



Burnett
County

4-H Bugle

July/August 2022

A Note from the Educator -

Beth Rank

In This Issue...

Calendar	2
4-H News	2-5
Leader's Agendas & Minutes.....	6-9
Club Happenings.....	12-13
Summer Camp Photos.....	14-19
Contact Us.....	20

Head, Heart, Hands and Health are the four Hs in 4-H. The 4-H Pledge is a way to get a glimpse of what 4-H members and leaders focus on in this year round youth development program.



HANDS

Hands stands for volunteering, community service and reaching out to create a more inclusive, equitable world.

Service is a hallmark of all 4-H programs, teaching youth about the importance of giving back, improving our communities and developing innovative solutions to solve problems, large or small. 4-H'ers learn skills such as teamwork, critical thinking, community engagement and build a sense of compassion, confidence and pride.

Calendar

JULY

- 4 Independence Day
- 18 Leaders' Assoc. Meeting, 7pm, Gov't Center, Room 165
- 12-14 Summer Camp, Luther Park Camp
- 20 August Bugle Submission Deadline
- 28 4-H Day Camp at Crex Meadows
Registration **DEADLINE**

AUGUST

- 2 National Night Out, Crooked Lake Park in Siren, and Fire Department, Grantsburg
- 4 Enrichment in the Park 2-4pm, Crooked Lake Park. Look for stomp rockets, paper airplanes and more
- 4-14 Wisconsin State Fair, West Allis
- 8 Jr Leaders' Meeting
- 9 Leaders' Association Meeting, 7pm, Gov't Center
- 20 September Bugle Submission **DEADLINE**
- 23 Open House Grantsburg School 4-6
- 24 Open House Siren School, 3-8
- 25-28 Burnett County Agricultural Society Fair, Grantsburg
- 24 Open House Webster School (Elem 4-6, MS/HS 4-7)
- 25 First Day of School for Grantsburg
- 29 First Day of School for Siren
- 30 First Day of School for Webster

SEPTEMBER

- TBA Enrollment for 2022-2023 4-H Year Begins on 4HOnline
- 5 Labor Day, *UW-Extension Office Closed*
- 12 Jr Leaders' Meeting
- 13 Leaders' Assoc Meeting, 7pm, Gov't Center
- 13 Record Books **DUE TO OFFICE**, CLUBS HAVE EARLIER DATES, ASK YOUR LEADERS
- 15 Awards Committee Meets (Tentatively)
Project Day Registrations **Due**
- 20 October Bugle Submission **DEADLINE**
Central Burnett County Fair, Webster
- 30 End of 2021-2022 4-H Year

Food Resources

Second Harvest Food Distribution dates at Caring Hearts in Webster from 11am-4pm

- August 4 & 18
- September 1 & 15
- October 6 & 20

Children's books will be given to families on food distribution days also! Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

Office Hours

Beth Rank is now in a split position between Burnett and Washburn County serving the county 4-H programs. She will be establishing a more routine schedule in the coming months. For now, please call or email before driving to the office to meet her. She occasionally works remotely as needed. She can be reached via email at beth.rank@wisc.edu or call the office number 715-349-2151 .or her work cell listed below. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

Beth's work cell

Feel free to save Beth's new work cell phone number in your phone: 608-347-6994. She can receive phone calls and text messages. Please indicate your name the first time you connect with her so she can save your number in her phone.

Bugle Submission Deadline

The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

Cloverbuds

Cloverbud Activity/Record Books will be mailed to members as they enroll in the 4HOnline system. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: tjohnson@burnettcounty.org.

Cloverbud lessons are offered at club meetings or can be completed independently.

Fall Forum 2022

will be held November 4-6 at The Hotel Mead in Wisconsin Rapids.

Fall Forum brings 4-H youth and adult leaders together to connect, collaborate, celebrate, and build energy for a new year of 4-H. It is for youth in grades 7-13, adult volunteers, and staff. It's a great opportunity for youth and volunteers to discover and explore their sparks and make new friends from all across the state. Everyone will leave inspired and ready for a great 4-H year!

WI 4-H Foundation is looking for photographers!

Our 4-H youth are working across the state to learn and grow through 4-H. **The Wisconsin 4-H Foundation is looking to establish a database of experienced and talented adult photographers** who are willing to go to events to take photos of 4-H youth doing 4-H things.

If you want to be added to the photographer pool, please email Joanne Walen (joanne@wis4hfoundation.org) your name, email address, phone number and the counties where you are willing to work. If you're not a photographer, you can help by sharing this information with adult volunteers who may be interested in providing photography services.

When there is a 4-H activity in a county where a photographer is willing to work, a program person will reach out with specifics (date, time, location, etc.).

Photos must be taken with a quality digital camera and must focus primarily on youth who are actively participating in a 4-H activity. Including the 4-H clover or other 4-H identifier (youth wearing 4-H clothing, background banners with the clover readily visible, signage or flags with the clover in the photo, etc.) is critical as we want photos clearly telling a 4-H story.

After the the event, the photographer will contact the 4-H Foundation to get photo download information. The Foundation will also request

photographer contact information as we will be providing a small stipend to the photographer in appreciation of their work. Note that the photos submitted to the 4-H Foundation become the property of the Foundation and no photographer acknowledgements will be provided when photos are used.

Fair Books are out for the Burnett County Ag Society (Grantsburg) Fair

August 25-28, 2022 books are good for two years and can be picked up at Community Bank locations, the Grantsburg Library, or Beth has a small stack in her office. The fair book is not available online yet so make sure to get your green copy and make sure to keep it for 2022 and 2023.

Forts Folle Avoine Day Camp Appreciations

A big thank you to Fort Folle Avoine for sharing their great facility with us including their ice machine and cotton candy machine.

A big thank you to our Chaperones Avery Pope and Katie Proffit both volunteers from Orange 4-H.

A big thank you to Kevin, Melissa, and the Historical Society volunteers who helped our campers learn about the history of Burnett County including the one room schoolhouse,

Thank you to our Summer Camp sponsors

I love 4[🍀]H

- Burnett County Lakes and Rivers Association
- Burnett County Ag Society
- Otis Taylor American Legion Post
- Webb Lake Community Club
- County Board Supervisor Gene (and Molly) Olson from Grantsburg
- Polk/Burnett Electric Cooperative

Thank you to our chaperones & counselors

A big thank you to the chaperones: Avery Pope (Burnett County) and Kevin Johnson (Washburn County), Rick Hamilton (Douglas County, and Clorissa Kroll (Douglas County).

A big thank you to the counselors and junior counselors from Burnett County: Elle Treague, Lizzy Treague, Adin Treague, Emma Peterson, Lucy Peterson, Moira Brabant, and Judah Brabant. And the counselors and junior counselors from Douglas County: Ailie Clemmer, Natalie Clemmer, and Jillian Romich.

Fall Project Day: ISO Presenters

Mark your calendars now for the Fall Project (Exploration) Day on Saturday, October 1st 1:00-4:30 p.m. the location is still being finalized.

Presenters (including 4-H members, volunteers, and community members) are encouraged to present a 1 hour session of their choice related to one of our many 4-H project areas. The session must include a hands-on activity.

Session presenter proposal forms are due by August 15th (see form below).

Promotion of event will take place at school Open Houses and at the Grantsburg Fair as well as in the September Bugle.

Registration deadline for the event is: September 16th.

ISO Jr Leaders Advisor

Do you have a passion for working with middle- and high- school youth in 4-H? Awesome!

Project Day Session Proposal Form

*Remember: Session should be just under 1 hour long, and be for kids of various ages, you should teach a project you are comfortable with!

Call (715-349-2151) or email (beth.rank@wisc.edu) Beth by August 15th to lead a session.

Your Name: _____

Session Title: _____

People Assisting with Session: _____

Summary of Session: _____

Materials Needed: _____

Estimated Cost: _____

Consider becoming the new Advisor starting with the new 4-H year in October. The commitment is typically around 2 hours per month and can range from having a meeting in the Government Center to having a leadership camp to hanging out around a bon fire with fun older 4-H youth. The ideal volunteer will have a fun-loving spirit, understand Wisconsin 4-H policies or at least know how to reference them as needed and have clear communication with members and the 4-H Educator. Contact Beth Rank if you or someone you know is interested.

Jr Leaders August Fun Day

When: Sunday, August 14th 4-5pm

Where: Crooked Lake Park (we'll find a couple picnic tables near each other...nothing reserved officially)

Why: get together and relax before school starts. Share about what each member is showing for the Youth Leadership Project at the upcoming county fair.

What: Potluck and play in the park (bring suits and swim at own risk after Jr Leaders event)

County Fair Poem

There once was a boy
 Won some ribbons of blue;
 Came home from the Fair
 With a big trophy too.
 With a voice glad and proud
 He said to his Dad,
 "'Tis the very best year
 That I've ever had!"
 Said his very wise Dad,
 "Son, I'd like to hear,
 Why you think that this was
 Such a very fine year."
 "Why, Dad, you well know
 All the prizes I've won;
 How I've come out on top
 In most things I've done.
 Just look at the ribbons
 That hang on my wall,
 And think of the money
 I've made since last fall
 From premium checks
 And a big auction price.
 You can't help but think
 Cash and ribbons are nice."
 But the man said, "My son,
 You're not thinking right.

Blue ribbons, 'tis true
 Are better than white;
 But ribbons will fade
 And trophies grow old.
 Money's soon spent
 And fame soon grows cold.
 The important things, son,
 Are not ribbons or pins,
 And sometimes it's really
 The loser who wins.
 Now here are the things
 Most important, it's true,
 Your 4-H experience
 Has accomplished for you.
 You've seen how a business
 Meeting is run.
 This knowledge will help you
 In years to come.
 You've conquered the fear
 Of addressing a crowd.
 You've learned how to stand up
 And talk nice and loud.
 Patience you've learned
 In your projects, too,
 As well as some skills
 That will always help you.
 You've learned the fine feeling
 It gives you to lend
 A glad helping hand
 To a stranger or friend.
 You've learned to cooperate
 With majority rule ...
 To give in with grace
 And not be the fool
 Who always must have
 His very own way,
 Be it in club work,
 In school or at play.
 You've learned how to lose
 Without making a 'beef.'
 You know the judge judges
 To his best belief.
 You've learned how to win
 Without boasting too loud.
 A kid can lose friends
 If he's overly proud.
 Those are the things
 Most important to you.
 You'll remember and use them
 All your life through.
 They'll help you become
 A mighty fine man.
 They'll do more for you
 Than a prize ever can."



Adult Leaders' June Meeting Minutes

Don Strabel called the meeting to order at 7:05 on June 13, 2022. Attendance was: Katie Tewalt, Marge Peterson, Phil Stiemann, Sheryl Stiemann, Avery Pope, Don Strabel, Charlene Strabel and Beth Rank.

Phil and Avery motioned and second the Secretary's Report and motion passed.

Phil and Marg motioned and second the Treasurer's Report and motion passed.

Club reporters were given by leaders in attendance.

ORANGE: put poppies on graves in Webster, held a Music in the Park fundraiser, had a meeting at the Webster fairgrounds, toured an alpaca farm and Terri Day's farm to see all of her flowers, they also promoted 4-H and did demonstrations at the Farmer's Market.

WOOD CREEK: reported that their members have been attending Horse Project meetings, are registered for summer camp, and are getting ready for the fair.

EXTENSION REPORT. Lori Baltrusis joined the meeting via Zoom at the end of the meeting to share with the leaders the possibility of Beth being moved to a 50/50 Burnett/Washburn 4-H only position if both counties approve. Then Lori will move forward to hire a similar 50/50 position for Community Youth Development.

JUNIOR LEADER REPORT-no report except that Beth is seeking a volunteer to advise this group.

OLD BUSINESS

SMART goals reminders:

- Program Quality goal: retain membership by 75% and increase membership in the Burnett County 4-H program by 10% by 9/1/22.
- Expanding Access goal: Our members will develop special interest activity groups for Burnett County to meet the needs and interests of a more diverse group of youth through virtual and in-person programs by 9/1/22.
- Beth recently learned of an online data analysis platform and will share more statistics about Burnett County's membership trends in July.

Plat Book

- Advertisement sales deadline was Wednesday. Things seem to be going well.

Summer Camp – July 12-14 Luther Park in Danbury with Douglas County

- fundraising efforts for camperships have been fruitful
- seeking male chaperones and youth counselors
- we discussed whether or not youth needed to be a resident of Burnett or Douglas County and we agreed to not have any residency requirements as 4-H should be open to county visitors (cabin/summer) and permanent residents alike.

Day Camps – June 30 at Forts Folle Avoine and August 11 at Crex Meadows is coming together and will hopefully be a nice day like last year. We are meeting on June 23rd at 12:30 to plan the Crex Camp.

Registrations are still coming in.

Burnett Co Ag Society Fair in Grantsburg – August 25-28, 2022

- Clubs were reminded to finalize Fair Food Stand shifts and connect with Coke

4-H Shooting Sports Certification reimbursement process for training on May 21st. Beth agreed to reach out to Katie to invite her to submit paperwork for reimbursement.

NO OTHER OLD BUSINESS

NEW BUSINESS

-July meeting falls during week of camp. Sheryl motioned and Phil second, motion passed to move the meeting to 7/18.

-Fall Project Day – discussion was held about the date of Project Day so it doesn't conflict with NWBPA Kids & Cows event in Rice Lake. Beth will check if Siren School is available on Saturday, October 1st currently seeking presenters (youth and adults)

National 4-H Week Taste of 4-H – Everyone is encouraged to offer a virtual component taught by youth or adult volunteers

-Open Air Market/Enrichment in the Park was also added to the agenda. Wood Creek and Orange will partner to highlight Cloverbud lessons like paper airplanes and constellations as well as marshmallow catapults and straw rockets. They will ask Moms for Kids about ordering a stomp rocket from Amazon to give another fun station to the event. The supplies can also be used for National Night Out which was the last agenda item added. The leaders suggested that we reach out to Jr Leaders to see if anyone wants to lead

something. Beth agreed to put the opportunity out on Facebook.

Sheryl motioned to adjourn the meeting. Marge second. Motion passed.
ANY OTHER NEW BUSINESS

NEXT MEETING: JULY 18, 2022

Adult Leaders' July Meeting Agenda

Burnett County 4-H Adult Leaders' Association
July 18, 2022 7:00 P.M.

VIA ZOOM (link emailed out to general leaders prior to meeting; ask Beth for link)

CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK, WOOD RIVER BEAVERS

EXTENSION REPORT

JUNIOR LEADER REPORT

OLD BUSINESS

SMART goals reminders:

- Program Quality goal: retain membership by 75% and increase membership in the Burnett County 4-H program by 10% by 9/1/22.

- According to new Wisconsin Enrollment Data Studio, Burnett County's youth retention rate was 56.47% in 2020-2021 compared to the state's retention rate of 72%. Our goal is SMART. Only two of the last seven years we've been above the Wisconsin 4-H retention rate.

- Expanding Access goal: Our members will develop special interest activity groups for Burnett County to meet the needs and interests of a more diverse group of youth through virtual and in-person programs by 9/1/22.

Plat Book

- Cover has been designed

- Ads have been finalized and submitted

- Sales locations secured? Big Mike's, Log Cabin Store, Main Store, Leader, Sentinel. Anywhere else we could try to sell them in Grantsburg?

Summer Camp – July 12-14 Luther Park in Danbury with Douglas County

- we need some kids to go take pictures with donors (Grantsburg Fair July meeting, Lion's Club, Webster American Legion, etc.)

- 21 campers, 10 staff, 6 chaperones from Douglas and Burnett.

Day Camps – June 30 at Forts Folle Avoine and August 11 at Crex Meadows

Burnett Co Ag Society Fair in Grantsburg – August 25-28, 2022

- Need to finalize Fair Food Stand shifts and send to Bruce/Coke

4-H Shooting Sports supplies

ANY OTHER OLD BUSINESS

NEW BUSINESS

Moms 4 Kids Enrichment in the Park Thursday, August 4th. Stomp rockets and paper airplanes.

- Create schedule for who can help.

National Night Out – August 2nd Siren and Grantsburg. Anyone available to staff booth?

100 Women Who Care (10 minute) Presentation August 10th 7pm

- who should present?

- what do we want to do with ~\$10,000?

School Open House Dates and Booths

Fall Project Day – consider opening Project Day up to all 4-Hers in neighboring counties

National 4-H Week Taste of 4-H - Consider offering a virtual component taught by youth or adult volunteers

ANY OTHER NEW BUSINESS

NEXT MEETING: AUGUST 8, 2022

Adult Leaders' July Meeting Minutes

Call to order by President Don Strabel at 7pm on July 18, 2022 virtually. Present online were Deb, Avery, Don, Charlene, Phil, Sheryl, Grace and Beth. Pledges were recited.

The Secretary's report was read and approved. Motion by Phil, 2nd by Charlene.

The Treasurer's report was read and approved. Motion by Phil, 2nd by Charlene.

CLUB REPORTS- A leader from each club in attendance reported on what's been happening in their clubs.

EXTENSION REPORT—Confirmation for the 50/50 split for Beth to be the 4-H Educator in both Burnett and Washburn counties is waiting for Washburn County. Beth is working on 4-H promotions for the Grantsburg Fair.

JUNIOR LEADER REPORT—Beth is looking for an adult advisor for this group. If anyone is interested, please talk to Beth.

OLD BUSINESS

Plat Book ---all is on track with ads and the cover pictures. Tammy will call and confirm with businesses that will be selling plat books.

Summer Camp – held July 12-14, 2022. Beth and Avery reported that it went well and that the location was great.

- We are grateful to Beth for finding so many avenues for scholarships for campers. We need to get some campers to write thank yous and take pictures for our donors.

- There were 21 campers, 10 staff and 6 chaperones from Burnett and Douglas County. –We may look at adding additional counties to our camp.

Day Camps – June 30th at Forts Folle Avoine went well with 14 campers.

- August 11th day camp is at Crex Meadows.

- Motion by Sheryl and second by Avery to donate all money taken in for this camp to Crex Meadows, after money needed for lunch is taken out.

- \$20 fee for each camp; open to any age

4 H Shooting Sports project received a \$700 grant from the Webb Lake Community Club for supplies.

Burnett Co Ag Society Fair in Grantsburg – August 25-28, 2022—clubs are reminded to sign up for the food stand if they have not already done so.

NEW BUSINESS

Moms For Kids Enrichment in the Park—August 4th, 2022 from 2-4 pm. At Crooked Lake Park. Discussed the plan for the day to focus on aerospace and rockets, making marshmallow poppers, paper airplanes and playing with stomp rockets. All 4-Hers are encouraged to participate and help with younger kids that attend. Adults include Beth and Avery (and hopefully Katie T).

National Night Out—August 2, 2022—Beth is looking for volunteers to help with a booth. She will connect with those that took 4-H trips this summer.

100 Women Who Care—we have been invited to speak at this on August 10th. We discussed who to ask to help with this. Focus of talk will be on mental health and project development.

School Open House Dates and Booths—Beth would like some help staffing booths and answering questions at all open houses.

Fall Project Day and National 4-H Week Taste of 4-H—Beth is connecting with others outside of 4-H to lead projects or to give presentations. Consider presenting either in person or online. Beth would like to have this information solidified by the time of the fair and school open houses.

NEXT MEETING: August 8, 2022 at 7 pm—Government Center

Submitted by Sheryl Stiemann, substitute Secretary

Adult Leaders' July Meeting Agenda

Burnett County 4-H Adult Leaders' Association

AUGUST 8, 2022 7:00 P.M.

BURNETT COUNTY GOVERNMENT CENTER, ROOM 165

OR VIA ZOOM (link emailed out to general leaders prior to meeting; ask Beth for link)

CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK, WOOD RIVER BEAVERS

EXTENSION REPORT

JUNIOR LEADER REPORT

OLD BUSINESS

SMART goals reminders:

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- Expanding Access goal: Our members will develop special interest activity groups for Burnett County to meet the needs and interests of a more diverse group of youth through virtual and in-person programs by 9/1/22.

Plat Book Updates

Day Camp – August 11 at Crex Meadows

Burnett Co Ag Society Fair in Grantsburg – August 25-28, 2022

- Promoting 4-H at the Fair: big Chris Clover, coloring books, Did you Know laminated cards, serve ice cream Saturday under tent

4-H Shooting Sports supply purchase update

Moms 4 Kids Enrichment in the Park – Thursday, August 4th

National Night Out – August 2nd Siren and Grantsburg

100 Women Who Care (10 minute) Presentation –August 10th 7pm in Luck

School Open House Dates (Grantsburg-8/23; Siren-8/24; Webster-8/25)

Fall Project Day – October 1st 1-4:30

- Finalizing sessions

- Promotion will be ready for School Open House, September 4-H Bugle, and Fair

National 4-H Week Taste of 4-H – virtual offerings

ANY OTHER OLD BUSINESS

NEW BUSINESS

National 4-H Week theme: Opportunities4All

- (<https://4-h.org/professionals/marketing-resources/4-h-week-toolkit/>)

- Window display contest

- Locker tags?

Clubs and Leaders' Assoc. Annual Financial Report due by Sept 1

Charters due by Nov 1 (<https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>)

New this fall: financial scholarships for educational experiences vs trip awards

ANY OTHER NEW BUSINESS

NEXT MEETING: SEPTEMBER 12, 2022





BURNETT COUNTY 4-H DAY CAMP @ CREX 2022

August 11, 2022, Crex Meadows Wildlife Area, Grantsburg

Burnett County 4-H Day Camp is for all youth in grades K-2 and 3-5. Youth need not be an enrolled 4-H member to participate in this fun event! Campers will explore parts of Crex Meadows, play games, and work on crafts related to flora and fauna found at Crex Meadows. **Registration deadline is July 28, 2022.** Camp will be filled based on the date registration is received. More information to follow upon acceptance of registration. More information to follow upon acceptance of registration. Please call the Extension Burnett County office with any questions or for reasonable accommodations 715-349-2151.

Forts Day Camp Registration Form

Registration Deadline: July 28, 2022

Name	Age (as of day of camp)	Grade (Upcoming School Year)	4-H Club (if applicable)

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____ 4-H Club (If Applicable): _____

Special Dietary/Medical Needs: _____

Accommodations: _____

We want camp to be a positive experience for all. In order to do that, parents/guardians and camper will sign a behavior expectation agreement. It's important to understand if behavior agreement is not upheld, Camp Director will follow through with consequences outlined in agreement and no refund will be offered.

Parent/Guardian Name (s): _____

Parent/Guardian Signature: _____ Date: _____

I would like to help as a chaperone at camp: **Y/N**, Name & Phone: _____

*Please Enclose \$5 Registration Fee for each Cloverbud Day Camper with Registration Form.

Checks can be made payable to the Burnett County 4-H Leaders Association.

Send Completed Registration Forms and Fee by July 28, 2022 to:

Beth Rank, Burnett County UW-Extension, 7410 County Rd. K #107, Siren, WI 54872

2023 Wisconsin 4-H Advanced Space Academy

**Registration
Opens
July 1**

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



UW-MADISON EXTENSION



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



Grades: 10th—12th graders as of January 1, 2023

Dates: January 21—27, 2023

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

Registration: July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available.

More information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu

Club Happenings: Wood Creek



Wood Creek 4-Hers rock! Now they have rock friends to join them on all their 4-H activities. Check these rock friends out at the wheelbarrow at the Grantsburg Fair.

Club Happenings: Orange



Orange 4-H was in the Webster parade on Monday, July 4th. Members dressed up or displayed what their projects are. The idea was to show everyone what projects you can take in 4-H. The members will vote at an upcoming meeting for the top 3 project/dress up ideas and the winners will win some 4-H merchandise!

Club Happenings: Orange



In June, Orange 4-H headed to Broken Oak, Mrs. Terry Day's house to do a scavenger hunt, plant identification, nature observation, sketching, and a craft.

Club Happenings: Jolly H's

Bentley is one of our cloverbuds. He is helping water and weed the flowers at the fairgrounds as a community service project

Hands to larger service is part of the 4-H pledge. Great job Bentley for living this out!

See front page for more about this.



HANDS





Most popular game at Forts Day Camp: Drip, Drip, Splash ; Drip, Drip, Drop...whatever it's called...the campers played a game with water that helped them stay cool

Photos by Avery Pope

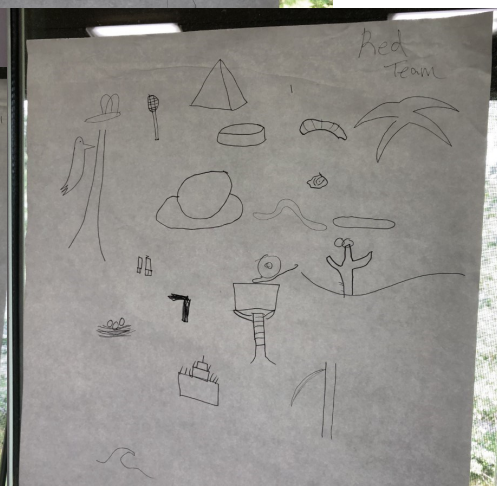
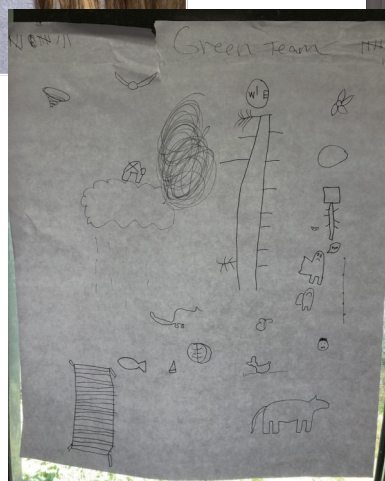
Day Camp at Forts Folle Avoine



Campers toured the schoolhouse and blacksmith shop in an effort to learn more about the history of Burnett County



Emily Moore, Burnett County Land Services Department Aquatic Invasive Species Coordinator & Water Resources Specialist and her intern Olivia shared information with campers about aquatic invasive species in our waters and how they are impacting native plants and fish habitats. Each rotation also played Water Pictionary.



Burnett/Douglas 4-H Summer Camp



"Make new friends but keep the old..." the end to a great indoor campfire. It rained the first night but thankfully, Luther Park has an indoor fireplace.



2022 Burnett/Douglas County 4-H Summer Camp



Ash cabin staffed by Counselor Lizzy and Jr Counselor Lucy



Photos by Avery Pope



Pine Cabin staffed by our two male chaperones Kevin and Rick



Fir cabin staffed by Counselor Adin (not pictured) and Jr Counselor Judah



Campers participated in a Water Appreciate lesson from Katie Stenroos, Douglas Co 4-H Educator. and built paper mache volcanos, painted the, and erupted them on the last day



Campers made paper mache volcanos, painted them, and erupted this in small groups.

Campers had a chance to swim, kayak, canoe, and paddle board two different times at camp





Elm cabin staffed by Counselors: Elle, Lucy, and Moira

The game room in the basement of the lodge was a popular recreation space during free time



Nuke Em is a fun game to play at the volleyball court. This was a new game many campers learned to play



Extension

UNIVERSITY OF WISCONSIN-MADISON

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Burnett County 4-H Bugle



Area Extension Director

Lori Baltusis

Phone: (715) 295-4112

Email: lori.baltusis@wisc.edu

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Burnett County

Government Center

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