



Burnett County 4-H Bugle March 2022

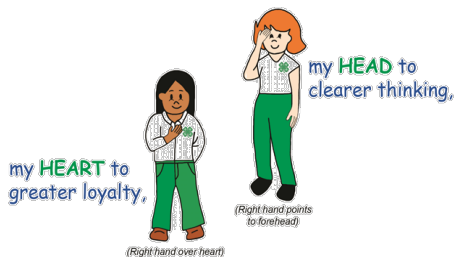
A Note from the Educator - *Beth Rank*

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4-H Pledge

I pledge



for my club, my community, my country, and my world.

Head, Heart, Hands and Health are the four Hs in 4-H

The 4-H Pledge is a way to get a glimpse of what 4-H members and leaders focus on in this year round youth development program.

Head stands for decision making, planning, organizing, problem solving and using knowledge throughout life. Supported by the rich academic knowledge base of the University of Wisconsin, Madison, in partnership with a network of Land-Grant Universities. 4-H provides young people the opportunity to recognize and develop their interests, "sparks", through curriculum and project-based learning in partnership with caring adults, and, strengthens post-secondary pathways.

4-H members should be given appropriate opportunities to make decisions about activities they want to participate in as a club such as what fundraisers to have, what club project they enroll in each fall, recreation activities they participate in for fun and team building, etc.

Beyond club work, 4-H members should be given the opportunity to explore a variety of 4-H projects and identify what items to exhibit in contests and county fairs in order to show growth in each project area.



HEAD

4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

Calendar

MARCH

- 13 Daylight Savings Time begins
- 13 Jr Leaders' Meeting, 4pm
- 14 Leaders' Assoc. Meeting, 7pm, Gov't Center
- 18 Cultural Arts Registration **DEADLINE**
- 20 April Bugle Submission **DEADLINE**

APRIL

- 2 Cultural Arts Festival, 1-4pm, Siren School
- 10 4-H Horse Project Exploration Day, Grantsburg Fairgrounds
- 10 Jr Leaders' Meeting, 4pm
- 11 Leaders' Assoc. Meeting, 7pm, Gov't Center
- 15 Good Friday, *Extension Office Closed*
- 15 Food & Clothing Revue Registration **DEADLINE**
- 17 Easter
- 20 May Bugle Submission **DEADLINE**
- 22 Earth Day
- 24 Area 2 Food & Clothing Revue 2:00 pm Shell Lake School

MAY

- 1-31 National 4-H Congress Registration
- 1 Fishing Opener
- 8 Mothers' Day
- 9 Leaders' Association Meeting, 7pm, Gov't Center
- 20 Siren Graduation
- 21 Webster Graduation
- 20 Grantsburg Graduation
- 20 June Bugle Submission **DEADLINE**
- 30 Memorial Day, *Extension Office Closed*

FOOD RESOURCES - Second Harvest Food Distribution dates at Caring Hearts in Webster from 11am-4pm

- March 3 & 17
- April 7 & 21
- May 5 & 19

Children's books will be given to families on food distribution days also! Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

Office Hours

Beth Rank is working in the office in Siren Monday, Tuesday, Thursday 8:30 am-4:30 pm; Wednesdays & Fridays 8:30—3:00. She occasionally works remotely as needed. She can be reached via email at beth.rank@wisc.edu or call the office number 715-349-2151 and leave a detailed message. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

Plat Book Cover Photo Contest

The sale of Burnett County Plat Books is the main fundraiser for our 4-H organization. With funds from plat book sales, the Leaders' Association sponsors project premiums, awards, in-state and out-of-state trips, and other great opportunities for our 4-H members. A new plat book is created every three years.

The newest plat book is currently being designed. It is scheduled to be completed and available for sale this fall. The Leaders' Association will be providing a photo or photos for the cover of the book. Do you have a great photo that represents what Burnett County means to you? All members of 4-H families can enter the contest: parents, youth, and leaders. The winner(s) will receive a free plat book when it is finished. Rules include:

- Photos must have been taken in Burnett County within the last three years.
- Submit an 8x10 inch (or larger) print of your photo, with your name and club written on the back.
- In addition, submit a high resolution digital copy as a .jpg or .tif file, as this is how the plat book company will need them.
- Photos should be of nature, scenery, etc. Silhouettes of people are okay if they enhance a scene. There should be no identifiable faces.
- You may submit multiple entries.
- Entries do not need a title. They do not need to be mounted.

Photo submissions are **DUE** by March 14, 2022 at 7:00 p.m. Drop them off/mail to the Extension Burnett County office, Land Services Department or bring them to the Leaders' meeting.

Cloverbuds

Cloverbud Activity/Record Books will be mailed to members as they enroll in the 4HOnline system. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: tjohnson@burnettcounty.org.

Starting in October, for the new 4-H year, Cloverbud lessons will be offered at club meetings or can be completed independently. Quarterly Cloverbud Day Camps will be offered for youth to meet other Cloverbuds and recruit new Cloverbuds throughout the year. Information about these events will be direct mailed to enrolled Cloverbud families and information will be available in the newsletter.

Zoom into the Wednesday Nite @ The Lab Public Science Series

Come explore the unknown with researchers from UW-Madison every week at the "Wednesday Nite @ The Lab" public science talks. Talks start at 7pm Central Time every Wednesday night, 50 times a year. Join in live at the Biotech Center, 425 Henry Mall, Madison, WI, or zoom into the room at go.wisc.edu/240r59. You can even web stream at biotech.wisc.edu/webcams. Talks are free and run for about 50 minutes followed by Q&A. More information at <https://science.wisc.edu/wednesday-nite-at-the-lab/>

Check out updated WI 4-H Policies

Wisconsin 4-H operates within the guidelines, policies, and procedures of the University of Madison Division of Extension and the United States Department of Agriculture. These policies are established to ensure the educational and administrative integrity of all Wisconsin 4-H programs and activities administered by 4-H staff and 4-H volunteers. Wisconsin 4-H Leadership is committed to supporting staff and volunteers by writing clear and simple policies that will

standardize Wisconsin 4-H safety and risk management practices. For more information, check out: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>.

Cultural Arts Fest

Saturday, April 2nd 1-4 pm for the 2022 4-H Cultural Arts Festival. The registration packet is available online, at the Land Services Department (Extension's public facing space) and given to club leaders in February to distribute at club meetings. **Forms are available at:** <https://burnett.extension.wisc.edu/files/2022/02/Cultural-Arts-2022-Registration-Packet-with-judging-sheets.pdf> Registration deadline: March 18th.

Area 2 4-H Food & Clothing Revue

Sunday, April 24 2:00 p.m. at the Shell Lake School Commons in Shell Lake. **Forms are available at:** <https://burnett.extension.wisc.edu/files/2022/02/Food-Clothing-Revue-Registration-Packet-with-Judging-Sheets.pdf> Registration deadline is April 15th.

Bugle Deadline

The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

Summer Camp SAVE THE DATE:

Summer Camp will be held July 12-14 at Luther Park in Danbury with Douglas County 4-H. Cost per camper is yet to be determined. Seeking adult chaperones and youth counselors soon. Reach out to Beth (beth.rank@wisc.edu) if you are interested.

4-H Horse Project Exploration Day. SAVE THE DATE:

April 10th early afternoon. More details to be released soon.

WI 4-H AREA ANIMAL SCIENCE DAYS

Save the Date

SHEBOYGAN - JUNE 15TH

CHIPPEWA - JUNE 17TH

**REGISTRATION INFORMATION
COMING SOON!**



Extension
UNIVERSITY OF WISCONSIN-MADISON



I Love 4-H



United States Department of Agriculture

Farm Service Agency

Youth Loans

FACT SHEET
August 2019

Overview

The U.S. Department of Agriculture's Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual youths ages 10 to 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed, and carried out by youths participating in 4-H clubs, FFA, tribal youth organizations, or similar agricultural-affiliated groups.

The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills.

Who May Borrow

To qualify for a loan, the applicant must:

- Comply with FSA's general eligibility requirements; and
- Conduct a modest income-producing project in a supervised program of work.



How Loan Funds May Be Used

These loans can finance many kinds of income-producing agricultural projects. The loan funds may be used to:

- Buy livestock, seed, equipment, and supplies;
- Buy, rent, or repair needed tools and equipment; and
- Pay operating expenses for the project.

How It Works

To apply, the applicant must submit completed plans and budgets signed by the project advisor and parent or guardian along with the FSA application for loan assistance.

These loans:

- Have a maximum loan amount of \$5,000 (total principal balance owed at any one time cannot exceed this amount);
- Have an interest rate that is determined based on the cost of money to the federal government (after the loan is made, the interest rate for that loan will not change);
- Will be secured, in addition to promissory notes, by liens on the products produced for sale and on chattel property, including livestock, equipment, and fixtures purchased with loan funds; and
- Have a repayment schedule that varies depending on the type of project for which the loan is made. For example, if it involves raising livestock or crops, the loan is paid when the animals or produce are normally sold.

More Information

For more information, visit fsa.usda.gov/farmloans or farmers.gov. Find your local USDA Service Center at farmers.gov/service-locator.

2023 Wisconsin 4-H Advanced Space Academy

**Registration
Opens
July 1**

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



UW-MADISON EXTENSION

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



Grades: 10th—12th graders as of January 1, 2023

Dates: January 21—27, 2023

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

Registration: July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available.

More information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu

Adult Leaders' March Meeting Agenda

Burnett County 4-H Adult Leaders' Association

March 14, 2022 7:00 P.M.

BURNETT COUNTY GOVERNMENT CENTER, ROOM 165

AND VIA ZOOM

(link emailed out to general leaders prior to meeting; ask Beth for link)

CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK, WOOD RIVER

BEAVERS

EXTENSION REPORT

JUNIOR LEADER REPORT

OLD BUSINESS

SMART goals reminders:

- Program Quality goal: retain membership by 75% and increase membership in the Burnett County 4-H program by 10% by 9/1/22.

- Expanding Access goal: Our members will develop special interest activity groups for Burnett County to meet the needs and interests of a more diverse group of youth through virtual and in-person programs by 9/1/22.

Plat Book

- Photo contest ends tonight. Vote for up to 4 for cover

- Advertisement sales progress update

Rice Lake Curling Club educational tour – February 26

Cultural Arts Fest – Saturday, April 2 1-4 Siren School

- continue to work on finding judges and clerks

ANY OTHER OLD BUSINESS

NEW BUSINESS

Summer Camp – July 12-14 Luther Park in Danbury with Douglas County

- suggestions for how to keep price affordable for families: fundraisers, grants, local -civic groups, etc.

- seeking camp chaperones and youth counselors

Day Camps – June at Forts Folle Avoine and August at Crex Meadows

4-H Horse Project Exploration Day – April 10th Grantsburg Fairgrounds

Area 2 4-H Food & Clothing Revue – Sunday, April 24th 2pm Shell Lake School Commons

ANY OTHER NEW BUSINESS

NEXT MEETING: APRIL 11, 2022



Adult Leaders' February Meeting Minutes

Burnett County 4-H Adult Leaders' Association Minutes February 14, 2022 7:00 P.M.

BURNETT COUNTY GOVERNMENT CENTER, ROOM 165 AND VIA ZOOM

The meeting was called to order by President Don Strabel. Pledges were recited. Attendance was taken, present in person were: Avery, Phil, and Don; on Zoom was Charlene. January Secretary's report was read. Phil moved to approve the minutes, Charlene second the motion. Minutes from this meeting will be pieced together by Beth.

Avery gave a Treasurer's report. Phil moved to approve the report. Unsure who seconded the motion.

CLUB REPORTS were given by club leaders in attendance.

BRANSTAD BUCKS-had a meeting February 6th

JOLLY HS-no report

ORANGE-working on Record Books as a club, going sledding on February 27th, going on Curling Tour on February 26th, members are participating in Sewing with Amy regularly, and so much more
WOOD CREEK-working on entries for Cultural Arts Fest, going on Curling Tour on February 26th and so much more

WOOD RIVER BEAVERS-no report

EXTENSION REPORT-Area 2 4-H educators are looking into a 'Discover WI' middle school pre-college tour this summer. Leaders gave suggestions to check out St Croix tribe for busing, explore Northland College in Rice Lake-they have programs all summer long. Recently had a planning meeting with new Horse Project volunteers to get this project area up and going. Also had a meeting with the Grantsburg Fair. This year there will be a different food stand coordinator, different food stand shifts for clubs to work, the new fair book will be just for Grantsburg Fair and will be good for two years, lastly, get any fair book changes to Coke and Bruce by 2/28/22.

JUNIOR LEADER REPORT-met yesterday, still planning fun events for spring/summer, started StrengthFinders learning and are exploring different styles of meetings based on the RealColors® training they participated in November and January.

OLD BUSINESS

SMART goals reminders: Program Quality goal: retain membership by 75% and increase membership in the Burnett County 4-H program by 10% by 9/1/22. Expanding Access goal: Our members will develop special interest activity groups for Burnett County to meet the needs and interests of a more diverse group of youth through virtual and in-person programs by 9/1/22. The Horse Project is moving forward and will start meeting soon. Avery said she would check with some parents in Orange to see about starting back up LEGO and/or Robotics Project meetings.

Plat Book: photo contest is open until next meeting.

Rice Lake Curling Club educational tour – February 26th 10:00 a.m. Ask Deb for more details.

Music Contest. No discussion.

Jr Leaders Winter Camp/Retreat. Might not be a winter camp but leaders suggested exploring the YAC (Youth Activity Center) in Webster as a possible location for a lock-in.

Cultural Arts Fest – Saturday, April 2 1-4 at the Siren Schools. Explored options for judges.

Charlene said she'd find a judge for Arts & Crafts. Leaders suggested that Beth post of Facebook on the Chit/Chat pages soliciting local judges.

ANY OTHER OLD BUSINESS

NEW BUSINESS

Summer Camp – July 12-14 Luther Park in Danbury with Douglas County. Had a discussion about how to keep price affordable for families: fundraisers, grants, etc. Leaders suggested asking local clubs and civic groups to sponsor a camper.

Day Camp – sometime in late June at Forts Folle Avoine and/or at Crex Meadows

Phil moved to adjourn the meeting. Avery second the motion.

Government Center Room 165

Agenda was created at the meeting using the white board. Members and Beth added items as they desired then discussed and erased items in whatever order the group decided. They decided to eat Super Bowl themed snacks first then discuss other agenda items, including 5 minutes of an introduction to Strength Finders. The members expressed a desire for future meetings to be structured similarly and also include food. In attendance at this meeting were: Kate, Emma, Lucy, Alex, Elle, Eliza, Hannah and Carol.

Jr. Leaders' March Meeting Agenda

Burnett County 4-H Junior Leaders' Meeting Agenda

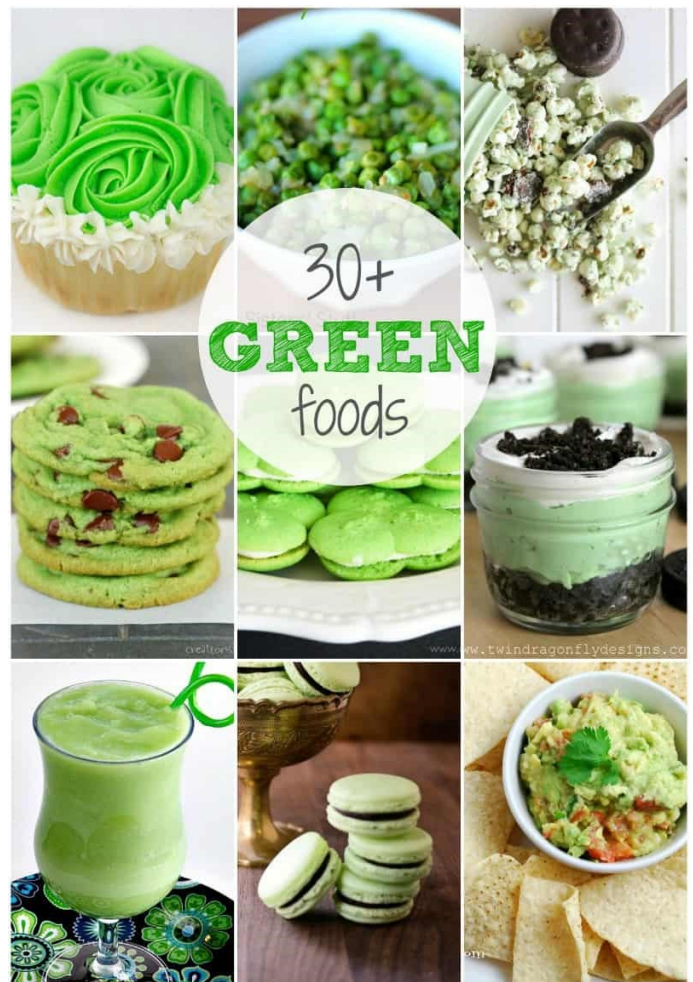
Sunday, March 13, 2022 4:00-5:30 p.m.

Government Center Room 165

Agenda will be created at the meeting based on what the members identify

Items to consider (reasons to come to the meeting)

- Clifton Strength Finders 2.0 book assessment and exploration of one strength
- Plan spring activities
- Eat food together! Everyone is invited to bring a green food or other St Patrick's Day themed snack.





Fox River Valley Cat Club

HOUSEHOLD CAT SHOW SUNDAY, APRIL 10, 2022 NOON TO 4

Masks will be required!

Check in & Vet-in: 10:00 – 11:45. Judging begins at Noon
Winnegamie Dog Club, 2043 Manitowoc Road, Menasha

Join the Fox River Valley Cat Club for our Annual Household Pet cat show!

****Spectator Pricing: Adults-\$3.00, Children & Seniors-\$2.00, Family-\$8.00**

Pre-registration fee is \$20.00 per cat - deadline is March 30, 2022 Form is with this letter.

❖ *For a 4-H or Scout member—advance entry is \$18.00 per cat with proof of affiliation.*

* Registrations at the door will be accepted with an entry fee of \$30.00 per cat.

* A program listing registered cats will be created with exhibitor information for attendees.

* Minimum age for kittens is 4 months. Pregnant cats may NOT be shown

This is a vetted show. Each cat will be checked and must receive approval before it is allowed in the show hall. Proof of Rabies and Distemper shots are required at time of check-in. All cats must have their claws clipped or they will be clipped before benching for a small fee. Judges are looking for an all-over clean, healthy cat. We ask that you bathe your cat just before the show. Their ears and eyes should be clean and their coats be groomed so they are mat-free and untangled. Show management will remove any feline that shows signs of contagious illness or disease. If your cat does not pass vet-in, we cannot refund your fees. A fee of \$35 for any returned checks.

Cages will be provided. Cage size is 22"x 22" x 45". Bring something to cover the top and sides of the cage. Sheets, blankets, and beach towels work well. Bring your own litter pan, cat food and water dish. Litter will be provided.

Two judges will present awards during the judging. Rosettes will be awarded to all registered cats. At the start of the show each judge will pick one of the two classes to judge and then switch classes later so your cats are judged by two different judges.

Lists of food delivery options will be available. You can bring in your own food but no alcohol is allowed. Bottled water with flavor packets will be available for sale. **Club will also have a raffle table and items for sale.**

Liability: Neither Fox River Valley Cat Club nor Winnegamie Dog club will assume responsibility for any damage or injury to any person, animal, or property. We reserve the right to refuse any entry or ask for removal of any cat from the Show Hall in the best interest of the exhibitors. The show hall is rubberized matting. Any damage to the floor or building caused by an exhibitor or parties with an exhibitor (such as children or guests), that exhibitor will be held liable for any damage.

For more information, contact: Show Manager: Barb Steele @ 920-979-3427 or foxrvcclub@gmail.com or contact Olycia Wright @ frvcc.info@gmail.com.

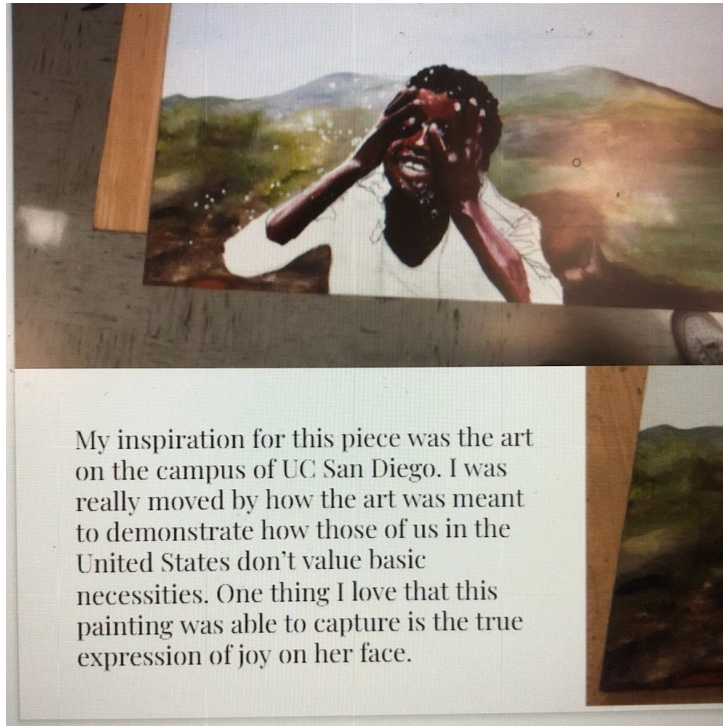
Fox River Valley Cat Club is a 501 (c) (7) non-profit organization.

Care-----Advocate-----Teach-----Share

Congratulations Alexis! Your painting, *The Bare Necessities*, was chosen as a category winner for the 2021 Wisconsin 4-H Foundation Art Contest. A panel of judges selected your work as the best entry in the Painting division. With more than 100 entries, the contest was extremely competitive.



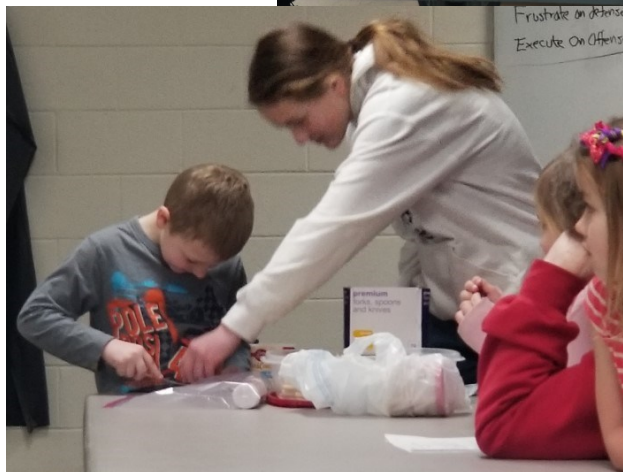
WAY
TO
GO!



The wood creek 4H had demonstrations done at their last meeting. Lucas and Emma Swanson made a gnome out of socks and rice. Maddie Peterson made brownies. Ben and Emma Peterson decorated cookies.

Cloverbuds painted paper and took home to make cards. The club made cards for hospitalized kids.

--Lucas Swanson



GREETING CARDS

Join us for hands-on fun!



TUESDAY, MARCH 15, 2022
6:00-7:00 VIA ZOOM
REGISTRATION DEADLINE: MARCH 1

THANK YOU CARD

Join us for an opportunity to create a heart-felt card creation to express your gratitude. National Volunteer week is April 17-23, 2022. Which 4-H volunteer could you thank with a homemade greeting card? We will also talk about how to write a thank you note and why.

WHO?

Any youth in Barron, Burnett, Rusk, Sawyer, or Washburn Counties (or our neighbors)

WHAT?

Learn about the 4-H Visual Arts project that includes Arts & Crafts and even make some fair or Cultural Arts Festival ready items (check for your county guidelines)

WHEN?

February 1, 22, and March 15, 2022
6:00-7:00 p.m. via Zoom

HOW TO REGISTER?

Register Online: wi.4honline.com
sign into 4-HOnline and click events.
Not a 4-H member? Contact your local Extension office for more information.

Cloverbud Fun 2022!

2nd Monday (virtual) at 6PM (Jan-March)

Connect with 4-H friends in grades K-2 on the 2nd Monday of the month (January-March). We will meet virtually starting at 6:00 PM. During this time, we will explore and learn about what 4-H has to offer using the 4-Hs (Head, Heart, Hands, Health). Each month we will do a hands-on project related to our topic for the month. These projects will be Fair Ready!

If you can't join us virtually, the projects can still be completed at home!

I Pledge my HEAD to clearer thinking,



Let's Play Games!

Project: Travel Tic Tac Toe

January 10 at 6:00 PM via Zoom

my HEART to greater loyalty,



Spreading Joy!

Project: Sewing Felt Hearts

February 14 at 6PM via Zoom

my HANDS to larger service,



Hands-on Creativity and Taking Care of Ourselves

Project: Calming Jars

March 14 at 6PM via Zoom

and my HEALTH to better living.



Register at wi.4honline.com (sign-in and choose events)
Deadline: January 3, 2022 | Cost: Free | Basic Supplies are included



Curling Club Tour





Orange 4-H Sledding Party





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Family Transitions



For parents who are experiencing personal distress from separation or divorce, which is impacting on or complicating their parenting.

Thursday evenings - 5:30-7:30pm

March 3rd, 10th, 17th, 24th, & 31st

This is a 5-week series, participants attend all five sessions

Each family receives a copy of the Family Transitions Triple P Workbook.

\$40 materials fee (includes shipping)

Sliding fee scale available, scholarships available upon request

Click here to register:

<https://go.wisc.edu/g2067q>



Use your smart phone camera to scan this code and register.

Classes Facilitated By:

Tracy Henegar
Bayfield County Extension
Douglas County Extension
715-395-1426

Amanda Griswold
Crawford County Extension
608-326-0223

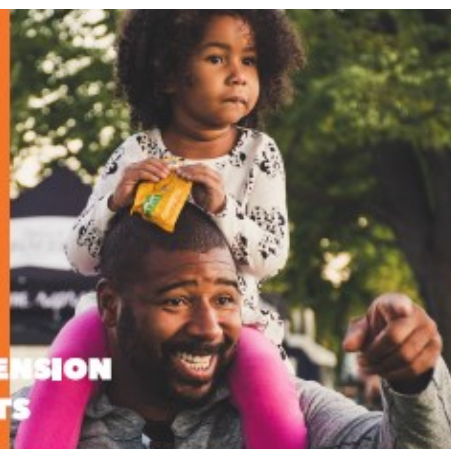
Todd Wenzel
Winnebago County Extension
Brown County Extension
920-232-1082

Sherry Boock
CASDA - Superior, WI
715-392-3136

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UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION
HUMAN DEVELOPMENT & RELATIONSHIPS PRESENTS



RAISING *Wisconsin's* CHILDREN

Explore parenting
tips and learn ways to
strengthen your
relationship with
your child.

Classes offered via Zoom
video conferencing

Free Webinars!



Thursdays:
March 10th – May 19th
2022: 7pm – 8pm



- **March 10: Manage Technology before it manages you Part 1: Values + Strategies**
- **March 17: Manage Technology Before it Manages You Part 2: Family Media Plan**
- **March 24: Raising Helpful Toddlers**
- **March 31: Using Gratitude and Savoring for Managing Stress**
- **April 7: Speaking Your Child's Love Language**
- **April 14: Developing Good Bedtime Routines**
- **April 21: Focus on Fathers: Standing Up for Yourself**
- **April 28: Focus on Fathers: Rock Star, Sports Star, Super Star?**
- **May 5: Focus on Fathers: Take a deep Breath**
- **May 12: Focus on Father: Changing the Way You Look at the World**
- **May 19: Getting Teenagers to Cooperate**

Registration required at:

[https://uwmadison.co1.
qualtrics.com/jfe/form/
SV_3Vgxj6E7vaar7Ku](https://uwmadison.co1.qualtrics.com/jfe/form/SV_3Vgxj6E7vaar7Ku)



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Extension

UNIVERSITY OF WISCONSIN-MADISON

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Burnett County 4-H Bugle



Area Extension Director

Lori Baltusis

Phone: (715) 295-4112

Email: lori.baltusis@wisc.edu

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.rank@wisc.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/ Positive Youth

Development Educator

Julie Yezek, Nutrition Education Program

Tammy Johnson, Office Support Staff

Burnett County 4-H Leaders Association Executive Committee
Don Strabel: President, Missy Peterson: Vice President
Deb Pavlicek : Secretary, Avery Pope, Treasurer

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