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A Note from the Educator -

Beth Rank

Our Burnett County 4-H Cultural Arts Festival is upon us. I am looking forward to seeing the great talent that our 4-H'ers have to offer! March 25th is the date. 9-noon is the time. Siren High School is the location. Mark your calendar and submit your forms now (no later than March 13th!) 4-H Arts and Communications programming delivers powerful impact in developing two of the four Essential Elements of Positive Youth Development: Mastery and Independence.

4-H is different from opportunities offered in school, private lessons, church and community organizations. The 4-H Arts and Communication Program involves:

- new and different people for youth to interact with or know. Youth may not know the judge or know them as a judge in the various contests;
- more choices and freedom in creativity and expression as compared to the requirements and structure of school programs. There are no tests in 4-H, just opportunities to exhibit youth's best work for others to see and enjoy;
- a more nurturing, comfortable environment in which to explore, take risks, and develop one's creativity, selfconfidence and leadership. My favorite quote is "I won't perform at school in front of my peers but I'll do it for 4-H!" I'm thankful that we provide a space for youth to learn and grow; and lastly, but equally importantly, a focus on mastery, which oncourages youth to pursue
- a focus on mastery, which encourages youth to pursue their sparks, while receiving feedback and sharing their skills with others.

Article modified from Wisconsin 4-H Youth Development Arts and Communication Program Evaluation published March 2006 and is still available at: https://fyi.extension.wisc.edu/4h/files/2018/07/ACfinalreport.pdf

Calendar

MARCH

- 5 Horse Project Meeting, Gov't Center
- 9 Archery Project Meeting, Webster School
- 12 Daylight Savings Time begins
- 12 Jr Leaders' Meeting, 4pm, Gov't Center
- 13 Cultural Arts Fest Registration **DEADLINE**
- 14 LEGO Project Meet Up, 5:30-7:30pm, Siren School Indoor Patio
- 20 Leaders' Association Meeting, 7pm, Gov't Center
- 20 April Bugle Submission **DEADLINE**
- 23 Archery Project Meeting, Webster School
- 25 Cultural Arts Fest, 9a-noon, Siren High School
- 28 LEGO Project Meet Up, 10am-noon, Webster Library

APRIL

- 1 2023 Summer Academy Registration opens in 4-HOnline
- 3 Food & Clothing Revue Registration **DEADLINE IN 4-HONLINE**
- 7 Good Friday, UW-Extension Office Closed
- 9 Easter
- 11 Jr Leaders' Meeting
- 12 Leaders' Association Meeting, 7pm, Gov't Center
- 13 Archery Project Meeting, Webster School
- TBA Cultural Arts Festival
- 20 May Bugle Submission **DEADLINE**
- 22 Earth Day
- 23 Food & Clothing Review, Shell Lake School 1:00 pm
- 30 Record Book Progress Party hosted by Jr Leaders 2-4pm, Gov't Center

MAY

- 6 Fishing Opener
- 14 Mothers' Day
- 10 Leaders' Association Meeting, 7pm, Gov't Center
- 19 Siren Graduation
- 19 Grantsburg Graduation
- 20 Webster Graduation
- 20 June Bugle Submission **DEADLINE**
- 29 Memorial Day, *UW-Extension Office Closed*

Office Hours

Beth Rank is now in a split position between Burnett and Washburn County serving the county 4-H programs. For now, please call or email before driving to the office to meet her. She occasionally works remotely as needed. She can be reached via email at beth.rank@wisc.edu or call her cell at 608-347-6994. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

Bugle Submission Deadline

The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank.

Cloverbuds

Cloverbud Activity/Record Books will be mailed to members as they enroll in the 4HOnline system. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: tjohnson@burnettcounty.org. Cloverbud lessons are offered at club meetings or can be completed independently.

Horse Project Meeting

Sunday, March 5th in Room 165 of Government Center. For more info email Rachel Trittelwitz rtrittelwitz@gmail.com

Archery Project Meetings

Archery project meetings are being held on the 2nd and 4th Thursday of every month in the Webster Elementary School Cafeteria from 5:45-6:45pm. Project leadership is using the app Band to stay connected to project members. For more information reach out to Anna Treague (treaguea@gmail.com) or Avery Pope

(bushelandapeckfarmwi@gmail.com).

Record Book Progress

Party

Burnett County 4-H Jr Leaders are hosting a Record Book party on Sunday, April 30th from 2-4pm in Room 165 of the Government Center. Come learn about Record Books, gets forms, binders, and everything you need to be successful in completing your book in 2023. Start your book if you haven't already or continue the work you've already started. Snacks will be provided!

Cultural Arts Fest-March 25th

The Burnett County 4-H Cultural Arts Fest will be held at the Siren High School on Saturday, March 25th from 9am-noon. Please use the High School/District Office entrance. Doors will open at as soon as we are ready to receive entries. Arts & Crafts and Photography need to be in place by 9:30. Registration packet is available on website, Facebook, printed with this newsletter and may be available in hardcopy at an upcoming 4-H club meeting. Please contact Beth for more forms beth.rank@wisc.edu. Regisrtration is due March 13, 2023 at 4:30 p.m. Forms can be dropped off at the Land Services Department on the first floor of the Burnett County Government Center M-F 8:30-4:30 or dropped in the brown mailbox outside the Government Center. Please write Extension/4-H on the outside of the envelope. Forms can also be scanned and emailed to Beth (beth.rank@wisc.edu) or Tammy (tjohnson@burnettcounty.org).

**New in 2023, one of up to three Arts & Crafts exhibits must be judged face-to-face. See packet for more details. **

Food & Clothing Revue

The Tri-County Food & Clothing Revue will be on Sunday, April 23, 2023 at the Shell Lake School Commons & Auditorium starting at 1pm. Registration is open in 4-HOnline and will remain open until the <u>registration deadline, April 3rd in</u> <u>4-HOnline</u> This event is open to anyone in Food & Nutrition, Clothing, Knitting, or Crocheting projects.

What is the Foods Revue?

The Foods Revue gives participants the opportunity for youth to showcase a food related activity or experiment and discuss the results; and to show off their creative table setting skills (if you've ever dreamed of owning or designing a restaurant, this event is for you!). There are two ways to participate.

Action Exhibit/demonstration: Select food activity or experiment and set up as an action exhibit.

Table Setting: Display a complete place setting of a nutritious meal or snack, displaying one prepared food and a menu. Themes are encouraged!

- What is an Action Exhibit? An action Exhibit is a demonstration related to food. It can be a demonstration about how to make something. It can be a food related science experiment. It can be a demonstration about food safety. As long as it relates to food and is an engaging demonstration, it works!
- What is a Table Setting? A table setting is a great way to express your creativity. Youth create a single place setting based around a theme. They also prepare a single dish that fits the theme for the judge to try. Additionally, youth prepare:
 - □ Recipe card, with the recipe of the food you prepared.
 - A complete menu (as if you were serving a full meal)
 - One complete table setting and centerpiece (arranged in an attractive display)
 - Your prepared food product (Bring only one prepared food) and proper utensil to serve your food (the judge will try this)

Reach out to Beth to see the sample score sheet to help you prepare for Foods Revue. Your display will be judged Face to Face and you will receive a ribbon. Special Awards may be given.

What is the Clothing Revue?

The purpose of the 4-H Clothing revue is to give Clothing, Knitting, and Crocheting project members the opportunity to show off the wearable items they have made!

Youth will model the outfit they made then receive constructive feedback on the overall look from a judge (reach out to Beth to see judging sheet for criteria). This is less about clothing construction and instead focuses more on how to

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items fits the person. Members can make items for themselves or others to model.

The Garment Description forms need to be turned in prior to the event, or can be sent with registration.

The purpose of the 4-H Clothing Revue is to put the spotlight on youth sewing, knitting, and crocheting. They are scored on the overall look of the outfit(s) they have sewn.

Both events are considered pre-fair events and if included in your Fair Entry submission prior to the fair and create a poster about the experience, you can get both 4-H Adult Leaders' premiums AND Fair premiums!!

Also, Foods & Nutrition members who have been in the project for two years may be eligible to receive the Foods Award at Achievement Celebration if they participate in the Foods Revue.

Ag Society Fair Updates for 2023

- The Burnett County Ag Society Fair is preparing now and wants to spread the word that they will be using the Fair Entry system at the 2023 fair. Fair entries will be submitted through 4-HOnline for enrolled 4-H members and non-4-H youth and adults will need to create an account online to enter their items for the fair. The Fair entry deadline (2 weeks prior to the fair) will be firm this year to give Coke and Bruce enough time to prepare everything using the new system.
- Entry tags will be available on Wednesday night of fair week. Fair tags will have a barcode and there will be scanners used to check in, during judging, and at check out for all entries.
- Please use the new email address to communicate electronically with the Fair Board. It is gburgfair@gmail.com.
- The fair will be replacing the rabbit and chicken cages in that barn thanks to a grant from Compeer Financial. If you have any suggestions for good cages, please email Fairboard at gburgfair@gmail.com
- The fair would like 4-H to help promote the fair. They want to create a sign contest. The

fair will provide the 4'x8' sheet of plywood and paint for each club. Participating clubs would make a sign and put it up on a major Burnett Co Hwy one month before the fair. The sign must contain:

- Fair name
- 4-H club name
- Fair dates
- Fair theme

Voting for prizes will take place during the fair using photos of each sign. It will be a people's choice contest. For more information, contact the fair board.

- Kids Day at the Fair (Saturday) is looking for a few clubs or projects to organize activities. The fair has someone to sponsor a milk drinking contest but needs help running it. They are very open to ideas and have funds available to increase the number of kids who come to the fair.
- Fair Food Stand will be operated in a similar way as 2022 with the same people coordinating it.

LEGO Meet Ups

Calling All Master Builders! Our LEGO Club is back and we'd love for you to join us at our project meet up and challenge days. Webster Meet Up:

Siren Meet Up: March 14th | 5:30-7:30pm at the Siren High School Patio (indoors, right in front of the HS office)

Webster Meet Up: March 28th | 10am-12pm at the Larsen Family Public Library

LEGO Club is using the app Band, contact Betsy for the link to join.

Summer Academy

Here is an exciting new twist on the old 4-H & Youth Conference. Summer Academy will be focused on youth sparks and has seven different tracks to select from. Each year's tracks will be slightly different, so attending yearly while youth are eligible is an option. It's worth checking out for only \$350 for a four-day, three-night conference in Madison. Transportation will be provided (possibly from Amery or Eau Claire). Please note: there will NOT be a Discover Wisconsin Experience in 2022. We want to encourage youth to explore the Summer Academy if they are eligible.

Registration opens April 1st in 4-HOnline.

Summer Camp

Burnett, Douglas, & Washburn Counties 4-H Summer Camp will be Tuesday-Thursday, July 11-13, 2023 at Luther Park Camp in Danbury, WI. The cost will be \$140/person with 50% camperships available.

ISO Summer Camp Staff

Beth and the Camp Committee are seeking youth who want to serve as camp staff for Summer Camp and/or Day Camps throughout the summer. Applications are due Friday, March 31, 2023 via Google Form.

https://forms.gle/eCsWg2ABC1NW2HRX7

Wildlife & Woods Virtual Classes

Wildlife and Woods is Wisconsin 4-H's statewide natural sciences, wildlife, and forestry monthly, virtual event.

Outdoor enthusiasts connect with other 4-H youth of all ages from around the state. Together, we explore the natural world with a special focus on wildlife, wildlife habitats, and trees. Participants learn about wild places across the United States following the 4-H Wildlife Habitat Education Program (WHEP) and the 4-H Forestry Program. Materials are designed for all ages and knowledge levels, so everyone can benefit. Since the sessions are co-presenter by youth and adult leaders, the youth leadership opportunities are plentiful.

Youth leaders research about wildlife, trees, management concepts and management practices; prepare slides; lead activities; present topics from slides; record videos; or read announcements. Youth leaders also meet virtually the week before for prep and practice. Being a part of this team is great preparation for WHEP and Forestry competitions. For more information or to join the Wildlife & Woods Leader

Youth Rabbit Clinic

April 15, 2023 10:00 a.m. Start Time Bloomer High School Ag Room 1310 17th Ave, Bloomer WI



This clinic is for any youth and their parents, who wish to learn more about rabbits for pets, 4-H, FFA or just regular shows.

What will be covered:

Housing and care Disease Rabbit Body Types and Fur Types Showm Feeding Breedin And So Much More through discussion, breakout sessions and booths.

Diseases Showmanship Breeding and Kindling

Each family will receive a packet of information on rabbits to take home.

There will be rabbit bucket raffle. Each youth that is pre-registered will receive a chance to win a pedigreed, showable rabbit.

Cost is \$15 for first youth and \$5 for each additional youth in the family. This cost covers lunch and materials. Pay at the event cash or check.

RSVP by emailing names and ages of youth attending and feel free to include one thing you would like to learn about rabbits. Please email Shelly Longdo at longdos@hotmail.com or text Shelly at 715-704-0134 for any other information.

Team, contact: Lee Delcore and Kerri Ast wi4hwildlifeforestry@gmail.com To register for the virtual sessions, log into your family account in 4HOnline. Under the EVENTS tab look for "Wildlife & Woods Virtual Series," register and then you will receive an email with the Zoom link. Registration is open until 6:30 the night of each session. If you need help registering or are registering as a participant, please visit the VLC website here. Mark your 2023 calendars for the fourth Wednesdays, 7- 8 pm.

- March 22
- April 2
- May 24

Share-a-Kid Information

Each year, the Wisconsin Dairy Goat Association promotes interest in dairy goats in our state. One of the ways we encourage our young people in this aspect of agriculture is through our Share-a-Kid Program. We award an average of 4 to 6 dairy goat kids to young people across the state each year. This is a competitive statewide contest. The youth applicant will write an essay of 100 words or more about why they would like to

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have a dairy goat, how they are going to take care of her (food, shelter, and medical care), and if they have ever raised a goat. We also want to know why they want to raise a goat and what they love about goats. If the youth is new to raising goats, please include who your mentor is. This is a very competitive contest, and we want you to put a lot of effort into your essay. Spelling and content count. The essay can include drawings, photos, or anything special things that you would like to include. Please keep a copy of your essay because no essays will be returned. If you are selected as a winner of a kid, your essay will be given to the donor. While we make every attempt to award winners one of their breeds of choice, if those breeds are not available, the Wisconsin Dairy Goat Association reserves the right to offer another breed to the winner. Share-a -Kid winners are not required to give a doe kid back to the program, but we encourage them to do so.

The deadline to submit your application/essay is by no later than April 1, 2023. All applicants will be notified of results by no later than May 1st, 2023. If you have any questions on this process, please contact Share-a-Kid Chair Andrew Puetz @ ANDREW.PUETZ@GMAIL.COM. Applications available on county website.

Youth Mental Health First Aid Trainings

Youth Mental Health First Aid is designed to teach parents, family members, caregivers, teachers, school staff, peers, neighbors, health and human services workers, and other caring citizens how to help an adolescent (age 12-18) who is experiencing a mental health or addictions challenge or is in crisis. Youth Mental Health First Aid is primarily designed for adults who regularly interact with young people.

Who should be trained?

For Youth Mental Health First Aid:

- Teachers
- School staff
- Coaches
- Camp counselors
- Youth group leaders
- Parents
- People who work with youth

Upcoming Sessions

UW Madison Division of Extension Educators will be providing Mental Health First Aid classes to community members who live or work in Rural Areas.

- March 7, 2023
- March 16, 2023

Congrats Elle!

Eleonore Treague, from Orange 4-H, was one of eleven youth statewide to receive Honorable Mention for her painting, *The Lighthouse*, at the Wisconsin 4-H Foundation Celebrate the Arts competition. Visit

<u>https://wis4hfoundation.org/staging/celebrate-the-arts/celebrate-the-arts-contest-winners/</u> to see photos of all the winners artwork. Congratulations Elle!

The ultimate purpose of the 4-H arts and communications programs is to provide opportunities for young people to develop the



The Fur, Fin and Feather Show is open to all youth in grades 3-13. There are some classes available for K-2nd. The show gives our youth an opportunity to show their rabbits, poultry, cats and small pets, with face-to-face judging. They get pointers and learn hands-on about their animal and how to improve when showing at the fair.

In addition to the animals, there will also be a poster and an animal photography show. Join us for educational sessions, a poster exhibition, and raffle fundraiser. Lunch will be available for purchase.



SMALL PET & CAT SHOW

Cats, birds, reptiles, amphibians. Youth judged on knowledge, care, health. Cat vaccination cert. required.



POULTRY SHOW All breed/type show.

Showmanship competition. Testing paperwork required.

RABBIT SHOW



All breed/type show. Showmanship and breed judging competition.

To Enter Online: https://forms.gle/ocaG42U62sMXUrEb7

The Teaching Show is hosted by La Crosse, Monroe, Richland and Vernon County 4-H. Full rules, regulations, and paper entry forms can be found: https://vernon.extension.wisc.edu/4-h-youth-development/4-h-opportunities/





character and life skills they will need to become successful and contributing members of society. The Celebrate the Arts 4-H Art Contest is one way the Wisconsin 4-H Foundation is working to enhance support of the arts and communications programming, including an endowment which permanently provides resources for arts-related programming. Funds generated from the auction will provide resources for 4-H arts and communications programs including visual and performing arts, communications, photography, speech and drama.

February Junior Leader Highlights

February 12th, 2023

Members Present: Lizzy Treague, Elle Treague, Lucy Peterson, Emma Peterson, Moira Brabant, Levi Pope, Parker Kelley and Preston Kelley

During our February meeting, the junior leaders worked on understanding their communication apprehension and discussed ways to work through those barriers. The kids led a nice discussion on that and were very cooperative in sharing their struggles while also complementing their peers. They were given the assignment of bringing a poem or the lyrics of their favorite song to read in front of the group during our March meeting.

The junior leaders will be bowling as a group on February 26th at McKenzie Lanes. Lanes have been reserved and the members present at the meeting voted to use some of their program funds to cover partial cost of the activity for members who have been actively participating in the junior leadership program. A newspaper article has been submitted to the

Ical papers about the Music Competition. It was one written by one of the program members. The kids are still working on their communication goals they made at the beginning of the 4-H year.

The members will be helping community members prep their gardens/lawns for spring. The plan is for one of the adults to post an application in the local Facebook groups for people to request assistance. The kids would like to gear it towards veterans, disabled community members or seniors in our area. If you know of anyone especially deserving, please let me know so I can share that information with the kids. Dates are still being discussed, as we are getting into a very busy spring sports/graduation season. It was discussed having a couple of different days as options so all junior leaders have an opportunity to practice those service learning experiences.

The kids voted to keep the popcorn machine that was previously used to sell popcorn during grandstand events at the fair. The machine needs some work done to it, so Ben Kelley has offered to spruce it up before the spring/summer events. The kids are looking for fundraising opportunities, so if you have any suggestions (with or without the popcorn machine), they are interested in hearing them.

The Junior Leaders will also be hosting a Record Book Progress Party April 30th at 2pm at the

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Government Center. It will be an open invitation to our county's members to come and work on their record books so there isn't so much to do before the crunch time of their due dates. Members will be asked to bring their record books, pictures, newspaper clippings and anything else they would like to include. Snacks will be provided. We are hoping this will be an opportunity to share creative ideas, so we are also asking members who have previously achieved to bring their past record books so newer members can see what they could/should include. This will be a casual event for members to drop in if they cannot attend the entire time.

We will be moving the April meeting to April 30th also, because the scheduled meeting falls on Easter. We will also be moving the May meeting, because of Mother's Day, but that will be discussed at a future time.

Next meeting will be: March 12th at 4pm at the Burnett County Government Center

Submitted by: Betsy Kelley, February 20th, 2023

Burnett County 4-H Adult Leaders' January Meeting Minutes

The January 30th meeting was called to order by President Don Strabel at 7:05 PM. Leaders in attendance were Don & Charlene Strabel, Caylin Muehlberg, Beth Rank, Betsy Kelley, Katie Profitt, Anna Treague, and Avery Pope. Pledges were said.

A motion to approve the Secretary's Report as written was made by Charlene, Seconded by Avery. Motion carried.

Treasurers report was given. Bills that need to be paid are for insurance, Camp bill for 2022, payment for the Music Contest judges. Charlene questioned camp payment re: amounts for Burnett and Douglas. Leaders Association is still sitting on premiums for 2021 & 2022 for Jolly H's. Avery will void out check and write them out to the actual kids. Caylin made a motion to pay bills and void checks, Seconded by Betsy. Motion carried. A motion to approve the Treasurer's Report as presented was made by Charlene, Seconded by Caylin. Motion carried. Club reports were given: Branstad Bucks – Tessa is working on their charter and getting kids enrolled. Today is their deadline. Jolly H's -Young parents, having a hard time to get families to meetings. Orange - There have been two sewing meetings, ordered new club shirts, Baked at the school for the cookie sales, will help the Family Resource center, started a service learning bingo project, Charlie Kelley did a demo, sledding party with our January meeting, music contest and zoom practices. Wood Creek – Had a meeting and completed a random act of kindness during our bake sale baking day in December. Had a holiday party with snacks, gifts and a cookie walk at the beginning of January. Went sledding and many club members participated in the music contest; there will be a meeting and community service event this weekend and ice skating later in the month. Wood River Beavers – Bake sale, made bird feeders, meeting coming up.

EXTENSION REPORT by Beth – February newsletter going out on Jan 31 and will be continuing both hard copy and electronic versions. E-Blasts will be going out every 2 weeks through 4H Online. Looking to do a Top 5 or 10 lists to the 4-H Leaders (like Barron County) on the off weeks. There is office cleaning going on as a state specialist in Ag and H2) (Kelsey Highland) will now be in the office. Beth will be starting to do Club visits at meetings or activities. Let her know what she can bring or due. The annual leader training will be coming up. There was an idea of Mental Health 1st Aid, Beth will send possible dates. Beth shared an article/ mention of Alexis Slater in the 4-H Foundation information. Fun to see our youth growing up.

JUNIOR LEADER REPORT – Betsy reported out about the goals the Jr. Leaders set in November and how they wanted to hold accountable. They put community service activities in the forefront. Next year they may want to have officers and start a charter. There were four youth at the January meeting, they talked about having a game in your back pocket for meetings to help with leadership. They also discussed wanting to go skiing or go bowling.

OLD BUSINESS

SMART goals 2022-2023- were reviewed. First SMART Goal is: "Starting November 1, 2022,

Burnett County 4-H will increase exposure of 4-H consistently (monthly) to previous, current and future members in 2 different platforms. This can be done via fliers, social media, papers, after school programming and will be worked on by the NEXT MEETING will be Tuesday, February 21, Jr. Leaders also." The second SMART Goal is: "4 -H members, leaders and 4-H Educator will help new members feel welcomed by focusing on belonging at club meetings, creating a welcome packet for new and prospective members, and adding the two page new member information into the monthly Bugle newsletter that is mailed to enrolled members and leaders as well as emailed and available in 4-H Online and the Extension website."

4-H Shooting Sports project update – We now have all of our supplies, so we were able to shoot at the January Meeting. Supplies are stored at Avery's office. We will need to get multi bow cases as that is easier to carry and store. We may need to do 2 nights a month. Breck Eytcheson from the Log Cabin Store donated his time to put the whisker biscuits on the bows.

Holiday Baking Fundraiser Committee Recap by Avery. Ended up selling 75 preorder boxes and 10 boxes day of with numerous extra plates and bags. The committee kept specific numbers for planning for next year. There was \$1387 made of pure profit. Many boxes were donated to community groups.

Music Contest was held on January 29th at 3pm at the Siren School Auditorium. The participants were all adorable and the contest went well. Shannon and Sheryl will be stepping down form the Music Committee and passing the torch. They have done such a great job over the years. Thanks to them both!

Committee Reports – Camp Committee met just prior to the Leaders meeting to start the conversations. This summer will be at Luther Park again and will be a three county camp with Burnett, Douglas and Washburn.

NEW BUSINESS

Cultural Arts Festival was discussed and we want to keep it just for Burnett County kids. We are looking at March 25th at the Siren School, with set up by leaders from 8-9, arrival from participants at 9 am with judging beginning at 9:30 am. Food and Clothing Revue will be on April 23 at 1

pm at Shell Lake School.

Club Leaders, please submit club reports to Beth one week prior to the next Leaders Meeting.

2023 7:00 p.m. Room 165 of Government Center, because the Government Center will be closed on the 20th and Beth will not be available. Meeting was adjourned at 8:46 pm

Respectfully Submitted by Anna Treague, Secretary

Burnett County 4-H Adult Leaders' Meeting Recording

A recording of the February 21, 2023 Zoom meeting can be made available to anyone who requests it. It may be transcribed for written historical records and shared in a future 4-H Bugle newsletter.



Exploring 4-H 4-H for New Families



Experiential Learning Model, Based on the Kolb Learning Model (1975) and Bybee's Learning Cycle (1977). Iowa State University Extension and Outreach

Learn By Doing

Since 4-H started in the early 1900s, it has been defined by youth learning by doing. This hands-on process allows youth to understand not only how to do something but also why they're doing it. This model is known as the Experiential Learning Model.

Adult Edition

Failure is OK!

One of the biggest challenges (and benefits) of experiential learning is not always being successful immediately. It might be hard to sit back and watch your youth struggle, but it's a valuable lesson, and 4-H is supposed to be a place where you can fail in a safe environment.

Support your youth and encourage them! The first arrow in an archery lesson might miss the target, but you'll be amazed how your youth progresses after 10, 50, 100, or more attempts.

Car Ride Questions

It's pretty common for 4-H members to share what they learned with their peers and the adults leading a project. The learning doesn't once you leave the activity and head home! Take time with your 4-H member to reflect on their experience and ask some questions to see what they learned and to help them think critically about the activity they just did. Here are some questions you could ask!

What was the easiest part of the activity? What surprised you? What were some problems that came up over and over? How did you handle them? What was the most challenging part of the activity? Why? How did you solve it? What advice would you give to someone who wants to do this activity? How can you use what you learned? How can you use these skills in different situations?

Source: Reflection Questions for Experiential Learning Activities, UW-Madison; Division of Extension (2015)

Encourage your youth 4-H member to try the origami activity on the opposite page and reflect with some of these questions!



Exploring 4-H

Member Edition

Origami Hearts

Have you ever tried origami before? Origami is the art of paper folding. Try to make a heart out of a square piece of paper by following these steps! If you have questions or don't understand a step, ask an adult for help!



How did it go?

Did you get it right the first time? If you did, great job! If you didn't, try it again! It's normal to not get an origami fold perfect on the first try. Try to see if you can perfect the skill. Once you have this one down, try to create some other new folds!

Exploring 4-H is developed by Heidl Venderloop, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Medison; Division of Extension.

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Siren, WI 54872 7410 County Road K, #107 Burnett County Extension Office **UNIVERSITY OF WISCONSIN-MADISON** rxtension



Burnett County 4-H Bugle

ub9.22iw@sizuntlsd.irol :lism3 Phone: (715) 295-4112 Lori Baltrusis **Area Extension Director**

Extension Versity of wisconsin

Kevin Schoessow, Area Ag Agent Phone: (800) 528-1914 Spooner Agricultural Research Station

Julie Yezek, Nutrition Education Program Development Educator Beth Rank, 4-H/ Positive Youth <u>Mebsite: www.burnett.uwex.edu/4h</u> Email: beth.rank@wisc.edu **Fax**: (715) 349-2102

> Phone: (715) 349-2151 **Government Center**

> > Burnett County

Tammy Johnson, Office Support Staff

the Rehabilitation Act requirements. employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in

AnnaTreague: Secretary; Avery Pope, Treasurer Don Strabel: President; Caylin Muehlberg: Vice President Burnett County 4-H Leaders Association Executive Committee