



*Burnett  
County*

# 4-H Bugle

## May 2023



### A Note from the Educator -

*Beth Rank*

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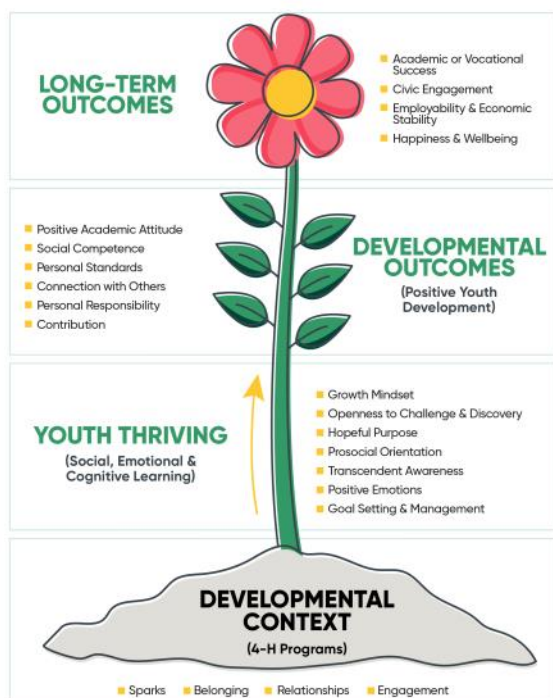
Recently I took a deep dive into learning more about the 4-H Thriving Model including the basics and how it can be applied for summer camp experiences.

The 4-H Thriving Model is based on research conducted at Oregon State University's College of Public Health and Human Services. This model predicts that youth who participate in 4-H programs that provide a high-quality developmental context will thrive, and thriving youth achieve key developmental outcomes.

In a nutshell, this means that as a result of the work done today to engage young people in quality learning opportunities that interest them with positive adult leaders, role models, and mentors, youth will thrive long into the future.

This work, done over a period of many years, through their involvement in 4-H, leads to adults who are more likely to:

- Find success in the profession or vocation of their choice
- Give back to their communities through their time and talents
- Be happy and have a greater personal sense of well-being over time



## Calendar

### MAY

- 6 Fishing Opener
- 10 Summer Camp Counselor Meeting, zoom
- 14 Mothers' Day
- 15 Leaders' Association Meeting, 7pm, Gov't Center
- 19 Siren Graduation
- 19 Grantsburg Graduation
- 20 Webster Graduation
- 20 June Bugle Submission **DEADLINE**
- 21 Jr Leaders Yard Clean-up at 1pm with meeting at Silly Bird Cantina in Siren, 4pm
- 29 Memorial Day, *UW-Extension Office Closed*

### JUNE

- 17 Interstate Livestock Youth Show, Polk County Fairgrounds
- 11 Jr Leaders' Meeting bonfire at Levi Pope's home, time TBD
- 11 Summer Camp Registration deadline, mid-night
- 15 Cloverbud Day Camp, Crex Meadows
- 17 Interstate Livestock Show, Polk Co Fairgrounds
- 18 Fathers' Day
- 19 Leaders' Association Meeting, 7pm, Gov't Center
- 19-21 Summer Academy, UW-Madison
- 20 July Bugle Submission **DEADLINE**
- 28 Area Animal Science Days, Barron County

### JULY

- 4 Independence Day *Extension Office Closed*
- 9 Jr Leaders' Meeting, 4pm, Gov't Center
- 10 Leaders/Parents Meeting, 7pm, Gov't Center
- 11-13 Summer Camp, Camp Burnett, Lake 26
- 20 August Bugle Submission Deadline
- 30 Leader/Parent/Youth Leader Retreat to plan 2022/2023 4-H year (open to all!)

## Office Hours

Beth Rank serves Burnett and Washburn County 4-H programs. She works in both counties equally. Her schedule varies each week. to schedule a meeting with her in your county call/text 608-347-6994 or email [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu). Tammy Johnson, Support Staff, is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

## Bugle Submission

### Deadline

If you want an article or photos included in the monthly newsletter, send information before the 20th of the month **DEADLINE**. Drop your items off at the office or email Beth Rank.

## Cloverbud Books

If you are a new Cloverbud a printed Activity/Record Book will be mailed to you when you enroll in the 4HOnline system. A black 1" binder is available for pick up from the office. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: [tjohnson@burnettcounty.org](mailto:tjohnson@burnettcounty.org). Cloverbud lessons are offered at club meetings or can be completed independently.

## Cloverbud Day Camp— Gone Buggy!

A bug themed Burnett County 4-H Cloverbud Day Camp is being planned for Thursday, June 11th 9am-3pm at Crex Meadows. The cost will be \$10/camper. Registration deadline is Crex Meadows. To register: scan the QR code or visit <https://bit.ly/CloverbudDayCamp>



## Summer Camp

Burnett, Douglas, & Washburn Counties 4-H Summer Camp will be Tuesday-Thursday, July 11-13, 2023 at Luther Park Camp in Danbury, WI. The cost will be \$140/person with 50% camperships available. Registration link coming

soon. Watch Facebook and the bi-weekly E-blasts through 4-HOnline.

## Crex Outdoor Skills Day Camp

An Outdoor Skills Day Camp is being planned for Monday, August 14th 9am-3pm. This day camp is being planned for youth in 3rd grade and up at Crex Meadows Wildlife area near Grantsburg.

Activities include challenge course, archery, and more! Register early to ensure your spot! Registration deadline: July 1, 2023



To register: scan the QR code or visit <https://bit.ly/4-HAdventureDayCamp>

## Ag Society Fair Updates for 2023

- The Burnett County Ag Society Fair is preparing now and wants to spread the word that they will be using the Fair Entry system at the 2023 fair. Fair entries will be submitted through 4-HOnline for enrolled 4-H members and non-4-H youth and adults will need to create an account online to enter their items for the fair. The Fair entry deadline (2 weeks prior to the fair) will be firm this year to give Coke and Bruce enough time to prepare everything using the new system.
- Entry tags will be available on Wednesday night of fair week. Fair tags will have a barcode and there will be scanners used to check in, during judging, and at check out for all entries.
- Please use the new email address to communicate electronically with the Fair Board. It is [gburgfair@gmail.com](mailto:gburgfair@gmail.com).
- The fair will be replacing the rabbit and chicken cages in that barn thanks to a grant from Compeer Financial. If you have any suggestions for good cages, please email Fairboard at [gburgfair@gmail.com](mailto:gburgfair@gmail.com)
- The fair would like 4-H to help promote the fair. They want to create a sign contest. The fair will provide the 4'x8' sheet of plywood and paint for each club. Participating clubs would make a sign and put it up on a major Burnett

Co Hwy one month before the fair. The sign must contain:

- Fair name
- 4-H club name
- Fair dates
- Fair theme

Voting for prizes will take place during the fair using photos of each sign. It will be a people's choice contest. For more information, contact the fair board.

- Kids Day at the Fair (Saturday) is looking for a few clubs or projects to organize activities. The fair has someone to sponsor a milk drinking contest but needs help running it. They are very open to ideas and have funds available to increase the number of kids who come to the fair.

Fair Food Stand will be operated in a similar way as 2022 with the same people coordinating it.

## Summer Academy

Here is an exciting new twist on the old 4-H & Youth Conference. Summer Academy will be focused on youth sparks and has seven different tracks to select from. Each year's tracks will be slightly different, so attending yearly while youth are eligible (open to grades 7-10) is an option. It's worth checking out for only \$350 for a four-day, three-night conference in Madison. Transportation will be provided from central locations throughout the state. We want to encourage all age-eligible youth to explore the Summer Academy if they are eligible. Registration opens April 1st in 4-HOnline.

## Scholarship for Educational Experiences

Thanks to the Wisconsin 4-H Foundation, Wisconsin 4-H can now provide need-based scholarship opportunities for those looking to participate in Statewide Educational Experiences! The funds are separate from any county-specific scholarship, any youth may apply. Scholarship form can be found here:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/statewide-scholarships/>

## 4-H & Webster Library

### Summer Reading Program

Webster Library Summer Reading Program is open to having Burnett County 4-Hers either attend or assist with programming. Connect with Sheryl Summer at the Larsen Family Public Library for more information or to make arrangements. The summer reading program theme is "We are all in this together!"

### LEGO Meet Ups

Calling All Master Builders! Our LEGO Club is back and we'd love for you to join us at our project meet up and challenge days. Webster Library Meet Ups: 2nd and 3rd Tuesdays 10am-noon

Siren School Meet Ups: 4th Tuesdays 5:30-7:30pm

LEGO Club is using the app Band, contact Betsy from Orange 4-H for the link to join.

### Archery Project Meetings

Archery project meetings are being held on the 2nd and 4th Thursday of every month in the Webster Elementary School Cafeteria from 5:45-6:45pm for youth in 3rd grade and up. Project leadership is using the app Band to stay connected to project members. For more information reach out to Anna Treague (treaguea@gmail.com) or Avery Pope (bushelandapeckfarmwi@gmail.com).

## Wisconsin State Fair— Youth Exhibit

August 3-13, 2023 West Allis, WI.

The Youth Exhibits competition features the following divisions:

- Clothing: Quilting, Sewing
- Computers
- Cultural Arts (No Perishables): Ceramics, Drawing, Mixed Media, Painting, Sculpture
- Education & School Exhibits
- Electricity
- Family & Child Development

- Health, Social & Political Science
- Home Furnishings/Environment
- Knitting & Crocheting
- Mechanical Projects
- Natural Sciences (No Perishables)
- Photography, Black & White (No Videos)
- Photography, Color (No Videos)
- Woodworking
- Youth Leadership

Entry Deadline: Projects must arrive by **Tuesday, July 24, 2023** – 3 pm (Central Time)

We can't wait to see your Judge's Favorite Award winners from your County or District Fair at the upcoming Wisconsin State Fair! County Fair Judge's Favorite award: The Judge's Favorite award is given to County Fair project exhibits of outstanding quality. Judge's Favorite award-winners are eligible to advance to Wisconsin State Fair with no entry fees (delivery and pick up of exhibits is the responsibility of the exhibitor). Updates and Reminders for 2023:

- Age range: 8 to 19 years old (as of Jan 1, 2023).
- The Judge's Favorite Award is the only way a youth exhibit can advance to Wisconsin State Fair to compete for best youth exhibits in the Badger State along with epic bragging rights and prize money.
- Every judge gets to select one Judge's Favorite project from all the items they have judged in a single day who judge Youth Exhibits.
- County Fair/District Fairs which fall during or after the entry deadline of July 24, 2023, can be displayed at the 2024 Wisconsin State Fair.

Questions regarding entering or to get an entry form? Email: [entryoffice@wisstatefair.com](mailto:entryoffice@wisstatefair.com)

### Fair Judges

To become a certified fair judge, visit:

<https://datcp.wi.gov/Pages/AgDevelopment/FairsAndShows.aspx> or connect with Debbie Gegare, DATCP Fairs Program Coordinator (608) 224-5116 [Debbie.Gegare@wisconsin.gov](mailto:Debbie.Gegare@wisconsin.gov)



# April Horse Project Highlights

Brittany Nelson, DVM from Domestic Animal Wellness Center and Wildlife Rescue in Siren presented to 4-H Horse project members on April 8th about horse first aid. Registered members were given supplies needed to provide first aid to their horses, if needed. Supplies were donated by Burnett Dairy and Merck. Thank you to Karla Peterson for organizing this learning event.



## Junior Leader Spotlight!

### Parker Kelley

**Who are you:** Parker Kelley a member of Orange 4-H and a Jr Leader. I have been in 4-H for 2 years.

**As a 4-Her, I am most proud of...** my ability to speak in front of a lot of people

**Someday I want to be...**a beneficial member of society [side note from Beth: he already is!]

**My most memorable 4-H experience is...** Grantsburg Fair 2022 Kid-deo [impromptu Showdeo alternative]

**If I could give one piece of advice to younger 4-Hers it would be...**all you have to do to make the day better is to not make it worse

**My favorite way to spend my time is...**talking to people about economics

**Three things I think that I'm good at...**board games, reading, finding a diplomat (peaceful

endings to arguments)

**One thing I'd like to be known for is...**ability to bring people together for a good cause

**Top three projects I'm enrolled in...**

Of the 27 projects I'm enrolled in, my top 3 projects might be: archery, rocketry, and economics.



Photo credit: Betsy Kelley

## Burnett/Douglas/Washburn Counties

# 4-H SUMMER CAMP

\$140\*

July  
11-13

FUN ACTIVITIES, SWIMMING, AND MUCH  
MORE AT LUTHER PARK CAMP NEAR  
DANBURY, WI

\*50% camperships may be  
available ask Beth for details



More information or  
questions call:

Beth Rank,  
Burnett/Washburn 4-H Educator  
call/text 608-347-6994 or  
email beth.rank@wisc.edu

Registration deadline:

Register by following the  
link then drop off or  
mail payment

June 11th

<https://bit.ly/BDWSummerCamp23>





BURNETT COUNTY 4-H

**JUNE 15TH 9-3\***

• COME WHEN YOU CAN, IF THAT INCLUDES COMING AFTER SUMMER SCHOOL, PLEASE JUST INDICATE THAT ON THE REGISTRATION FORM.

**CLOVERBUD DAY CAMP**

REGISTRATION FEE **\$10**

INDOOR AND OUTDOOR BUG-RELATED FUN AT CREX MEADOWS

For more information call/text Beth Rank, 4-H Educator at 608-347-6994 or email [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu)

<https://bit.ly/CloverbudDayCamp>

AN EEO/AA EMPLOYER, UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX, THE AMERICANS WITH DISABILITIES ACT (ADA) AND SECTION 504 OF THE REHABILITATION ACT REQUIREMENTS.

**SUMMER ISN'T SUMMER WITHOUT 4-H CAMP**

Registration fee: **\$20/camper**

Join Burnett County 4-H at:  
**ADVENTURE DAY CAMP AT CREX!**

**Monday, August 14, 2023 9am-3pm**

**Explore Crex Meadows Wildlife Area's archery range, challenge course, and more.**

**Registration deadline: July 1, 2023**  
To register: scan the QR code or visit <https://bit.ly/4-HAdventureDayCamp>

For more information, contact Beth Rank, 4-H Educator, 608-347-6994 or [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu)

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# Leaders May agenda

## **Burnett County 4-H Adult Leaders' Association MAY 15, 2023 7:00 P.M.**

Room 165 Burnett County Government Center, Siren OR via Zoom (email Beth for link)

CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

REVIEW CLUB WRITTEN REPORTS

REVIEW WRITTEN EXTENSION REPORT

REVIEW WRITTEN JUNIOR LEADER REPORT

REVIEW WRITTEN PROJECT UPDATES

### **OLD BUSINESS**

SMART goals 2022-2023-reminder

Starting November 1, 2022, Burnett County 4-H will increase exposure of 4-H consistently (monthly) to previous, current and future members in 2 different platforms. This can be done via fliers, social media, papers, after school programming and will be worked on by the Jr. Leaders also.

4-H members, leaders and 4-H Educator will help new members feel welcomed by focusing on belonging at club meetings, creating a welcome packet for new and prospective members, and adding the two page new member information into the monthly Bugle newsletter that is mailed to enrolled members and leaders as well as emailed and available in 4-H Online and the Extension website.

Vacant Land Insurance – State Farm Insurance in Frederic

Burnett Medical Center – Casual for a Cause donation

Leader/Parents Retreat to plan 2023-2024 4-H year July 30<sup>th</sup> @ Katie Tewalt's house.

- need to select a time

- How structured do you want this event?

- How will we know we've done enough work? Goal?

Donation from Burnett Medical Center

Dairy Day at Burnett Dairy Coop-activity station

ANY OTHER OLD BUSINESS

### **NEW BUSINESS**

ANY OTHER NEW BUSINESS

NEXT MEETING: May 15, 2023 7:00 p.m. Room 165 of Government Center





# Adult Leaders April Meeting Minutes

## Burnett County 4-H Adult Leaders' Association Meeting Minutes for APRIL 17, 2023

The April meeting was called to order by President Don Strabel at 7:08 PM. Leaders in attendance were Don & Charlene Strabel, Caylin Muehlberg, Beth Rank, Katie Tewalt, Betsy Kelley, Katie Profitt, Phil and Sheryl Stiemann, Avery Pope, and Anna Treague via zoom. Youth members present: Abigail Pope. The Pledges were said.

A motion to approve the minutes from the March meeting taken by Beth Rank was made by Phil, and seconded by Charlene, motion carried.

Treasurer's report was given. Bill from Four Winds was discussed, Jan cleared it as no one made a charge. Discussed that we should close charge account at Four Winds. Motion by Caylin, second by Sheryl, motion passed. Motion to close charge account at Wayne's if there is one there was made by Caylin and seconded by Sheryl, motion carried. Mary Charmoli and Sandy Hinkley donated their judging checks back to 4-H. Charlene made a motion to approve the Treasurer's Report, seconded by Caylin. Motioned carried.

### CLUB REPORTS:

Branstad Bucks – No report given.

Jolly H's – Tie dyed and had a meeting.

Orange – Had multiple members enter quite a few things into the Cultural Arts Festival. This included a mini drama and club craft entry. We had quite a few kids enter demonstrations as well! The kids had a blast getting ready for the festival and were so excited to show their hard work. Our last regular and Cloverbud meeting on Monday, April 3rd. Our Cloverbud activity was led by Judah Brabant and Charles Kelley. Moira Brabant gave a goat milking demonstration. We discussed information about the Archery Project. Orange is proud to have twelve of its members consistently participating in the Archery Project! We discussed LEGO Club meetup dates and how that is going. Amy Kopecky scheduled two more sewing nights, one in April and one in May to make an arrow quiver and a pillowcase. We will be helping the Town of Union do ditch cleanup on Saturday, April 29th. We discussed the Record Book Progress Party that is on April 30th. We voted to once again place poppies on Veterans Graves on May 25th and we are also going to help the Otis Taylor American Legion Auxiliary Unit 96 serve dinner to our local Veterans on Monday, May 29th. The kids are looking for places to do educational tours or areas of community service. All are looking forward to thinking about and working on things for the Fair! We are excited to have added two new families to our club and there is potential for a few more as well! Our next meeting is Monday, May 1st, Moira Brabant will be leading our Cloverbud activity and Abigail Pope will be doing a demonstration.

Wood Creek - Had a meeting on April 1st and made votive candles with Carol McBroom. We made a monetary donation to the non-profit, Dominic's Light, in honor of her grandson, Dominic, to promote mental health and suicide awareness. Club has plans to go roller skating on Sunday, the 16th and we are having a craft day (to learn about seed art) at Tewalt's on the 22nd from 1-3 pm. Next meeting is May 7th at 4 pm at Siren Schools.

Wood River Beavers – No report given

### EXTENSION REPORT Highlights:

Started teaching a 4-part Cloverbud series (Head, Heart, Hands, and Health) on 4/13 at Siren School's Dragon Learning Center (DLC)

Burnett County will be well represented at Summer Camp with 11 of the 20 camp staff who applied being from Burnett. We still need 2-3 male counselors.

Beth serves as a member of the Youth of Burnett County (YOBC) coalition who recently applied for the Drug Free Communities Grant and will be filming the mock crash that is planned for tomorrow morning in Webster. The intention of filming is to be able to share the video footage of the actual crash and the funeral and court trial that would occur if a young person was

under the influence and involved in a fatal crash.

Recruiting for a 4-H Summer Intern that will be shared (320 hours total) between Burnett and Washburn offices. Application deadline is May 1<sup>st</sup> or until filled. Burnett County Human Resources is handling the process. They will be paid \$15/hour. Here's the direct link: <https://www.burnettcountywi.gov/Jobs.aspx?JobID=6&CommunityJobs=False&UniqueId=70>

Beth will attend a training and conference May 1-3<sup>rd</sup> in Appleton, WI. She is also currently enrolled in a Plain Languages online class with the purpose of learning clear communication strategies and practices. Beth is participating in a three-day virtual training about the Thriving model of Youth Development as it relates to summer camps.

**JUNIOR LEADER REPORT Highlights:** We have not had a meeting yet this month, because of it landing on Easter. Junior Leaders are hosting the Record Book Progress Party on April 30th at 2pm at the Government Center. Flyers have been posted on the county's 4-H Facebook page, but we are asking all leaders to remind their members. All members are welcome.

During our next meeting we will be choosing recipients of our help for yard clean up days for May. The Junior Leaders will be serving hot dogs, tacos in a bag, snacks and beverages at the Burnett Area Arts Group event on June 24th as a fundraiser.

Moirabrant had her article on the Cultural Arts Festival featured in the Sentinel, just waiting to see it in the Leader. Next Meeting: April 30th, 4pm | Government Center

## PROJECT UPDATES:

**The Archery Project** has been going well! We are still meeting the 2nd and 4th Thursday of every month from 5:45 pm until 7 pm at the Webster Elementary School Cafeteria. We have consistently had 12-16 kids showing up to meetings. Each child has been able to get three rounds of shooting in every meeting. At our last meeting we went over the rules of the range as well as the parts of the bow. The kids will need to name off the parts of the bow at our next meeting. They also complete scorecards at each meeting to see how they are improving and/or what they need to do to improve. We also discussed taking some field trips to outdoor archery areas and are brainstorming some fun things to do.

The Archery Project is showing that it holds \$488.50. We would like to purchase a couple of bow cases to haul bows in. Currently we have one case that holds three bows and the rest need to be put back into boxes each time. This makes for tedious equipment hauling. We would like to purchase four more three bow cases to bring our total cases to five. The cost to purchase four more cases would be \$580.00. Avery will be speaking to our project members at the next meeting about how we can do some fundraising to help cover the cost of the cases so that we don't completely deplete all of the Archery Project funds. Our next meeting is Thursday, April 27th from 5:45 pm – 7 pm at the Webster Elementary School Cafeteria.

**Poultry Project Meeting** will be April 27<sup>th</sup> at 4:30 pm in the cafeteria at Webster Elementary.

**Burnett County 4-H Lego Club Notes:**

Recent Meet Ups: April 11th 10am | Webster Library

Next Daytime Meet Up: May 9th, 10am | Webster Library

Next Evening Meet Up: May 16th, 5:30pm | Siren High School

**Horse Project** met on April 8<sup>th</sup> and members learned about horse first aid from Dr. Brittney Nelson from Domestic Animal Wellness Center and Wildlife Rescue in Siren. Thanks to donations from Burnett Dairy and Merck, youth took home a bag full of everything they would need to bandage a wound. Youth practiced bandaging a wound on a leg. Thank you to Karla Peterson for coordinating the meeting.

## OLD BUSINESS

SMART goals 2022-2023-reminder

1. Starting November 1, 2022, Burnett County 4-H will increase exposure of 4-H consistently (monthly) to previous, current and future members in 2 different platforms. This can be done via fliers, social media, papers, after school programming and will be worked on by the Jr. Leaders also.
2. 4-H members, leaders and 4-H Educator will help new members feel welcomed by

focusing on belonging at club meetings, creating a welcome packet for new and prospective members, and adding the two page new member information into the monthly Bugle newsletter that is mailed to enrolled members and leaders as well as emailed and available in 4-H Online and the Extension website.

Communication team would like to be informed if any other club has things that they want publicized on the Sunday post or on Facebook. E-Blasts can also be used for club specific things that others can be invited to. The website needs to be updated as well as 4-H Online was noted to not be user friendly, so if new folks are in, the office does have paper enrollment forms that can be used.

Cultural Arts Festival – Was Saturday, March 25th 9am-noon Siren High School & Auditorium! Review of overall event and collect suggestions to improve event for 2024 was discussed. Would like it if the events weren't so spread out. Maybe A&C in the commons. Demonstration judge does need to be a certified judge.

Vacant Land Insurance – Sheryl made a motion that we go with State Farm, Charlene seconded that motion. Motion carried.

Burnett Medical Center – made a donation through their Casual for a Cause program of \$115.

ANY OTHER OLD BUSINESS

### NEW BUSINESS

Leaders Retreat to plan 2023-2024 4-H year will be held on July 30<sup>th</sup> at Katie Tewalt's home.

Dairy Day at Burnett Dairy Coop will be June 9<sup>th</sup>. It is available to do a food stand fundraiser and/or face painting. Caylin made a motion to do a food stand if it is only Burnett County. Katie T seconded, motioned carried.

Abigail Pope presented to the Leaders on why she would like to add the sheep project after the January 1<sup>st</sup> deadline. Sheryl made a motion that Abigail should be able to add sheep to her projects, Caylin seconded, motion carried.

Caylin updated the leaders regarding the Wood River Beavers Club. At the end of the year, the club will be disbanding. She stated that is isn't able to put into the club what it needs and still have time for her family. Her family will be joining the Orange 4-H Club and other families will have the choice on what club they want to join.

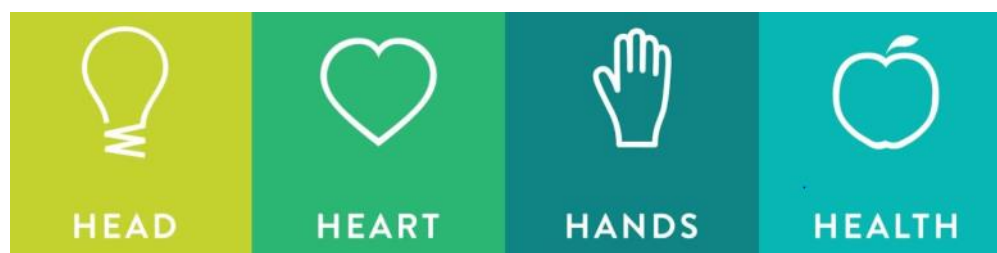
Annual 4-H Leaders training will be on Youth Mental Health First Aid. Beth will look into options, but there is a training set for May 18<sup>th</sup> at 4 pm. There will be pre-work to do, but the rest of the training will be online. Beth will send out the options and how to register.

Charlene made a motion to adjourn, Phil seconded, motion carried. The meeting was adjourned at 8:35 pm.

No other new business.

NEXT MEETING: May 15, 2023 7:00 p.m. Room 165 of Government Center

Submitted by Anna Treague, Secretary







**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
Burnett County Extension Office  
7410 County Road K, #107  
Siren, WI 54872



## Burnett County 4-H Bugle



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**Phone:** (800) 528-1914  
Kevin Schoessow, Area Ag Agent

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Beth Rank, 4-H/ Positive Youth  
Development Educator  
Julie Yezek, Nutrition Education Program  
Tammy Johnson, Office Support Staff

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**Burnett County 4-H Leaders Association Executive Committee**  
Don Strabel: President, Caylin Muehlberg: Vice President  
AnnaTreaque: Secretary, Avery Pope, Treasurer