



*Burnett
County*

4-H Bugle September 2023

A Note from the Educator -

Beth Rank

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Starting in 2024, printed newsletters will be sent bi-monthly or quarterly. E-blasts and posting on Facebook and our soon-to-be-updated website will be available more frequently to keep everyone informed in a less expensive, more timely format.

September means the end of another 4-H year in Burnett County 4-H, and what a year it has been! It is time to reflect on your accomplishments and look forward to the next 4-H year. Consider the new opportunities that await you in this upcoming 4-H year...

Maybe...this is the year that you start attending Junior Leaders, or Leaders Meetings

Maybe...this is the year you become a Project Leader and share your knowledge with fellow 4-H'ers

Maybe...this is the year you run for a club office or Leaders' Association office (President and Treasurer will be open!)

Maybe...This is the year you take that Project you've always been curious about

Maybe...This is the year you ask a friend to join your club

I look forward to watching and supporting you on your journey this year as you challenge yourself to take the next step in 4-H! If you ever have questions about what could be next, please reach out to me via email beth.rank@wisc.edu or call/text 608-347-6994.

Calendar

SEPTEMBER 2023

- 1 Club Financial Report **DUE** to Beth
- 4 Labor Day, *UW-Extension Office Closed*
- 7 & 8 Burnett County Gov't Center Closed**
- 10 Jr Leaders' Meeting, 4pm, TBD
- 15 Enrollment for 2023-2024 4-H Year Begins in 4HOnline
- 18 Leaders' Association Meeting, 7pm, Room 160, Gov't Center
- 18 Record Books **DUE TO OFFICE**
- 18 Project Grant Applications **DUE**
- 20 Awards Committee Meets, details TBA
- 18 Project Day Registrations **Due**
- 20 October Bugle Submission **DEADLINE**
- 22-24 Central Burnett County Fair, Webster
- 30 End of 2019-2020 4-H Year
- 31 Install Window Displays

OCTOBER 2023

- 1 Start of 2023-2024 4-H Year
- 1-7 Window Displays Contest
- 1-7 National 4-H Week
- 7 Project Day, 1-4:30, Siren School
- 8 Remove Window Displays
- 8 Jr Leaders' Meeting
- 14 Northern WI Beef Producers Assoc. Kids n Cows Event, Barron County Fairgrounds
- 16 Educational Experience (trips) Scholarship Applications **DUE**
- 16 Leaders' Association Meeting, 7pm, Room 160 Gov Center
- 20 November Bugle Submission **DEADLINE**
- 22 Educational Experience (trip) Scholarship Interviews, 1pm Room 162/163 Gov't Center

NOVEMBER 2023

- 1 Club Charters **DUE**
- 1-28 Holiday Cookie Box Sales, open until 75 boxes are sold
- 5 Achievement Celebration 4 :00 pm Siren School Gym
- 5 Leader's Banquet, Monthly Meeting, & Annual Meeting, 6:00 pm Pour House pay individually)
- 4-5 Fall Forum, Green Lake Conference Center
- 12 Junior Leaders' Meeting
- 20 December Bugle Submission **DEADLINE**

Office Hours

Beth Rank serves Burnett and Washburn County 4-H programs. She works in both counties equally. Her schedule varies each week. to schedule a meeting with her in your county call/text 608-347-6994 or email beth.rank@wisc.edu. Tammy Johnson, Support Staff, is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

Bugle Submission

Deadline

If you want an article or photos included in the monthly newsletter, send information before the 20th of the month **DEADLINE**. Drop your items off at the office or email Beth Rank.

Record Book Deadline to County

Club leaders must submit Record Books for county review for consideration of awards and youth award trip scholarships by **September 18th**. Club leaders select an earlier date to review and score all books. Club members, please check with your leaders for due date.

If you need Record Book forms, please go to: <https://burnett.extension.wisc.edu/4-h-youth-development/for-members/member-forms/#RecordBooks> OR visit <https://burnett.extension.wisc.edu/> and use the search function in the upper right hand corner, search "Record Book." The forms are currently available in Word or PDF formats.

Cloverbud Books

If you are a new Cloverbud a printed Activity/ Record Book will be mailed to you when you enroll in the 4HOnline system. A black 1" binder is available for pick up from the office. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: tammy.johnson@burnettcountywi.gov. Cloverbud lessons are offered at club meetings or can be completed independently.

Fall Forum

Mark your calendars for November 4-5, 2023 at the Green Lake Conference Center in Green Lake, WI.

Fall Forum is a statewide conference, hosted by the Wisconsin Leadership Council, that brings 4-H youth and adult leaders together to connect, collaborate, celebrate, and build excitement and energy for a new year of 4-H. It is for youth in grades 7-13, adult volunteers, and staff. It's a great opportunity for youth and volunteers to discover and explore their sparks and make new friends from all across the state.

This year's theme is "Building Connections in All Directions." Everyone will leave inspired and ready for a great 4-H year!

Want to learn more? Check out

<https://4h.extension.wisc.edu/opportunities/state-wide-events-and-opportunities/fall-forum/>

Countywide Cloverbuds Project Meeting Request

Email Beth (beth.rank@wisc.edu) if you are interested in leading one or more countywide Cloverbud Project meetings during the 2023-2024 4-H year. Meetings will be 6:00-6:45 pm on the 3rd Monday of every month. Location is still undecided. Meeting leaders could be youth who are in grades 3+, current volunteers and/or parents of Cloverbuds. If meeting is led by a youth or parent, a certified 4-H volunteer or staff member will be on site. Activities will be taught from the 2023-2024 Cloverbud Activity/Record Book.



Arts Programming

4-H Arts Camp Leadership Team applications are now open!

Arts Camp is in need of youth grades 9-12 and adult leaders to be on the Camp Leadership Team! Applications are due September 5th. Camp leaders will need to be available for Training Weekend September 30th-October 1st and for Arts Camp November 17th-19th. Leaders will arrive to camp a day prior to campers.

Youth Leader Application:

<https://docs.google.com/forms/d/e/1FAIpQLSceQ7Vn4MNeKf8ptxVizHvNnPxBWnLb8-R9fAUTiGOlqXmOUA/viewform>

Adult Leader Application:

https://docs.google.com/forms/d/e/1FAIpQLSfgxDBbFHDw7EmVTQe7EPC0JGuu d5L6fHBv_bjxpTgJmw4xGQ/viewform

Arts Camp

4-H Arts Camp provides youth in grades 6-8 an opportunity to explore different types of art including theater, music, visual arts, dance, and photography while making new friends, developing skills, and enjoying new experiences.

This year's dates for campers are November 18th -19th at Camp Upham Woods in Wisconsin Dells, WI. Registration will open in September.

Art Beat!

Art Beat! dates are March 15-17, 2024. 4-H Art Beat! is the introductory program for Wisconsin 4-H Communication Arts and was created for 4-H members in grades 3-5, their parents and leaders. Art Beat! provides an opportunity for youth and their parents to experience five different art forms in a camping environment at Camp Upham Woods in Wisconsin Dells.

State Arts Teams Applications

Applications for State Arts Teams will be coming soon! The Wisconsin 4-H Arts Teams include 4-H Drama Company and 4-H Art Team. 4-H Drama Company creates a stage performance involving acting, song and dance in the five days leading up to Summer Academy. 4-H Art Team creates artwork around the theme of Summer Academy as well as designing and organizing the Summer Academy Art Exhibit. Contact Laura Pine with any questions at lpine@wisc.edu or 608-262-1222.

Shooting Sports Leader Certification Training

The September 16 4-H Shooting Sports certification at Marshfield is a unique statewide opportunity for adults interested in shooting sports. This certification workshop is held each fall at Marshfield and offers all the disciplines. Archery, Coordinator, Muzzleloader, Rifle/Air Rifle, Pistol/Air Pistol, and Shotgun are the options for shooting sports leaders to select from.

Leaders pick one discipline for their Saturday training, complete the registration form, and pay the registration fee. The registration fees are indicated below. Complete registration details and the registration form are located here:

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

Additional information (at the above link) and questions staff and leaders often ask:

1. Leaders need to consult 4-H staff in their county prior to registering for a certification workshop.
2. Must be at least age 21 to attend a certification workshop.
3. Be an approved leader in the county or working with 4-H staff on acquiring leader status at the time of registration.
4. Volunteers must complete the National 4-H Shooting Sports online training prior to attending a certification workshop - required only when attending first certification. (This is a one-time training having a \$20 credit card fee.)
5. Credit card is the preferred payment method.
6. Certification workshop fees are \$65 each and \$65/\$35 when both spouses attend the same discipline at the same certification workshop. Each will need to complete separate registration forms and make separate payments, one for \$65 one for \$35.
7. If a county reimburses leader fees, the completion certificate emailed to leaders is proof of the \$65 payment. Doug can provide a receipt if requested. The certificate leaders are emailed immediately upon completing the National training is the only receipt for the \$20 payment. Attendance at the complete 8-hour Saturday certification is required.

Junior Leaders to meet at Crooked Lake Park September 10 4pm

If you are in 6th grade or higher, mark your calendars and plan to attend the Burnett County 4-H Junior Leaders meeting on Sunday, September 10th at 4pm at Crooked Lake Park. Find Mary & Ivy Johnson somewhere in the park.

Here is a picture of Ivy so you know who you're looking for! She most likely will not have Bill the Donkey with her in the park though!



Area 2 4-H Café Save the Date

Saturday, September 30th 10am-2pm Area 2 (Barron, Burnett, Rusk, Sawyer, & Washburn Counties) 4-H Café. Location TBA. A Café style event includes small group discussions on a wide variety of 4-H topics such as Record Books, Awards, Educational Experience (trip) Scholarships, Project Support, Expanding Programming etc. If you are a current volunteer, future volunteer, youth leader, or a person who is interested to learn more about 4-H in other counties, please consider attending. Everyone who is interested in learning more about 4-H is welcome!



Burnett County 4-H Committees Sign Up

We are asking 4-H volunteers, parents, and older youth to select at least one committee they are willing to participate in during the upcoming 2023-2024 4-H year.

New committees were formed as a result of the Leaders Retreat on July 30, 2023.

Please read through each committee explanation and complete the online form at <https://tinyurl.com/BCComm23-24> or let Beth know you are interested in joining the committee.

Countywide Fun/Open House/New Member Welcome Committee (Fun Committee)

Brainstorm and plan quarterly events for all youth from all 4-H clubs to participate in. Plan an Open House to promote 4-H in the fall. Plan Record Book check-ins.

Contest Committee (Music Contest, Cultural Arts, Tri-County Food & Clothing Revue)

Help support contest logistics like contest clerks, finding judges, room set up and take down, greeter, emcee, distribute programs, etc.

Marketing/Advertising/Fundraising Committee

Brainstorm and plan annual Holiday Cookie Box fundraiser, manage plat book sales and sell plat book ads every 3 years (next up in 2024).

Awards & Recognition Committee

Judge Record Books if needed, coordinate Achievement Celebration logistics, coordinate Volunteer banquet logistics, review/revise Awards Guidelines to be recommended to full Adult Leaders group for next 4-H year.

Camps Committee (Summer Camp, Cloverbud Day Camp, other Day Camps)

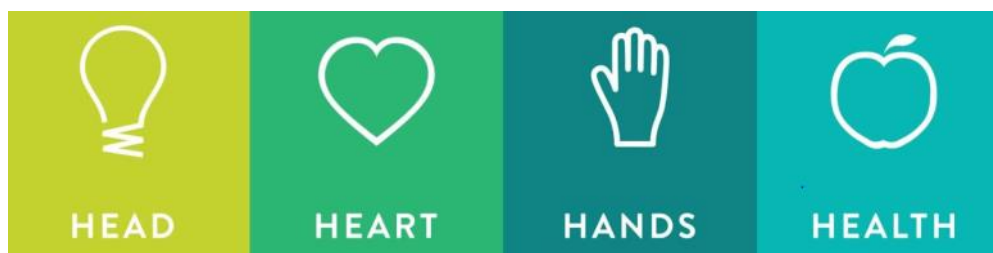
Brainstorm, plan, promote, and/or chaperone day and overnight camp experiences.

Fair Board Liaison (Burnett County Ag Society and/or Central Burnett County)

Attend meetings on a rotating basis with other committee members and report any updates to full Adult Leaders group at monthly meetings.

Visit this website to register:

<https://tinyurl.com/BCComm23-24>



Central Burnett County Fair

PIE BAKING CONTEST & Snakes!

Saturday, September 23rd in the
Lions Building

Bring Pies in at 3:30 pm

Judging at 4:00 pm

Pies will be judged on taste,
appearance, texture, creativity, etc.

TWO AGE GROUPS:

17 AND UNDER

18 AND OVER

Questions?? Call Amy at 715-866-
4529

Prizes for 1st, 2nd, and 3rd Places

All Pies Welcome!



Dairy project members, gather a delegation and 4-H volunteer chaperone to attend this great national conference in Madison, WI October 1-4, 2023. Experience is open to youth ages 15-18 years old before January 1, 2023. For more information visit: <https://national4hdairyconference.org/> for more information or to register.

So you like snakes?

New this year at the Central Burnett County Fair

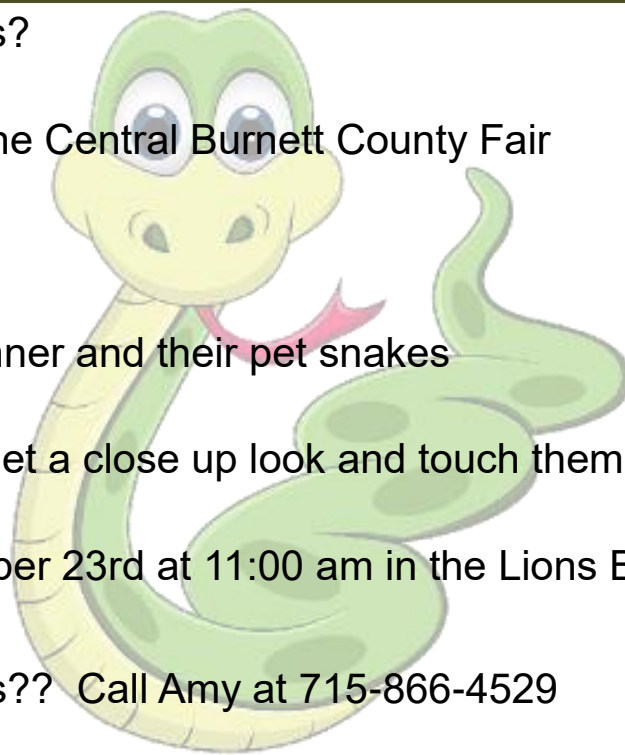
Announcing:

Kayna & Myah Bihner and their pet snakes

Excellent time to get a close up look and touch them.

Saturday, September 23rd at 11:00 am in the Lions Building

Questions?? Call Amy at 715-866-4529





Burnett County 4-H Project/Art Camp Grant Application Form

2023-2024

Nancy Carlson Memorial Grant <input type="checkbox"/> (9 and 10 years old)	Claire Erickson Memorial Grant <input type="checkbox"/> (horse or horseless)	Bessie Peterson Memorial Grant <input type="checkbox"/> (11 to 14 years old)	Maxine Stone Memorial Grant <input type="checkbox"/> (gardening/agriculture)
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Art Beat! Camp Grant <input type="checkbox"/> (Grades 3-5)	Arts Camp Camp Grant <input type="checkbox"/> (Grades 6-8)
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If camps are not held in 2020 due to COVID-19, grant may be carried over to the following year, if applicant is still eligible for the camp.

1. You may apply for more than one grant. If applying for more than one, submit a form for each.
2. You may receive each grant only once in your 4-H career.

Name: _____ Age: _____

Your Club: _____ Grade: _____

Have you achieved in your project work the last two years? Yes No

(Above question applies to applicants of the Bessie Peterson Grant.)

Explain what you will do with the grant money and your project results.

Why did you choose this project?

Your Parent's (or Guardian's) Signature: _____

Your Signature

Date

Application DEADLINE is September 18, 2023 and can be mailed to: UW-Madison Division of Extension, Burnett County, 7410 County Rd. K #107, Siren, WI 54872 or turned in with your Record Book.

EXTENSION BURNETT/WASHBURN COUNTIES PRESENTS



4-H Project Day

Saturday, October 7, 2023

1:00-4:30p.m.

Siren School-enter by District Office

Open to all youth in Burnett & Washburn Counties

4-H membership not required

Project Day is an afternoon of fun, hands-on learning experiences for local 4-H youth and the community. Must be in grades Kindergarten (5K) and above to participate. This event showcases all of the fun things you can do in 4-H! Participants will have the opportunity to work on various projects they are interested in. These projects will be taught by older 4-H youth and adult volunteers from the area.

There will be a total of two afternoon sessions for participants to attend. The sessions are approximately 90 minutes, feature kid/adult friendly material, are interactive/hands-on, experiential, and may include a project that you can take away from the session that day!

Schedule

- 1:00-1:15 Check-in; games; pledges
- 1:15-2:45 Session 1
- 2:45-3:00 snack, water & bathroom break
- 3:00-4:30 Session 2

To register:

Visit:

<https://tinyurl.com/ProjectDay23>

OR

Fill out paper registration form

and return to Extension Burnett County

Cost: \$5.00 per participant

- Sessions will be filled on a first come, first served basis.
- Registration deadline is **September 25, 2023** to the Burnett County Extension Office (7410 County Road K, #107, Siren, WI 54872)
- Come for one session, or all three (same cost)
- When selecting sessions please note any recommended age/grade guidelines
- Please note on your registration form if participant requires any accommodations or has food allergies
- All materials will be supplied, unless otherwise noted.
- Parents are encouraged to attend and help as needed.
- Parents may also participate in sessions if they register and pay as a participant; please note that sessions will be filled with youth first.
- Please make sure forms are received no later than **September 26, 2022**. Checks are to be made out to Burnett County 4-H Leader's Association.. Contact the Extension Burnett County Office at 715-349-2151 or 608-347-6994 with any questions.



SESSION DESCRIPTION

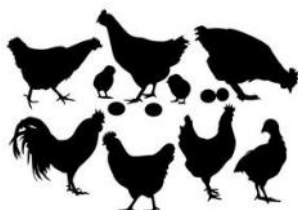


Bugs, Bugs, Bugs with Beth Rank

Participants will learn about the anatomy of a bug through a fun game, create a STEM bug, paint a ceramic bug, and eat a tasty bug snack or two!

Crafting Free for All with Amy Kopecky

Participants will choose what crafts they want to create from a supply of crafts leftover from previous events. There are some supplies for string art, canvases for painting water color, acrylic, oil pastels, etc.



Chickens with Katie Tewalt

Participants will learn about chickens. Some chickens are raised for meat while others are prized for their egg laying. There are also so many different colors of eggs.

LEGO Fun (session host TBA)

Complete a variety of challenges and enjoy free play with the large assortment of LEGO building blocks, plates, and figures.



Photography (session host TBA)

Bring your own camera or smart phone and learn some basic photography skills that may help improve your knowledge of this popular project area. If time allows participants will have time to take random photos using their new knowledge and even edit a few photos to make them contest ready.

National 4-H STEM Challenge — Power Protectors! (session host TBA)

Through decades of neglect and waste, Energy Island is in danger of becoming unplugged forever! Now it's in the hands of the next generation — **The Power Protectors** — to save it! Participants will explore up to three different activities related to energy use.



Cloverbud Creations (session host TBA)

(open to youth in K-2nd grade)

Participants will be given the 2023-2024 Cloverbud Activity/Record Book and have time to complete part of their new book, including a few activities and play games with other youth in grades K-2.

4-H Project Day



Extension
UNIVERSITY OF WISCONSIN-MADISON



PAPER REGISTRATION

Due September 25, 2023—No late registrations will be accepted

For additional registrations, please feel free to make copies of this form

(Adults may participate; please complete a separate registration form and pay the registration fee)

Family Name: _____

Address: _____

Phone: _____ *Email Address: _____

*Confirmation email will be sent with session selections prior to the event

Parent/Guardian Name (s): _____

Parent/Guardian will be attending: Yes _____ No _____

•Please enclose cash or check (payable to: **Burnett County 4-H Leaders Association**) to cover **\$5 registration fee per participant**

•If mailing form, please mail it early enough so it is received by September 25, 2023

Extension Burnett County 7410 County Road K #107, Siren, WI 54872

FIRST PARTICIPANT

Please fill in your session choices in order of preference. Fill in **all** blanks! You are not guaranteed your selections, but they will be used in assigning sessions. The more you fill out the better.

Name: _____ Grade : _____

1st Choice: _____

2nd Choice: _____

3rd Choice: _____

4th Choice: _____

Please list any food or material (latex, etc.) allergies and/or accommodation requests.

SECOND PARTICIPANT

Please fill in your session choices in order of preference. Fill in **all** blanks! You are not guaranteed your selections, but they will be used in assigning sessions. The more you fill out the better.

Name: _____ Grade : _____

1st Choice: _____

2nd Choice: _____

3rd Choice: _____

4th Choice: _____

Please list any food or material (latex, etc.) allergies and/or accommodation requests.



Adult Leaders Meeting September Agenda

Burnett County 4-H Adult Leaders' Association
SEPTEMBER 18, 2023 7:00 P.M.

Room 160 Burnett County Government Center OR via Zoom
(Email or text Beth by 5pm to get Zoom link)

CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

REVIEW CLUB WRITTEN REPORTS

REVIEW WRITTEN EXTENSION REPORT

REVIEW WRITTEN JUNIOR LEADER REPORT

REVIEW WRITTEN PROJECT UPDATES

OLD BUSINESS

SMART goals 2022-2023-reminder

Starting November 1, 2022, Burnett County 4-H will increase exposure of 4-H consistently (monthly) to previous, current and future members in 2 different platforms. This can be done via fliers, social media, papers, after school programming and will be worked on by the Jr. Leaders also.

4-H members, leaders and 4-H Educator will help new members feel welcomed by focusing on belonging at club meetings, creating a welcome packet for new and prospective members, and adding the two page new member information into the monthly Bugle newsletter that is mailed to enrolled members and leaders as well as emailed and available in 4-H Online and the Extension website.

Committee Sign Up

Review Folder of forms for new 4-H year (Awards Guidelines, Calendar, Contest Forms, etc.)

Grantsburg Fair

-4-H promotion: BINGO on Friday & Ice Cream on Saturday

-Sign Contest

-Overall comments to share with Fair Board?

-Reminder to submit Fair Book updates for 2024 Fair

Area 2 4-H Café –Saturday, September 30th 10am-2pm tentatively at Shell Lake Arts Center

Cookie Box Fundraiser –Fundraising Committee to create flier & registration forms

Project Day – October 7th Siren School

Achievement Celebration – November 5th 4pm Siren School

Volunteer Banquet – November 5th 6pm Pour House

Trip Award Scholarship Process/Interviews – October 22nd Room 162/163 – Awards Committee

(tabled) Set new SMART goals for 2023-2024 4-H year – Reference resource:

<https://4h.extension.wisc.edu/files/2022/07/SMART-Goals-Resource-Guide-2.pdf>

NACF/100 Women Non-Profit Event on October 5 5-7pm old Fourwinds Building

ANY OTHER OLD BUSINESS

NEW BUSINESS

ANY OTHER NEW BUSINESS

Next meeting: October 16, 2023 7:00 pm Room 160



Photo credit: Jessica Kreft



Photo credit: Mary Johnson



Photo credit for both dairy and horse photos : Anna Treague



Congratulations to all fair exhibitors. The Burnett County Ag Society Fair was a great one this year because many people pitched in to "Sew it, Grow it, and Show it!"

Congratulations to Branstad Bucks 4-H Club for getting first place on their promotional sign.

Northern Wisconsin Beef Producers

18th Annual Kids & Cows Family Day

Saturday October 14, 2023

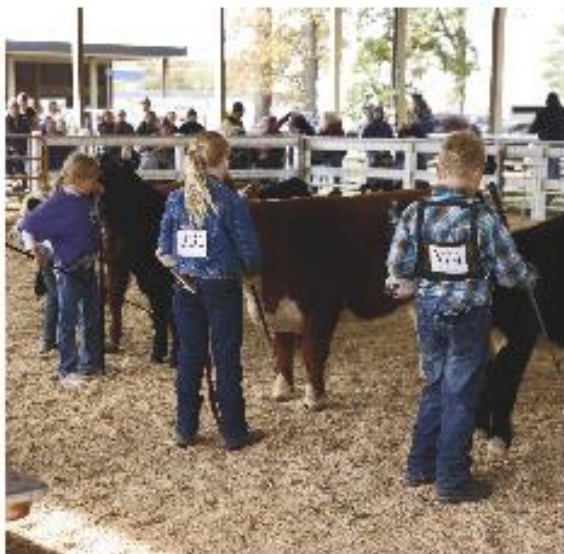
at Barron County Fairgrounds
Rice Lake, WI



Education, Fun



Hands On Learning



All Ages & Experience Levels

- Registration.....7:30-9:00
- Educational Workshops..... 9:00-12:00
- Lunch/Fun Break.....Noon-1:00
Food Stand, AG Olympics & Fitting Contest
- Showmanship Competition.....Begins at 1:15
Showmanship is open to all ages and classes are youngest to oldest.
- Breed Show.....Following Showmanship



For Rules and Entry Information:

www.wisconsinbeefproducers.com

Contact Lori Lyons 715-210-0049 or lalyons4@yahoo.com

Entry Fee: \$10 Per Kid & \$10 Per Head of Cattle

RSVP preferred but not required on website

*Kids are encouraged to bring their own cattle—kids and adults without will have one provided



UNIVERSITY OF WISCONSIN-MADISON
Burnett County Extension Office
7410 County Road K, #107
Siren, WI 54872

Extension



Burnett County 4-H Bugle



Area Extension Director

Lori Baltusis

Phone: (715) 295-4112

Email: lori.baltusis@wisc.edu

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.rank@wisc.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/ Positive Youth

Development Educator

Julie Yezeck, Nutrition Education Program

Tammy Johnson, Office Support Staff

Burnett County 4-H Leaders Association Executive Committee
Don Strabel: President; Caylin Muehlberg: Vice President
Anna Treague: Secretary; Vacant, Treasurer

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