



Burnett County

4-H Bugle

June 2022

A Note from the Educator -

Beth Rank

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CONGRATULATIONS

2022 4-H graduates:

Alexis Slater

Rylee Nelson

Luke Lahners

(Read more about each graduate on pages 4 & 5)



- 13 Leaders' Association Meeting, 7pm, Gov't Center
- 17 Area Animal Science Day, Chippewa Co.
- 18 Interstate Livestock Youth Show, Polk County Fairgrounds
- 19 Fathers' Day
- 20 July Bugle Submission **DEADLINE**
- 20 UW River Falls Sparks Day
- 20-21 Discover Wisconsin Trip
- 30 Day Camp at Forts Folle Avoine, Danbury

JULY

- 4 Independence Day
- TBA Leaders' Association Meeting, 7pm, Gov't Center
- 10 Jr Leaders' Meeting
- 12-14 Summer Camp, Luther Park Camp
- 20 August Bugle Submission Deadline



AUGUST

- 2 National Night Out, Crooked Lake Park in Siren, and Memory Lake Park, Grantsburg
- 4-14 Wisconsin State Fair, West Allis
- 8 Jr Leaders' Meeting
- 9 Leaders' Association Meeting, 7pm, Gov't Center
- 20 September Bugle Submission **DEADLINE**
- 25-28 Burnett County Agricultural Society Fair, Grantsburg
- TBA School Open Houses

- June 2 & 16
- July 7 & 21
- August 4 & 18

Children's books will be given to families on food distribution days also! Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

Office Hours

Beth Rank is working in the office in Siren Monday, Tuesday, Thursday 8:30 am-4:30 pm; Wednesdays & Fridays 8:30—3:00. She occasionally works remotely as needed. She can be reached via email at beth.rank@wisc.edu or call the office number 715-349-2151 and leave a detailed message. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

Bugle Submission

Deadline

The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

Cloverbuds

Cloverbud Activity/Record Books will be mailed to members as they enroll in the 4HOnline system. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: tjohnson@burnettcounty.org.

Cloverbud lessons are offered at club meetings or can be completed independently.

Check out updated WI

4H Policies

programs and activities administered by 4-H staff and 4-H volunteers. Wisconsin 4-H Leadership is committed to supporting staff and volunteers by writing clear and simple policies that will standardize Wisconsin 4-H safety and risk management practices. For more information, check out: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>.

WI 4-H Foundation is looking for photographers!

Our 4-H youth are working across the state to learn and grow through 4-H. **The Wisconsin 4-H Foundation is looking to establish a database of experienced and talented adult photographers** who are willing to go to events to take photos of 4-H youth doing 4-H things.

If you want to be added to the photographer pool, please email Joanne Walen (joanne@wis4hfoundation.org) your name, email address, phone number and the counties where you are willing to work. If you're not a photographer, you can help by sharing this information with adult volunteers who may be interested in providing photography services.

When there is a 4-H activity in a county where a photographer is willing to work, a program person will reach out with specifics (date, time, location, etc.).

Photos must be taken with a quality digital camera and must focus primarily on youth who are actively participating in a 4-H activity. Including the 4-H clover or other 4-H identifier (youth wearing 4-H clothing, background banners with the clover readily visible, signage or flags with the clover in the photo, etc.) is critical as we want photos clearly telling a 4-H story.

submitted to the 4-H Foundation become the property of the Foundation and no photographer acknowledgements will be provided when photos are used.

Wisconsin Celebrates Pollinator Week

June 20-26, 2022, is dedicated to raising awareness through statewide and local activities and events to support National Pollinator Week. By increasing knowledge and adopting pollinator friendly practices, we can improve pollinator health and habitats. National Pollinator Week is an annual event managed by the [Pollinator Partnership](#) to help spread the word about what we can do to protect pollinators. Explore all that you can do to promote pollinators: <https://hort.extension.wisc.edu/pollinator-week/>. If you're really intrigued, create a pollinator poster and share it with Beth Rank and submit a picture of the poster here: <https://hort.extension.wisc.edu/files/2022/04/Poster-Contest-Instructions-and-Mail-in-Entry-Form.pdf> then make sure to sign up to enter it in the county fair. Ask Coke or Bruce Scheider from the Ag Society Fair in Grantsburg if you need help registering it for the county fair.

Fair Books are out for the Burnett County Ag Society (Grantsburg) Fair

August 25-28, 2022 books are good for two years and can be picked up at Community Bank locations, the Grantsburg Library, or Beth has a small stack in her office. The fair book is not available online yet so make sure to get your green copy and make sure to keep it for 2022 and 2023.

scholarships to outstanding Wisconsin 4-H members and alumni pursuing higher education in 2022. Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth through 4-H, development and leadership in 4-H, academic performance and future educational goals. A panel of experienced youth educators screened the applications and selected finalists. Applications chosen as finalists were screened by a second panel comprised of 4-H and youth development experts. The finalist applications were ranked. The 4-H Foundation assigned available scholarships to the top-ranking applications based on scholarship criteria. Applicants who are awarded scholarships were notified by postal letter and email in May.

Congratulations to Alexis Slater of the Orange 4-H club who was one of three youth to receive the T.L. Bewick Memorial \$2,000 scholarship.

Congratulations Graduates!

Alexis Slater

Is a member of the Orange 4-H and previous member of the Wood River Beavers 4-H club. Alexis was Grantsburg class Salutatorian, tying for Valedictorian with 2 best friends with 4.0 GPA for all 4 years of high school. She will be attending Milwaukee School of Engineering



engineering for her undergrad and marine biology for her master's program. She will also be running track and cross country for MSOE. This summer she will still be your favorite barista at the chattering squirrel on Sundays and out in the field or in our lakes and rivers every other day of the week doing endangered wildlife biology research work again.

Alexis shares this advice for younger 4-Hers: "Try as many projects as you can and don't be afraid to try something new. 4-H is where I first learned my love of singing and performing on stage and discovered my artistic ability. You never know what talents you will learn you have unless you try.

Always believe in yourself and your abilities. You only underperform when you doubt what you can do."

Beth has enjoyed watching Alexis grow in her performing arts and paint art abilities. It has been fun watching her step out of the box and enter paintings in the WHEP and Wisconsin 4-H Foundation art contests over the years. She has represented Burnett County well.

Best of luck to Alexis at MSOE and beyond!

member of the Wood River Beavers 4-H club. Luke is a Grantsburg High School graduate. He will be attending UW-Eau Claire to study biochemistry.

This summer Luke will be working at KJ's market in Grantsburg and writing in his free-time.

Luke shares this advice for younger 4-Hers: "Be in your element and don't be afraid of presenting things that you're interested in."

Beth has enjoyed watching Luke grow in his confidence and harness his strengths. Luke is a great source of knowledge and if he doesn't know something he isn't afraid to look it up and circle back. Beth enjoyed seeing Luke at monthly LEGO project meetings years ago.

Best of luck to Luke at UW-Eau Claire and beyond!



LEGO Project Meeting March 2017

Ciren High School graduate. She will be attending Iowa State University in the fall.

This summer she will be working at her grandparents bar/restaurant (10th Hole Bar & Grill) in Danbury, WI.

Beth has enjoyed watching Rylee blossom in her independence. She has unique gifts for this world and she has learned how to use many of them. It has been fun watching Rylee go on educational experiences and serve on staff at summer camp pre-covid.

Rylee shares this advice for younger 4-Hers: "Make the most out of your time in 4-H. Go on all the trips and do all the experiences that you can because those memories last a life time."

Best of luck to Rylee at Iowa State University and beyond!



Summer Camp 2014



CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK, WOOD RIVER

BEAVERS

EXTENSION REPORT

JUNIOR LEADER REPORT

OLD BUSINESS

SMART goals reminders:

-Program Quality goal: retain membership by 75% and increase membership in the Burnett County

4-H program by 10% by 9/1/22.

-Expanding Access goal: Our members will develop special interest activity groups for Burnett County to meet the needs and interests of a more diverse group of youth through virtual and in-person

programs by 9/1/22.

Plat Book

-Advertisement sales progress update

Summer Camp – July 12-14 Luther Park in Danbury with Douglas County

-fundraising efforts for camperships

-seeking male chaperones and youth counselors

Day Camps – June 30 at Forts Folle Avoine and August 11 at Crex Meadows

Burnett Co Ag Society Fair in Grantsburg – August 25-28, 2022

-Need to finalize Fair Food Stand shifts and send to Bruce/Coke

4-H Shooting Sports Certification reimbursement process for training on May 21st

ANY OTHER OLD BUSINESS

NEW BUSINESS

July meeting falls during week of camp. Consider moving it to 3rd Monday, July 18

Fall Project Day – consider opening Project Day up to all 4-Hers in neighboring counties

National 4-H Week Taste of 4-H - Consider offering a virtual component taught by youth or adult volunteers

ANY OTHER NEW BUSINESS

NEXT MEETING: JULY _____, 2022



Call to order by President Don Strabel. Present were Caylin, Katie T, Charlene, Don, Beth and online were Sheryl, Phil and Avery. Pledges were recited. The Secretary's report was read and approved. Motion by Charlene, 2nd by Avery.

The Treasurer's report was read and approved. Motion by Katie, 2nd by Charlene. Phil made a motion to donate \$105 to the 4-H Foundation Fund. Second by Charlene. Passed.

CLUB REPORTS- A leader from each club reported on what's been happening in their clubs.

EXTENSION REPORT—Beth is starting the last Parent Education training soon. She is scaling back on that programming next year. Her focus now is summer programming.

Summer intern application materials are going out soon (160 hours at \$13.75/hour). Beth signed our county up for some online sessions offered for various projects. Watch the Bugle.

JUNIOR LEADER REPORT—no meeting in April, bonfire coming up on 5/15/22 at 4 pm at Charles Tollander Park

OLD BUSINESS

Plat Book ---4 pictures were chosen for plat book—the remaining 2 will be sent to the platbook company to use for additional pictures inside.

-contact has been made with all possible ad contributors.

Summer Camp – July 12-14 Luther Park in Danbury with Douglas County

-Burnett Co. Lakes and Rivers is sponsoring ten 50% camperships. Beth is continuing to look for more camperships.

-Registration deadline is June 27th. Open to those who are 8 by the start of camp.

-Drug Free Community Grant gave money to pay cost for 12 counselors

-Theme: Forces of Nature

-Still seeking counselors and at least 1 male chaperone

Day Camps – June 30th at Forts Folle Avoine and August 11th at Crex Meadows. Beth will try to set up some planning days.

-\$20 fee for each camp; open to any age

4-H Horse Project Exploration Day – 9 kids attended on May 1st; planning to meet on the 3rd Wednesday of every month at 6 pm at Frontier Stables.

-Phil made a motion to use money in the Claire Erickson Grant to pay for up to 5 Hippology session boards from the state for county use. 2nd by Charlene. Passed.

Area 2 4-H Food & Clothing Revue was on Sunday, April 24th—it was a well-attended tri-county event.

Burnett Co Ag Society Fair in Grantsburg – August 25-28, 2022

-Fair Food Stand shifts are still available for sign-up.

NEW BUSINESS

4-H Shooting Sports Certification reimbursement process for upcoming training on May 21st---motion by Caylin and 2nd by Charlene to have the Leaders' Association pay the online fee and in person training fee for all volunteers attending this training.

Discover Wisconsin interviews for those interested in Leaders' Association funding will be on Sunday, May 15th at 4 pm at Charles Tollander Park during the Junior Leaders meeting

Bonfire Party

Sunday
June
12

Luther Park Camp & Retreat
Center in Danbury, WI
4:00pm-6:00pm

RSVP on Jr Leaders
Facebook group...reach out
to a member to get added!

Soda and s'mores will be served.
S'mores will be made over
campfire or with s'mores maker,
dependent on fire danger.
Bring a chair, flashlight and dress
warmly to enjoy this casual event

For more information:
715-349-2151
beth.rank@wisc.edu



ISO: Male chaperones for summer camp

Burnett/Douglas County Summer Camp is seeking a male chaperone to join the team of adult chaperones. Please reach out to Beth Rank if you are interested in joining us at Luther Park Camp and Retreat Center in Danbury June 12-14th. Accommodations include access to flush toilets and showers, six meals and snacks. Get to hang out with cool campers and counselors on the shores of Lake 26. Adult male must be a certified 4-H volunteer by the time of camp and fully through all aspects of 4-H Online required trainings. There will be an orientation meeting with all chaperones





DAY CAMP @ THE FORTS

2022

June 30, 2022, Forts Folle Avoine, Danbury

Burnett County 4-H Day Camp is for all youth in grades K-2 and 3-5. Youth need not be an enrolled 4-H member to participate in this fun event! Campers will go on a guided tour of Forts Folle Avoine, play games, and work on crafts like youth did back in the early 1800s. Registration deadline is June 16, 2022. Camp will be filled based on the date registration is received. More information to follow upon acceptance of registration. More information to follow upon acceptance of registration. Please call the Extension Burnett County office with any questions or for reasonable accommodations 715-349-2151.

Forts Day Camp Registration Form

Registration Deadline: June 16, 2022

Name	Age (as of day of camp)	Grade (Upcoming School Year)	4-H Club (if applicable)

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____ 4-H Club (If Applicable): _____

Special Dietary/Medical Needs: _____

Accommodations: _____

We want camp to be a positive experience for all. In order to do that, parents/guardians and camper will sign a behavior expectation agreement. It's important to understand if behavior agreement is not upheld, Camp Director will follow through with consequences outlined in agreement and no refund will be offered.

Parent/Guardian Name (s): _____

Parent/Guardian Signature: _____ Date: _____

I would like to help as a chaperone at camp: **Y/N**, Name & Phone: _____

*Please Enclose \$20 Registration Fee for each Day Camper with Registration Form.

Checks can be made payable to the Burnett County 4-H Leaders Association.

Send Completed Registration Forms and Fee by June 16, 2022 to:

Beth Rank, Burnett County UW-Extension, 7410 County Rd. K #107, Siren, WI 54872



DAY CAMP @ CREX

2022

August 11, 2022, Crex Meadows Wildlife Area, Grantsburg

Burnett County 4-H Day Camp is for all youth in grades K-2 and 3-5. Youth need not be an enrolled 4-H member to participate in this fun event! Campers will explore parts of Crex Meadows, play games, and work on crafts related to flora and fauna found at Crex Meadows. **Registration deadline is July 28, 2022.** Camp will be filled based on the date registration is received. More information to follow upon acceptance of registration. More information to follow upon acceptance of registration. Please call the Extension Burnett County office with any questions or for reasonable accommodations 715-349-2151.

Forts Day Camp Registration Form

Registration Deadline: July 28, 2022

Name	Age (as of day of camp)	Grade (Upcoming School Year)	4-H Club (if applicable)

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____ 4-H Club (If Applicable): _____

Special Dietary/Medical Needs: _____

Accommodations: _____

We want camp to be a positive experience for all. In order to do that, parents/guardians and camper will sign a behavior expectation agreement. It's important to understand if behavior agreement is not upheld, Camp Director will follow through with consequences outlined in agreement and no refund will be offered.

Parent/Guardian Name (s): _____

Parent/Guardian Signature: _____ Date: _____

I would like to help as a chaperone at camp: **Y/N**, Name & Phone: _____

*Please Enclose \$5 Registration Fee for each Cloverbud Day Camper with Registration Form.

Checks can be made payable to the Burnett County 4-H Leaders Association.

Send Completed Registration Forms and Fee by July 28, 2022 to:

Beth Rank, Burnett County UW-Extension, 7410 County Rd. K #107, Siren, WI 54872



COUNTY 4-H SUMMER CAMP 2022



July 12-14, 2022, Luther Park Camp & Retreat Center, Danbury

Burnett/Douglas County 4-H Summer Camp is for all youth in grades 3-5 (ages 8-11). This year's theme is "Forces of Nature." Youth don't have to be an enrolled 4-H member to participate in this fun event! Priority is given to currently enrolled Burnett County 4-H youth who register by the deadline. Final registration deadline is June 27, 2022 for all youth. Camp will be filled based on the date registration is received and bunk spaces available. More information to follow upon acceptance of registration. Please call the Extension office with any questions or for reasonable accommodations (715-349-2151).

4-H Camp Registration Form

Name (as you want it to appear on a nametag)	Age (as of first day of camp)	Grade (Upcoming School Year)	Male cabin or female cabin?	Allergies or Accommodations?	Do you need a campership? Y/N

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____ 4-H Club: _____

We want camp to be a positive experience for all. In order to do that, parents/guardians and camper will sign a behavior expectation agreement. It's important to understand if the behavior agreement is not upheld, the Camp Directors will follow through with consequences outlined in the agreement and no refund will be offered.

Parent/Guardian Name (s): _____

Parent/Guardian Signature: _____ Date: _____

Registration is \$140/camper. Camperships are available to cover up to 50% of the cost of camp. If you are interested in applying for a campership, check yes above and enclose a check for 50% of the cost of camp. You will be notified after the camp registration deadline once all campership applications have been reviewed. Any remaining balance is due prior to the first day of camp. Some 4-H clubs may provide camperships, if you're a member, please ask your club leader. Wood Creek 4-H Club members pay \$40 due to a generous campership provided by the club.

Please Enclose at least 50% of the Registration Fee for each camper with Registration Form.

Checks can be made payable to the Burnett County 4-H Leaders Association.

A full list of campership sponsors with addresses will be available at camp. A thank you note from your child may be a great touch to ensure these financial gifts are available in future years.

Completed Registration Forms and Fee must be received no later than June 27th to:

Beth Rank, Burnett County Extension Office, 7410 County Rd. K #107, Siren, WI 54872



2022



INTERSTATE LIVESTOCK YOUTH SHOW



SHEEP - BEEF - GOAT
POLK COUNTY FAIR PARK
800 LOUISIANA AVE
ST. CROIX FALLS, WI

Sheep and Goats will be shown out of
trailers

**A FUN AND EDUCATIONAL
EXPERIENCE FOR YOUTH
OF ALL AGES**

***SATURDAY JUNE 18**
Show Day Schedule

Preregistration is required!
Registrations due June 1
Entry fee \$10 per entry.
Use Google form link:

<https://forms.gle/SM5BEV9RetJ4C77UA>

NO Camping Available

Check-in 7:30 - **Ends at 8:30**

Weigh In 8:30

Livestock Quiz 9:30

Judging 10:00

Goat Show Start - 11:30

Sheep, Beef Shows Begin - 12:00

Starting with Showmanship

For More Information Call or E-mail:

Entries - Charlene Strabel (715) 349-5935 strabel@sirentel.net

Sheep - Anna Strabel (952) 594-0073 bozo_garden@yahoo.com

Goats - Jeanne Alling (715) 553-2488 jeannealling77@gmail.com

Beef - Craig Scholz (612) 751-3236 ckscholz6869@hotmail.com



**Registration
Opens
July 1**

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



UW-MADISON EXTENSION

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



Grades: 10th—12th graders as of January 1, 2023

Dates: January 21—27, 2023

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

Registration: July 1-31, 2022 through 4-H Online. Registration is on a first come., first serve basis. There are only 32 spots



4-H SPARK DAYS

3 ONE-DAY CONFERENCES
3 UW CAMPUSES
3 TRACKS- WHAT SPARKS YOU?


Join us for 4-H Spark Days! These one-day conferences across three UW Campuses will each feature a different track to fuel your sparks.

Each day includes hands-on sessions, career pathway exploration, great speakers, meeting new 4-H friends from around the state, and fun.

Choose one, or more, that sparks your interest!

REGISTRATION OPENS MAY 2

First come, first served

Receive updates and a registration reminder through our email list 

<https://go.wisc.edu/uarr89>

LEARN MORE HERE:

[HTTPS://4H.EXTENSION.WISC.EDU/OPPORTUNITIES/STATEWIDE-EVENTS-AND-OPPORTUNITIES/4-H-SPARK-DAYS/](https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/4-h-spark-days/)



UW RIVER FALLS, JUNE 20

Agriculture & Animal Science

Explore your sparks and discover career options you may not have considered. Meet faculty and students to learn more about programs and majors in the Colleges of Agriculture, Food and Environmental Science, and more. Experience the campus lab farms, learn about the UWRF college experience, and participate in hands-on sessions.



UW MILWAUKEE, JUNE 21

Urban Agriculture/City Sparks

Explore unique programs and majors, including Urban Agriculture, Film, Architecture, Freshwater Sciences, Library Sciences, and more on the UW-Milwaukee Campus! Meet people from local community organizations, professionals in different career fields, college students from UWM and MATC, and youth from across the state. You don't want to miss this!



UW MADISON, JUNE 22

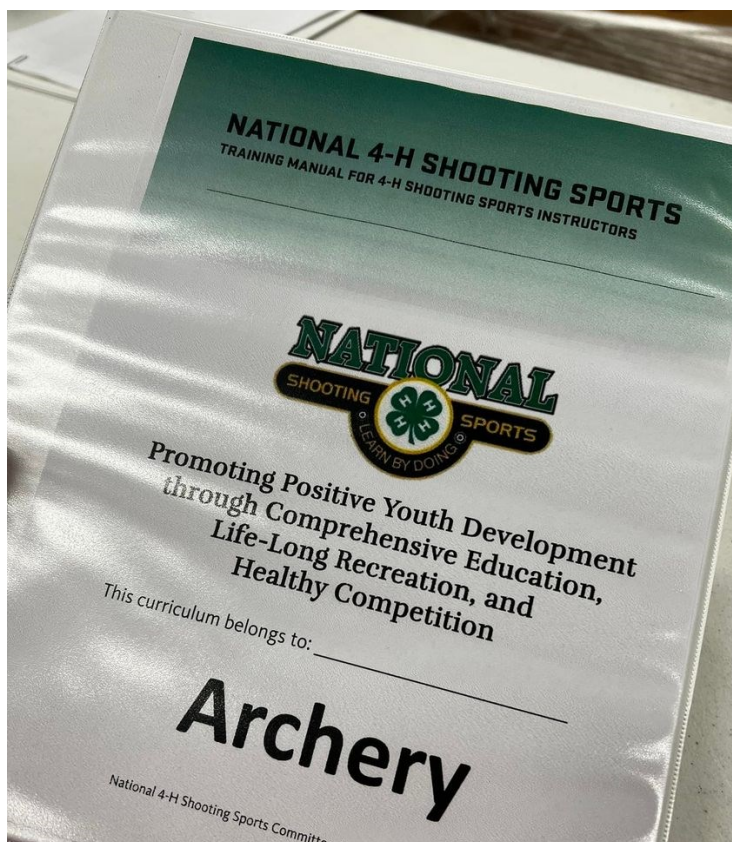
Arts & Culture

Explore your creative side and how to create a creative life post-high school. Workshop choices include theater arts, dance, photography, and media. Led by Wisconsin 4-H Arts Team, Drama Company, and other community partners.



Thank you to Rachael Trittelwitz at Frontier Stables for hosting the first 4-H Horse Project meeting at her stables on May 18th. Ashley Seifert, a farrier, came out and did a demonstration on hoof care. The participants learned how and why to keep a horse's hoof clean and trimmed. Thank you Ashley Seifert.

**Thank
You**



Thank you to Avery Pope and Katie Proffit from Orange 4-H for stepping forward and attending the National 4-H Shooting Sports training in Archery on May 21st in Eau Claire, WI. This will hopefully expand the Archery program throughout Burnett County 4-H. The 4-H Adult Leaders Association paid for the online and in person registration fees which makes this 8 hour training a few hours from home a little easier to attend. Thank you Avery and Katie for your participation.

Burnett County 4-H Bugle



Area Extension Director
Lori Baltusis

Phone: (715) 295-4112

Email: lori.baltusis@wisc.edu

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.rank@wisc.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/ Positive Youth
Development Educator

Julie Yezeck, Nutrition Education Program
Tammy Johnson, Office Support Staff