



Burnett
County

4-H Bugle

June 2023



A Note from the Educator -

Beth Rark

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The Wisconsin 4-H program is committed to providing youth development opportunities and promoting positive change for all young people in Wisconsin. The 4-H Movement defines the values of the Wisconsin 4-H program and helps bring together its mission and vision.

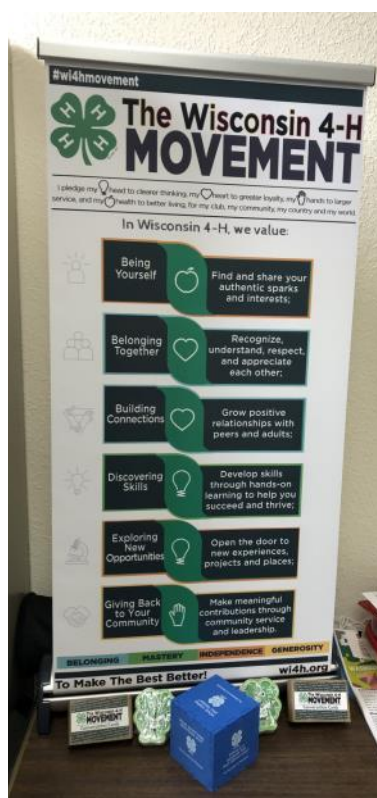
In Wisconsin 4-H we value:

- Being Yourself:** Find and share your authentic sparks and interests;
- Belonging Together:** Recognize, understand, respect, and appreciate each other;
- Building Connections:** Grow positive relationships with peers and adults;
- Discovering Skills:** Develop skills through hands-on learning to help you succeed and thrive;
- Exploring New Opportunities:** Open the door to new experiences, projects, and places; and
- Giving Back to Your Community:** Make meaningful contributions through community service and leadership.

Some new 4-H Movement items (see picture) to be checked out for use at a club meeting or community event include:

- A tabletop display highlighting the six values
- Two copies of the new 4-H Movement curriculum that includes two lessons for each of the six values.
- Foam cube icebreaker that can help create a sense of belonging together and building connections
- Conversation cards that can help create a sense of belonging together and building connections.
- Chris Clover stickers to help promote the Movement.

Contact Beth to get your hands on these new items!



Calendar

JUNE

- 9 Burnett Dairy Co-op Dairy Day 10-5
- 11 Summer Camp Staff Training @ Luther Park Camp 1-3:30
- 11 Jr Leaders' Meeting bonfire at Levi Pope's home, 4pm
- 11 Summer Camp Registration **DEADLINE**, midnight
- 12 Cloverbud Day Camp Registration **DEADLINE**, midnight
- 15 Cloverbud Day Camp, Crex Meadows
- 16 Four Winds Market Dairy Promotion 11:00-6:00
- 17 Interstate Livestock Show, Polk Co Fairgrounds
- 18 Fathers' Day
- 19 Leaders' Association Meeting, 7pm, Gov't Center
- 19-21 Summer Academy, UW-Madison
- 20 July Bugle Submission **DEADLINE**

JULY

- 4 Independence Day *Extension Office Closed*
- 9 Jr Leaders' Meeting, 4pm,
- 10 Leaders/Parents Meeting, 7pm, Gov't Center
- 11-13 Summer Camp, Camp Burnett, Lake 26
- 20 August Bugle Submission Deadline
- 30 Leader/Parent/Youth Leader Retreat to plan 2022/2023 4-H year (open to all!) potluck at 2:30

AUGUST

- TBA Arts Camp Registration **DEADLINE**
- 1 National Night Out, Crooked Lake Park in Siren, and Memory Lake Park, Grantsburg
- 3-13 Wisconsin State Fair, West Allis
- 8 Jr Leaders' Meeting
- 9 Leaders' Association Meeting, 7pm, Gov't Center
- 10 Burnett County Ag/Society Fair signup **DEADLINE** 11:59 pm.
- 20 September Bugle Submission **DEADLINE**
- 24-27 Burnett County Agricultural Society Fair, Grantsburg

TBA National 4-H Youth Art Calendar Submission **DEADLINE**

Office Hours

Beth Rank serves Burnett and Washburn County 4-H programs. She works in both counties equally. Her schedule varies each week. to schedule a meeting with her in your county call/text 608-347-6994 or email beth.rank@wisc.edu. Tammy Johnson, Support Staff, is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

Bugle Submission Deadline

If you want an article or photos included in the monthly newsletter, send information before the 20th of the month **DEADLINE**. Drop your items off at the office or email Beth Rank.

Volunteers needed for 4-H promotion

ISO volunteer for two June Dairy Month 4-H promotion events:

- **Friday, June 9th Burnett Dairy Cooperative's Dairy Day event is held 10am-5pm.** We will have a "Pick a Duck" themed activity station with information about Summer Camp that is duck/water themed. We will have fliers promoting Day Camps.
 - Help Beth 10am-1:30pm or Charlene 1-5pm. Come for an hour or two. To sign up to help, email Beth beth.rank@wisc.edu.
- **Friday, June 16th 11am-6pm Fourwinds Market Dairy Promotion event** in the back of the store. Fourwinds will provide FREE ice cream cups to hand out, we just need to set up a promotion booth. We can set up a tip jar for Summer & Day Camp Arts & Crafts fund. We will also have the "pick a duck" activity station with prizes available too!
 - When can you help?
 - 10:30-noon (set up)
 - Noon-2pm
 - 2-4pm
 - 4-6pm (take down)

Cloverbud Books

If you are a new Cloverbud a printed Activity/Record Book will be mailed to you when you enroll in the 4HOnline system. A black 1" binder is available for pick up from the office. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: tjohnson@burnettcounty.org. Cloverbud lessons are offered at club meetings or can be completed independently.

Cloverbud Day Camp—Gone Buggy!



A bug themed Burnett County 4-H Cloverbud Day Camp is being planned for Thursday, June 15th 9am-3pm at Crex Meadows. The cost will be \$10/camper. **Registration deadline is June 12.** To register: scan the QR code or visit

<https://bit.ly/CloverbudDayCamp>

Crex Outdoor Skills Day Camp

An Outdoor Skills Day Camp is being planned for Monday, August 14th 9am-3pm. This day camp is being planned for youth in 3rd grade and up at Crex Meadows Wildlife area near Grantsburg. Activities include challenge course, archery, and more! Register early to ensure your spot! **Registration deadline: July 1.** To register: scan the QR code or visit



<https://bit.ly/4-HAdventureDayCamp>

BURNETT COUNTY 4-H

JUNE 15TH 9-3*

* COME WHEN YOU CAN, IF THAT INCLUDES COMING AFTER SUMMER SCHOOL. PLEASE JUST INDICATE THAT ON THE REGISTRATION FORM.

CLOVERBUD DAY CAMP

REGISTRATION DEADLINE: JUNE 12

REGISTRATION FEE: \$10

INDOOR AND OUTDOOR BUG-RELATED FUN AT CREX MEADOWS

For more information call/text Beth Rank, 4-H Educator at 608-347-6994 or email bethrank@wisc.edu

<https://bit.ly/CloverbudDayCamp>

AN EEO/AA EMPLOYER, UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX, THE AMERICANS WITH DISABILITIES ACT (ADA), AND SECTION 504 OF THE REHABILITATION ACT REQUIREMENTS.

Registration fee: \$20/camper

Join Burnett County 4-H at:

ADVENTURE DAY CAMP AT CREX!

Monday, August 14, 2023
9am-3pm

Explore Crex Meadows Wildlife Area's archery range, challenge course, and more.

Registration deadline: July 1, 2023
To register: scan the QR code or visit <https://bit.ly/4-HAdventureDayCamp>

For more information, contact Beth Rank, 4-H Educator, 608-347-6994 or beth.rank@wisc.edu

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Burnett/Douglas/Washburn Counties

4-H SUMMER CAMP

Registration deadline June 11

Ages 8-12

July 11-13

\$70*

OUTDOOR ACTIVITIES, SWIMMING, AND MORE AT LUTHER PARK CAMP NEAR DANBURY, WI FOR 4-HERS AND THEIR FRIENDS

*\$70/enrolled Washburn County 4-H member; \$140/ non-members

More information or questions call: Beth Rank, Burnett/Washburn 4-H Educator call/text 608-347-6994 or email beth.rank@wisc.edu

Registration deadline: June 11th Register by following the link <https://bit.ly/BDWSummerCamp23>



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Summer Camp

Burnett, Douglas, & Washburn Counties 4-H Summer Camp will be Tuesday-Thursday, July 11-13, 2023 at Luther Park Camp in Danbury, WI. The cost will be \$140/person with 50% camperships available. **Registration deadline is June 11.** To register: scan QR code or visit

<https://bit.ly/BDWSummerCamp23>



Ag Society Fair Updates for 2023

- Theme for 2023: "Sew It, Grow It, Show It"
- The Burnett County Ag Society Fair is preparing now and wants to spread the word that they will be using the Fair Entry system at the 2023 fair. Fair entries will be submitted through 4-HOnline for enrolled 4-H members and non-4-H youth and adults will need to

create an account online to enter their items for the fair. **The Fair entry deadline is August 10 at 11:59pm** (2 weeks prior to the fair) will be firm this year to give Coke and Bruce enough time to prepare everything using the new system. See page 9 for more details.

- Entry tags will be available on Wednesday night of fair week. Fair tags will have a barcode and there will be scanners used to check in and at check out for all entries.
- Please use the new email address to communicate electronically with the Fair Board. It is gburgfair@gmail.com.
- The fair will be replacing the rabbit and chicken cages in that barn thanks to a grant from Compeer Financial.
- The fair would like 4-H to help promote the fair. They want to create a **sign contest**. See page 8 of this newsletter for more information.
- **Kids Day at the Fair** (Saturday) is looking for a few clubs or projects to organize activities. The fair has someone to sponsor a milk drinking contest but needs help running

it. They are very open to ideas and have funds available.

- **Fair Food Stand** will be operated in a similar way as 2022 with the same people coordinating it. **Contact Coke/Bruce by June 15th** to work in the food stand. Clubs receive a monetary donation for their efforts. First come, first serve time slots.
- If you are looking through the fair book this year and notice anything you want changed/updated/added, please make a list and send your suggestions to Coke/Bruce before December 1st as they will be working on the next edition of the Fair Book over the winter.

LEGO Meet Ups

Calling All Master Builders! Our LEGO Club is back and we'd love for you to join us at our project meet up and challenge days.
Webster Library Meet Ups: 2nd and 3rd Tuesdays 10am-noon

Siren School Meet Ups: 4th Tuesdays 5:30-7:30pm

LEGO Club is using the app Band, contact Betsy from Orange 4-H for the link to join.

Archery Project Meetings

Archery project meetings are being held on the 2nd and 4th Thursday of every month in the Webster Elementary School Cafeteria from 5:45-6:45pm for youth in 3rd grade and up. Project leadership is using the app Band to stay connected to project members. For more information reach out to Anna Treague (treaguea@gmail.com) or Avery Pope (bushelandapeckfarmwi@gmail.com).



Wisconsin State Fair— Youth Exhibit

August 3-13, 2023 West Allis, WI.
The Youth Exhibits competition features the following divisions:

- Clothing: Quilting, Sewing
- Computers
- Cultural Arts (No Perishables): Ceramics, Drawing, Mixed Media, Painting, Sculpture
- Education & School Exhibits
- Electricity
- Family & Child Development
- Health, Social & Political Science
- Home Furnishings/Environment
- Knitting & Crocheting
- Mechanical Projects
- Natural Sciences (No Perishables)
- Photography, Black & White (No Videos)
- Photography, Color (No Videos)
- Woodworking
- Youth Leadership

Entry Deadline: Projects must arrive by **Tuesday, July 24, 2023** – 3 pm (Central Time) County Fair Judge's Favorite award: The Judge's Favorite award is given to County Fair project exhibits of outstanding quality. Judge's Favorite award-winners are eligible to advance to Wisconsin State Fair with no entry fees (delivery and pick up of exhibits is the responsibility of the exhibitor).
Updates and Reminders for 2023:

- Age range: 8 to 19 years old (as of Jan 1, 2023).
- The Judge's Favorite Award from local county fair is the only way a youth exhibit can advance to Wisconsin State Fair to compete for best youth exhibits in the Badger State along with epic bragging rights and prize money.
- Every judge gets to select one Judge's Favorite project from all the items they have judged in a single day.
- **County Fair/District Fairs which fall during or after the entry deadline of July 24, 2023, can be displayed at the 2024 Wisconsin State Fair.**

Questions regarding entering or to get an entry form? Email: entryoffice@wistatefair.com

Leaders June Agenda

Burnett County 4-H Adult Leaders' Association JUNE 19, 2023 7:00 P.M.

Room 165 Burnett County Government Center, Siren OR via Zoom

CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

REVIEW CLUB WRITTEN REPORTS

REVIEW WRITTEN EXTENSION REPORT

REVIEW WRITTEN JUNIOR LEADER REPORT

REVIEW WRITTEN PROJECT UPDATES

OLD BUSINESS

SMART goals 2022-2023-reminder

Starting November 1, 2022, Burnett County 4-H will increase exposure of 4-H consistently (monthly) to previous, current and future members in 2 different platforms. This can be done via fliers, social media, papers, after school programming and will be worked on by the Jr. Leaders also.

4-H members, leaders and 4-H Educator will help new members feel welcomed by focusing on belonging at club meetings, creating a welcome packet for new and prospective members, and adding the two page new member information into the monthly Bugle newsletter that is mailed to enrolled members and leaders as well as emailed and available in 4-H Online and the Extension website.

Burnett Medical Center – Casual for a Cause donation

Leader/Parents Retreat

-July 30th starting at 2:30 with potluck @ Katie Tewalt's house (23175 State Road 35, Siren, WI).

Bring your own lawn chair and bug spray!

-Goals:

- to brainstorm new ideas for 4-H program
- to plan 2023-2024 4-H year in calendar form
- to establish committees

Dairy Day at Burnett Dairy Coop – duck activity station - June 9th 10am-5pm

Grantsburg Fair

-Food Stand Reminder to connect with Coke/Bruce

-FairEntry registration this year; please remind club members deadline is two weeks before fair (August 10th at 11:59 pm)

Area 2 4-H Gathering (idea from Washburn County 4-H Leaders)

ANY OTHER OLD BUSINESS

NEW BUSINESS

Update on Day Camps and Summer Camps

Fourwinds Market Dairy Promotion event – free ice cream – June 16th 11am-6pm

Record Book deadline

ANY OTHER NEW BUSINESS

NEXT MEETING: July 17, 2023 7:00 p.m. Room 165 of Government Center





"TO MAKE THE BEST BETTER"

Burnett County
4-H program

*Open to
youth and
adult leaders*

leaders/parents planning retreat

Potluck and casual gathering with the goals to:

- brainstorm new opportunities for our program
- plan the 2023-2024 4-H calendar
- create committees to make things happen!

Sunday, July 30, 2023 2:30pm

Katie Tewalt's home

23175 STATE ROAD 35, SIREN



Burnett County Agricultural Society Fair

August 24-27, 2023

Burnett County Agricultural Society Fair

13100 Carlberg Rd
Grantsburg, WI 54840

Fair Dates August 24-27, 2023

Guidelines For Road Sign Contest

Sign will be made from One 4' x 8' sheet of plywood. Plywood and 2 x 4s

Will be provided. Materials are available from Bass Lake Lumber and Arrow Building Center.

Fair will give each club \$50 for paint & supplies.

Sign must have Burnett County Ag Society Fair, August 24-27, 2023, Theme "Sew It, Grow It, Show It", And Club Name

Sign must be displayed on one of the major highways, 48, 87, 70 or 35.

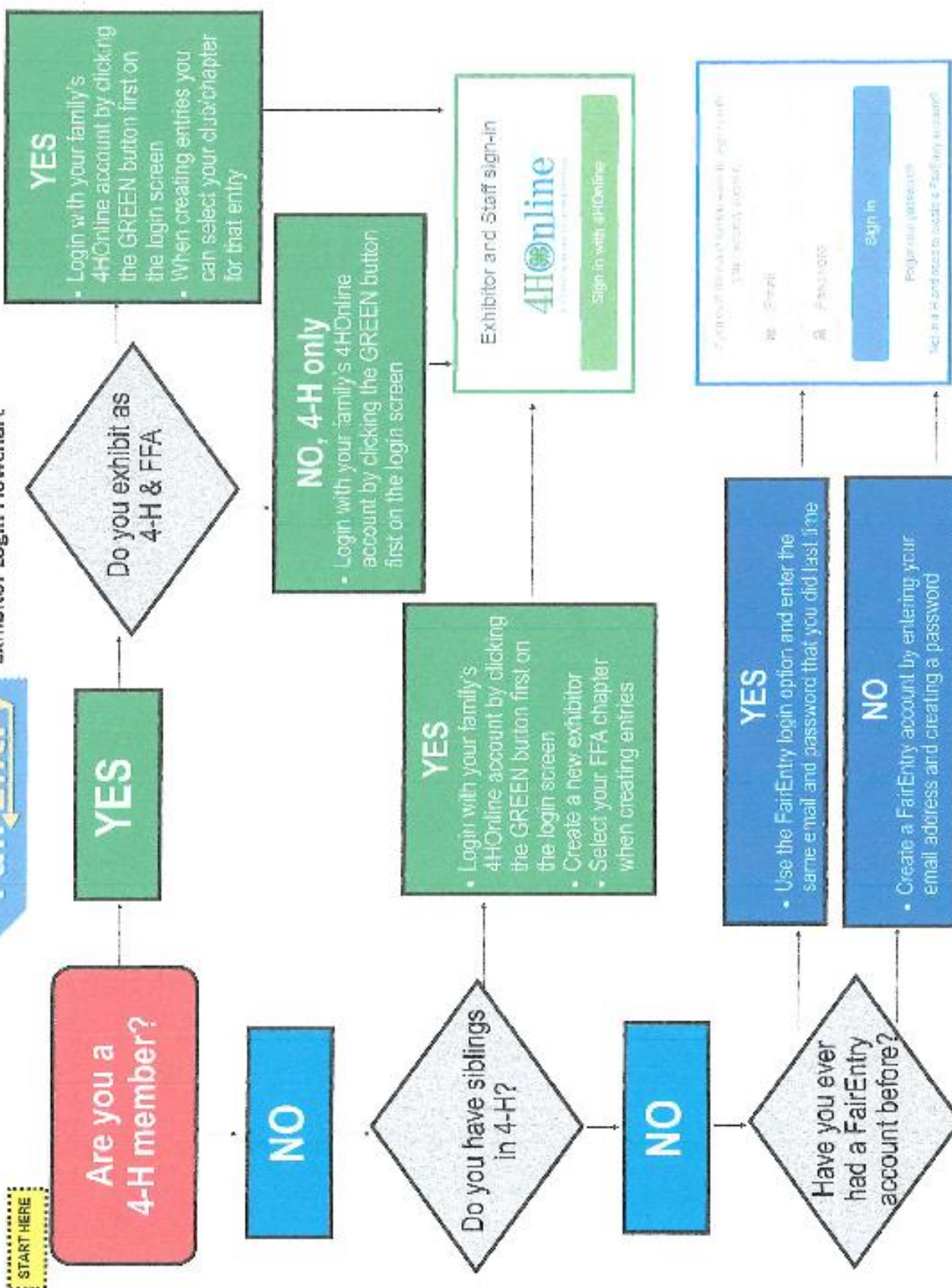
Can be placed in someone's yard. Must follow rules for signage.

Must be put up by August 1st and taken down the week after the fair.

Prizes - \$250 for 1st place, \$100 for second place. Voting will be done by the public, during the fair from pictures posted at the fair.

Winners will be announced on Sunday before exhibits are released.

FairEntry Exhibitor Login Flowchart





UW-MADISON EXTENSION

Photography Project

Updated June 2020

What is it All About?

Capture important moments, communicate your perspective and show how life appears through your lens with photography. Learn about cameras, lighting, and digital and film media so you can be ready when you find that great shot. Build skills you can use to excel in other 4-H opportunities and explore possible new careers.

Grow in Your Project

Starting Out

- Get to know your camera
- Try various lighting techniques
- Study photo composition
- Use different viewpoints
- Tell a story with photos
- Take photos of places, people, and pets

Resources

- Focus on Photography, Level 1 (4H640A)*

Learning More

- Use shutter speeds and F-stops (aperture)
- Adjust the depth of field
- Take candid photos to capture a moment
- Manipulate light using flash techniques
- Capture hard and soft light to create moods

Resources

- Controlling the Image, Level 2 (4H640B)*

Going Further

- Master composition using symmetry, shape, pattern and texture to capture creative photos
- Understand the impact of color
- Experiment with lens filters
- Use wide-angle and telephoto lenses.

Resources

- Mastering Photography, Level 3 (4H640C)*

Take Your Project Further!

- Check out books at the library or search the Internet to learn more about technique and composition.
- Study a professional portfolio and then create a portfolio of your own.
- Enter a photography contest or exhibit. Learn about copyright and privacy laws.
- Look at careers and college majors related to photography.
- Sell your photos at a local art show or craft festival.
- Interview someone in your community who uses photography in his or her career.
- Take a tour of a photography studio or a dark room where pictures are developed.
- Show your photos off at the senior center or elderly care center.



*Resources available at your local Extension office or shop4-H.org.

Applying Project Skills to Life

Enhance Your Communication Skills

- Give a project demonstration at your club meeting or at a community event.
- Create a 4-H photo search game to play at your club meeting.
- Tell your friends about different types of cameras.
- Show your friends how to create trick photography.

Get Involved in Citizenship and Service

- Volunteer to take photos at a family reunion or other special event.
- Volunteer to organize and label your family photos.
- Frame photos you have taken and give them as gifts.
- Take photos of historical sites in your community for an exhibit or scrap-book.

Learn about Leadership

- Host a monthly club photo challenge. Judge photos and secure prizes for the winner each month.
- Lead a project meeting about photography.
- Arrange for a guest photographer to speak at your club meeting.
- Volunteer to be the photographer at your local achievement day, fair, or other 4-H event.



Showing What You've Learned

- Identify the parts of a camera
- Select, mount, matte a photograph
- Photograph various subject matter
 - Portrait
 - Self Portrait
 - Pets/Wildlife
 - Landscape
 - Panorama
 - Buildings/Structures
 - Night time
 - Reflective
 - Action/Sports
 - Still life
- Experiment with color variation
 - Black/white
 - Sepia
 - Bright color
- Use a computer to render photos
 - Color enhancements
 - Spot color
 - Filters
 - Distortion
 - Type treatment
- Create a photo series
- Present a poster about matting and framing
- Share your photography journal or portfolio
- Demonstrate enlargement and cropping
- Prepare a display about flash techniques
- Compare types of cameras
- Describe the differences in photo formats (.jpg, .tiff, .eps, .png)
- Create a PowerPoint of event photos or a series of photos
- Produce a short video
- Use photo-editing software
- Give a presentation showing how to edit images
- Analyze lighting techniques
- Timeline of the history of photography and/or cameras
- Display of photo editing steps

Adapted with permission from Wyoming State 4-H, Project Information Sheet, Photography.

Retrieved from: <https://www.uwyo.edu/4-h/projects/expressive-arts/photographyv.html>.

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UW-MADISON 4-H



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Burnett County 4-H Bugle



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Kevin Schoessow, Area Ag Agent

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Government Center
Phone: (715) 349-2151
Fax: (715) 349-2102
Email: beth.rank@wisc.edu
Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/ Positive Youth
Development Educator
Julie Yezek, Nutrition Education Program
Tammy Johnson, Office Support Staff

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Burnett County 4-H Leaders Association Executive Committee
Don Strabel: President, Caylin Muehlberg: Vice President
AnnaTreaque: Secretary, Avery Pope, Treasurer