



Burnett County 4-H Bugle *January 2022*

A Note from the Educator -

Beth Rank

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Communication strategies have changed over the decades from exclusively writing letters to talking on a telephone to now preferring not to talk on the telephone and instead text message or find things on social media.

Our society has also become accustomed to sending and receiving information quickly. Waiting for the printed 4-H newsletter to arrive in the mail and read cover to cover probably isn't on anyone's list of things to do today. Kudos to you if you're reading this right now!

With these things in mind the Extension Burnett County office will be adding a new communication strategy to better communication with 4-H families. Starting mid-January check the email connected to your 4-HOnline account for a email blast.

These much abbreviated news blasts are intended to get information in front of families in smaller quantities with more lead time than a monthly newsletter provides.

We will continue to offer our monthly printed and mailed newsletter and may experiment with readership and satisfaction with the more frequent email blasts throughout the year.

For the handful of people who we know do not communicate via email, we will accommodate them with a printed and mailed version of the email blast.

As with everything, please let us know if you like or dislike our new communication strategies, or have suggestions to make them better.

- 1 New Year's Day,
- 4 VIP Training 1:00—2:30, Grantsburg Lib.
- 9 Jr Leaders' Meeting, 4 pm Gov't Center
- 10 Leaders' Association Meeting, 7pm, Siren Covenant Church and Zoom
- 14 Music Contest Entry **DEADLINE**
- 17 Martin Luther King Jr Day
- 17 Government Center In-Service,
Extension Office Closed to Public
- 20 February Bugle Submission **DEADLINE**
- 23 Music Contest, 2 pm, Siren School

FEBRUARY

- 13 Super Bowl
- 13 Jr Leaders Meeting, 4pm (tentative)
- TBA Leaders' Association Meeting, 7pm, Gov't Center
- 20 March Bugle Submission **DEADLINE**
- 21 Presidents' Day, *Extension Office Closed*

MARCH

- 14 Daylight Savings Time begins
- 14 Jr Leaders' Meeting, 4pm
- Summer Camp Staff Applications **Due**
- TBA Leaders' Association Meeting, 7pm, Gov't Center
- 20 April Bugle Submission **DEADLINE**

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- 2022 January 6 & 20
- February 3 & 17
- March 3 & 17

Children's books will be given to families on food distribution days also! Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

Bugle Deadline

The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please

Monday, Tuesday, Thursday 8:30 am-4:30 pm, Wednesdays & Fridays 8:30—3:00. She occasionally works remotely as needed. She can be reached via email at beth.rank@wisc.edu or call the office number 715-349-2151 and leave a detailed message. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

Plat Books

Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions. The next edition of the Burnett County Plat Book, from Mapping Solutions, will be available in fall of 2022.

We are currently seeking an older 4-H youth or adult to connect with local businesses to sell advertisements in the plat book during the month of March 2022. Please contact Phil Stiemann for more details. A list of businesses who have purchased ads in the past has been compiled and a letter template to mail to businesses before visiting them is available. This position is paid a stipend.

Cloverbuds

Cloverbud Activity/Record Books will be mailed to members as they enroll in the 4HOnline system. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: tjohnson@burnettcounty.org.

Starting in October, for the new 4-H year, Cloverbud lessons will be offered at club meetings or can be completed independently. Quarterly Cloverbud Day Camps will be offered for youth to meet other Cloverbuds and recruit new Cloverbuds throughout the year. Information about these events will be direct mailed to enrolled Cloverbud families and

Science Series

Come explore the unknown with researchers from UW-Madison every week at the “Wednesday Nite @ The Lab” public science talks. Talks start at 7pm Central Time every Wednesday night, 50 times a year. Join in live at the Biotech Center, 425 Henry Mall, Madison, WI, or zoom into the room at go.wisc.edu/240r59. You can even web stream at biotech.wisc.edu/webcams. Talks are free and run for about 50 minutes followed by Q&A. More information at <https://science.wisc.edu/wednesday-nite-at-the-lab/>

Check out updated WI 4-H Policies

Wisconsin 4-H operates within the guidelines, policies, and procedures of the University of Madison Division of Extension and the United States Department of Agriculture. These policies are established to ensure the educational and administrative integrity of all Wisconsin 4-H programs and activities administered by 4-H staff and 4-H volunteers. Wisconsin 4-H Leadership is committed to supporting staff and volunteers by writing clear and simple policies that will standardize Wisconsin 4-H safety and risk management practices. For more information, check out: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>.

WI 4-H Annual Leader Training

Save the Dates! The 2021-2022 Wisconsin 4-H Annual Leader Training will strengthen your skills in creating strong and positive Youth Adult Partnerships. This two part series will be offered virtually on: Monday, November 29, 2021 and Monday, January 31, 2022. Sign up details will follow soon, please save the dates! In November,

most open environment for idea sharing and decision making. In January, “Youth Adult Partnerships: Building Equal Roles, Voices and Participation,” will give more useful tools. The session will build on the safe environment developed in the first training and show participants how to give more voice to youth, how to get more active participation, and how to create a thriving youth-adult community.

4-H Money, whose job is it to worry about the money?

Everyone has the responsibility to know what the club financial situation is and how the money is earned and spent. Each club and committee has an obligation to turn into the Extension Office their annual Financial Accountability Form / Charter Documents. In fact, clubs and committees that handle money do not receive their annual charter, or permission to use the 4-H name and emblem, without having these forms on file. Here are some guidelines your club should make sure you are doing to ensure safe money handling is occurring in your club:

- Give a receipt whenever someone gives you cash or a check.
- Receipts should include amount received, date, what the money is for and the person receiving the money.
- All money transactions should be recorded in a check book register, Excel spread sheet or other format.
- Use a deposit slip provided by your bank or credit union.
- Keep deposit slips with the club financial records.
- All expenses must be approved before ordering or purchasing any items for the club, unless they were approved in a club budget.
- Members must approve the expense.
- Written bills / receipts must be turned into the treasurer.
- The bill is paid through a club check book or

- Take charge of all money taken in by the club
- Maintain club checking account
- Keep accurate financial records of all money received and spent
- Deposit all money in a checking or savings account
- Never mix club and personal money
- Only pay out money approved by the club
- Give a report at each club meeting
- Work with the audit committee

If clubs need help in preparing a budget, Beth is more than happy to meet with them to help with this process. Hopefully, these bullets will serve as a reminder to ensure your club is practicing safe money handling. If everyone follows the above steps, it will protect you and the integrity of the 4-H program.



LEARN TOGETHER, LEAD TOGETHER: YOUTH-ADULT PARTNERSHIPS

YOUTH AND ADULTS: JOIN US!

LEARN ABOUT YOUTH-ADULT PARTNERSHIPS, AND HOW WE CAN LEARN AND LEAD TOGETHER!



COMMUNICATION AND INCLUSIVITY

REGISTER HERE:
<https://go.wisc.edu/7r9x64>




JANUARY 31, 2022

6:30-8:00PM

FOCUS: VOICES, ROLES AND PARTICIPATION

REGISTER HERE:
<https://go.wisc.edu/vze9e3>





United States Department of Agriculture

Farm Service Agency

Youth Loans

FACT SHEET
August 2019

Overview

The U.S. Department of Agriculture's Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual youths ages 10 to 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed, and carried out by youths participating in 4-H clubs, FFA, tribal youth organizations, or similar agricultural-affiliated groups.

The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills.

Who May Borrow

To qualify for a loan, the applicant must:

- Comply with FSA's general eligibility requirements; and
- Conduct a modest income-producing project in a supervised program of work.



How Loan Funds May Be Used

These loans can finance many kinds of income-producing agricultural projects. The loan funds may be used to:

- Buy livestock, seed, equipment, and supplies;
- Buy, rent, or repair needed tools and equipment; and
- Pay operating expenses for the project.

How It Works

To apply, the applicant must submit completed plans and budgets signed by the project advisor and parent or guardian along with the FSA application for loan assistance.

These loans:

- Have a maximum loan amount of \$5,000 (total principal balance owed at any one time cannot exceed this amount);
- Have an interest rate that is determined based on the cost of money to the federal government (after the loan is made, the interest rate for that loan will not change);
- Will be secured, in addition to promissory notes, by liens on the products produced for sale and on chattel property, including livestock, equipment, and fixtures purchased with loan funds; and
- Have a repayment schedule that varies depending on the type of project for which the loan is made. For example, if it involves raising livestock or crops, the loan is paid when the animals or produce are normally sold.

More Information



Kara



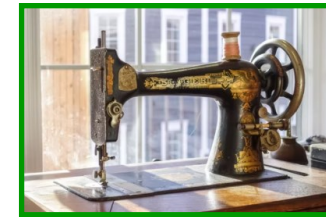
Priscilla



**Haddessan Jowers With
Tote Bags**



**Anna Dora Dorn
with runner.**



**Kaydence Dyson with
runner**



**Dahlia Dorn
with Tote
bag**



CALL TO ORDER
PLEDGE
SECRETARY'S REPORT
TREASURER'S REPORT
CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK, WOOD RIVER
BEAVERS
EXTENSION REPORT
JUNIOR LEADER REPORT

OLD BUSINESS

Reset SMART Goals in Program Quality and Expanding Access. See supplement at
<https://4h.extension.wisc.edu/files/2021/08/SMART-Goals-Supplement-1.pdf>
Plat Book 2022 advertisement sales: Pope and Treague families
Rice Lake Curling Club educational tour
Music Contest – Sunday, January 23, 2022 2:00 p.m. Siren School Auditorium
 -Registration deadline January 14th
 -Registration forms in November, December, and January newsletters
Christmas at the Forts fundraiser recap & recommendations for 2022
Jr Leaders Winter Camp
 -Who again wanted to be on committee?
 -Luther Park Camp as possible location
Adult Leaders Meeting day of month in 2022
 -Switch to the third Monday of every month (except July & December)
ANY OTHER OLD BUSINESS

NEW BUSINESS

ANY OTHER NEW BUSINESS
Cultural Arts Fest date; time; location; judges
NEXT MEETING: FEBRUARY ____, 2022



Participants fill in this box only! Please submit one sheet for each entry by or before January 14, 2022

Name of Participant(s): _____ 4-H Club: _____

Title of Presentation: _____

Circle Correct Division, Category and Age Below:

Division: Division A Instrumental Performance What instrument(s)? _____

Division B Piano Performance (K-5th grade)

Division C Piano Performance (6th grade +)

Division D Vocal Performance Accompaniment/background music? _____

Division E Vocal Plus Performance* Accompaniment/background music? _____

*(Vocal Performance including dramatic actions, props, costumes and/or dance moves)

Category: Individual

Group Performance

Club Performance

Age: (Circle all that apply for Group and Club Performances)

Cloverbud (grades K-2)

Junior (grades 3-5)

Intermediate (grades 6-8)

Senior (grades 9-13)



RULES AND GUIDELINES

- Each 4-H member may perform in two events in divisions A-E either as an individual or group in addition to club performance. Example: group vocal (Division D) and group instrumental (Division A) and your club's performance OR Individual piano and group vocal and your club's performance. An entrant cannot perform a group vocal with two 4-Hers and a group vocal with two different 4-Hers as he/she would be competing against himself/herself.
- All clubs are encouraged to bring a large ensemble, as it builds club cohesiveness.**
- Individual and group performances are limited to three minutes, except for grades 9-13, who are limited to five minutes. Advanced piano performers are allotted five minutes. Points will be deducted if contestant goes over the time limit.
- Each individual/ group entry should consist of one musical selection.
- Each instrumental and piano performer must provide the judge a copy of the music they are performing.
- Voice over tapes or CDs are allowed but strongly discouraged. Please try to use an accompanist or background music tape or CD. If the singer must use a voice over recording, the singer will need to use a microphone to have his/her voice heard over that of the recorded performer.
- In all divisions, appearance and stage presence will count as part of your score. Remember to dress so that you look your best!
- See back for judging criteria.
- Monetary awards will be given to 1st-4th place.

AWARD PREMIUMS

4-H Contest Premiums as of 2/10/2014 Leaders' Association Meeting

	First Place	Second Place	Third Place	Fourth Place

2022 4-H Music Contest Judging Sheet

Possible Points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	Total Points:	
Division A: Instrumental Performance	Tone Quality/ Intonation	Articulation	Accuracy	Rhythm	Style and Musicality	Stage Presence and Appearance	/30		
Division B: Instrumental Performance (Grades K-5)	Hand Posture and Playing Posture	Phrasing	Dynamics/ Expression	Rhythm and Counting/ Accuracy	Style and Musicality	Stage Presence and Appearance	/30		
Division C: Instrumental Performance (Grades 6+)	Hand Posture and Playing Posture	Phrasing	Dynamics/ Expression	Rhythm and Counting/ Accuracy	Style and Musicality	Stage Presence and Appearance	/30		
Division D: Vocal Performance	Tone Quality and Blend	Diction and Understandability	Expression and Phrasing	Breath Support and Intonation	Style and Musicality	Stage Presence and Appearance	/30		
Division E: Instrumental Plus Performance	Tone Quality/ Blending	Diction/Expression	Originality and Creativity (Including Props)	Movement and Choreography	Style and Musicality	Stage Presence and Appearance (Including Costumes)	/30		

Comments and Comments:

JUDGING CRITERIA (suggested)

1st Place: 25-30 points | 2nd Place: 20-24 points | 3rd Place: 15-19 points | 4th Place: Below 15

CURLING

WHAT IS IT?

RICE LAKE
CURLING CLUB
(912 S. WISCONSIN AVE)
IN JANUARY.
LEARN MORE BY
CHECKING THE
BURNETT
COUNTY 4-H
FACEBOOK PAGE
FOR DETAILS.

11

**Be a part of Burnett County 4-H
Jr Leaders**

*Complete the online
assessment*

**Registration link:
<https://bit.ly/3rnqLCZ>**

*Learn about your
strengths*

Top 5

*Join monthly to explore
the 34 strengths*

CLIFTON STRENGTHS

ASSESSMENT

Select meeting leader and note taker: Alex, Annaliese

Attendance: Alex, Kate, Annaliese, Elizabeth, Ella, Eliza. Holden, Hannah, Lucy, Emma

Introductions: Name, 4-H club, and Favorite Holiday (meeting leader's choice)

Pledges - taken

Recap from November meeting - told by Kate

Financial update – any receipts to submit for reimbursement?

Old Business

- Strength Finders sign up - Recapped

Educational and social activities 4-H Jr Leaders for 2021-2022 year.

- Holiday Party! - Cookies & Gift exchange

New Business—Music Contest; Welcome and Sunday January 23rd at 2:00; Give Flyers; Colors/Strength Finders, invite back.

Adjourn meeting - by Alex



Jr. Leaders' January Meeting Agenda

Burnett County 4-H Junior Leaders' Meeting Agenda

Sunday, January 9, 2022 4:00 p.m.

Government Center Room 165

Select meeting leader and note taker

Introductions: Name, 4-H club, and _____ (meeting leader's choice)

Pledges

Recap from December meeting

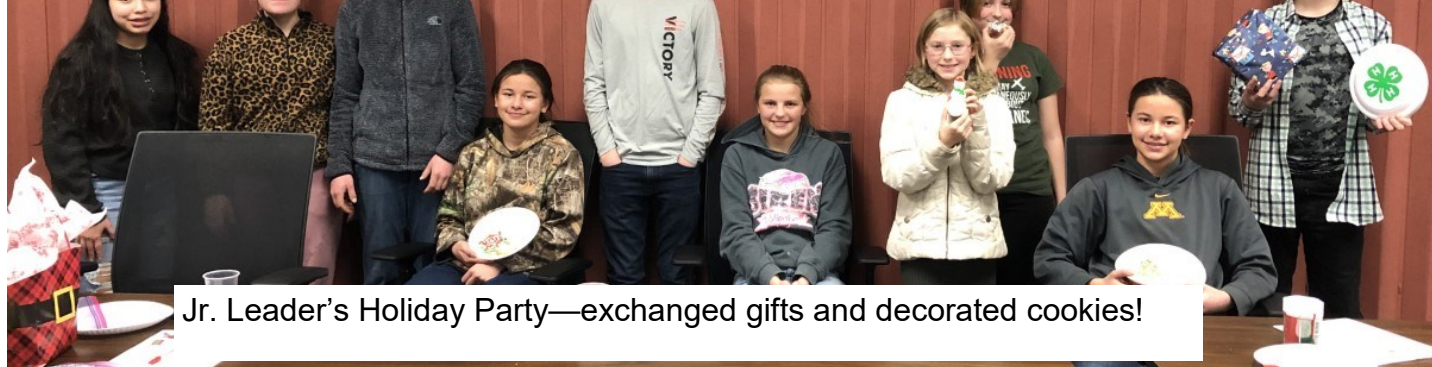
Financial update – any receipts to submit for reimbursement?

Old Business — Youth Leadership Educational Programming

- Strength Finders book distribution and assessment in January; discussions begin in February
- Real Colors session #2 with Lori
- Continue to plan educational and social activities 4-H Jr Leaders for 2021-2022 year. What next?
- Music Contest leadership roles

New Business





Jr. Leader's Holiday Party—exchanged gifts and decorated cookies!

Club Happenings:

Wood Creek Cloverbuds



Candy Cane Cards
Act of Kindness

Wood
Creek



Orange at
Christmas at the Forts
Bake Sale



The
Tewalts,
from Wood
Creek,
making
cookies for



Open to anyone in grades 5-8

MINING: ESSENTIAL TO A SUSTAINABLE FUTURE

8 SESSIONS



WEDNESDAY, JAN 12TH | 6:30-7:30 PM

Register at wi.4honline.com



Meeting Dates:
2nd & 4th Wednesday
January 12th-April 20



6:00-7:00 VIA ZOOM

REGISTRATION DEADLINE: JANUARY 18

THINKING OF YOU CARD

Join us for an opportunity to create a beautiful greeting card to send to someone to express how much you are thinking of them. We will also talk about Random Acts of Kindness day which is celebrated on February 17th. The world really needs more of this.

6:00-7:00 PM VIA ZOOM

REGISTRATION DEADLINE: FEBRUARY 8

BIRTHDAY CARD

Join us for an opportunity to create a fun birthday themed greeting card to gift to someone on their special day.

GREETING CARDS

Join us for hands-on fun!



TUESDAY, MARCH 15, 2022

6:00-7:00 VIA ZOOM

REGISTRATION DEADLINE: MARCH 1

THANK YOU CARD

Join us for an opportunity to create a heart-felt card creation to express your gratitude. National Volunteer week is April 17-23, 2022. Which 4-H volunteer could you thank with a homemade greeting card? We will also talk about how to write a thank you note and why.

WHO?

Any youth in Barron, Burnett, Rusk, Sawyer, or Washburn Counties (or our neighbors)

WHAT?

Learn about the 4-H Visual Arts project that includes Arts & Crafts and even make some fair or Cultural Arts Festival ready items (check for your county guidelines)

WHEN?

February 1, 22, and March 15, 2022

6:00-7:00 p.m. via Zoom

HOW TO REGISTER?

Register Online: wi.4honline.com
sign into 4-HOnline and click events,

2nd Monday (virtual) at 6PM (Jan-March)

Connect with 4-H friends in grades K-2 on the 2nd Monday of the month (January-March). We will meet virtually starting at 6:00 PM. During this time, we will explore and learn about what 4-H has to offer using the 4-Hs (Head, Heart, Hands, Health). Each month we will do a hands-on project related to our topic for the month. These projects will be Fair Ready!

If you can't join us virtually, the projects can still be completed at home!

I Pledge my HEAD to
clearer thinking,



Let's Play Games!

Project: Travel Tic Tac Toe

January 10 at 6:00 PM via Zoom

my HEART to
greater loyalty,



Spreading Joy!

Project: Sewing Felt Hearts

February 14 at 6PM via Zoom

my HANDS to
larger service,



and my HEALTH to
better living.



Hands-on Creativity and Taking Care of Ourselves

Project: Calming Jars

March 14 at 6PM via Zoom

Register at wi.4honline.com (sign-in and choose events)
Deadline: January 3, 2022 | Cost: Free | Basic Supplies are included



I love 4-H



WeCOPE

Connecting with our Positive Emotions

Managing life's challenges in healthy ways allows participants to take better care of themselves and others.

This interactive program helps adults cope with stress & difficult times. WeCOPE has been shown to reduce stress and depression, increase positive affect, and improve healthy behaviors.

This FREE 6 week program meets via Zoom once a week for 1 hour. We have also found participants gain the most from the program when they are able to practice skills between sessions. A workbook and journal are provided to support this practice.

Wednesday January 19th - February 23rd
11:30 am - 12:30 pm

Register at:

<https://forms.gle/h6mC4k4bz3aRjzKD9>

County Educator Contacts:

Barron County: missy.bablick@wisc.edu 715-537-6254

Washburn County: danette.hopke@wisc.edu 715-635-4446



Burnett County 4-H Bugle



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Spooner Agricultural Research Station
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Kevin Schoessow, Area Ag Agent

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Beth Rank, 4-H/ Positive Youth
Development Educator
Julie Yezek, Nutrition Education Program
Tammy Johnson, Office Support Staff