



Burnett County 4-H Bugle

April/May 2022



A Note from the Educator -

Beth Rark

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Head, Heart, Hands and Health are the four Hs in 4-H

The 4-H Pledge is a way to get a glimpse of what 4-H members and leaders focus on in this year round youth development program.

Heart stands for strong personal values, positive self-concept, concern for others, cooperation and communication.

4-H is an innovator in developing youth leadership and decision-making skills. Youth build relationships, make connections and practice skills throughout their engagement in 4-H. Our civic engagement programs equip youth to use their "voice", influence, and decision-making authority.

What community service opportunities have you engaged in lately? Have you looked for opportunities in your community to share your personal gifts and strengths?



ISO (In Search of):

Chaperones Age 21+ Certified 4-H Volunteer

Youth Counselors Age 14+ for Summer Camp &

Age 12+ for Day Camp

If interested, contact Beth by May 1st so planning meetings can get scheduled to make Summer & Day Camps

- 11 Leaders' Assoc. Meeting, 7pm, Gov't Center
- 15 Good Friday, *Extension Office Closed*
- 15 Food & Clothing Revue Registration **DEADLINE**
- 17 Easter
- 20 May Bugle Submission **DEADLINE**
- 22 Earth Day
- 24 Area 2 Food & Clothing Revue 2:00 pm Shell Lake School

MAY

- 1 Fishing Opener
- 6, 7 Governor's Fishing Opener, Shell Lake
- 7 Mothers' Day
- 9 Leaders' Association Meeting, 7pm, Gov't Center
- 12 Grantsburg Fair Live/Silent Auction, 6pm, Fairgrounds
- 15 Jr. Leaders Meeting/Bonfire 4:00 pm Charles Tollander Park (see flier)
- 20 Siren Graduation
- 21 Webster Graduation
- 21 Grantsburg Graduation
- 20 June Bugle Submission **DEADLINE**
- 30 Memorial Day, *Extension Office Closed*

JUNE

- 12 Jr Leaders' Meeting
- 14 Leaders' Association Meeting, 7pm, Gov't Center
- 17 Area Animal Science Day, Chippewa Co.
- 18 Interstate Livestock Youth Show, Polk County Fairgrounds
- 17 Fathers' Day
- 20 July Bugle Submission **DEADLINE**
- 20 UW River Falls Day
- 20-21 Discover Wisconsin Trip

Caring Hearts in Webster from 11am-4pm

- April 7 & 21
- May 5 & 19
- June 2 & 16

Children's books will be given to families on food distribution days also! Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

Office Hours

Beth Rank is working in the office in Siren Monday, Tuesday, Thursday 8:30 am-4:30 pm; Wednesdays & Fridays 8:30—3:00. She occasionally works remotely as needed. She can be reached via email at beth.rank@wisc.edu or call the office number 715-349-2151 and leave a detailed message. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

Cloverbuds

Cloverbud Activity/Record Books will be mailed to members as they enroll in the 4HOnline system. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: tjohnson@burnettcounty.org.

Starting in October, for the new 4-H year, Cloverbud lessons will be offered at club meetings or can be completed independently. Quarterly Cloverbud Day Camps will be offered for youth to meet other Cloverbuds and recruit new Cloverbuds throughout the year. Information about these events will be direct mailed to enrolled Cloverbud families and information will be available in the newsletter.

Zoom into the Wednesday Nite @ The Lab Public Science Series

You can even web stream at biotech.wisc.edu/ webcams. Talks are free and run for about 50 minutes followed by Q&A. More information at <https://science.wisc.edu/wednesday-nite-at-the-lab/>

Check out updated WI 4-H Policies

Wisconsin 4-H operates within the guidelines, policies, and procedures of the University of Madison Division of Extension and the United States Department of Agriculture. These policies are established to ensure the educational and administrative integrity of all Wisconsin 4-H programs and activities administered by 4-H staff and 4-H volunteers. Wisconsin 4-H Leadership is committed to supporting staff and volunteers by writing clear and simple policies that will standardize Wisconsin 4-H safety and risk management practices. For more information, check out: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>.

Bugle Submission Deadline

The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

Jr. Leaders' March Meeting Minutes

Sunday, March 13, 2022 4:00 p.m.
Government Center Room 165
A meeting was held with Elle, Eliza, and Emma in attendance. It was decided to try to have a meeting outdoors instead of just in the room. The next meeting is

Jr. Leaders' May Meeting Agenda

Sunday, May 15, 2022 4pm
Charles Tollander Park between Webster and Siren on Hwy 35

On the agenda will be:

- Select a fun activity to do in early summer
- Then gather the youth who want to be camp counselors and plan more for summer camp
- Then eat s'mores and play games!

4-H Shooting Sports Certification in Eau Claire

Saturday, May 21, 2022

Time: 8AM – 5PM Disciplines: Archery, Rifle/Air Rifle, Shotgun. Registration Deadline: May 14, 2022 in 4-HOnline. Location: **Rifle & Shotgun** – 8AM report to Eau Claire Rod & Gun Club, [801 Schoettl Ave, Eau Claire, WI](https://www.schoettl.com/).

Location: **Archery** – 8AM report to Mouldy's Archery, 2863 South Prairie View Rd., Chippewa Falls, WI <https://www.mouldysarchery.com/> for more information check out: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

WI 4-H AREA ANIMAL SCIENCE DAYS

Save the Date

SHEBOYGAN - JUNE 15TH

CHIPPEWA - JUNE 17TH

**REGISTRATION INFORMATION
COMING SOON!**



Join Us!

BURNETT COUNTY 4-H HORSE PROJECT OPEN HOUSE

- Learn about this exciting 4-H project
- Play games
- Win prizes

Sunday, May 1st 1-4pm

Frontier Stables

(11124 Whispering Pines Rd, Frederic, WI 54837)

Open to current and
prospective 4-Hers (grades 3+)

Any questions? Contact:

Beth Rank, 4-H Educator 715-349-2151

Rachael Trittelwitz, 4-H Horse Project

Leader 715-566-3527.



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Burnett Co 4-H Jr Leaders Presents

Bonfire Party

Sunday
May
15

Charles Tollander Park
between Siren and Webster
4:00pm-6:00pm

Games
S'mores
&
Select Summer
Camp theme!

*let's plan
for summer
and have
fun together*

Soda and s'mores will be served.
S'mores will be made over
campfire or with s'mores maker,
dependent on fire danger.
Bring a chair, flashlight and dress
warmly to enjoy this casual event

For more information:
715-349-2151
beth.rank@wisc.edu



CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK, WOOD RIVER

BEAVERS

EXTENSION REPORT

JUNIOR LEADER REPORT

OLD BUSINESS

SMART goals reminders:

- Program Quality goal: retain membership by 75% and increase membership in the Burnett County

- 4-H program by 10% by 9/1/22.

- Expanding Access goal: Our members will develop special interest activity groups for Burnett County to meet the needs and interests of a more diverse group of youth through virtual and in-person programs by 9/1/22.

Plat Book

- Photo contest ends tonight (extended from March). Vote for up to 4 for cover

- Advertisement sales progress update

Summer Camp – July 12-14 Luther Park in Danbury with Douglas County

- fundraising efforts

- seeking camp chaperones and youth counselors

Day Camps – June at Forts Folle Avoine and August at Crex Meadows

4-H Horse Project Exploration Day – May 1st

Area 2 4-H Food & Clothing Revue – Sunday, April 24th

Burnett Co Ag Society Fair in Grantsburg – August 25-28, 2022

- Fair Food Stand shifts

ANY OTHER OLD BUSINESS

NEW BUSINESS

4-H Shooting Sports Certification reimbursement process for upcoming training on May 21st

ANY OTHER NEW BUSINESS

NEXT MEETING: JUNE 13, 2022



The meeting was called to order by Don Strabel at 7:09p.m. Physically in attendance was: Avery, Katie, Don, and Deb. Virtually in attendance was: Phil, Sheryl, Shannon, and Charlene.

CLUB REPORTS were given by club leaders in attendance.

EXTENSION REPORT-still teaching parent education classes; planning summer camp experiences, will soon share more about the Discover Wisconsin educational trip experience for middle and high school youth.

JUNIOR LEADER REPORT-planning a bonfire meeting on Friday, April 8th from 7-9 p.m. at Charles Tollerander Park between Siren and Webster on Hwy 35.

OLD BUSINESS

Plat book cover photo contest has been extended until April meeting. Cultural Arts Photography judge will be asked to suggest a few entries to submit for this contest based on quality and if the content fits. Treague family will be taking over more of the plat book advertisement sales from Avery.

Deb did a great job organizing the tour of the Rice Lake Curling Club in mid-February. Youth and adults learned more about this sport and how much physical movement it requires!

We had a discussion about Cultural Arts Fest coming up on April 2nd. We finalized judges and reminded everyone to get entries in by the deadline.

NEW BUSINESS

Summer Camp was discussed and some funding ideas were explored in addition to some scholarship opportunities to explore with local service organizations to help camp be affordable for everyone (regardless of 4-H status). Camp will be July 12-14 at Luther Park with Douglas Co 4-H.

Day Camps continue to be organized along with Summer Camp. One at the Forts and one at Crex.

4-H Horse Project Exploration Day is being planned

Area 2 4-H Food & Clothing Revue is coming up on Sunday, April 24th 2pm at the Shell Lake School Commons. Registration deadline is April 15th.

NEXT MEETING: April 11, 2022

Recap provided by Beth Rank



Burnett County 4-H Adult Leaders' Association Minutes APRIL 11, 2022 Meeting was called to order by Don Strabel at 7:10 pm. Attendance: Beth, Avery (and her 3 quiet well-behaved children), Phil, Sheryl, Don, Coke and Bruce (representing Grantsburg Fair) and Charlene (virtual). Motion by Sheryl, second by Phil to accept Secretary's report. Passed. Motion by Phil, second by Sheryl to accept Treasurer's report with changes needing to be made to reflect a payment to Karla P from Jr. Leader acct and not from general acct. Passed. CLUB REPORTS-given by club leaders in attendance EXTENSION REPORT-Beth is finishing up loose ends on several projects, focusing on camps, wrapping up Parent Education for the year and finalizing the newsletter. JUNIOR LEADER REPORT-bonfire moved to May 15th at 4 pm at Charles Tollander Park. OLD BUSINESS Plat Book - Only 1 photo was received for cover contest. Beth and Avery will put another reminder out on facebook. -Advertisement sales are progressing under the direction of the Treague family Cultural Arts Fest went well on April 2nd. A discussion was held regarding having face to face judging for Arts and Crafts entries. We will likely make this change for next year. Clubs can help kids practice this at club meetings held before the contest. NEW BUSINESS Summer Camp will be July 12-14 at Luther Park in Danbury with Douglas County. Beth would like to know if clubs will be providing camperships for their members. Cost per camping will be about \$140 per camper, but Beth is looking at many avenues for grants and other fundraising efforts to reduce the cost for families. She is still seeking camp chaperones and youth counselors. Day Camps – June at Forts Folle Avoine is not set yet, but day camp at Crex Meadows is set for August 11th. Day camps are open to any age. 4-H Horse Project Exploration Day will be at Frontier Stables, tentatively set for May 1st in the afternoon. No riding will be happening, but there will be plenty of other activities. Motion by Sheryl, second by Phil to spend \$20 for prizes for that event. Passed. Area 2 4-H Food & Clothing Revue is Sunday, April 24th 2pm Shell Lake School Commons and members in those projects have been sent information. Registration deadline is Friday 4/15/22. Burnett Co Ag Society Fair in Grantsburg will be August 25-28, 2022; no set dates for 2023. Coke & Bruce Scheider gave a presentation relating to the Grantsburg Fair. Fair Premium Books are available. Club leaders in attendance will have them for members. They will be available soon at Community Banks in Grantsburg and Siren (and other locations). The Fair Book only applies to the Grantsburg Fair and will be applicable for 2 years, so be sure to save it after this year. Be sure to check entry numbers as items have been rearranged and added. An antique department was added for Open Class Avery spoke about a concern that some parents have had about Lego figures and blocks being stolen at the fair. Bruce noted that they are looking to get more secure areas for items. There may be some changes to poultry entries as the fair gets closer due to the bird flu. The food stand at the fair will have different managers. Shifts have been reworked so they are only 3 hours each. The donation per shift for clubs will be adjusted. Clubs are encouraged to sign up for as many shifts as they can handle by May 1st. One adult is needed per shift. Coke would also like volunteer help for Saturday of the fair for scooping ice cream. Dairy Breakfast discussion was tabled as we do not have enough information regarding location and if breakfast will be happening. Discover Wisconsin Experience is replacing the Madison Youth Conference this year. The Area 2 is sponsoring this experience June 20-21st to Green Bay, staying at Tundra Lodge and exploring the area. Cost is about \$140 and bussing is included. Beth is applying for more grants to hopefully cover some costs. Had a discussion regarding trip funding as this trip is available for kids in grades 6-10 and Madison was grades 7-10. Motion by Sheryl and second by Phil that the youth who were selected for the Madison trip have 1st choice of the 6 available spots for the county and the cost will be split 70/30

COUNTY 4-H

Summer Camps!

Open to all youth!

Forts Day Camp: DATE TBA
Forts Folle Avoine, Danbury
5K-13th grade \$20/camper

Summer Camp: July 12-14
Luther Park Camp, Danbury
3-5th grade \$140/camper

Crex Day Camp: August 11
Crex Meadows, Grantsburg
5K-13th grade \$20/camper

Scholarships available

Highlights:

- Activities centered around each camp's unique theme
- Play fun camp games
- Make new friends
- Enjoy campfires

Register Online Today

For more information or paper forms:
<https://burnett.extension.wisc.edu/>
Call Beth at 715-349-2151

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Discover Wisconsin

JUNE 20TH – 21ST WITH AREA 2

WHO: YOUTH IN GRADES 6-10

LIMITED TO 6 YOUTH PER COUNTY



Area 2

Barron, Burnett, Rusk,
Sawyer & Washburn
Counties

COST \$130

\$50 DEPOSIT DUE



Green Bay

**REGISTER
TODAY**

THINGS TO EXPERIENCE

- Menominee Nation Museum Tour
- STEM/Teambuilding at UW Green Bay

- Bay Beach Nature Preserve
- New Zoo
- Mini Golf and more!

Overnight Stay at Tundra Lodge 865

Register at: wi4honline.com by May 21



4-H SPARK DAYS

3 ONE-DAY CONFERENCES
3 UW CAMPUSES
3 TRACKS- WHAT SPARKS YOU?


Join us for 4-H Spark Days! These one-day conferences across three UW Campuses will each feature a different track to fuel your sparks.

Each day includes hands-on sessions, career pathway exploration, great speakers, meeting new 4-H friends from around the state, and fun.

Choose one, or more, that sparks your interest!

REGISTRATION OPENS MAY 2

First come, first served

Receive updates and a registration reminder through our email list 

<https://go.wisc.edu/uarr89>

LEARN MORE HERE:

[HTTPS://4H.EXTENSION.WISC.EDU/OPPORTUNITIES/STATEWIDE-EVENTS-AND-OPPORTUNITIES/4-H-SPARK-DAYS/](https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/4-h-spark-days/)



UW RIVER FALLS, JUNE 20

Agriculture & Animal Science

Explore your sparks and discover career options you may not have considered. Meet faculty and students to learn more about programs and majors in the Colleges of Agriculture, Food and Environmental Science, and more. Experience the campus lab farms, learn about the UWRF college experience, and participate in hands-on sessions.



UW MILWAUKEE, JUNE 21

Urban Agriculture/City Sparks

Explore unique programs and majors, including Urban Agriculture, Film, Architecture, Freshwater Sciences, Library Sciences, and more on the UW-Milwaukee Campus! Meet people from local community organizations, professionals in different career fields, college students from UWM and MATC, and youth from across the state. You don't want to miss this!



UW MADISON, JUNE 22

Arts & Culture

Explore your creative side and how to create a creative life post-high school. Workshop choices include theater arts, dance, photography, and media. Led by Wisconsin 4-H Arts Team, Drama Company, and other community partners.



2022



INTERSTATE LIVESTOCK YOUTH SHOW



**SHEEP - BEEF - GOAT
POLK COUNTY FAIR PARK
800 LOUISIANA AVE
ST. CROIX FALLS, WI**

Sheep and Goats will be shown out of
trailers

**A FUN AND EDUCATIONAL
EXPERIENCE FOR YOUTH
OF ALL AGES**

***SATURDAY JUNE 18**
Show Day Schedule

Preregistration is required!
Registrations due June 1
Entry fee \$10 per entry.
Use Google form link:

<https://forms.gle/SM5BEV9RetJ4C77UA>

NO Camping Available

Check-in 7:30 - Ends at 8:30

Weigh In 8:30

Livestock Quiz 9:30

Judging 10:00

Goat Show Start - 11:30

Sheep, Beef Shows Begin – 12:00

Starting with Showmanship

For More Information Call or E-mail:

Entries - Charlene Strabel (715) 349-5935 strabel@sirentel.net

Sheep – Anna Strabel (952) 594-0073 bozo_garden@yahoo.com

Goats – Jeanne Alling (715) 553-2488 jeannealling77@gmail.com

Beef – Craig Scholz (612) 751-3236 ckscholz6869@hotmail.com





Farm Service Agency

Youth Loans

FACT SHEET

August 2019

Overview

The U.S. Department of Agriculture's Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual youths ages 10 to 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed, and carried out by youths participating in 4-H clubs, FFA, tribal youth organizations, or similar agricultural-affiliated groups.

The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills.

Who May Borrow

To qualify for a loan, the applicant must:

- Comply with FSA's general eligibility requirements; and
- Conduct a modest income-producing project in a supervised program of work.



How Loan Funds May Be Used

These loans can finance many kinds of income-producing agricultural projects. The loan funds may be used to:

- Buy livestock, seed, equipment, and supplies;
- Buy, rent, or repair needed tools and equipment; and
- Pay operating expenses for the project.

How It Works

To apply, the applicant must submit completed plans and budgets signed by the project advisor and parent or guardian along with the FSA application for loan assistance.

These loans:

- Have a maximum loan amount of \$5,000 (total principal balance owed at any one time cannot exceed this amount);
- Have an interest rate that is determined based on the cost of money to the federal government (after the loan is made, the interest rate for that loan will not change);
- Will be secured, in addition to promissory notes, by liens on the products produced for sale and on chattel property, including livestock, equipment, and fixtures purchased with loan funds; and
- Have a repayment schedule that varies depending on the type of project for which the loan is made. For example, if it involves raising livestock or crops, the loan is paid when the animals or produce are normally sold.

More Information

For more information, visit fsa.usda.gov/farmloans or farmers.gov. Find your local USDA Service Center at farmers.gov/service-locator.

**Registration
Opens
July 1**

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



UW-MADISON EXTENSION

*University of Wisconsin, U.S. Department
of Agriculture and Wisconsin counties
cooperating. An EEO/AA employer, Extension
provides equal opportunities*

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



Grades: 10th—12th graders as of January 1, 2023

Dates: January 21—27, 2023

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

Registration: July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available



UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION
HUMAN DEVELOPMENT & RELATIONSHIPS PRESENTS

RAISING *Wisconsin's* CHILDREN

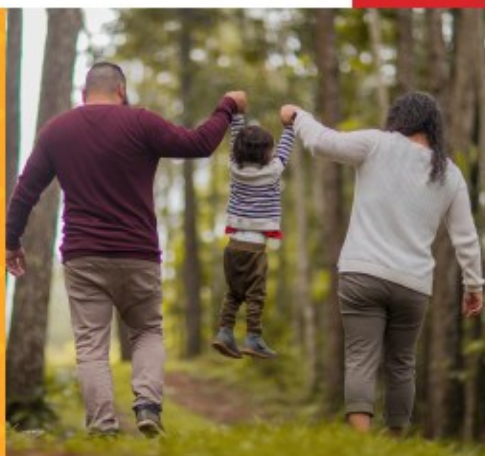
Explore parenting
tips and learn ways to
strengthen your
relationship with
your child.

Classes offered via Zoom
video conferencing

Free Webinars!



Thursdays:
March 10th — May 19th
2022: 7pm – 8pm



**Registration
required at:**

[https://uwmadison.co1.
qualtrics.com/jfe/form/
SV_3Vgxj6E7vaar7Ku](https://uwmadison.co1.qualtrics.com/jfe/form/SV_3Vgxj6E7vaar7Ku)



Extension

UNIVERSITY OF WISCONSIN-MADISON



- **March 10: Manage Technology before it manages you Part 1: Values + Strategies**
- **March 17: Manage Technology Before it Manages You Part 2: Family Media Plan**
- **March 24: Raising Helpful Toddlers**
- **March 31: Using Gratitude and Savoring for Managing Stress**
- **April 7: Speaking Your Child's Love Language**
- **April 14: Developing Good Bedtime Routines**
- **April 21: Focus on Fathers: Standing Up for Yourself**
- **April 28: Focus on Fathers: Rock Star, Sports Star, Super Star?**
- **May 5: Focus on Fathers: Take a deep Breath**
- **May 12: Focus on Father: Changing the Way You Look at the World**
- **May 19: Getting Teenagers to**

Burnett County 4-H Bugle



Area Extension Director
Lori Baltusis
Phone: (715) 295-4112
Email: lori.baltusis@wisc.edu

Spooner Agricultural Research Station
Phone: (800) 528-1914
Kevin Schoessow, Area Ag Agent

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Julie Yezek, Nutrition Education Program
Tammy Johnson, Office Support Staff