



*Burnett County*

# 4-H Bugle

## July 2023

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### A Note from the Educator -

*Beth Rank*

Celebrate July!

- July marks the beginning of the 4-H fiscal year. Club treasurers please consider working on the Annual Financial Report that is due September 1. <https://4h.extension.wisc.edu/4h-resources/annual-financial-report/>
- July is the beginning of the last quarter of the 4-H year. The 4-H year is October 1st-September 30.
- We offer our overnight camp July 11-13th at Luther Park Camp near Danbury in collaboration with Douglas and Washburn Counties.
- July is a great month to work on fair projects and record books because most youth do not have school work or sports to compete for their attention.
- July is a month we could start planning our next 4-H year to allow enough time for brainstorming, inquiring about details, and gathering everything in order to have everything ready for the start of a new 4-H year on October 1st.
  - 4-H Adult and Youth Leaders and parents are welcome to attend the Planning Meeting on Sunday, July 30th. See details on page 7.
- July is the month we celebrate Independence Day on July 4th; World Chocolate Day on July 7th; and World Friendship Day on July 30th.



## Calendar

### JULY

- 4 Independence Day *Extension Office Closed*
- 8 Horse Project Meeting, 5pm, Frontier Stables
- ~~9 Jr Leaders' Meeting, 4pm, CANCELLED~~
- 11-13 Summer Camp, Camp Burnett, Lake 26
- 17 Leaders Meeting, 7pm, Gov't Center
- 20 August Bugle Submission Deadline
- 30 Adult/Youth Leader & Parent Planning Retreat potluck at 2:30 (see page 7)

### AUGUST

- TBA Arts Camp Registration **DEADLINE**
- 1 National Night Out, Crooked Lake Park in Siren, and Memory Lake Park, Grantsburg
- 3-13 Wisconsin State Fair, West Allis
- 10 Burnett County Ag/Society Fair **ENTRY DEADLINE** 11:59 pm online
- 13 Jr Leaders' Meeting, time/location TBA
- 21 Leaders' Association Meeting, 7pm, Gov't Center
- 20 September Bugle Submission **DEADLINE**
- 24-27 Burnett County Agricultural Society Fair, Grantsburg

### SEPTEMBER

- TBA Enrollment for 2023-2024 4-H Year Begins on 4HOnline
- TBA First Day of School
- 1 Club/Group AFRs **DUE** to Beth
- 4 Labor Day, *UW-Extension Office Closed*
- 10 Jr Leaders' Meeting
- 18 Leaders' Association Meeting, 7pm, Gov't Center
- 18 Record Books **DUE**
- 18 Project Grant Applications **DUE**
- TBA Awards Committee Meets
- TBA Project Day Registrations **Due**
- 20 October Bugle Submission **DEADLINE**
- 22-24 Central Burnett County Fair, Webster
- 30 End of 2019-2020 4-H Year

## Office Hours

Beth Rank serves Burnett and Washburn County 4-H programs. She works in both counties equally. Her schedule varies each week. To schedule a meeting with her in your county call/text 608-347-6994 or email [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu). Tammy Johnson, Support Staff, is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

## Bugle Submission Deadline

If you want an article or photos included in the monthly newsletter, send information before the 20th of the month **DEADLINE**. Drop your items off at the office or email Beth Rank.

## Cloverbud Day Camp—Gone Buggy!

Youth are invited to travel over to Hunt Hill in Washburn County to join up with Barron County 4-H and Washburn County 4-H for their Cloverbud Day Camp. A bug themed Camp is being planned for Thursday, August 17 9am-3pm at Hunt Hill Audubon Sanctuary. The cost will be \$10/camper. **Registration deadline is August 1.** For more information visit: <https://washburn.extension.wisc.edu/2023/05/18/cloverbud-day-camp/>

## Record Book Deadline to County

Club leaders must submit Record Books for county review for consideration of awards and youth award trip scholarships by September 18th. Club leaders select an earlier date to review and score all books. Club members, please check with your leaders for due date.

If you need Record Book forms, please go to: <https://burnett.extension.wisc.edu/4-h-youth-development/for-members/member-forms/#RecordBooks>

OR visit <https://burnett.extension.wisc.edu/> and use the search function in the upper right hand corner, search "Record Book." The forms are currently available in Word or PDF formats.

## Cloverbud Books

If you are a new Cloverbud a printed Activity/Record Book will be mailed to you when you enroll in the 4HOnline system. A black 1" binder is available for pick up from the office. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: [tjohnson@burnettcounty.org](mailto:tjohnson@burnettcounty.org). Cloverbud lessons are offered at club meetings or can be completed independently.

## Ag Society Fair Updates for 2023

- Theme for 2023: "Sew It, Grow It, Show It"
- The Burnett County Ag Society Fair is preparing now and wants to spread the word that they will be using the Fair Entry system at the 2023 fair. Fair entries will be submitted through 4-HOnline for enrolled 4-H members and non-4-H youth and adults will need to create an account online to enter their items for the fair. **The Fair entry deadline is August 10 at 11:59pm** (2 weeks prior to the fair) will be firm this year to give Coke and Bruce enough time to prepare everything using the new system. See page 9 for more details.
- Entry tags will be available on Wednesday night of fair week. Fair tags will have a barcode and there will be scanners used to check in and at check out for all entries.
- Please use the new email address to communicate electronically with the Fair Board. It is [gburgfair@gmail.com](mailto:gburgfair@gmail.com).
- The fair will be replacing the rabbit and chicken cages in that barn thanks to a grant from Compeer Financial.
- The fair would like 4-H to help promote the fair. They want to create a **sign contest**. See page 8 of this newsletter for more information.
- **Kids Day at the Fair** (Saturday) is looking for a few clubs or projects to organize

activities. The fair has someone to sponsor a milk drinking contest but needs help running it. They are very open to ideas and have funds available.

- **Fair Food Stand** will be operated in a similar way as 2022 with the same people coordinating it. **Contact Coke/Bruce** ASAP to work in the food stand. Clubs receive a monetary donation for their efforts. First come, first serve time slots.
- If you are looking through the fair book this year and notice anything you want changed/updated/added, please make a list and send your suggestions to Coke/Bruce before December 1st as they will be working on the next edition of the Fair Book over the winter.

## How to Register for the Fair:

Make a list of all 4-H projects and review the Fair Book to align projects with fair departments and lots. Visit: <https://www.burnettcoagfair.com/whats-happening/exhibiting> to find an online fair book

1. Go to: <https://burnettcountyagsocfair.fairentry.com/fair/signin/17829>
2. Then click the green button "Sign in with 4-HOnline"
3. Enter your email and password like you do to enter the 4-HOnline system
4. Then you may have to "start a new invoice" and verify your contact info
5. After registering each exhibitor in your family, you can "add an entry" under each exhibitor.
6. Repeat this "add an entry" for each entry you have for each project you are enrolled in.
7. Once everything is finished, select "continue to payment" Click continue two times.
8. The last step in this process is to click "submit"

If you have questions or run into a challenge, email Bruce/Coke at [gburgfair@gmail.com](mailto:gburgfair@gmail.com).

## Archery Meetings

Archery project meetings are paused for the summer. Future meetings will be communicated

in the Bugle and on our Facebook page.

## LEGO Project

The LEGO project is on hold right now. We are looking for a new youth or adult leader for this project area. Please let Beth know if you are interested. Meetings can be as frequent as you want to host them.

## Fall Forum

Wisconsin 4-H and the Wisconsin 4-H Leadership Council are excited to host Fall Forum 2023! Mark your calendars for November 4-5, 2023 at the Green Lake Conference Center in Green Lake, WI.

Fall Forum is a statewide conference that brings 4-H youth and adult leaders together to connect, collaborate, celebrate, and build excitement and energy for a new year of 4-H. It is for youth in grades 7-13, adult volunteers, and staff. It's a great opportunity for youth and volunteers to discover and explore their sparks and make new friends from all across the state.

This year's theme is "Building Connections in All Directions." Everyone will leave inspired and ready for a great 4-H year!

We are looking for session presenters. Please think about incredible programs in your local 4-H program and invite them to share at Fall Forum.

There are two types of sessions:

**Saturday Workshops:** Participants pre-register for these 1 ½ -hour workshops where everyone gets to "dig a little deeper."

**Saturday Night Interactives:** Participants wander freely from one booth to another from 6:30 – 8:30 PM. Booths can be informational or hands-on, and they should all be interactive!

**Session proposals are due by July 14.**

Saturday Workshop

Submission: <https://go.wisc.edu/qw433e>

Saturday Interactive Session

Submission: <https://go.wisc.edu/cw90uz>

Contact Dawn VandeVoort

([dawn.vandervoort@wisc.edu](mailto:dawn.vandervoort@wisc.edu), 920-366-7087)

or Laura Pine ([lpine@wisc.edu](mailto:lpine@wisc.edu), 608-262-1222)

with questions.

## Wisconsin State Fair— Youth Exhibit

August 3-13, 2023 West Allis, WI.

The Youth Exhibits competition features the following divisions:

- Clothing: Quilting, Sewing
- Computers
- Cultural Arts (No Perishables): Ceramics, Drawing, Mixed Media, Painting, Sculpture
- Education & School Exhibits
- Electricity
- Family & Child Development
- Health, Social & Political Science
- Home Furnishings/Environment
- Knitting & Crocheting
- Mechanical Projects
- Natural Sciences (No Perishables)
- Photography, Black & White (No Videos)
- Photography, Color (No Videos)
- Woodworking
- Youth Leadership

**Entry Deadline:** Projects must arrive by **Tuesday, July 24, 2023** – 3 pm (Central Time) County Fair

Judge's Favorite award: The Judge's Favorite award is given to County Fair project exhibits of outstanding quality. Judge's Favorite award-winners are eligible to advance to Wisconsin State Fair with no entry fees (delivery and pick up of exhibits is the responsibility of the exhibitor). Updates and Reminders for 2023:

- Age range: 8 to 19 years old (as of Jan 1, 2023).
- The Judge's Favorite Award from local county fair is the only way a youth exhibit can advance to Wisconsin State Fair to compete for best youth exhibits in the Badger State along with epic bragging rights and prize money.
- Every judge gets to select one Judge's Favorite project from all the items they have judged in a single day.
- **County Fair/District Fairs which fall during or after the entry deadline of July 24, 2023, can be displayed at the 2024 Wisconsin State Fair.**

Questions regarding entering or to get an entry

form? Email: [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com)

## Fair Road Sign Contest



# Burnett County Agricultural Society Fair

August 24-27, 2023

## Burnett County Agricultural Society Fair

13100 Carlberg Rd  
Grantsburg, WI 54840

### **Fair Dates August 24-27, 2023**

#### Guidelines For Road Sign Contest

Sign will be made from one 4' x 8' sheet of plywood. Plywood and 2 x 4s

Will be provided. Materials are available from Bass Lake Lumber and Arrow Building Center.

Fair will give each club \$50 for paint & supplies.

Sign must have Burnett County Ag Society Fair, August 24-27, 2023, Theme "Sew It, Grow It, Show It", And Club Name

Sign must be displayed on one of the major highways, 48, 87, 70 or 35.

Can be placed in someone's yard. Must follow rules for signage.

Must be put up by August 1<sup>st</sup> and taken down the week after the fair.

Prizes - \$250 for 1<sup>st</sup> place, \$100 for second place. Voting will be done by the public, during the fair from pictures posted at the fair.

Winners will be announced on Sunday before exhibits are released.

# Leaders July Agenda

## Burnett County 4-H Adult Leaders' Association JULY 17, 2023 7:00 P.M.

Room 165 Burnett County Government Center, Siren OR via Zoom

CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

REVIEW CLUB WRITTEN REPORTS

REVIEW WRITTEN EXTENSION REPORT

REVIEW WRITTEN JUNIOR LEADER REPORT

REVIEW WRITTEN PROJECT UPDATES

### OLD BUSINESS

SMART goals 2022-2023-reminder

Starting November 1, 2022, Burnett County 4-H will increase exposure of 4-H consistently (monthly) to previous, current and future members in 2 different platforms. This can be done via fliers, social media, papers, after school programming and will be worked on by the Jr. Leaders also.

4-H members, leaders and 4-H Educator will help new members feel welcomed by focusing on belonging at club meetings, creating a welcome packet for new and prospective members, and adding the two page new member information into the monthly Bugle newsletter that is mailed to enrolled members and leaders as well as emailed and available in 4-H Online and the Extension website.

Burnett Medical Center – Casual for a Cause donation

Leader/Parents Retreat

-July 30<sup>th</sup> starting at 2:30 with potluck @ Katie Tewalt's house (23175 State Road 35, Siren, WI). Bring your own lawn chair and bug spray!

-Goals include: brainstorming new ideas for 4-H program, planning 2023-2024 4-H year in calendar form, and establishing committees

Dairy Day at Burnett Dairy Coop June 9<sup>th</sup> 10am-5pm

Grantsburg Fair

-Food Stand Reminder to connect with Coke/Bruce

-FairEntry registration this year; please remind club members deadline is August 10<sup>th</sup> at 11:59 pm. Details of how to get into the system is in the July newsletter

Area 2 4-H Gathering (idea from Washburn County 4-H Leaders)

Update on Day Camps and Summer Camps

Fourwinds Market Dairy Promotion event June 16<sup>th</sup> 11am-6pm

Record Book deadline to county - September 18<sup>th</sup> 7pm

ANY OTHER OLD BUSINESS

### NEW BUSINESS

Reminder: Club and Groups Annual Financial Report is due September 1

-must include the audit checklist and books must be audited by 2 people. Do you want to plan to audit books at the August 21<sup>st</sup> meeting?

Bylaw Review Ad Hoc Committee open to more members to review Bylaws now-Oct

ANY OTHER NEW BUSINESS

NEXT MEETING: August 21, 2023 7:00 p.m. Room 165 of Government Center





"TO MAKE THE BEST BETTER"  
*Burnett County*  
*4-H program*

*Open to  
youth and  
adult leaders*

*leaders/parents  
planning retreat*

Potluck and casual gathering with the goals to:

- brainstorm new opportunities for our program
- plan the 2023-2024 4-H calendar
- create committees to make things happen!

*Sunday, July 30, 2023 2:30pm*

Katie Tewalt's home

**23175 STATE ROAD 35, SIREN**



## Wisconsin 4-H Policy for Participation in Parades

Updated September 2021

Wisconsin 4-H is committed to providing safe and healthy environments for youth and adults participating in 4-H programs and activities. Preparing floats and participating in parades can be a fun way to promote 4-H, AND there are risks associated with these activities. This policy brief outlines expectations for managing risk associated with vehicles used in parades as well as youth and adults riding on vehicles or walking in the parade.

### Floats and Float Vehicles

- A float must be towed by a vehicle (car, truck or tractor) in a parade.
- The towing vehicle must be insured and all insurance follows the towing vehicle.
- Float beds must be sturdy and capable of carrying the weight to be imposed.
- Floats must not be overcrowded.
- The float vehicle must be properly serviced for gasoline, water, oil, brakes, tires and battery prior to entry into the parade. No extra gasoline, other than in the vehicle's tank, can be carried on the float vehicle.
- Decorative material and the parade structure must be kept clear of the exhaust system of a motorized float.
- Portable generators must be used in accordance with the manufacturer's operation and safety instructions.
- Portable generators shall be secured to the parade float. Re-fueling of generators will not be permitted.
- Floats must be equipped with portable ABC fire extinguisher.

### Authorized Float Drivers

- The float must be driven by a Wisconsin 4-H staff member or volunteer 21 years of age or older and an authorized driver by the University of Wisconsin - Madison.
- Floats must be escorted to and from the parade site. If unescorted, proper running lights should be attached to the float vehicles.
- The driver must have a clear field of view to avoid other floats and the crowd. If the driver needs to back-up your parade float, the driver should have sufficient personnel to guide the float.
- Owner/operators of towing vehicle must be insured for use in parades:
  - Tractors – must confirm their farm policy will extend to use of tractor in parade.
  - Automobiles – must confirm their policy does not exclude use in parade.
  - Coverage requirements –
    - ✓ \$1,000,000 per Occurrence General Liability (for tractors or vehicles not covered by standard automobile coverage)
    - ✓ \$300,000 Auto Liability limits combined single limit or umbrella policy.
- 4-H leaders should ask if their parade has special event coverage for the parade participants. This should be noted in any incident report arising from parade activities.

### ATVs and UTVs

- Extension Staff or Volunteers 21 years or older who are Authorized Drivers can operate an ATV or UTV in a parade if the operator follows manufacture guidance for operation and towing. Owners are responsible for insuring their vehicles.



### **Float Riders**

- No one is permitted to ride on the float as it is transported to and from the parade site.
- No children under 12 will be permitted to ride on a float without adult supervision.
- Two adults are encouraged to ride on floats with youth participants.
- All passengers standing or sitting on the float must have handholds or some other secure supports (i.e. railing) while the float is moving.
- No riders will be allowed to ride on the edge of the float. Any float with riders or articles hanging over the edge, before or during the parade will be subject to removal.
- 4-H members and volunteers must get on the float at the beginning of the parade and get off at the end of the parade. Getting on and off during the parade is not allowed.
- Items cannot be thrown from the float including spraying water/other fluids at spectators.
- To distribute candy or other items during a parade, 4-H members or adults must walk along the float at a safe distance (minimum 6 feet) to provide items to spectators.

### **Bicycles in Parades**

- Youth and adults who ride bikes in parades must wear helmets.
- Youth under the age of 12 biking in a parade with a motorized vehicle must have adults walking with or biking along with youth.

### **Horses in Parades**

- Horses must be ridden by a Wisconsin 4-H member or Wisconsin 4-H volunteer. Friends or youth who are not members of 4-H may not ride a horse in a parade representing 4-H.
- Only one person may be on a horse; no double riders.
- The horse must be controlled through the use of bridle and reins.

### **Other Animals in Parades**

- Dogs or other animals must be on a leash or haltered and kept a safe distance from spectators.

### **Pre-parade Safety Meeting**

Parade participants must hold a safety meeting prior to the parade to review these expectations and specific parade rules established by the parade organizers. Additional topics could include:

- Identifying hazards and planning a strategy should an unexpected incident occur.
- Identify the location of the fire extinguisher and know how to shut off the generator and other electrical equipment.
- Identify a method to alert the driver to stop in the event of an emergency.





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**Extension**



# Burnett County 4-H Bugle



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**Burnett County 4-H Leaders Association Executive Committee**  
Don Strabel: President; Caylin Muehlberg: Vice President  
Anna Treague: Secretary; Vacant, Treasurer