



# Burnett County 4-H Bugle



## October 2023

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### **A Note from the Educator -**

*Beth Rank*

I love fall! And for so many reasons. I like watching the leaves change colors and cozy sweatshirt weather, but what I most love about fall is that 4-H is abuzz with so many great things. We have enrollment time, record book deadlines and awards celebrations. I also love celebrating national 4-H Week, October 1-7, 2023. Please join me in celebrating this fun week.



### **We're growing the next generation of leaders**

4-H is the nation's largest youth development organization, and we're empowering young people in our community with skills to lead for a lifetime.

We have something for everyone! And getting started is easy.

**Come grow with us**  
[wisconsin4-h.org](http://wisconsin4-h.org).



# Calendar

## OCTOBER 2023

- 1 Start of 2023-2024 4-H Year
- 1-7 Window Displays Contest
- 1-7 National 4-H Week
- 7 Project Day, 1-4:30, Siren School
- 8 Remove Window Displays
- 8 Jr Leaders' Meeting
- 14 Northern WI Beef Producers Assoc.  
Kids n Cows Event, Barron County  
Fairgrounds
- 16 Educational Experience (trips)  
Scholarship Applications **DUE**
- 16 Leaders' Association Meeting, 7pm,  
Room 160 Gov Center
- 20 November Bugle Submission **DEADLINE**
- 22 Educational Experience (trip) Scholarship  
Interviews, 1pm Room 162/163 Gov't  
Center

## NOVEMBER 2023

- 1 Club Charters **DUE**
- 1-28 Holiday Cookie Box Sales, open until 75  
boxes are sold
- 5 Achievement Celebration 4 :00 pm Siren  
School Gym
- 5 Leader's Banquet, Monthly Meeting, &  
Annual Meeting, 6:00 pm Pour House  
pay individually)
- 4-5 Fall Forum, Green Lake Conference  
Center
- 12 Junior Leaders' Meeting
- 20** December Bugle Submission **DEADLINE**

## DECEMBER 2023

- 2 Baking Cookies as clubs for Holiday  
Cookie Box Sale
- 3 Cookie Box Packing 12:00-2:00 Siren  
School Commons
- 3 Cookie Box Distribution 2:00-5:00 Siren  
School Commons
- 10 Junior Leaders' Meeting
- 20 January/February 2024 Bugle Submission  
**DEADLINE**

# Office Hours

Beth Rank serves Burnett and Washburn County 4-H programs. Her schedule varies each week. To schedule a meeting with her in your county call/text 608-347-6994 or email [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu). Tammy Johnson, Support Staff, is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm. She can be reached at 715-349-2109 and [tammy.johnson@burnettcountywi.gov](mailto:tammy.johnson@burnettcountywi.gov).

# Bugle Submission Deadline

If you want an article or photos included in the monthly newsletter, send information before the 20th of the month **DEADLINE**. Drop your items off at the office or email Beth Rank.

# Cloverbud Books

Printed Activity/Record Book will be mailed to all Cloverbuds upon enrollment or re-enrollment in the 4HOnline system. A black 1" binder is available for pick up from the office. If you do not currently have a Cloverbud Book but are enrolled, contact Tammy. Cloverbud lessons will be offered on the third Monday of each month from 6:00-6:45 at the Burnett County Government Center. Activities can also be completed independently.

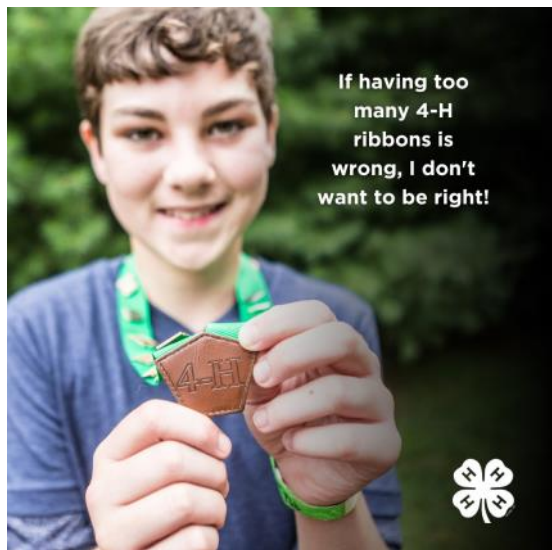
# Fall Forum

Mark your calendars for November 4-5, 2023 at the Green Lake Conference Center in Green Lake, WI.

Fall Forum is a statewide conference, hosted by the Wisconsin Leadership Council, that brings 4-H youth and adult leaders together to connect, collaborate, celebrate, and build excitement and energy for a new year of 4-H. It is for youth in grades 7-13, adult volunteers, and staff. It's a great opportunity for youth and volunteers to discover and explore their sparks and make new friends from all across the state.

This year's theme is "Building Connections in All Directions." Want to learn more? Check out <https://4h.extension.wisc.edu/opportunities/state-wide-events-and-opportunities/fall-forum/>

# Achievement Celebration: November 5th 3pm Siren Elementary School Dragon Room\*



**\*Note change in location. Enter through the Elementary School doors in the back of the school. Parking lot is off of Co Road B.**

## Countywide Cloverbuds Meeting Leader Request

Email Beth (beth.rank@wisc.edu) if you want to lead a countywide Cloverbud Project meeting during the 2023-2024 4-H year. Meetings will be 6:00-6:45 pm on the 3rd Monday of every month at the Burnett County Government Center. Meeting leaders can be youth who are in grades 3+, current volunteers and/or parents of Cloverbuds. If a meeting is led by a youth or parent, a certified 4-H volunteer or staff member will be on site. Activities will be taught from the 2023-2024 Cloverbud Activity/Record Book.

## Burnett County 4-H Committees Sign Up

We are asking 4-H volunteers, parents, and older youth to select at least one committee they are willing to participate in during the upcoming 2023-2024 4-H year.

New committees were formed as a result of the Leaders Retreat on July 30, 2023.

Please read through each committee explanation and complete the online form at <https://tinyurl.com/BCComm23-24> or let Beth know you are interested in joining the committee.

### Countywide Fun/Open House/New Member Welcome Committee (Fun Committee)

Brainstorm and plan quarterly events for all youth from all 4-H clubs to participate in. Plan an Open House to promote 4-H in the fall. Plan Record Book check-ins.

### Contest Committee (Music Contest, Cultural Arts, Tri-County Food & Clothing Revue)

Help support contest logistics like contest clerks, finding judges, room set up and take down, greeter, emcee, distribute programs, etc.

### Marketing/Advertising/Fundraising Committee

Brainstorm and plan annual Holiday Cookie Box fundraiser, manage plat book sales and sell plat book ads every 3 years (next up in 2024).

### Awards & Recognition Committee

Judge Record Books if needed, coordinate Achievement Celebration logistics, coordinate Volunteer banquet logistics, review/revise Awards Guidelines to be recommended to full Adult Leaders group for next 4-H year.

### Camps Committee (Summer Camp, Cloverbud Day Camp, other Day Camps)

Brainstorm, plan, promote, and/or chaperone day and overnight camp experiences.

### Fair Board Liaison (Burnett County Ag Society and/or Central Burnett County)

Attend meetings on a rotating basis with other committee members and report any updates to full Adult Leaders group at monthly meetings.

Visit this website to register:

<https://tinyurl.com/BCComm23-24>

# Arts Programming

## Arts Camp

4-H Arts Camp provides youth in grades 6-8 an opportunity to explore different types of art including theater, music, visual arts, dance, and photography while making new friends, developing skills, and enjoying new experiences.

This year's dates for campers are November 18th-19th at Camp Upham Woods in Wisconsin Dells, WI. Registration will open in September.

## Art Beat!

Art Beat! dates are March 15-17, 2024. This introductory program for Wisconsin 4-H Communication Arts is open to 4-H members in grades 3-5, their parents and leaders. Campers will experience five different art forms in a camping environment at Camp Upham Woods in Wisconsin Dells.

## State Arts Teams Applications

Applications for State Arts Teams will be coming soon! The Wisconsin 4-H Arts Teams include 4-H Drama Company and 4-H Art Team. 4-H Drama Company creates a stage performance involving acting, song and dance in the five days leading up to Summer Academy. 4-H Art Team creates artwork around the theme of Summer Academy as well as designing and organizing the Summer Academy Art Exhibit. Contact Laura Pine with any questions at [lpine@wisc.edu](mailto:lpine@wisc.edu) or 608-262-1222.

# WI 4-H Programs & Educational Experiences Virtual Booklet

Visit: <https://indd.adobe.com/view/80783fab-dd3a-4773-88b9-f90f9775871b>

Educational Experiences (some call them trips!) provide opportunities for young people to develop life skills in new and diverse settings across the state and nation. They prepare young people for future opportunities and experiences as well as inspire action in youth in their clubs, their communities, and their schools.

Burnett Co. 4-H Adult Leaders' Association

sponsor 50-100% of the educational trip experiences of youth who completed a Record Book, submitted a 4-H cover letter and resume, and interviewed for a scholarship. In previous years expenses covered by the 4-H Leaders totaled approximately \$3,00. Funding was available from plat book sales and the annual cookie fundraiser in December.

# 4-H Volunteer Banquet, November Meeting, and Annual Meeting

You're invited to join other leaders from Burnett County 4-H to the Volunteer Banquet + on Sunday, November 5, 2023 at the Pour House Restaurant in Siren immediately following the 4-H Achievement Celebration at the Siren School. This event will include volunteer recognition, a normal monthly meeting, and the annual meeting. The annual meeting agenda includes election of the President and Treasurer and approval of the updates to the Constitution and Bylaws for the Association.

# In search of: new President and Treasurer for Burnett County 4-H Adult Leaders Association

If you are interested in serving in these important leadership roles to help Burnett County 4-H grow and thrive, please consider nominating yourself or talk with someone who can nominate you at the Annual Meeting on November 5th. If you have questions, reach out to Beth Rank, Don Strabel, current President, or Phil Stiemann, current interim Treasurer.

# Adult Leaders Meeting October Agenda

**Burnett County 4-H Adult Leaders' Association  
OCTOBER 16, 2023 7:00 P.M.**

Room 160 Burnett County Government Center OR via Zoom  
(Email or text Beth by 5pm on 10/16/23 to get Zoom link)

## CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

REVIEW CLUB WRITTEN REPORTS

REVIEW WRITTEN EXTENSION REPORT

REVIEW WRITTEN JUNIOR LEADER REPORT

REVIEW WRITTEN PROJECT UPDATES

## OLD BUSINESS

SMART goals 2023-2024-review and refine

- Program Quality: By September 30, 2024, Burnett County 4-H Adult Leaders will identify project leaders for at least 3 projects and offer at least 3 meetings per project.
- Expanding Access: By September 30, 2024, Burnett County 4-H Adult Leaders will help all members feel welcome and create a feeling of belonging and connectedness through an enrollment/re-enrollment folder, lanyard nametag, specific volunteer recruitment, specific member recruitment events, and countywide fun events.

Committee Sign Up

Cookie Box Fundraiser –Fundraising Committee to create flier & registration forms

Project Day – October 7<sup>th</sup> Siren School-review

Achievement Celebration – November 5<sup>th</sup> 4pm Siren Dragon Room – Use Elementary Doors

Volunteer Banquet – November 5<sup>th</sup> Pour House 6pm (or immediately after Achievement Celebration)

Trip Award Scholarship Process/Interviews – October 22<sup>nd</sup> Room 162/163 – Awards Committee

NACF/100 Women Non-Profit Event on October 5<sup>th</sup> 5-7pm old Fourwinds Building-review

National 4-H Week – Locker Tags & Window Display Contest

Reminder: Constitution & Bylaws proposed changes to be voted on at Annual Meeting

ANY OTHER OLD BUSINESS

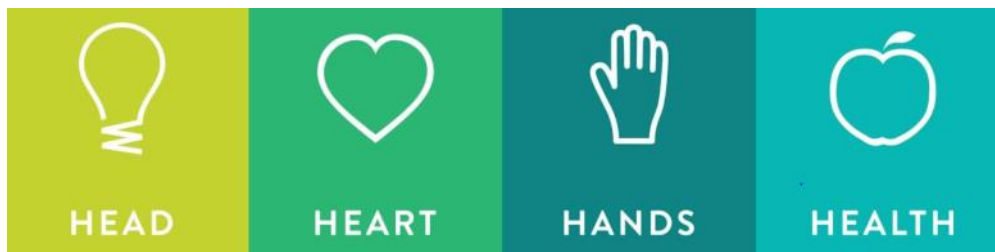
## NEW BUSINESS

Music Contest – January 27<sup>th</sup> 6pm Siren School Auditorium

- Volunteer needed on Contest Committee to take lead for Music Contest: select judges; select emcee for event, and run technology

ANY OTHER NEW BUSINESS

Next meeting: November 5, 2023 6:00 pm (or immediately following Achievement Celebration) at the Pour House Restaurant Private Room (order on own off menu) Annual Meeting



# Burnett County 4-H Adult Leaders' Association Meeting Minutes

for July 17, 2023 CALLED TO ORDER @ 7:04 pm by President, Don Strabel Leaders and Parents in attendance: Don & Charlene Strabel, Marge Peterson, Beth Rank, Phil and Sheryl Stiemann, Katie Tewart, and Anna Treague. There were no Youth Members in attendance. PLEDGES SAID SECRETARY'S REPORT motion to accept made by Charlene, Seconded by Marge, motion carried. TREASURER'S REPORT motion to accept as presented and to pay the 2 bills of \$14.76 for candy for NNO to Beth and \$690.00 to UW Madison for Summer Camp by Charlene, Seconded by Katie, motion carried. REVIEW CLUB WRITTEN REPORTS Branstad Bucks: Created their promotional fair sign. Jolly H's: Families worked hard to make their fair promotion sign, participated at NNO and had fun at our annual tie dye night. Orange 4-H: Met on August 7 with a small group. We are planning on taking two shifts in the food stand at the Grantsburg fair. Started to talk about the Webster Fair food stand and kids activities. We will be looking at changing our evening for our club meetings. Wood Creek: Had a successful food fundraisers at the Rock and Mineral Show and Music in the Park. We had a fun time on the wet and dry rides at Wild Mountain. We painted a sign for the Grantsburg Fair. Members will be exhibiting at the fair and working in the food stand. We are sad to say good-bye to our friend, Nicholas, who is leaving us for college! EXTENSION REPORT: Beth will have a small "action center" to promote 4-H under the big white tent at the Grantsburg Fair. She will be offering rock painting, dough creatures that promoted art and STEM (electricity), 4-H bracelet kits and scratchboard make/take bags too. Project Day is coming up fast in October. Beth is looking for presenters to help make this event successful. Beth will have a Bug-themed class open to all youth based off the fun craft activities that were planned for Cloverbud Day Camp back in June that was cancelled. There are tons of random crafts in the totes at the office. Items include just a few pre-cut boards for string art, a few canvases for painting, watercolors, acrylic paints, oil pastels, etc. stuffing/batting and a few random zippers, Is anyone interested in helping to reduce the amount of stuff by offering a free- for-all craft session? JUNIOR LEADER REPORT: No Report Submitted. Mary Johnson will be the new Jr. Leaders leader. PROJECT UPDATES: Horse project made their Fair Promotional sign. No other project reports. OLD BUSINESS SMART goals 2022-2023-reminder 1. Starting November 1, 2022, Burnett County 4-H will increase exposure of 4-H consistently (monthly) to previous, current and future members in 2 different platforms. This can be done via fliers, social media, papers, after school programming and will be worked on by the Jr. Leaders also. 2. 4-H members, leaders and 4-H Educator will help new members feel welcomed by focusing on belonging at club meetings, creating a welcome packet for new and prospective members, and adding the two page

new member information into the monthly Bugle newsletter that is mailed to enrolled members and leaders as well as emailed and available in 4-H Online and the Extension website. Leader/Parent Retreat Recap - July 30th. It was a great day with lots of ideas and an updated calendar. Goals included: brainstorming new ideas for 4-H program, planning 2023-2024 4-H year in calendar form, and establishing committees Reviewed some of the draft versions of folder, Reviewed and updated the calendar, Reviewed google form sign up for committee formation – Beth will take this calendar around at the fair and look for committee volunteers. Grantsburg Fair Looking for BINGO callers on Friday at 2pm, Cal, Louie and Charlene will help. Looking for help at Kids Tent scooping ice cream Saturday noon-until gone. Beth will have 4-H bracelet kits and scratchboard kits available for youth Saturday noon-2pm to make/take. Idea for 2024 fair, to recognize graduating Seniors. Area 2 4-H Café – tentative – September 30th 10am-2pm Shell Lake Arts Center Record Book deadline to county - September 18th 7pm – judging sheets now available Reminder: Club and Groups Annual Financial Report is due September 1 - must include the audit checklist and audited by 2 people. Cookie Box Fundraiser: December 3rd pack up and distribution in Siren School Cafeteria/Commons We still need to create Google form and a flier to promote. ANY OTHER OLD BUSINESS – Reach out to family groups to join leader activities. NEW BUSINESS Project Day – October 7th Siren School: We need project ideas for the day, Fliers to Jr. Leaders. Beth will pull top projects from this year for project ideas. Achievement Celebration – November 5th 4pm Siren School, either in little Gym or short side of big gym. Those who went on trips will need to put together a poster of their trip. No presentations. Volunteer Banquet – November 5th 6pm Pour House (Marge will check with the Pour House. Trip Award Scholarship Process/Interviews: Record Book & Grant Leader's meeting on Sept 20th at 6pm. Applications are due on October 16th and the interviews are on October 22nd at 1pm. Set new SMART goals for 2023-2024 4-H year – Reference resource: <https://4h.extension.wisc.edu/files/2022/07/SMART-Goals-Resource-Guide-2.pdf> Meeting location change - we need a new location for our meetings temporarily. – Anna made a motion to table this item until the September meeting, Charlene seconded, the motion carried. ANY OTHER NEW BUSINESS - Youth Expo Event on October 5th at the old Fourwinds. Beth would like youth to attend the 4-H booth and share "Why 4-H is cool?" Next meeting: September 18, 2023 7:00 p.m in Room 160 at the Government Center. Respectfully Submitted by Anna Treague, 4-H Leader's Association Secretary



Northern Wisconsin Beef Producers

# 18th Annual Kids & Cows Family Day

Saturday October 14, 2023

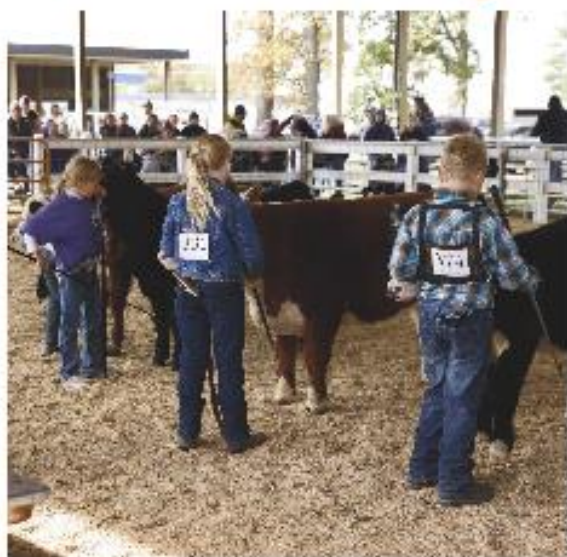
at Barron County Fairgrounds  
Rice Lake, WI



**Education, Fun**



**Hands On Learning**



**All Ages & Experience Levels**

- Registration.....7:30-9:00
- Educational Workshops..... 9:00-12:00
- Lunch/Fun Break.....Noon-1:00  
*Food Stand, AG Olympics & Fitting Contest*
- Showmanship Competition.....Begins at 1:15  
*Showmanship is open to all ages and classes are youngest to oldest.*
- Breed Show.....Following Showmanship



**For Rules and Entry Information:**

[www.wisconsinbeefproducers.com](http://www.wisconsinbeefproducers.com)

Contact Lori Lyons 715-210-0049 or [lalyons4@yahoo.com](mailto:lalyons4@yahoo.com)

Entry Fee: \$10 Per Kid & \$10 Per Head of Cattle

**RSVP preferred but not required on website**

\*Kids are encouraged to bring their own cattle—kids and adults without will have one provided



UNIVERSITY OF WISCONSIN-MADISON  
Burnett County Extension Office  
7410 County Road K, #107  
Siren, WI 54872

**Extension**



# Burnett County 4-H Bugle



**Area Extension Director**

Lori Baltusis

**Phone: (715) 295-4112**

**Email: [lori.baltusis@wisc.edu](mailto:lori.baltusis@wisc.edu)**

**Spooner Agricultural Research Station**

**Phone: (800) 528-1914**

Kevin Schoessow, Area Ag Agent

**Burnett County**

**Government Center**

**Phone: (715) 349-2151**

**Fax: (715) 349-2102**

**Email: [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu)**

**Website: [www.burnett.uwex.edu/4h](http://www.burnett.uwex.edu/4h)**

Beth Rank, 4-H/ Positive Youth

Development Educator

Julie Yezeck, Nutrition Education Program

Tammy Johnson, Office Support Staff

**Burnett County 4-H Leaders Association Executive Committee**  
Don Strabel: President; Caylin Muehlberg: Vice President  
Anna Treague: Secretary; Vacant, Treasurer

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