



Burnett County 4-H Bugle February 2022

A Note from the Educator -

Beth Rank

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The 4-H Movement Values

In Wisconsin 4-H we value:

Being Yourself: Find and share your authentic sparks and interests;

Belonging Together: Recognize, understand, respect, and appreciate each other;

Building Connections: Grow positive relationships with peers and adults;

Discovering Skills: Develop skills through hands-on learning to help you succeed and thrive;

Exploring New Opportunities: Open the door to new experiences, projects, and places;

Giving Back to Your Community: Make meaningful contributions through community service and leadership.

To help better understand these values, ask Beth for a copy of the Clover Catchers lesson plan for older youth to teach members at your next club leader.



Calendar

FEBRUARY

- 13 Super Bowl
- 13 Jr Leaders Meeting, 4pm
- 14 Leaders' Assoc. Meeting, 7pm, Gov't Center
- 20 March Bugle Submission **DEADLINE**
- 20 Winter Fun Day, 2-4 Trails End Camp
- 21 Presidents' Day, *Extension Office Closed*
- 26 Rice Lake Curling Club Tour

MARCH

- 13 Daylight Savings Time begins
- 13 Jr Leaders' Meeting, 4pm
- 14 Leaders' Assoc. Meeting, 7pm, Gov't Center
- 18 Cultural Arts Registration **DEADLINE**
- 20 April Bugle Submission **DEADLINE**

APRIL

- 2 Cultural Arts Festival, 1-4pm, Siren School
- 10 Jr Leaders' Meeting, 4pm
- 11 Leaders' Assoc. Meeting, 7pm, Gov't Center
- 15 Good Friday, *UW-Extension Office Closed*
- 17 Easter
- 20 May Bugle Submission **DEADLINE**
- 22 Earth Day
- 24 Area 2 Food & Clothing Revue 2:00 pm

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- February 3 & 17
- March 3 & 17
- April 7 & 21

Children's books will be given to families on food distribution days also! Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

Bugle Deadline

The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

Office Hours

Beth Rank is working in the office in Siren Monday, Tuesday, Thursday 8:30 am-4:30 pm; Wednesdays & Fridays 8:30—3:00. She occasionally works remotely as needed. She can be reached via email at beth.rank@wisc.edu or call the office number 715-349-2151 and leave a detailed message. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

Plat Book Cover Photo Contest

The sale of Burnett County Plat Books is the main fundraiser for our 4-H organization. With funds from plat book sales, the Leaders' Association sponsors project premiums, awards, in-state and out-of-state trips, and other great opportunities for our 4-H members. A new plat book is created every three years.

The newest plat book is currently being designed. It is scheduled to be completed and available for sale this fall. The Leaders' Association will be providing a photo or photos for the cover of the book. Do you have a great photo that represents what Burnett County means to you? All members of 4-H families can enter the contest: parents, youth, and leaders. The winner(s) will receive a free plat book when it is finished. Rules include:

- Photos must have been taken in Burnett County within the last three years.
- Submit an 8x10 inch (or larger) print of your photo, with your name and club written on the back.
- In addition, submit a high resolution digital copy as a .jpg or .tif file, as this is how the plat book company will need them.
- Photos should be of nature, scenery, etc. Silhouettes of people are okay if they enhance a scene. There should be no identifiable faces.
- You may submit multiple entries.
- Entries do not need a title. They do not need to be mounted.

Photo submissions are **DUE** by March 14, 2022 at 7:00 p.m. Drop them off/mail to the Extension Burnett County office, Land Services Department or bring them to the Leaders' meeting.

Cloverbuds

Cloverbud Activity/Record Books will be mailed to members as they enroll in the 4HOnline system. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: tjohnson@burnettcounty.org.

Starting in October, for the new 4-H year, Cloverbud lessons will be offered at club meetings or can be completed independently. Quarterly Cloverbud Day Camps will be offered for youth to meet other Cloverbuds and recruit new Cloverbuds throughout the year. Information about these events will be direct mailed to enrolled Cloverbud families and information will be available in the newsletter.

Zoom into the Wednesday Nite @ The Lab Public Science Series

Come explore the unknown with researchers from UW-Madison every week at the "Wednesday Nite @ The Lab" public science talks. Talks start at 7pm Central Time every Wednesday night, 50 times a year. Join in live at the Biotech Center, 425 Henry Mall, Madison, WI, or zoom into the room at go.wisc.edu/240r59. You can even web stream at biotech.wisc.edu/webcams. Talks are free and run for about 50 minutes followed by Q&A. More information at <https://science.wisc.edu/wednesday-nite-at-the-lab/>

Check out updated WI 4-H Policies

Wisconsin 4-H operates within the guidelines, policies, and procedures of the University of Madison Division of Extension and the United States Department of Agriculture. These policies are established to ensure the educational and administrative integrity of all Wisconsin 4-H programs and activities administered by 4-H staff and 4-H volunteers. Wisconsin 4-H Leadership is committed to supporting staff and volunteers by writing clear and simple policies that will standardize Wisconsin 4-H safety and risk

management practices. For more information, check out: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>.

Learn about Curling

Saturday, February 26th from 10am to 1pm
Burnett Co 4-H tour of Rice Lake Curling Club. They will provide equipment, instruction, and cookies and hot chocolate. If you wanted to bring lunch to the club you are welcome to.

Please talk with your club members and find out who's interested in going. Deb Pavlicek will need to know by the end of the January so the Curling Club can make sure they have time to set up for our Burnett County group coming. **Registration due January 31** by calling the Extension Burnett County Office 715-349-2151.



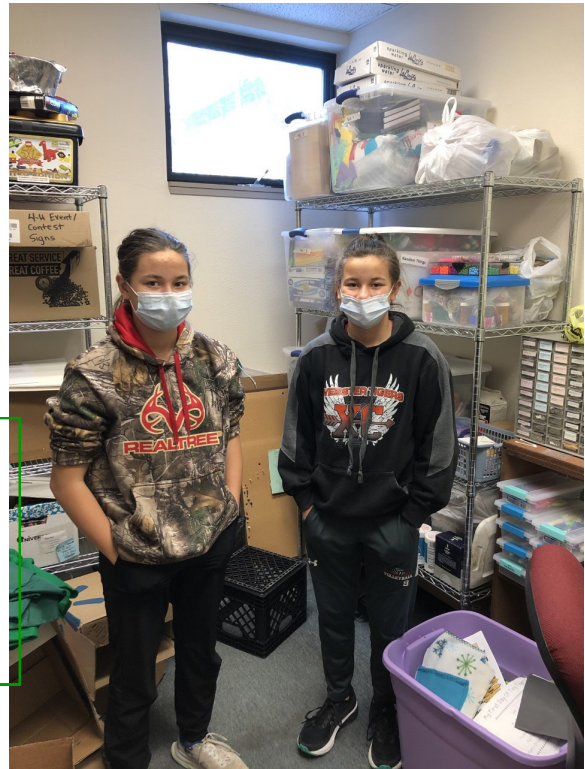
Cultural Arts Fest

Save the date: Saturday, April 2nd 1-4 pm for the 2022 4-H Cultural Arts Festival. The registration packet will be available online, at the Land Services Department (Extension's public facing space) and given to club leaders in February to distribute at club meetings.

Area 2 4-H Food & Clothing Revue

Save the date: Sunday, April 24 2:00 p.m.
Location is yet to be determined but will either be in Shell Lake or Spooner to be more central for Burnett, Washburn, and Barron County families.
More details coming soon.

RIGHT: Lizzy & Elle Treague organized the supply room at the Extension Office. **Thank you** very much for this help, it will be much easier to find things now.





United States Department of Agriculture

Farm Service Agency

Youth Loans

FACT SHEET
 August 2019

Overview

The U.S. Department of Agriculture's Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual youths ages 10 to 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed, and carried out by youths participating in 4-H clubs, FFA, tribal youth organizations, or similar agricultural-affiliated groups.

The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills.

Who May Borrow

To qualify for a loan, the applicant must:

- Comply with FSA's general eligibility requirements; and
- Conduct a modest income-producing project in a supervised program of work.



How Loan Funds May Be Used

These loans can finance many kinds of income-producing agricultural projects. The loan funds may be used to:

- Buy livestock, seed, equipment, and supplies;
- Buy, rent, or repair needed tools and equipment; and
- Pay operating expenses for the project.

How It Works

To apply, the applicant must submit completed plans and budgets signed by the project advisor and parent or guardian along with the FSA application for loan assistance.

These loans:

- Have a maximum loan amount of \$5,000 (total principal balance owed at any one time cannot exceed this amount);
- Have an interest rate that is determined based on the cost of money to the federal government (after the loan is made, the interest rate for that loan will not change);
- Will be secured, in addition to promissory notes, by liens on the products produced for sale and on chattel property, including livestock, equipment, and fixtures purchased with loan funds; and
- Have a repayment schedule that varies depending on the type of project for which the loan is made. For example, if it involves raising livestock or crops, the loan is paid when the animals or produce are normally sold.

More Information

For more information, visit fsa.usda.gov/farmloans or farmers.gov. Find your local USDA Service Center at farmers.gov/service-locator.

Adult Leaders' February Meeting Agenda

Burnett County 4-H Adult Leaders' Association
FEBRUARY 14, 2022 7:00 P.M.
BURNETT COUNTY GOVERNMENT CENTER, ROOM 165
AND VIA ZOOM

CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK, WOOD RIVER
BEAVERS

EXTENSION REPORT

JUNIOR LEADER REPORT

OLD BUSINESS

SMART goals reminder: Program Quality and Expanding Access. Deb voted to adopt Program Quality goal #1: Retain membership by 75% and increase membership in the Burnett County 4-H program by 10% by September 30, 2022 and Expanding Access goal #1: Our members will develop special interest activity groups for Burnett County to meet the needs and interests of a more diverse group of youth through virtual and in-person programs by September 30, 2022.

Plat Book -photo contest open until next meeting

Rice Lake Curling Club educational tour – February

Music Contest recap

Jr Leaders Winter Camp/Retreat

Cultural Arts Fest – Saturday, April 2 1-4

-need to find judges

ANY OTHER OLD BUSINESS

NEW BUSINESS

Summer Camp – July 12-14 Luther Park in Danbury with Douglas County

-suggestions for how to keep price affordable for families: fundraisers, grants, etc.

Day Camp – sometime in late June at Forts Folle Avoine

-should this day camp be for Cloverbuds only or a mix of ages?

ANY OTHER NEW BUSINESS

NEXT MEETING: MARCH 14, 2022



Adult Leaders' January Meeting Minutes

Burnett County 4-H Adult Leaders' Association Minutes

JANUARY 10, 2022 7:00 P.M.

SIREN COVENANT CHURCH (7686 Lofty Pines Dr, Siren)
AND VIA ZOOM (ASK BETH FOR ZOOM LINK)

The meeting was called to order by President Don Strabel. Pledges were recited and secretary's report from November was read by Deb Pavlicek. Present at the meeting in-person was: Don Strabel, Deb Pavlicek, Shannon Webster, and Rachael Trittelwitz and online was Anna Treague and Charlene Strabel. There was no treasurer's report.

Clubs shared their reports as follows: Branstad Bucks-no report; Jolly H's-no report; Orange shared that they are practicing for the music contest, members are sewing with Amy, they did bell ringing and made ornaments for community service in December, and they will be painting at their next meeting; Wood Creek shared that they had a Christmas party, bell ringing and did candy canes for community service in December. They will be going bowling and are practicing for the music contest. Wood River Beavers, no report.

Beth shared the Extension Report: she shared dates for Area 2 4-H Food & Clothing Revue, save the date for the Area 2 4-H Winter Family Fun Day, and about upcoming parent education programs.

Junior Leaders Report: Beth shared that the group met yesterday and completed the remainder of the Real Colors training from November and Clifton Strengths books were distributed with a monthly book study starting in February. The next meeting will include a fun Super Bowl party theme and the agenda was planned by the members in attendance at the January meeting.

OLD BUSINESS

Reset SMART Goals in Program Quality and Expanding Access. Deb voted to adopt Program Quality goal #1: Retain membership by 75% and increase membership in the Burnett County 4-H program by 10% by September 30, 2022 and Expanding Access goal #1: Our members will develop special interest activity groups for Burnett County to meet the needs and interests of a more diverse group of youth through virtual and in-person programs by September 30, 2022. The motion was second by Rachael. Motion passed.

Plat Book 2022 advertisement sales will be coordinated by the Pope and Treague families.

Deb is still waiting for more information and is hopeful to still get an educational tour set up at the Rice Lake Curling Club. She'll share more info when she hears back from the club.

Music Contest is set to go for Sunday, January 23, 2022 2:00 p.m. at the Siren School Auditorium. The registration deadline is Friday, January 14. Forms were in the November, December, and January newsletters.

We quickly recapped the Christmas at the Forts fundraiser. No major changes or new ideas.

Jr Leaders Winter Camp committee was confirmed and Anna agreed to join the committee.

We talked about changing the day of the month for the Adult Leaders Meeting and Beth shared that Caylin from Wood River Beavers will be able to join on the second Monday of every month after April so there is less of a need to change the day of the month now. No action was taken and meetings will remain on the second Monday of every month at 7pm, most commonly in Room 165 at the Government Center and via Zoom.

NEW BUSINESS

Cultural Arts Fest date was tentatively set for Saturday, April 2nd 1-4. Beth will check if the Siren School is available. The packet was reviewed and updated by those present at the meeting. Packets will be available mid-February with a registration deadline of March 18th.

NEXT MEETING: February 14, 2022

Jr. Leaders' January Meeting Minutes

Burnett County 4-H Junior Leaders' Meeting Minutes

Sunday, January 9, 2022 4:00 p.m.

Select meeting leader: Hannah and note taker: Beth

Attendance: Hannah and Lizzy

Introductions: Name and 4-H club

Pledges - recited

Recap from December meeting

Financial update – any receipts to submit for reimbursement? Nothing.

Old Business

- Strength Finders sign up - Recapped and distributed books to Lizzie and Elle
- Real Colors session #2 with Lori. Group discussed an agenda through the eyes of the orange color and planned the February 13th meeting.
- Educational and social activities 4-H Jr Leaders for 2021-2022 year. Tabled until February

New Business

- Music Contest emcee: Lizzy volunteered for this leadership position. Thanks Lizzy!

Adjourn meeting - by Hannah

Jr. Leaders' February Meeting Agenda

Burnett County 4-H Junior Leaders' Meeting Agenda

Sunday, February 13, 2022 4:00-5:30 p.m.

Government Center Room 165

Agenda will be created at the meeting based on what the members identify
Items to consider (reasons to come to the meeting)

- Clifton Strength Finders 2.0 book distribution and assessment
- Plan spring activities
- Have some fun with an early Super Bowl party! (AKA: come for the food!)



Bring your favorite Super Bowl snack to share at the snack potluck!

Club Happenings: Orange Club Painting



Winter Fun Day

Barron, Burnett, Rusk, Sawyer,
Washburn Counties

TRAIL'S END CAMP IN BRUCE, WI

**SUNDAY, FEBRUARY 20TH
2 - 4 PM**

Register at wi.4honline.com
Register by February 11th

**COST: \$5/INDIVIDUAL
\$15 PER FAMILY**

**Explore Projects related to:
WINTER OUTDOOR EDUCATION, TREE ID
SNOWSHOEING, S'MORES, & HOT CHOCOLATE**
SNOWSHOES AVAILABLE FOR USE



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UW-MADISON EXTENSION

TUESDAY, FEBRUARY 1, 2022
6:00-7:00 VIA ZOOM
REGISTRATION DEADLINE: JANUARY 18

THINKING OF YOU CARD

Join us for an opportunity to create a beautiful greeting card to send to someone to express how much you are thinking of them. We will also talk about Random Acts of Kindness day which is celebrated on February 17th. The world really needs more of this.

TUESDAY, FEBRUARY 22, 2022
6:00-7:00 PM VIA ZOOM
REGISTRATION DEADLINE: FEBRUARY 8

BIRTHDAY CARD

Join us for an opportunity to create a fun birthday themed greeting card to gift to someone on their special day.

GREETING CARDS

Join us for hands-on fun!



TUESDAY, MARCH 15, 2022
6:00-7:00 VIA ZOOM
REGISTRATION DEADLINE: MARCH 1

THANK YOU CARD

Join us for an opportunity to create a heart-felt card creation to express your gratitude. National Volunteer week is April 17-23, 2022. Which 4-H volunteer could you thank with a homemade greeting card? We will also talk about how to write a thank you note and why.

WHO?

Any youth in Barron, Burnett, Rusk, Sawyer, or Washburn Counties (or our neighbors)

WHAT?

Learn about the 4-H Visual Arts project that includes Arts & Crafts and even make some fair or Cultural Arts Festival ready items (check for your county guidelines)

WHEN?

February 1, 22, and March 15, 2022
6:00-7:00 p.m. via Zoom

HOW TO REGISTER?

Register Online: wi.4honline.com
sign into 4-HOnline and click events,
Not a 4-H member? Contact your local Extension office for more information.

Cloverbud Fun 2022!

2nd Monday (virtual) at 6PM (Jan-March)

Connect with 4-H friends in grades K-2 on the 2nd Monday of the month (January-March). We will meet virtually starting at 6:00 PM. During this time, we will explore and learn about what 4-H has to offer using the 4-Hs (Head, Heart, Hands, Health). Each month we will do a hands-on project related to our topic for the month. These projects will be Fair Ready!

If you can't join us virtually, the projects can still be completed at home!

I Pledge my HEAD to clearer thinking,



Let's Play Games!

Project: Travel Tic Tac Toe

January 10 at 6:00 PM via Zoom

my HEART to greater loyalty,



Spreading Joy!

Project: Sewing Felt Hearts

February 14 at 6PM via Zoom

my HANDS to larger service,



and my HEALTH to better living.



Hands-on Creativity and Taking Care of Ourselves

Project: Calming Jars

March 14 at 6PM via Zoom

Register at wi.4honline.com (sign-in and choose events)
Deadline: January 3, 2022 | Cost: Free | Basic Supplies are included



I love 4-H



WI 4-H Movement

Word Scramble



Unscramble the 4-H Movement values below.

GNIVGI BKAC OT
ROYU YUMCMTION

INELOBNGG EROTTHGE

VSIIENRCDOG LSISLK

IEBGN FRELUOSY

GOPNILXRE NWE
PORTISTNPIUEO

LIBIUGDN ESCONONTNCI

Answer Key:
1. Giving Back to Your Community 2. Belonging Together 3. Discovering Skills
4. Being Yourself 5. Exploring New Opportunities 6. Building Connections

Belonging Together
Recognize, understand, respect, and appreciate each other.

Being Yourself
Find and share your authentic sparks and interests.

Building Connections
Grow positive relationships with peers and adults.

Discovering Skills
Develop skills through hands-on learning to help you succeed and thrive.

Exploring New Opportunities
Open the door to new experiences, projects and places.

Giving Back to Your Community
Make meaningful contributions through community service and leadership.



Clower
Catcher

How to Make a 4-H Clover Catcher



Make a 4-H Clover Catcher and use it to connect with others and learn about the Wisconsin 4-H Movement!



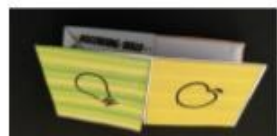
Step 1: Using a 4-H clover sheet, remove the bookmark and cut around the outside lines.



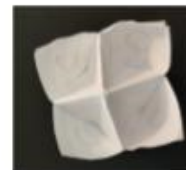
Step 2: With the pictures (head, heart, hands, health) and words face down, fold each corner to the middle.



Step 3: With the pictures (head, heart, hands, health) face down, fold each new corner to the middle.



Step 4: Fold your square in half, and then in half again (it will look like a small square). You can do this again with the words out (folding it over and over it makes it easier to move--do this as many times as you want).



Step 5: Put your thumbs into the hand and health, and your pointer fingers into head and heart.



How To Play:

1. Ask the other person to pick a word from the outside of the clover catcher (head, heart, hands, health).
2. Spell the word out loud and open and close the "mouth" of the catcher as you say each letter. (you can do this as many times as you want).
3. With the catcher open, ask the person to pick on of the 4-H Movement values. Open and close the catcher as many times as the number listed with the value. (you can do this as many times as you want).
4. On the last time, flip the inner flap of the value selected and ask the question listed. Have that person answer the question!

Need help?:

You can locate a video tutorial by using the QR code to the right, OR by going to the URL:

<https://bit.ly/clovercatcherhow>



Developed by the Program Quality - Wisconsin 4-H Movement Team. UW Madison Division of Extension, Wisconsin 4-H. Adapted from Michigan State University Extension 4-H Clover Catcher.



Extension

UNIVERSITY OF WISCONSIN-MADISON

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Burnett County 4-H Bugle



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Kevin Schoessow, Area Ag Agent

Burnett County

Government Center

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Email: beth.rank@wisc.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/ Positive Youth

Development Educator

Julie Yezeck, Nutrition Education Program

Tammy Johnson, Office Support Staff

Burnett County 4-H Leaders Association Executive Committee
Don Strabel: President; Missy Peterson: Vice President
Deb Pavlicek : Secretary; Avery Pope, Treasurer

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