



*Burnett
County*

4-H Bugle

December 2022



A Note from the Educator -

Beth Rank

Welcome new 4-H Members. We hope that you will enjoy the upcoming 4-H year and get the most out of it that you can! Here are some of the first things that new and re-enrolling members should do to start the year off on a strong note:

- * Attend all club meetings that you can. Club meetings are important for staying up-to-date on what is going on in the 4-H world. It is highly encouraged to participate in as many meetings as you can. In Burnett County 4-H we aim for "fit" between you and your 4-H club.
 - * Does it meet at a day/time that works for you?
 - * Do you have things in common with the members?
 - * Does the club meet at a location that works for you?
 If you answered "no" to some of these questions, please reach out to me and I can help you find a different club.
- * Choose and start projects now. Depending on your grade, you may have 2, 3, or 4 projects. First year members only need 2 projects regardless of their grade. Ask your club leader if the club selected a project to explore together. If you are a Cloverbud (K-2nd grade), sign up for the Cloverbud project.
- * Start to keep records for the year in a record book. Record books can be picked up at the UW-Extension office or printed from the website <https://burnett.extension.wisc.edu/4-h-youth-development/for-members/member-forms/>. Record books are a great way to keep track of all the great things you are doing in 4-H. Green binders are available for members to use. Cloverbud materials and black binders are available for pickup at the Extension Office.

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Article adapted from Julie Diepenbrock, Price/Taylor Co Educator

Calendar

DECEMBER

- 5 Holiday Cookie Fundraiser @ Gov't Center
3:00 pm—6:00pm
- 12 Junior Leaders' Meeting
- 20 January 2023 Bugle Submission **DEADLINE**
- 24-25 Christmas, *UW-Extension Office Closed*

JANUARY 2023

- 1 New Year's Day, *UW-Extension Office Closed*
- 9 Jr Leaders' Meeting, 1 pm
Siren Countywide Cloverbud Meeting, 6pm,
Gov't Center
- 16 Leaders' Association Meeting, 7pm, Gov't
Center
- 14 Music Contest Entry **DEADLINE**
- 16 Martin Luther King Jr Day
- 16 Government Center In-Service, *UW-Extension Office Closed to Public*
- 20 February Bugle Submission **DEADLINE**
- 29 Music Contest, 3pm, Siren School

FEBRUARY

- 12 Super Bowl
Jr Leaders Meeting
Leaders' Association Meeting, 7pm, Gov't
Center
- 20 Presidents' Day, *UW-Extension Office Closed*
- 20 March Bugle Submission **DEADLINE**

Food Resources

Second Harvest Food Distribution dates at Caring Hearts in Webster from 11am-4pm

- December 1 & 15
- January 5 & 19
- February 2 & 16

Children's books will be given to families on food distribution days also! Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

Office Hours

Beth Rank is now in a split position between Burnett and Washburn County serving the county 4-H programs. She will be establishing a more routine schedule in the coming months. For now, please call or email before driving to the office to meet her. She occasionally works remotely as needed. She can be reached via email at beth.rank@wisc.edu or call the office number 715-349-2151 or her work cell listed below. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

Beth's work cell

Feel free to save Beth's new work cell phone number in your phone: 608-347-6994. She can receive phone calls and text messages. Please indicate your name the first time you connect with her so she can save your number in her phone.

Bugle Submission

Deadline

The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

Cloverbuds

Cloverbud Activity/Record Books will be mailed to members as they enroll in the 4HOnline system. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: tjohnson@burnettcounty.org.

Cloverbud lessons are offered at club meetings or can be completed independently.

WI 4-H Foundation is looking for photographers!

Our 4-H youth are working across the state to learn and grow through 4-H. **The Wisconsin 4-H Foundation is looking to establish a database of experienced and talented adult photographers** who are willing to go to events to take photos of 4-H youth doing 4-H things.

If you want to be added to the photographer pool, please email Joanne Walen (joanne@wis4hfoundation.org) your name, email address, phone number and the counties where you are willing to work. If you're not a photographer, you can help by sharing this information with adult volunteers who may be interested in providing photography services.

When there is a 4-H activity in a county where a photographer is willing to work, a program person will reach out with specifics (date, time, location, etc.).

Photos must be taken with a quality digital camera and must focus primarily on youth who are actively participating in a 4-H activity. Including the 4-H clover or other 4-H identifier (youth wearing 4-H clothing, background banners with the clover readily visible, signage or flags with the clover in the photo, etc.) is critical as we want photos clearly telling a 4-H story.

After the the event, the photographer will contact the 4-H Foundation to get photo download information. The Foundation will also request photographer contact information as we will be providing a small stipend to the photographer in appreciation of their work. Note that the photos submitted to the 4-H Foundation become the property of the Foundation and no photographer acknowledgements will be provided when photos are used.

4-H Online— Family Enrollment Guide

https://4h.extension.wisc.edu/files/2020/09/4HOnline.v2.Family.Enrollment.Guide_.pdf

Whether you are a new or returning family*, this guide will help you through enrolling in Wisconsin 4-H. Please read this page for a summary of the steps needed to enroll. If you are a **new family**, start with Creating a New 4-H Online Account on page 3. After you create your login account, you will be prompted to Add a New Member to the Family right away. To add additional family members, click on the Add Member button on your family member screen. If you are a **returning family**, start with Logging in to an Existing 4-H Online Account on page 2. To re-enroll any existing adult or youth member, click on the Enroll Now link for the member on your family member list screen. Instructions for re-enrolling a youth start on page 7 and instructions for adults on page 11.

**Family can be a household or recognized outside group (classroom, partner organization, etc.)*

TIPS:

Enter your child's grade for the 2022-23 school year. Complete the health information. Complete special accommodations if needed. When choosing projects, think BIG! Choose any and all projects that interest you!

EMAILS: Please be sure to select that you wish to receive email communication. If you are not reading our weekly county emails and periodic state emails, you will miss a lot of important information! If you do not have email, be sure to ask someone from your club to pass info on to you.

VOLUNTEER BACKGROUND CHECKS:

Volunteers are prompted during the online re-enrollment process to renew their background check every 4 years. Volunteers that register as a Program Volunteer / Overnight / Chaperone are prompted to renew every 2 years. PLEASE FOLLOW THROUGH WITH THE BACKGROUND CHECK PROMPTS AND

EMAILS. You will not be able to be approved until background checks are completed.
DON'T HAVE ONLINE ACCESS? If you do not have access to online registration, please contact the Extension Office for a paper registration form.

Burnett County Club Window Display Contest

Judging Guidelines

Theme: "Opportunities 4 All"

Conveys a message: A viewer leaving the exhibit knows something about a 4-H club, UW-Madison, Division of Extension, community service, etc., that they might not have known before. The message should be clear. Visit the National 4-H Week website for more details/ideas: <https://4-h.org/professionals/marketing-resources/4-h-week-toolkit/>

Attracts Attention: Attracts favorable attention to the display.

Design: Elements of the exhibit are placed effectively to give the window a complete and finished look. The message should be a part of the design.

Attracts Interest: The display encourages viewers to seek additional information. Display appeals to the intended audience.

Workmanship: Neat and well constructed though not necessarily expensive.

Originality: Evidence of creative thought.

Criteria:

- Must positively promote 4-H and *be creative*.
- Must be visible 24/7 (if business is not open 24/7, the display must be in a window)
- Must contain contact information, including the Extension Burnett County phone number (715-349-2151).
- Must have the club name visible.
- Must be up NO LATER than 12:00 p.m. the day prior to the beginning of National 4-H Week and remain up through the last day of the week (Saturday).
- The 4-H Emblem shall appear whole and not covered by other objects. The tail must point to the right. This is a federal law.

VLC presents two new kits for virtual learning

Wisconsin 4-H Virtual Learning Community has two exciting new kits to explore with the support via zoom from amazing staff and volunteers who are passionate about the topic. To register, email Beth your interest in the kits and also check 4-HOnline between December 9-January 6th for electronic registration options.

Cloverbuds Kit: Come explore 4-H with us. The Head, Heart, Hands, Health project box is designed for Cloverbud aged youth. Youth and Families can attend four sessions with 4-H Educators teaching the sessions! Youth will receive a project box with supplies, but families will still need to provide some of their own supplies. Virtual sessions will be Tuesdays at 6PM, January 17, January 31, February 14 and February 28.

Exploring Kit: Come explore 4-H with us. The "Let's Celebrate!" project box and Zoom series will include paper art, food science, wellness, and games over 3 sessions. As a bonus, you can participate in a fun and interactive experience using the popular Goosechase app. Recordings of the sessions will be available for 30 days afterwards. Virtual Sessions will be Tuesdays at 6PM, January 24, February 7, February 21 and an ongoing Goosechase.

Burnett County 4-H Adult Leaders' Association Minutes October 11, 2022 7:00 P.M.

The October 17th meeting was called to order by Don Strabel. Leaders in attendance were Don & Charlene Strabel, Phil and Sheryl Stiemann, Amy Kopecky, Caylin Muehlberg, Betsy Kelley, Katie Tewalt, Avery Pope, Beth Rank and Deb Pavlicek and Anna Treague. Jr. Leaders in attendance were Parker Kelley, Elle and Lizzy Treague. Pledges were said.

A motion to approve the Secretary's Report was made by Phil, Seconded by Avery. Motion carried.

A motion to approve the Treasurer's Report was made by Charlene, Seconded by Caylin. Motion carried after discussion cutting checks for Cultural Arts and Music contest, Avery ordered checks, Beth still had some outstanding payments from Project Day participants.

Club reports were given: Branstad Bucks had their meeting, getting everyone registered and will have their charter completed this week. Jolly H's had their annual hayride. Orange participated in the Window Display, many attended and or led activities at Project Day. Had their first meeting, held elections and painted ceramic pumpkins as an activity as well as the Cloverbud meeting. Some members attended the Kids and Cows event in Barron County. A number of members will be interviewing for Trip Scholarships, attending the Taste of 4-H Archery and the Horse Leadership Conference. Planning some service projects and own Club Achievements at the next club meeting. Wood Creek participated in the Window display, hung locker tags and did T-shirt Tuesday for 4-H promotion. They are planning their Halloween party and Potluck. Wood River Beavers will be meeting on Thursday for their fall party and fun activities. Currently they are at 5 members, but are hoping to increase that by 7-15 new members.

Beth followed up on the SOAR process in her Extension Report. Some positive things that rang out were the Horse & Archery programs and the educational trip experiences. Some items needing improvement were organization and communication. Cloverbud books are printed for the first round, a second round of printing will be coming. Member book pages can be mailed or printed from the website once that has been updated. Discussion regarding 4-H Online and adding descriptions and taking out the numbers that go along with projects (i.e. 1, 2, 3, 4), just have project title. Discussion on re-enrollment and drop/add project deadlines. Motion by Sheryl and 2nd by Betsy to have January 1 be the deadline and have no enrollment deadline for new members. Motion carried.

Katie Tewalt gave the Jr. Leaders' Meeting report. There were 7 Jr. Leaders that attended the October meeting, all were from the Orange 4-H Club. Discussed what the different club offer positions were and what they were responsible for. Learned how motions were made, seconded, discussed and voted upon from Bob's Rules. Practiced while making an interesting concoction of trail mix. Discussed skills, projects and goals for the year. Postcard will be sent to all Jr. Leader eligible youth enrolled re: the next meeting which will remain the 2nd Sunday of the month.

OLD BUSINESS: SMART goals were discussed. First SMART Goal is: "Starting November 1, 2022, Burnett County 4-H will increase exposure of 4-H consistently (monthly) to previous, current and future members in 2 different platforms." This can be done via fliers, social media, and papers and will be worked on by the Jr. Leaders also. The second SMART Goal will be around creating a welcome packet and newsletter to new members. Beth will wordsmith this goal to fit the SMART format. The newsletter should be both electronic and paper versions.

Plat Book Updates: Books are being sold for \$32/book at the Clerk's office and other satellite locations. So far 88 of 200 have been sold. Received comments that they are very nice.

Shooting sports update: Avery read a message from Tyler Pope to his employees at Arlan Pope Construction that the company will be donating 10 bows and 5 doz. arrows to the Archery program in memory of Arlan. Arlan supported 4-H fiercely and love to get kids outside doing activities and he would have jumped at the opportunity to support this program in a heartbeat. The hope is to have some of these bows to be loaned out to youth to practice between meeting practices, but first Beth will have to check on liability. Regardless this is a wonderful gift given by Arlan Pope Construction and Tyler & Avery Pope in memory of Tyler's father and business partner Arlan Pope. Outside of that there is \$1565 available to purchase other archery supplies needed. A motion was made by Charlene and seconded by Amy to have Avery and Anna decide how to spend the archery funds that have been donated to this project, motion carried. Polk Burnett Electric will be able to put up two poles on the 4-H property to mount the backstop curtain for the archery range.

Fall Project day was October 1st with both Burnett and Washburn Counties. There were about 27 attendees, 24 of which would recommend Project Day to another.

National 4-H Week suggestions, adding a QR code to the Window Displays to connect potential new members.

Reminder that Charters are due by Nov 1 (<https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>)

Awards Committee will be holding interviews on October 23rd beginning at 1 pm at the Government Center, for those who submitted Cover letters and Resumes.

Volunteer Banquet will be November 6th at 6 pm at the Pour House in Siren. Order for yourself off the menu.

Elections for Vice President and Secretary will take place.

4-H Promotional items are ready for Club Leaders to take after the meeting. Items can be used as the clubs see fit to promote 4-H.

Christmas at the Forts Update: It had been planned that we would have December 3rd as a date, but they gave us the 10th. After long discussion, we will not be holding our bake sale fundraiser there. Instead we will be doing Pre-order multi trays of cookies that are freezer friendly. Due date of November 18th for orders which will be by hard copy and online. A committee of Charlene, Betsy, Avery and Caylin was formed to get this activity moving. Participation from all of the clubs and Jr. Leaders group is expected.

NEW BUSINESS: Music Contest dates were discussed. Katie motioned that the event be held on January 29th, Caylin seconded. This motion moving forward will be based on Judge availability. Event will be at Siren School from 3-5 pm on date of choice to be finalized. Sheryl will contact the Judges.

Committees were briefly discussed if we want to bring them back and a form for input was passed around. Charlene read a Thank You note from the Mom's for kids for the help 4-H contributed, leading some of the activities during park events.

The next Leaders' meeting will be at the Volunteer Banquet on November 6, 2022 after the Annual Meeting. Motion to adjourn was made by Charlene and seconded by Phil, motion carried, meeting adjourned.

Respectfully Submitted by Anna Treague

Burnett County 4-H Adult Leaders' Association Annual Meeting November 6, 2022 6:00 P.M.

The Annual Meeting was called to order at 6:23 pm. Pledges were said and rollcall was taken. In attendance were Don & Charlene Strabel, Carol Lanza, Beth Rank, Marge Peterson, Katie Tewalt, Betsy Kelley, Anna Treague, Avery & Tyler Pope. Junior Leaders present were Lizzy & Elle Treague and Levi Pope. Club members present were Abigail & Charlie Pope.

Charlene made a motion for Don to chair the meeting, Marge 2nd, motion carried. Don appointed Anna to serve as clerk for the meeting.

Minutes from last annual meeting were reviewed, discussion that Carol Lanza was in attendance, but not noted in minutes. Katie made a motion to accept the minutes with the amendment to add Carol Lanza to the minutes as in attendance, Avery 2nd, motion carried.

Financial Report was given by Avery. Charlene made a motion to accept financial report as presented, Marge 2nd, motion carried.

Discussion on Bylaws. Spelling correction on page 1, Article II. #4. Change "loaders" to "leaders." Date of meeting changes from "second Monday of each month" to "third Monday of each month" found on page 1, Article III. Section E, #2 and on page 4, Article II. Section B. Other updates to be accepted as written in red on copy of Constitution and Bylaws. Discussion on Leaders Association to follow Section 6. of Article I on page 3 to ensure officer positions remain filled with active leader participation. Charlene moved to accept Bylaws with changes, Betsy 2nd, motion carried.

Election of new officers:

Charlene nominated Caylin Muelberg for Vice President, Anna 2nd. Charlene motioned to cast a unanimous ballot for Caylin for Vice President, Katie 2nd, motion carried. Caylin Muelberg is the Association's new Vice President.

Betsy nominated Anna Treague for Secretary, Avery 2nd. Charlene motioned to cast a unanimous ballot for Anna for Secretary, Betsy 2nd, motion carried. Anna Treague is the Association's new Secretary. New officers and maybe remaining will have to be placed on bank accounts as signers. Avery will coordinate.

Recognition of Adult Leaders' Achievement. None of the 4 first year leaders were present. Don and Charlene were recognized for their 45 years of volunteer service to Burnett County 4-H.

Motion by Katie to adjourn the meeting, Marge 2nd, motion carried.

Burnett County 4-H Adult Leaders' Association

November 6, 2022 6:52 pm

Pour House, Siren WI

The November 6th meeting was called to order by Don Strabel at 6:52. Leaders in attendance were Don & Charlene Strabel, Carol Lanza, Beth Rank, Marge Peterson, Katie Tewalt, Betsy Kelley, Anna Treague, and Avery Pope. Jr. Leaders in attendance were Levi Pope, Elle and Lizzy Treague. Club Members in attendance were Abigail and Charlie Pope. Pledges were said prior to the Annual Meeting, not recited again.

A motion to approve the Secretary's Report as written was made by Charlene, Seconded by Avery. Motion carried.

A motion to approve the Treasurer's Report as presented was made by Anna, Seconded by Charlene. Motion carried. New officers of Caylin Muehlberg, Vice President and Anna Treague, Secretary, elected at the Annual Meeting need to be added to the checking accounts at Community Bank.

Club reports were given: Branstad Bucks – No report. Jolly H's – No report. Orange had members participate in the online Archery Taste of 4-H. Four of the members interviewed for Trip Scholarships. Club meeting is Monday, 11/7, County/Club Archery meeting on 11/10 and club sewing meeting will be on 11/14. Wood Creek had a Halloween/Hayride with meeting. They had a pizza party and meeting today before the Awards Celebration. Will be making cookies for county bake sale and putting together a demonstration calendar. Wood River Beavers – No Report.

Extension Report by Beth. She started afterschool teaching in Washburn schools and hopes to do the same in Burnett. Siren has after school programming, good place to start. Wants to do Cloverbud activities and it could become a club with encouragement to enter in the fairs. Family Resource Center is looking for youth help to assemble Weekly kits of 150. This would be a great Community Service activity and could be moved from Club to Club, as well as Jr. Leaders.

Katie Tewalt gave the Jr. Leaders' Meeting report. Haven't meet since last Leaders Meeting. Postcard was sent out for the next meeting which will be Sunday, November 13th at 4 pm at the Government Center Room 165. We will be goal setting for the year.

Meeting tabled to accommodate the meals from the banquet.

Meeting resumed:

OLD BUSINESS: SMART goals were discussed. First SMART Goal is: "Starting November 1, 2022, Burnett County 4-H will increase exposure of 4-H consistently (monthly) to previous, current and future members in 2 different platforms. This can be done via fliers, social media, papers, after school programming and will be worked on by the Jr. Leaders also." The second SMART Goal is: "4-H members, leaders and 4-H Educator will help new members feel welcomed by focusing on belonging at club meetings, creating a welcome packet for new and prospective members, and adding the two page new member information into the monthly Bugle newsletter that is mailed to enrolled members and leaders as well as emailed and available in 4-H Online and the Extension website."

Shooting sports update: Archery project will have its first meeting on Thursday, November 10th at 5:45 at the Webster Elementary School. These meetings are for 3rd Grade and up and will be meeting regularly on the 2nd Thursday of the month. We do have permission to shoot in the school cafeteria with a back screen. We will do a Cloverbud mentor day(s) in the spring. After our first meeting, when we find out the number of right vs. left hand archers, we will order bows, back screen and other items.

Awards Committee held interviews on October 23rd, 5 youth interviewed for trip scholarships. A few trips were not filled this year. Region 2 4-H may be looking for a youth to possibly be on the planning team for Discover WI. There was discussion on possible funding for other 4-H youth activities or events such as through the project grant applications.

Achievement celebration went just under an hour. Talk about requiring youth who participate in these trips do a quick presentation at the Awards Celebration like in the past and also at two different Club meetings within a month of them returning from the trip.

Bake Sale Committee discussed the ideas that they spoke about when they met. Pre-orders will be by November 28th for a box of assorted cookies for \$15. Pickup will be Monday December 5th in the afternoon at the Government Center after the boxes are put together that morning. Each club is asked to bake 20 doz Holiday Cookies, Check with the committee to know what cookie types are still available. Betsy will make flyers and a google form for ordering, Avery will work on getting a Venmo set up.

Music Contest Updates: It will be on January 29th at 3pm at the Siren School. Sheryl has two judges lined up for the day.

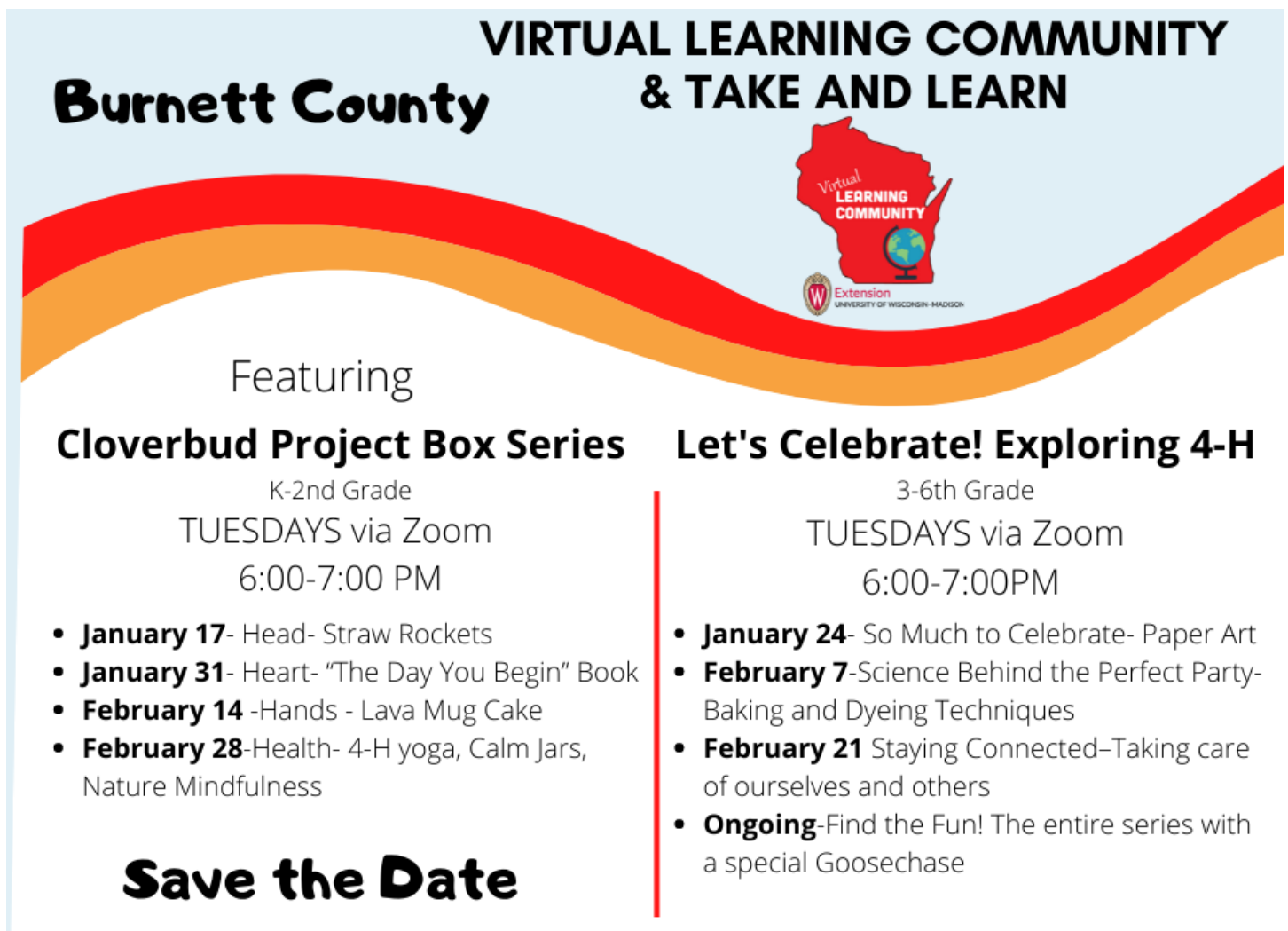

A Summer Camp Committee was put together consisting of Betsy, Katie, Avery and Anna. There may be more listed also.

Reminder: Returning club members have until January 1st to re-enroll in 4-H and to choose their projects for the year. There is no deadline for enrollment of new members.

NEW BUSINESS: None discussed.


Motion to adjourn was made by Betsy and seconded by Avery, motion carried, meeting adjourned at 8:30 pm

Respectfully Submitted by Anna Treague, Secretary



Burnett County

**VIRTUAL LEARNING COMMUNITY
& TAKE AND LEARN**



Featuring

Cloverbud Project Box Series

K-2nd Grade
TUESDAYS via Zoom
6:00-7:00 PM

- **January 17**- Head- Straw Rockets
- **January 31**- Heart- "The Day You Begin" Book
- **February 14** -Hands - Lava Mug Cake
- **February 28**-Health- 4-H yoga, Calm Jars, Nature Mindfulness

Save the Date

Let's Celebrate! Exploring 4-H

3-6th Grade
TUESDAYS via Zoom
6:00-7:00PM

- **January 24**- So Much to Celebrate- Paper Art
- **February 7**-Science Behind the Perfect Party- Baking and Dyeing Techniques
- **February 21** Staying Connected-Taking care of ourselves and others
- **Ongoing**-Find the Fun! The entire series with a special Goosechase

Watch for Registration Information coming in December!

4h.extension.wisc.edu/VLC

2023 4-H Music Contest Entry Form/Judging Sheet

The Music Contest will be held on Sunday, January 29, 2022 at 3pm at Siren School Auditorium.
The **DEADLINE** for registration is Friday, January 20, 2023.

Participants fill in this box only!

Please submit one sheet for each entry by or before January 20, 2023

Name of Participant(s): _____

4-H Club: _____

Title of Presentation: _____

Circle Correct Division, Category and Age Below:

Division: Division A Instrumental Performance What instrument(s)? _____
 Division B Piano Performance (K-5th grade)
 Division C Piano Performance (6th grade +)
 Division D Vocal Performance Accompaniment/background music needed? _____
 Division E Vocal Plus Performance* Accompaniment/background music needed? _____
 *(Vocal Performance including dramatic actions, props, costumes and/or dance moves)

Category: Individual
 Group Performance
 Club Performance

Age: (Circle all that apply for Group and Club Performances)
 Cloverbud (grades K-2)
 Junior (grades 3-5)
 Intermediate (grades 6-8)
 Senior (grades 9-13)

RULES AND GUIDELINES

- Each 4-H member may perform in two events in divisions A-E either as an individual or group in addition to club performance. Example: group vocal (Division D) and group instrumental (Division A) and your club's performance OR Individual piano and group vocal and your club's performance. An entrant cannot perform a group vocal with two 4-Hers and a group vocal with two different 4-Hers as he/she would be competing against himself/herself.
- All clubs are encouraged to bring a large ensemble, as it builds club cohesiveness.**
- Individual and group performances are limited to three minutes, except for grades 9-13, who are limited to five minutes. Advanced piano performers are allotted five minutes. Points will be deducted if contestant goes over the time limit.
- Each individual/ group entry should consist of one musical selection.
- Each instrumental and piano performer must provide the judge a copy of the music they are performing.
- Voice over tapes or CDs are allowed but strongly discouraged. Please try to use an accompanist or background music tape or CD. If the singer must use a voice over recording, the singer will need to use a microphone to have his/her voice heard over that of the recorded performer.
- In all divisions, appearance and stage presence will count as part of your score. Remember to dress so that you look your best!
- See back for judging criteria.
- Monetary awards will be given to 1st-4th place.

AWARD PREMIUMS

| 4-H Contest Premiums as of 2/10/2014 Leaders' Association Meeting | | | | |
|---|-------------|--------------|-------------|--------------|
| | First Place | Second Place | Third Place | Fourth Place |
| Category I (Individual) | \$5 | \$4 | \$3 | \$2 |
| Category II (Group) | \$10 | \$8 | \$6 | \$4 |
| Category III (Club Entries) | \$25 | \$20 | \$15 | \$10 |

2022 4-H Music Contest Judging Sheet

| Total Possible Points | 1-5 points | 1-5 points | 1-5 points | 1-5 points | 1-5 points | 1-5 points | 1-5 points | Total Points: | Placing: |
|---|----------------------------------|-------------------------------|--|-------------------------------|----------------------|--|------------|---------------|----------|
| Division A: Instrumental Performance | Tone Quality/ Intonation | Articulation | Accuracy | Rhythm | Style and Musicality | Stage Presence and Appearance | /30 | | |
| Division B: Piano Performance (Grades K-5) | Hand Posture and Playing Posture | Phrasing | Dynamics/ Expression | Rhythm and Counting/ Accuracy | Style and Musicality | Stage Presence and Appearance | /30 | | |
| Division C: Piano Performance (Grades 6+) | Hand Posture and Playing Posture | Phrasing | Dynamics/ Expression | Rhythm and Counting/ Accuracy | Style and Musicality | Stage Presence and Appearance | /30 | | |
| Division D: Vocal Performance | Tone Quality and Blend | Diction and Understandability | Expression and Phrasing | Breath Support and Intonation | Style and Musicality | Stage Presence and Appearance | /30 | | |
| Division E: Vocal Plus Performance | Tone Quality/ Blending | Diction/Expression | Originality and Creativity (Including Props) | Movement and Choreography | Style and Musicality | Stage Presence and Appearance (Including Costumes) | /30 | | |
| Recognitions and Comments: | | | | | | | | | |
| JUDGING CRITERIA (suggested) 1st Place: 25-30 points 2nd Place: 20-24 points 3rd Place: 15-19 points 4th Place: Below 15 | | | | | | | | | |

2023 LEADERSHIP DAY

Join youth and adults from Barron, Burnett, Rusk, Sawyer, and Washburn Counties to learn leadership skills that you can implement today!

Who: Youth and Adult Leaders
(recommended 5th grade and older, younger club officers are welcome)

When: Saturday, January 14
9AM-5PM

Where: Hunt Hill,
N2384 Hunt Hill Rd, Sarona, WI 54870

Cost: Free
snacks provided, you will need to bring a bag lunch.

SESSIONS

Feedback is the
Breakfast of
Leaders

Running Effective
Meetings

Icebreakers &
Activities that you
can use today

Are you Trending
as a Youth Leader?

SPARKS -
Thriving Model

Winter Fun



UW-MADISON EXTENSION



Register Today!

wi.4honline.com

Registration deadline: December 19



JANUARY, FEBRUARY, MARCH

4-H PROJECT DISCOVERY

Join us for hands-on *Global* fun!



QUESTIONS?

Sara Waldron, Barron Co
sara.waldron@wisc.edu
Mary Big Mountain, Rusk
mbigmountain@wisc.edu

Beth Rank, Burnett & Washburn
beth.rank@wisc.edu
Donna Knuckey, Sawyer
donna.knuckey@wisc.edu



Register Online
wi.4honline.com

Sign into 4-H online and click events, Not a 4-H member? See our More Information website for instructions on how to register.

More Information?

For detailed information about each class, visit sites.google.com/wisc.edu/pd23

Registration Deadline

December 19
wi.4honline.com



WHO?

Youth (5K-13th grade) in Barron, Burnett, Rusk, Sawyer, or Washburn Counties & beyond!

WHEN?

January 2023-March 2023
times/dates vary

Can't make it every time? No problem, most activities can be completed on your own!

WHAT?

Come learn about 4-H projects (whether you're a 4-H member or not) as they relate to our Global theme and even make some entries for the fair (check with your county fair for guidelines)

2ND MONDAY OF EACH MONTH
6:30 PM VIA ZOOM
SARA WALDRON, AND YOUTH

PUTTING THE ART IN STEM

*EXTRA COST FOR SUPPLIES

3RD AND OLDER

Explore the world of Science, Technology, Engineering, ART and Math, with ART! Using the design process and various art mediums, we will explore art, where it originated, and how it relates to STEM.

January 9: Art Bot-create a one-of-a-kind artbot using a motor, switch, battery and lots of creativity.

February 13: Flextangles: learn about flexahexagon paper sculpture, art patterns and color theory to create beautiful art!

March 13: The Science behind pour painting

4TH MONDAY OF EACH MONTH
6:30 PM VIA ZOOM
BETH RANK & JULIE YEZEK

GLOBAL FOODS

3RD AND OLDER

The United States is sometimes considered a melting pot or tossed salad of cultures as people came to the US bringing with them their culture, religion, stories, celebrations and heritage. We will explore where comfort foods like hot chocolate, pancakes, and noodles originated from.

January 23: History of Hot Chocolate

February 27: Batter up with Pancakes

March 27: Egg Noodles



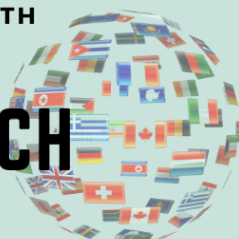
3RD TUESDAY OF EACH MONTH
6:30 PM VIA ZOOM
MARY BIG MOUNTAIN

GLOBAL REACH

3RD GRADE AND OLDER

Want to have dial-in to join a global student event from your home computer!? A ticket to this event will propel you into an international arena! Dial in to learn about different cultures, countries and languages while representing our US culture to other participating countries! Each month, Zoom in to have the chance to discuss how our US culture is different from (and also similar to!) the cultures of 2 to 3 international "Reach Ambassadors" – learn more about these Reach ambassadors here:

January 17 | February 21 | March 21



3RD THURSDAY OF EACH MONTH
6:30 PM VIA ZOOM
DONNNA KNUCKEY

ANIMAL SCIENCE

3RD GRADE AND OLDER

Let's explore and learn about different types of livestock around the world and explore how cultural, economic, social, and geographic factors influence people's food choices. We will also speak with Otto Wiegand, world traveler and livestock specialist who will share about his travels abroad and farming practices in other countries.

January 26-Livestock (Farm Animals) Around the World

February 23-Food, Land & People

March 23-Livestock Specialist & World Traveler Otto Wiegand



SMALL CHANGES, BIG DIFFERENCES POSITIVE PARENTING PROGRAM

For parents of children 0-12



Tuesday's January 10th-31st

Time: 9:00am-10:30 am OR

6:00 pm-7:30 pm

Cost: **FREE**

The Wisconsin Child Abuse and Neglect Prevention Board provided funding to support Triple P through UW-Extension

6 hours Registry Credit available for \$25.00

Registration: <http://bit.ly/TripleP0-12>

*Classes held online using
Zoom: join with computer,
tablet, or smartphone
without leaving home*

The Positive Parenting Program will provide parents, caregivers, educators, and child care providers with strategies to develop confident and healthy children, build strong family relationships, manage misbehavior, and prevent problems from happening in the first place.

This program is Facilitated Missy Bablick Human Development & Relationship Educators with UW Madison Division of Extension, Barron County. For questions or to register via phone call Missy at 715-537-6254



An EEO Affirmative Action employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. If you require accommodations to participate in this programming, please call Missy at 715-537-6254 as soon as possible

Things to do before club meetings

Compiled by Sarah Staude, 4-H Youth Specialist, Missouri Center for Youth Development

- ☐ **Brown Bag Guessing:** Put common objects in brown bags and have them lined up on a table. Members can try to guess what they are by feeling the bags. You could have a prize for the person that go the most right.
- ☐ **People Bingo:** Have a bingo sheet where people have to sign in spaces that fit them. Examples: someone who was born in a different county, someone who has traveled to Europe, etc.
- ☐ **Highlight Projects:** Choose a project each month to do a working demonstration. A working demonstration is one where people can get involved. Make sure that the project leader understands that they need to be there early and have materials for all club members to “try” something. Examples: identify breeds of livestock, try using pastry bag to decorate with icing, properly measuring a cup of flour or water, etc.
- ☐ **What do you think?:** Have a question on a large piece of paper or cardboard. Have a stack of post it notes and ask members to write reactions or answers to the questions on the small notes and post them near the questions. This is a great way to get some new ideas for club meetings and events.
- ☐ **Word Search:** Make up a word search just for your club. You could even have a new word search each month. Check out this website where they do it all for you.
<https://www.education.com/worksheet-generator/reading/word-search/>
- ☐ **What is it?:** Take close up pictures of commonly used items for a project or group of projects. Cut out one section of the photo and see if kids can guess what the photo is of, and in turn what project the photo would be used in.
- ☐ **What words are in the word...:** Find a long word that you can make other words from, a good example would be the name of the club president or even your club's name. Write the name on the board and give each person a sheet of paper and see how many smaller words they can make out of the big word.
- ☐ **Crafts and Cards:** At the beginning of each meeting have items for members to make. Easy ideas are cards for nursing homes, or even cards for Mother's Day, Christmas, Valentine's Day, etc. that they can take home. Also have a small craft if appropriate, plant a flower for May Day, decorate cookies for Christmas, etc. Some of the activities will even double as community service.
- ☐ **Find out _____ About Another Member:** Give each member a roster of club members and tell them to find out something specific about the people on the list. Ideas are middle names, favorite color, favorite teacher, parents names, one project they are in, etc. Great way to get them to know each other.
- ☐ **Board Games and Puzzles:** Put together a collection of board games and puzzles that members can work on before the meeting. If you meet somewhere that you can keep things up buy a large puzzle for the facility that everyone who visits can work on. When you are done you can glue it together and add it as a wall hanging.
- ☐ **Build a Card House:** Have a deck of cards available and have the group work to build a house of cards. You could also do this with legos.
- ☐ **Playdough Masterpieces:** Have a theme at the meeting and some playdough and have people design something related to the theme. Example...if the theme is your favorite project, member can create something related to their favorite project. At the end you could vote for your favorite or have everyone guess which project the creations go with.
- ☐ **Baby Photos:** Ask club members or leaders to bring their baby photos to a meeting. At the next meeting have them up and see if you can guess whose photos they are.



Extension

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Burnett County 4-H Bugle



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Beth Rank, 4-H/ Positive Youth

Development Educator

Julie Yezek, Nutrition Education Program

Tammy Johnson, Office Support Staff

Burnett County 4-H Leaders Association Executive Committee
Don Strabel: President; Missy Peterson: Vice President
Deb Pavlicek : Secretary; Avery Pope, Treasurer

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