Burnett County Bugle



Building Connections

Exploring New Opportunities

Belonging Together

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...SAVE THE DATES...

- February 10th Project Discovery Day
 - Register by February 1st
- March 15th 17th Discover Wisconsin
 - Register by February 12th
- Ice Skating March 2nd
 - o 3:00 to 5:00 PM
 - o Concessions Available
 - RSVP by February 19th
- March 1st Attention Camp Staff
 - Applications Due
- May 16th Barron County Diary Fitting and Showing Clinic
 - o 6:30 PM @ Valley Gem Farms
 - 952 19th Ave Cumberland, WI
- July 9th 11th Summer Camp
 - Luther Park Danbury, WI
 - Camper Ages 8 11
 - ∘ Jr. Counselors Ages 12-13
 - Counselors Ages 14 18
 - Camp Theme: Olympics!
- July 15th 17th Outpost Camp
 - Luther Park Danbury, WI
 - Ages 12 19 Welcome

* Ice Skating Party * Saturday, March 2, 2024 3-5pm Lodge Ice Arena * * 24185 Ist Ave, Siren, WI 54872

Please RSVP by February 19th as a courtesy https://bit.ly/lceSkating24 or call/text Beth at 608-347-6994

BURNETT & WASHBURN COUNTIES 4-H PROJECT DAY

*pay at door; covers snacks

SATURDAY FEBRUARY 10, 2024 1:00 PM - 4:30PM Attend up to two 90-minute sessions -- Registration DEADLINE: Feb 1st

Siren High School 24022 4th Avenue, Siren, WI 54872 -- Use District Office doors

Plastic Canvas Kissers

with Terri Johnson

This plastic canvas kiss holder pattern is such an easy craft that kids can make for any season or reason. This squeeze my cheeks pattern can be simple colors and patterns like cupids arrow or a heart or you can add eyes or feathers to make cute critters!

Min: 3 youth Max: 6 youth

Grade: 3rd grade and up

Paper Bag Pet Parade

host TBA

Make a paper bag pet and teach it some tricks, then share your tricks with your friends during a special paper bag pet parade

Grade: Kindergarten and up

Min: 3 youth Max: 20 youth



LEGO Fun

host TBA

Complete a variety of challenges and enjoy free play with the large assortment of LEGO building blocks, plates, and figures.

Min: 3 youth Max: 15 youth

Grade: Kindergarten and up



Archery with Anna Treague

The 4-H Archery Project covers the ffundamentals of archery safety and marksmanship, understanding and making equipment, shooting form, shooting with sites and compound bows. Best of all, in this session youth will get hands-on experience. All equipment is provided.

Min: 4 youth Max: 12 youth

Grade: minimum of 3rd grade (Wisconsin 4-H policy)

To register, visit: https://Feb10ProjectDay.4honline.com

We may cancel the event in case of bad weather. You will be notified via email, and it will be posted on the Burnett County 4-H Facebook page. If you have any questions about registering, or to request an accommodation, please call, text, or email Beth Rank 608-347-6994 beth.rank@wisc.edu Thank you to the Project Committee: Amy Kopecky and Katie Tewalt for organizing this educational event.

...Fliers and Links...



(Click the flier for link)

EXPERIENCING NEW OPPORTUNITIES * EXPLORING SPARKS * BELONGING TOGETHER







6-8TH GRADE YOUTH WITH AREA 2 DISCOVER WISCONSI MARCH 15-17 Area 2: Barron

Burnett, Rusk, Sawyer & Washburn Counties



REGISTRATION IS OPEN IN 4-HONLINE

Wisconsin Dells Spring Green Madison

COST: NO MORE THAN \$250/PERSON*

 TALK TO BETH ABOUT FUNDRAISING OPPORTUNITIES TO LOWER COST OF THIS TRIP

THINGS TO EXPERIENCE

- Chula Vista Hotel/Waterpark
- Vilas Zoo UW Madison Campus

- Madison Dining Experience
- House on the Rock
 More!
- 2 Nights at Chula Vista Hotel



REGISTER

BEFORE

FEBRUARY

12TH

ity of Wisconsin-Madison Division of Extension provides equal opportunities in including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504

BURNETT & WASHBURN COUNTIES 4-H PROJECT DAY

Attend up to two 90-minute sessions -- Registration DEADLINE: Feb 29

\$5* SATURDAY, MARCH 9, 2024 1:00 PM - 4:30PM

*pay at door and supplies

Siren High School

24022 4th Avenue, Siren, WI 54872 -- Use District Office doors

Photography

Larry Samson

Do you enjoy taking photos? Do you want to learn more tricks and hear some tips from a seasoned photographer? Do you want to enter a few photos in the Cultural Arts Fest and/or Fair? If you answered yes to any of these questions, plan to attend this session.

Min: 5 youth Max: 10 youth

Grade: Kindergarten (with adult help) and up

Learn About Horses

with Jenny Arnes, Washburn Co Horse Project Leader

Learn more about the Horse Project. Owning a horse is not a requirement to participate in the 4-H Horse Project. There's so much to learn about horses.

Min: 5 youth Max: 15 youth Grade: 3rd grade and up

Foods Revue Practice

with Marge Peterson, Burnett Co Foods Leader

Learn more about the Foods & Nutrition Project and the Foods Revue. Look over the requirements to enter the Foods Revue and how to set a table appropriately for your food

Min: 3 youth Max: 15 youth Grade: Kindergarten and up

It's All Fun and Games

with Washburn Co 4-H Jr Leaders & Adult Advisor, Isaac Dallager

We play games for a variety of reasons. Come learn some fun games and explore times and groups you may choose to lead this game. Attend this session to learn how to make exploding sticks with craft sticks! Min: 6 youth Max: 18 youth

Grade: 1st grade and up

To register, visit: https://March9ProjectDay.4honline.com

may cancel the event in case of bad weather. You will be notified via email, and it will be posted on the Burnett County 4-H Facebook page. If you have any questions about registering, or to request an accommodation, please call, text, or email Beth Rank 608-347-6994 beth.rank@wisc.edu Thank you to the Project Committee: Amy Kopecky and Katie Tewalt for organizing this educational event.

JOIN OUR STAFF!

BURNETT-DOUGLAS-WASHBURN

4-11 SUMMER CAMP STAFF

APPLY ONLINE BY **MARCH 1ST**

CAMP DATES JULY 9-11



LUTHER PARK DANBURY, WI

JR COUNSELORS = AGE 12-13 BY 7/9/24 **COUNSELORS = AGE 14-18 BY 7/9/24**

> Questions: Contact Beth or Katie beth.rank@wisc.edu

katelin.stenroos@wisc.edu

Apply online: https://bit.ly/BDWCampStaff24



Saturday, March 2, 2024 3-5pm

Lodge Ice Arena 24185 1st Ave, Siren, WI 54872





All 4-H and community members, are invited to an ice skating party. Bring a friend and have some fun! Thanks to the generosity of the 4-H Adult Leaders, this event is free to attend including free skate rental, if needed. No sticks or pucks. Concessions available

> Please RSVP by February 19th as a courtesy https://bit.ly/IceSkating24 or call/text Beth at 608-347-6994



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"What's better than having a horse?"

"Having two horses!"



Burnett County 4-H Horse Project 2024 Meeting Schedule

Monthly meetings on the 3rd Sunday of the month 1:00-3:00pm at Luther Point Bible Camp (11525 Luther Point Rd, Grantsburg, WI 54840)

February 18
Bits

March 17

Confirmation of a horse and parts of a saddle

April 21Saddle Fitting

These meetings are going to be on the 3rd Sunday of the month from 1:00-3:00pm at Frontier Stables
(11124 Whispering Pines Rd, Frederic, WI 54837)

May 19
Ground Training

June 16

July 21

Check with Rachael and Karen as frequency of meetings may increase closer to Co Fair time

FOR MORE INFO CONTACT:

RACHAEL TRITTELWITZ AT RTRITTELWITZ@GMAIL.COM OR KAREN VINDISH AT KVINDISH@YAHOO.COM

An EEO/AA employer, University of Wisconsin–Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. If you need accommodations to participate in this programming, please call Beth Rank 608–347–6994.

Burnett County Bugle





CONGRATULATIONS KELLY SWANSON, FRIEND OF 4-H



CONGRATULATIONS
ALEX PETERSON,
WISCONSIN 4-H KEY AWARD

Achievement

Awards

Ceremony

CONGRATULATIONS • AMY KOPECKY, VOLUNTEER OF THE YEAR

BURNETT COUNTY 4-H 2023-2024 CALENDAR

OCTOBER 2023

- 1 Start of 2023-2024 4-H Year
- 1-7 Window Displays Contest
- 1-7 National 4-H Week
- 7 Project Day, 1-4:30, Siren School
- 8 Remove Window Displays
- 8 Jr Leaders' Meeting
- 14 Northern WI Beef Producers Assoc. Kids n Cows Event, Barron County Fairgrounds
- 16 Educational Experience (trips) Scholarship Applications DUE
- 16 Leaders' Association Meeting, 7pm, Room 160 Gov Center
- 22 Educational Experience (trip) Scholarship Interviews,

1pm Room 162/163 Gov. Center

NOVEMBER 2023

- 1 Club Charters DUE
- 1-28 Holiday Cookie Box Sales, open until 75 boxes are sold
- 5 Achievement Celebration 4:00 pm Siren School Gym
- Leader's Banquet/Monthly Meeting/Annual Meeting,6:00 pm Pour House (pay individually)
- 4-5 Fall Forum, Green Lake Conference Center
- 12 Junior Leaders' Meeting

DECEMBER 2023

- 2 Baking Cookies as clubs for Holiday Cookie Box Sale
- 3 Cookie Box Packing 12:00-2:00 Siren School Commons
- 3 Cookie Box Distribution 2:00-4:00 Siren School Commons
- 10 Junior Leaders' Meeting
- 20 January/February 2024 Bugle Submission DEADLINE

JANUARY 2024

- 13 Project Day, 1-4:30 Siren High School
- 14 Jr Leaders' Meeting
- 22 Leaders' Association Meeting, 7pm, Room 160 Gov. Center
- 8 Music Contest Entry DEADLINE
- 27 Music Contest, 6pm, Siren School

FEBRUARY 2024

- 10 Project Day, 1-4:30 Siren High School
- 11 Jr Leaders Meeting
- 26 Leaders' Association Meeting, 7pm, Room 160 Gov. Center
- 20 March/April Bugle Submission DEADLINE

MARCH 2024

- Summer Camp Staff Applications Due
- 2 Countywide Ice Skating Party 3-5 Lodge Ice Arena, Siren
- 9 Project Day, 1-4:30 Siren High School
- 10 Jr Leaders' Meeting
- 15 Cultural Arts Fest Registration DEADLINE
- 18 Leaders' Association Meeting, 7pm, Room 160 Gov. Center

APRIL 2024

- Cultural Arts Fest, Siren School Commons & Auditorium,
 8:30 Drop off / 9:00 Group Performances start
- 8 Food & Clothing Revue Registration DEADLINE
- 13 Project Day, 1-4:30 Siren High School
- 14 Jr Leaders' Meeting
- 15 Leaders' Association Meeting, 7pm, Room 160 Gov Center
- 21 Food & Clothing Revue, 2:00 pm Shell Lake School
- 20 May/June Bugle Submission DEADLINE

MAY 2024

- 11 Project Day, 1-4:30 Siren High School
- TBA Jr Leaders' Meeting
- 20 Leaders' Association Meeting, 7pm, Room 160 Gov Center

JUNE 2024

- TBA County outing to Area Animal Science Days
- TBA Color Wars Event
- TBA Area Animal Science Days
- 9 Jr Leaders' Meeting
- 14 Dairy Day, Burnett Dairy Coop, Alpha 10a-5p
- 15 Interstate Livestock Youth Show, Polk County Fairgrounds
- 15 (Tentative) Dairy Breakfast, Location TBA
- 17 Leaders' Association Meeting, 7pm, Gov Center
- 20 July/August Bugle Submission DEADLINE

JULY 2024

- 14 Jr Leaders' Meeting
- 15 Leaders' Association Meeting, 7pm, Gov Center
- 9-11 Summer Camp, Luther Park

AUGUST 2024

- TBA Day Camp—all grades
- 6 National Night Out, Crooked Lake Park in Siren, and Grantsburg Fire Hall
- 1-11 Wisconsin State Fair, West Allis
- 11 Jr Leaders' Meeting
- 19 Leaders' Association Meeting, 7pm, Gov Center
- 20 September/October Bugle Submission DEADLINE
- 22-25 Burnett County Agricultural Society Fair, Grantsburg

SEPTEMBER 2024

- TBA Record Book Check in & Bon Fire/Meet & Greet Open House
- TBA Enrollment for 2024-2025 4-H Year Begins on 4HOnline
- TBA Central Burnett County Fair, Webster
- TBA Area 2 Leader's Retreat
- 8 Jr Leaders' Meeting
- 16 Leaders' Association Meeting, 7pm, Room 165
- 16 Record Books Due To OFFICE
- 16 Grant Applications DUE with Record Books
- 16 Project Day Registrations Due
- 18 Awards Committee Meets (Tentatively)
- 30 End of 2023-2024 4-H Year

