Jr Leaders' Meeting
- 14 Dairy Day, Burnett Dairy Coop, Alpha 10a-5p
- 15 Interstate Livestock Youth Show, Polk County Fairgrounds
- 15 *(Tentative)* Dairy Breakfast, Location TBA
- 16 Horse Project Meeting, 1-3pm location TBA
- 17 Leaders' Association Meeting, 7pm, Gov Center

JULY 2024

- 14 Jr Leaders' Meeting
- 15 Leaders' Association Meeting, 7pm, Gov Center
- 9-11 Summer Camp, Luther Park
- 21 Horse Project Meeting, 1-3pm Location TBA

AUGUST 2024

- TBA Day Camp—all grades
- 6 National Night Out, Crooked Lake Park in Siren, and Grantsburg Fire Hall
- 1-11 Wisconsin State Fair, West Allis
- 11 Jr Leaders' Meeting
- 19 Leaders' Association Meeting, 7pm, Gov Center
- 22-25 Burnett County Agricultural Society Fair, Grantsburg

SEPTEMBER 2024

- TBA Record Book Check in & Bon Fire/Meet & Greet Open House
- TBA Enrollment for 2024-2025 4-H Year Begins on 4HOnline
- TBA Central Burnett County Fair, Webster
- TBA Area 2 Leader's Retreat
- 8 Jr Leaders' Meeting
- 16 Leaders' Association Meeting, 7pm, Room 165
- 16 Record Books **DUE TO OFFICE**
- 16 Grant Applications **DUE** with Record Books
- 16 Project Day Registrations **DUE**
- 18 Awards Committee Meets (Tentatively)
- 30 End of 2023-2024 4-H Year