



# Burnett County 4-H Bugle December 2021

A Note from the Educator -

*Beth Rank*

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**FOOD RESOURCES** - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- December 2 & 16
- 2022 January 6 & 20
- February 3 & 17

Children's books will be given to families on food distribution days also! Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

"Tis the season to...

- Be jolly
- Buy/make presents to bless others
- Make treats!

On this last idea, I want to encourage one and all to make and donate a holiday treat or two (or three or four!) to the Burnett County 4-H Christmas at the Forts Bake Sale happening on Saturday, December 11th from 10-4 at Forts Folle Avoine in Danbury, WI. Besides plat book sales this is our main annual fundraiser.



See page 6 for a flier and page 7 for a list of goodies that have been popular in previous years. Please contact Beth to help full this list with current items being donated. We appreciate all donations. Please be safe in the kitchen when preparing items. Clean hands, healthy bodies, hair tied back, clean prep areas, etc.

## I Love 4-H

4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.



## Calendar

### DECEMBER

- 11 Christmas at the Forts (4-H fundraiser)
- 12 Junior Leaders' Meeting, 4pm
- 20 January 2022 Bugle Submission **DEADLINE**
- 24-25 Christmas, *UW-Extension Office Closed*
- 31 *UW-Extension Office Closed*

### JANUARY

- TBA Curling at Rice Lake
- 1 New Year's Day,
- 9 Jr Leaders' Meeting, 4 pm  
Leaders' Association Meeting, 7pm, Gov't Center
- 14 Music Contest Entry **DEADLINE**
- 17 Martin Luther King Jr Day
- 17 Government Center In-Service, *UW-Extension Office Closed to Public*
- 20 February Bugle Submission **DEADLINE**
- 23 Music Contest, 2 pm, Siren School

### FEBRUARY

- 13 Super Bowl
- 13 Jr Leaders Meeting, 4pm (tentative)
- TBA Leaders' Association Meeting, 7pm, Gov't Center
- 20 March Bugle Submission **DEADLINE**
- 21 Presidents' Day, *UW-Extension Office*

## Burnett County 4-H Leaders Annual Meeting

Minutes, Nov. 14, 2012 @ 5:30 Pour House, Siren  
Phil Stiemann called the meeting to order at 5:35 pm, pledges were said and roll call taken. In attendance were Don & Charlene Strabel, Tessa Zeller, Avery Pope, Deb Pavlicek, Sheryl and Phil Stiemann, Marge Peterson, Bonnie Moody, Alicia and Justin Taylor. Minutes were motioned, seconded, and approved. The Yearly Financial Report was given, and motioned, second, and approved. Don Strabel was nominated by Sheryl Stiemann and seconded by Phil Stiemann, and approved unanimously for 2021-2023 President role. Avery Pope was nominated by Sheryl Stiemann and seconded by Tessa Zeller and approved unanimously for 2021- 2023 Treasurer role. All officers, Don Strabel- President, Avery Pope- Treasurer, Missy Peterson- Vice- President, and Deb Pavlicek- Secretary, to be added as signers on the 4-H leader's association checkbook account with Community Bank. There was discussion regarding Article #1 section #6 about changing the wording in the By-laws. The discussion was tabled until the next leader's meeting in January. Beth recognized adult leaders' achievement. Meeting was adjourned at 6:15 pm.

## Office Hours

Beth Rank is working in the office in Siren Monday, Tuesday, Thursday 8:30 am-4:30 pm; Wednesdays & Fridays 8:30—3:00. She occasionally works remotely as needed. She can be reached via email at [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu) or call the office number 715-349-2151 and leave a detailed message. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

## Bugle Deadline

The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

## Plat Books

Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions. The next edition of the Burnett County Plat Book, from Mapping Solutions, will be available in fall of 2022.

We are currently seeking an older 4-H youth or adult to connect with local businesses to sell advertisements in the plat book during the month of March 2022. Please contact Phil Stiemann for more details. A list of businesses who have purchased ads in the past has been compiled and a letter template to mail to businesses before visiting them is available. This position is paid a stipend.

## Cloverbuds

Cloverbud Activity/Record Books will be mailed to members as they enroll in the 4HOnline system. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: [tjohnson@burnettcounty.org](mailto:tjohnson@burnettcounty.org).

Starting in October, for the new 4-H year, Cloverbud lessons will be offered at club meetings or can be completed independently.

Quarterly Cloverbud Day Camps will be offered for youth to meet other Cloverbuds and recruit new Cloverbuds throughout the year. Information about these events will be direct mailed to enrolled Cloverbud families and information will be available in the newsletter.

## Recruiting Youth for Focus Groups on 4-H Access, Equity and Belonging

Calling on Youth and Young Adults Ages 15-20 to let your voices be heard as 4-H forms a National Youth Access, Equity and Belonging Advisory Committee.

We want to hear from youth like you!

### **\*\*JOIN THE CONVERSATION & SHARE YOUR IDEAS\*\***

Please join the Access, Equity and Belonging Committee (AEBG) for a listening session with youth and provide new and exciting ideas to help us establish a Youth Advisory Group.

#### **Focus Group Goals:**

- Provide a youth perspective and partner with AEBG in the decision-making process of building a youth advisory group
- Establish youth advisory group purpose
- Determine what makes a youth advisory group successful
- Identify barriers to youth advisory group participation

December 14th @10 p.m. EST:

<https://psu.zoom.us/j/94070vH9YyaeG88Bkr0XZMz3zjd5EB>

For more information, please contact, Phillip Ealy at [ple13@psu.edu](mailto:ple13@psu.edu)

## Zoom into the Wednesday Nite @ The Lab Public Science Series

Come explore the unknown with researchers from UW-Madison every week at the "Wednesday Nite @ The Lab" public science talks. Talks start at 7pm Central Time every

Wednesday night, 50 times a year. Join in live at the Biotech Center, 425 Henry Mall, Madison, WI, or zoom into the room at [go.wisc.edu/240r59](https://go.wisc.edu/240r59). You can even web stream at [biotech.wisc.edu/webcams](https://biotech.wisc.edu/webcams). Talks are free and run for about 50 minutes followed by Q&A. More information at <https://science.wisc.edu/wednesday-nite-at-the-lab/>

## Check out updated WI 4-H Policies

Wisconsin 4-H operates within the guidelines, policies, and procedures of the University of Madison Division of Extension and the United States Department of Agriculture. These policies are established to ensure the educational and administrative integrity of all Wisconsin 4-H programs and activities administered by 4-H staff and 4-H volunteers. Wisconsin 4-H Leadership is committed to supporting staff and volunteers by writing clear and simple policies that will standardize Wisconsin 4-H safety and risk management practices. For more information, check out: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>.

## WI 4-H Annual Leader Training

Save the Dates! The 2021-2022 Wisconsin 4-H Annual Leader Training will strengthen your skills in creating strong and positive Youth Adult Partnerships. This two part series will be offered virtually on: Monday, November 29, 2021 and Monday, January 31, 2022. Sign up details will follow soon, please save the dates! In November, "Youth Adult Partnerships: Building Relationships, Open Communication, and Inclusive Environments," will help youth and adult volunteers be more aware of the importance of youth voice and inclusive environments. Tools for building trust and respect between youth and adults will help youth and adults create the safest most open environment for idea sharing and decision making. In January, "Youth Adult Partnerships: Building Equal Roles, Voices and Participation," will give more useful tools. The session will build on the safe environment developed in the first training and show participants how to give more voice to youth, how

to get more active participation, and how to create a thriving youth-adult community.

## WI 4-H Foundation Art Contest

The Wisconsin 4-H Foundation has kicked off a contest that challenges all 4-H members to explore their creativity.

The Wisconsin 4-H Foundation Celebrates the Arts Art Contest is open to any current Wisconsin 4-H member, with cash prizes totaling nearly \$1,000. The contest will be held virtually, with photos of all entries submitted electronically. Entries are being accepted now through December 31, 2021.

The contest is broken into eight categories:

1. Drawing Using Any Medium
2. Painting (acrylic, watercolor or oil)
3. Pottery, Ceramics or Clay
4. Photography
5. Paper
6. Fabric, Yarn or Fiber
7. Wood
8. Any Other Media (ex: digital, metalcraft, jewelry, leatherwork, wax, eggshells, taxidermy, etc.)

A winner will be chosen in each category with a Best of Show award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award. The Best of Show entry will receive an additional \$150 cash award. Other art may be recognized but will not receive a cash award. Winners will be notified by email by February 1. A complete winner's list, as well as photos of the winning entries, will be on the Wisconsin 4-H Foundation Website by February 15, 2022.

To be eligible for the Wisconsin 4-H Foundation Art Contest, youth must be a 4-H member enrolled in 4H Online for the 2021-2022 4-H Program Year. Entrants do not need to be enrolled in any specific project to participate.

Entry Information

- Entries will be accepted from Friday, October 1, 2021, until midnight on Friday, December 31, 2021.

A photo of the entry and the completed entry form must be submitted through the contest website: <https://4h.extension.wisc.edu/opportunities/projects/arts-communication/celebrate-the-arts/>

- A tip sheet for entrants is available. Please review this information to learn how best to present and share your art.

- Each artist may submit one entry in one or more category but may submit only one entry in any one category. Example: Fred can submit a photo, a chalk drawing and a ceramic dish, but he cannot enter two photos.

For official contest rules and requirements and how to submit photos of artwork, please visit: [Wis4HFoundation.org/events/celebrate-the-arts/](https://Wis4HFoundation.org/events/celebrate-the-arts/)

Winning entries become the property of the Wisconsin 4-H Foundation. The Foundation will sell the art in an art auction to be held in the spring of 2022. Proceeds from the Celebrate the Arts auction will be split with half invested in the Talen Endowment for 4-H Arts Programming for future program needs and half used for arts programming in the next 4-H program year. Since 1914, Wisconsin 4-H has helped young people develop the skills they need to meet the demands of our complex and changing world. Growing out of a rich history of agricultural clubs that helped the University of Wisconsin Extension connect families to research-based advancements in farming technology and techniques, today's 4-H has expanded to include science (STEM), leadership, healthy living and communications programming that will help Wisconsin youth build a healthier and more prosperous future.

4-H is one of the largest and oldest statewide youth organizations in Wisconsin, offering a wide variety of programs in both urban and rural settings. From the 4-H activities in the city of Milwaukee to the 4-H clubs in rural areas of Bayfield County, 4-H is making a positive impact on young people throughout the state. Nearly 150,000 youth participate in the Wisconsin 4-H program each year, and more than 22,000 volunteers support the program.

The Wisconsin 4-H Foundation, based in Madison, provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Foundation supports 4-H leadership, youth development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation by visiting [www.Wis4HFoundation.org](https://www.Wis4HFoundation.org).

## 4-H Money, whose job is it to worry about the money?

Everyone has the responsibility to know what the club financial situation is and how the money is earned and spent. Each club and committee has an obligation to turn into the Extension Office their annual Financial Accountability Form / Charter Documents. In fact, clubs and committees that handle money do not receive their annual charter, or permission to use the 4-H name and emblem, without having these forms on file. Here are some guidelines your club should make sure you are doing to ensure safe money handling is occurring in your club:

- Give a receipt whenever someone gives you cash or a check.
- Receipts should include amount received, date, what the money is for and the person receiving the money.
- All money transactions should be recorded in a check book register, Excel spread sheet or other format.
- Use a deposit slip provided by your bank or credit union.
- Keep deposit slips with the club financial records.
- All expenses must be approved before

- ordering or purchasing any items for the club, unless they were approved in a club budget.
- Members must approve the expense.
- Written bills / receipts must be turned into the treasurer.
- The bill is paid through a club check book or club debit card.
- All financial records are audited at the end of the 4-H fiscal year (July-June). Club Treasurers should:
  - Take charge of all money taken in by the club
  - Maintain club checking account
  - Keep accurate financial records of all money received and spent
  - Deposit all money in a checking or savings account
  - Never mix club and personal money
  - Only pay out money approved by the club
  - Give a report at each club meeting
  - Work with the audit committee

If clubs need help in preparing a budget, Beth is more than happy to meet with them to help with this process. Hopefully, these bullets will serve as a reminder to ensure your club is practicing safe money handling. If everyone follows the above steps, it will protect you and the integrity of the 4-H program.

## CHRISTMAS BAKE SALE DIRECTIONS



1. Clearly label allergens, especially MILK, EGGS, TREE NUTS, PEANUTS, WHEAT, and SOY.
2. Wrap finished goods in cellophane, clear plastic bags, or plastic wrap if possible. People buy more when they can clearly see not only what they are getting but the awesome yumminess involved.
3. Amounts:
  - a. Bars/brownies should be 2 inches x 2 inches
  - b. Cookies - package 6 - 12 together depending on size.
  - c. Loose mixes (nuts, cereal, and popcorn mixes) should contain 2 cups/bag for SMALL or 4 cups/bag for LARGE.
4. Mixes in a jar should be labeled with ingredients.
5. Trays with a variety of Christmas cookies are also welcome!





*Christmas at the Forts*  
**Burnett  
County 4-H  
BAKE SALE**  
*Variety of baked goods &  
holiday treats for sale*  
**SATURDAY  
DECEMBER 11 10a-4p**  
**Forts Folle Avoine,  
Danbury, WI**

Made with PosterMyWall.com

Bake Sale Ideas 2021	Preparer	Quantity You Will Bring
bars: applie pie bar squares		
bars: pecan pie bar squares		
bars: brownies (unspecified frosting or not)		
bars: brownies frosted & plain		
bars: Nut Goodie		
bars: Rice Krispie treats		
bars: Rice Krispie treats		
candy: caramel corn		
candy: peanut brittle		
candy: caramels		
candy: fudge		
candy: mini fudge		
candy: Peanut Clusters		
cookies:		
cookies: chocolate crinkle/Pixies cookies		
cookies: chocolate dipped Oreos		
cookies: cut out, sugar and/or gingerbread		
cookies: frosted sugar cookies		
cookies: gingerbread/molasses		
cookies: peanut blossoms (PB cookie with Kiss/chocolate star)		
cookies: red and green M&M cookies		
cookies: pizzelles		
cookies: rosettes		
cookies: shortbread		
cookies: snickerdoodles		
cookies: snowballs/Mexican wedding cake		
cookies: spritz		
cookies: thumbprint		
cookies: Christmas		
Trays of four different treats		
other: cake pops		
other: pie		
other: pretzel: dipped unspecified		
other: pretzel: dipped, rod & regular		
other: puppy chow		
other: quick breads		
other: cinnamon swirl bread		
other: cinnamon rolls		
other: Almond Bark Cookies		
other: frosted popcorn		
other: Eggs		
other: Maple Syrup		
other: Honey		
other: canned jams/jellies/etc. (must use approved recipe)		

# Adult Leaders' November Meeting Minutes

Burnett County 4- H Adult Leaders' Association  
November 14, 2021 meeting minutes

Phil called the meeting to order at 6:15 pm. The Secretary's report was m/s/ and carried. Treasurer's report was given verbally and was m/s/ carried.

## Club reports:

Branstad Bucks: had a Halloween party and will also have their annual Christmas party where they will pack OCC boxes. Jolly H's: no one from the club present. Beth commented that the club did a hayride in October, Orange: Elected new officers, reported 18 new Cloverbud members, 53 members total for the club, will be collecting food for 3 Thanksgiving baskets at next meeting and are planning for caroling in December, Wood Creek had a Halloween party, hayride, and pizza party, Wood River Beavers, is still forming and the club leader isn't able to make the 2nd Monday meetings due to a conflict. We anticipate getting more regular reports as they start meeting and attending Leaders' meetings if we change our date. More to come on that. Extension Report: Parent education class is on Tuesday night virtual. Beth is looking into doing a bi-weekly email "blast" to get upcoming information out to the clubs sooner. Watch Facebook and the email you use for 4-HOnline for more details.

Junior Leaders: In October went horseback riding and went to a haunted house. In November there were 10 members in attendance. They started part one of the Real Colors curriculum to help members identify their strengths. It will resume again at January's meeting. Members are planning a Christmas cookie activity and \$10 gift exchange in December.

## OLD BUSINESS:

SMART Goals: keep for 2022.

Cloverbud club boxes are still available. Let Beth know how many Cloverbuds you anticipate at your upcoming meetings and she'll get supplies ready.

2022 Plat Book ad sales: Avery Pope may be interested. It was suggested that Beth ask the older Jr Leaders if they're interested in selling/collecting the ads in March 2022. Beth will put information in the December newsletter about the plat book photo cover contest. It will be open to enrolled youth and adults of an enrolled youth. Deadline for submissions is the March Leaders' meeting.

Achievement Celebration: event went well. Need to add scholarship recipient presentation to next year's presentation.

Rice Lake Curling Club: Deb will reschedule a date in January. Stay tuned.

Music Contest: Saturday, January 23rd 2:00 pm Siren School. Judges have been secured. Registration deadline is January 14th. Forms were in the November and will be in the December and January Bugle.

Christmas at the Forts Bake Sale: Saturday, December 11th more information will be in the December newsletter and on Facebook. All trip recipients were informed of their obligation to contribute something. Room 165 will be reserved all day Friday, December 10th for families to drop off and price all items before we go up to the Forts on Saturday morning to avoid the crazy time right before the sale starts. Drop off items Friday night before 5pm or make arrangements to get items dropped off.

## NEW BUSINESS:

Area 2 4-H Winter Family Fun Day: being planned for January 2022. More details will be shared soon.

Suggestions were made to explore Luther Point as an option. It was suggested for Beth to contact Karissa at Bethany for more information. Or Luther Park as another option.

Brainstorm ideas for Burnett County 4-H Winter Camp opportunities: Lock-in style was discussed. Luther Park Camp was discussed. Committee was formed including: Tessa, Alicia, Bonny, Carol, and they discussed inviting Anna T. to join as she has camp experience and previously worked at Luther Park.

Meeting date change discussion: A discussion was held about changing the day of the month for the Adult Leaders' meeting to accommodate some new volunteers. It will be on the January agenda.

Meeting adjourned by Phil.

Minutes prepared by Deb, Secretary with additions from Beth Rank.

No meeting in December

**NEXT MEETING: JANUARY 10, 2022**

# 2022 4-H Music Contest Entry Form/Judging Sheet

The Music Contest will be held on Sunday, January 23, 2022 at 2pm at Siren School Auditorium.

The **DEADLINE** for registration is Friday, January 14, 2022.

**Participants fill in this box only! Please submit one sheet for each entry by or before January 14, 2022**

Name of Participant(s): \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

**Circle Correct Division, Category and Age Below:**

Division: Division A Instrumental Performance What instrument(s)? \_\_\_\_\_

Division B Piano Performance (K-5<sup>th</sup> grade)

Division C Piano Performance (6<sup>th</sup> grade +)

Division D Vocal Performance

Accompaniment/background music? \_\_\_\_\_

Division E Vocal Plus Performance\*

Accompaniment/background music? \_\_\_\_\_

\*(Vocal Performance including dramatic actions, props, costumes and/or dance moves)

Category: Individual

Group Performance

Club Performance

Age: (Circle all that apply for Group and Club Performances)

Cloverbud (grades K-2)

Junior (grades 3-5)

Intermediate (grades 6-8)

Senior (grades 9-13)



## RULES AND GUIDELINES

- Each 4-H member may perform in two events in divisions A-E either as an individual or group in addition to club performance. Example: group vocal (Division D) and group instrumental (Division A) and your club's performance OR Individual piano and group vocal and your club's performance. An entrant cannot perform a group vocal with two 4-Hers and a group vocal with two different 4-Hers as he/she would be competing against himself/herself.
- **All clubs are encouraged to bring a large ensemble, as it builds club cohesiveness.**
- Individual and group performances are limited to three minutes, except for grades 9-13, who are limited to five minutes. Advanced piano performers are allotted five minutes. Points will be deducted if contestant goes over the time limit.
- Each individual/ group entry should consist of one musical selection.
- Each instrumental and piano performer must provide the judge a copy of the music they are performing.
- Voice over tapes or CDs are allowed but strongly discouraged. Please try to use an accompanist or background music tape or CD. If the singer must use a voice over recording, the singer will need to use a microphone to have his/her voice heard over that of the recorded performer.
- In all divisions, appearance and stage presence will count as part of your score. Remember to dress so that you look your best!
- See back for judging criteria.
- Monetary awards will be given to 1<sup>st</sup>-4<sup>th</sup> place.

## AWARD PREMIUMS

4-H Contest Premiums as of 2/10/2014 Leaders' Association Meeting				
	First Place	Second Place	Third Place	Fourth Place
<b>Category I (Individual)</b>	\$5	\$4	\$3	\$2
<b>Category II (Group)</b>	\$10	\$8	\$6	\$4
<b>Category III (Club Entries)</b>	\$25	\$20	\$15	\$10

## 2022 4-H Music Contest Judging Sheet

Total Possible Points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	Total Points:	Placing:
Division A: Instrumental Performance	Tone Quality/ Intonation	Articulation	Accuracy	Rhythm	Style and Musicality	Stage Presence and Appearance	/30		
Division B: Piano Performance (Grades K-5)	Hand Posture and Playing Posture	Phrasing	Dynamics/ Expression	Rhythm and Counting/ Accuracy	Style and Musicality	Stage Presence and Appearance	/30		
Division C: Piano Performance (Grades 6+)	Hand Posture and Playing Posture	Phrasing	Dynamics/ Expression	Rhythm and Counting/ Accuracy	Style and Musicality	Stage Presence and Appearance	/30		
Division D: Vocal Performance	Tone Quality and Blend	Diction and Understandability	Expression and Phrasing	Breath Support and Intonation	Style and Musicality	Stage Presence and Appearance	/30		
Division E: Vocal Plus Performance	Tone Quality/ Blending	Diction/Expression	Originality and Creativity (Including Props)	Movement and Choreography	Style and Musicality	Stage Presence and Appearance (Including Costumes)	/30		

Recognitions and Comments:

### JUDGING CRITERIA (suggested)

1st Place: 25-30 points | 2nd Place: 20-24 points | 3rd Place: 15-19 points | 4th Place: Below 15



# CURLING

## WHAT IS IT?

MEET AT THE  
RICE LAKE  
CURLING CLUB  
(912 S. WISCONSIN AVE)  
IN JANUARY.  
LEARN MORE BY  
CHECKING THE  
BURNETT  
COUNTY 4-H  
FACEBOOK PAGE  
FOR DETAILS.

LJ



Be a part of Burnett County 4-H  
Jr Leaders

*Complete the online  
assessment*

Registration link:  
<https://bit.ly/3rnqLCZ>

*Learn about your  
strengths* *Join monthly to explore  
the 34 strengths*

**CLIFTON STRENGTHS  
ASSESSMENT  
MONTHLY DISCUSSION**

# Jr. Leaders' November Meeting Minutes

## Burnett County 4-H Junior Leaders' Meeting Minutes

Sunday, November 14, 2021 4:00 p.m.

Select meeting leader and note taker: Kate & Elizabeth P.

Introductions: Name, 4-H club, and sport (meeting leader's choice)

Pledges

Recap from October meeting:

- Talked about horseback riding, haunted house, colors, ice cream, fundraisers
- Strength Finders 2.0 assessment and discussion starting in January. Review more information. Can the Jr. Leader's group pay for part of the books? It would be around \$5.

Financial update – any receipts to submit for reimbursement?

Old Business Beth results of Clifton (talk about strengths and weaknesses) It would be around \$5.

Decided for paying \$5 if you can. Motion by Elizabeth P, second by Annaliese

Educational and social activities 4-H Jr Leaders for 2021-2022 year.

New Business: questions asked about Fort—what does Fort entail? A tour of the Fort, with a one hour period of selling fundraiser. Who will be available on the 11th of December?

Suggestions for next meeting are relayed. Private Budget \$10.

Adjourn meeting Motion made by Kate, second, by Kate. Meeting adjourned by Kate

Educational activity: Real Colors training with Lori Baltrusis.

# Jr. Leaders' December Meeting Agenda

## Burnett County 4-H Junior Leaders' Meeting Agenda

Sunday, December 12, 2021 4:00 p.m.

Government Center Room 165

Select meeting leader and note taker

Introductions: Name, 4-H club, and \_\_\_\_\_ (meeting leader's choice)

Pledges

Recap from November meeting

Financial update – any receipts to submit for reimbursement?

Old Business

- Strength Finders sign up

Educational and social activities 4-H Jr Leaders for 2021-2022 year.

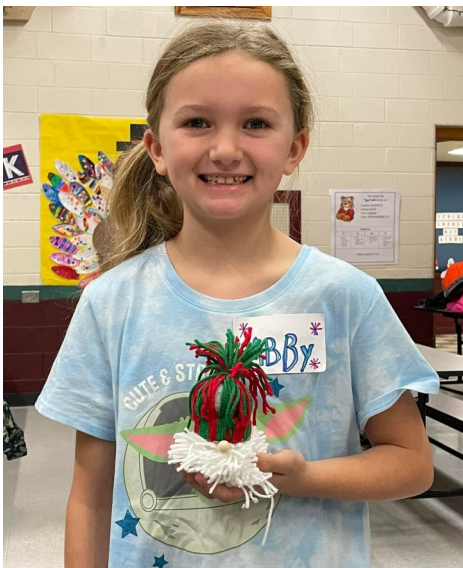
- Holiday Party!

New Business

Adjourn meeting



## Club Happenings: Orange



## Sewing Project Meetings with Amy

Dahlia sewing table runner with Amy



Damien, Ivy, & Axel with finished table runners



LEFT: Orange 4-H presenting Siren Covenant Church the 2021 Friend of 4-H Award.



# SMALL CHANGES, BIG DIFFERENCES

## POSITIVE PARENTING PROGRAM



For parents of children 0-12



**Offered Free via Zoom**

*Sign up for any or all topics*

Tuesday's January 4th- February 8th

Time: 9:00am-10:30 am OR  
6:00 pm-7:30 pm

Registration Deadline: December 27th

Registration: <http://bit.ly/TripleP0-12>

Contact: Beth Rank 715349-2151  
[beth.rank@wisc.edu](mailto:beth.rank@wisc.edu)



## TOPICS:

- Power of Positive Parenting
- Dealing with Misbehavior
- Raising Confident Competent Children
- Managing Fighting and Aggression
- Raising Resilient Children
- Developing a Good Bedtime Routine

The Positive Parenting Program will provide parents of children ages 0-12 with strategies to raise confident and healthy children, build strong family relationships, manage misbehavior, and prevent problems from happening in the first place.

**AN EEO AFFIRMATIVE ACTION EMPLOYER, THE UNIVERSITY OF WISCONSIN-EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE IX AND ADA REQUIREMENTS. IF YOU REQUIRE ACCOMMODATIONS TO PARTICIPATE IN THIS PROGRAMMING, PLEASE CALL BETH AT 715-349-2151 AS SOON AS POSSIBLE**



**Extension**

UNIVERSITY OF WISCONSIN-MADISON

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

## Burnett County 4-H Bugle



**Area Extension Director**

Lori Baltusis

**Phone: (715) 295-4112**

**Email: [lori.baltusis@wisc.edu](mailto:lori.baltusis@wisc.edu)**

**Spooner Agricultural Research Station**

**Phone: (800) 528-1914**

Kevin Schoessow, Area Ag Agent

**Burnett County**

**Government Center**

**Phone: (715) 349-2151**

**Fax: (715) 349-2102**

**Email: [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu)**

**Website: [www.burnett.uwex.edu/4h](http://www.burnett.uwex.edu/4h)**

Beth Rank, 4-H/ Positive Youth

Development Educator

Julie Yezek, Nutrition Education Program

Tammy Johnson, Office Support Staff

**Burnett County 4-H Leaders Association Executive Committee**  
Grace Glover-Swanson: President; Don Strabel: Vice President  
Deb Pavlicek : Secretary; Phil Stiemann, Treasurer

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