



# Burnett County 4-H Bugle November 2021

## A Note from the Educator -

*Beth Rank*

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At a 4-H club meeting you can expect to do some of the same things regardless of which of our five 4-H clubs you visit. There should be a meeting with youth in leadership roles and youth making decisions, there should be some sort of education, and some laughter too.

Connection and belonging are so important in all our meetings. They make youth feel safe in order to have fun. Connection and belonging are the most important things.

When youth feel like they belong, it helps:

- Build self-esteem and self-identity
- Strengthens mental health and sense of well-being
- Create a sense of control and optimism about the future

Youth can help lead the way in creating connection. One way is by leading fun activities during meetings, whether online or in-person. We have provided all the tools youth leaders need to get started. Visit the Leading Recreational Activities page on the Wisconsin 4-H website:  
<https://4h.extension.wisc.edu/resources/volunteer-resources/youth-leader-resources/how-to-leadrecreational-activities/>.

There, you'll find:

- How to choose the right activity for the group
- An easy, five-step guide for how to lead an activity
- Links to loads of ideas for games and activities to bring a group together



18 USC 707

- 1 Club Charters **DUE**
- 7 Achievement Celebration, 2pm Siren School
- 5-6 Fall Forum, virtual
- 7 Daylight Savings Time Ends
- 14 Junior Leaders' Meeting 4 pm
- 14 Leaders' Banquet/Leaders' Annual/November Meeting 5:30 Pour House Private Room, Siren
- 11 Veterans' Day, *Extension Closed*
- 20 December Bugle Submission **DEADLINE**
- 25 Thanksgiving, *Extension Office Closed*
- 26 *Extension Office Closed*
- 26-30 National 4-H Congress, Atlanta, GA

## DECEMBER

- 11 Christmas at the Forts (4-H fundraiser)
- 12 Junior Leaders' Meeting, 4pm
- 20 January 2022 Bugle Submission **DEADLINE**
- 24-25 Christmas, *UW-Extension Office Closed*
- 31 *UW-Extension Office Closed*

## JANUARY

- 1 New Year's Day,
- 9 Jr Leaders' Meeting, 1 pm
- Leaders' Association Meeting, 7pm, Gov't Center
- 14 Music Contest Entry **DEADLINE**
- 17 Martin Luther King Jr Day
- 17 Government Center In-Service, *UW-Extension Office Closed to Public*
- 20 February Bugle Submission **DEADLINE**
- 23 Music Contest, 2 pm, Siren School



- December 2 & 16
- 2022 January 6 & 20

Children's books will be given to families on food distribution days also! Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

*Continued from front page*

Adults, leading activities may be new to the youth leaders in your club or group. Support youth leaders in getting started by:

- Meet or talk with youth ahead of time to talk about the plan
- Give them a chance to practice leading the activity
- Schedule time in every meeting to have fun and connect
- Join in the fun!

## Office Hours

Beth Rank is working in the office in Siren Monday, Tuesday, Thursday 8:30 am-4:30 pm; Wednesdays & Fridays 8:30—3:00. She occasionally works remotely as needed. She can be reached via email at [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu) or call the office number 715-349-2151 and leave a detailed message. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

## Bugle Deadline

The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

## Plat Books

Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional

advertisements in the plat book during the month of March 2022. Please contact Phil Stiemann for more details. A list of businesses who have purchased ads in the past has been compiled and a letter template to mail to businesses before visiting them is available. This position is paid a stipend.

## Cloverbuds

Cloverbud Activity/Record Books will be mailed to members as they enroll in the 4HOnline system. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: [tjohnson@burnettcounty.org](mailto:tjohnson@burnettcounty.org).

Starting in October, for the new 4-H year, Cloverbud lessons will be offered at club meetings or can be completed independently. Quarterly Cloverbud Day Camps will be offered for youth to meet other Cloverbuds and recruit new Cloverbuds throughout the year. Information about these events will be direct mailed to enrolled Cloverbud families and information will be available in the newsletter.

## Cedar Crest Ice Cream Flavor Contest

[Cedar Crest Ice Cream](#), Cedarburg, Wisconsin, and the [Wisconsin 4-H Foundation](#) have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor ‘recipe’ with the top clubs named as finalists, and the top



exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next July.” The annual contest has already yielded popular flavors including Deep Woods, created by the Baraboo Valley 4-H Club and Wisconsin Campfire S’mores, created by the Springbrook 4-H Club of New Richmond. This year’s winning flavor was Tractor Tracks, created by the Country Clover 4-H Club in Green Lake County.

A panel of ice cream experts chosen by Cedar Crest judges the entries. The company manufactures more than 80 flavors of ice cream, along with frozen custard, sherbet and sorbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, including Wisconsin Campfire S’mores and Big Muddy, are a result of the contest.

More information and the entry form are available at [www.cedarcresticecream.com](http://www.cedarcresticecream.com). **Entries are due by November 12, 2021.** The winner will be announced in December 2021. Based in Madison, WI, the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Wisconsin 4-H Foundation supports more than 150,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation at [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org).

## Recruiting Youth for Focus Groups on 4-H Access, Equity and Belonging

Calling on Youth and Young Adults Ages 15-20 to let your voices be heard as 4-H forms a National Youth Access, Equity and Belonging Advisory Committee.

Committee (AEBC) for a listening session with youth and provide new and exciting ideas to help us establish a Youth Advisory Group.

### Focus Group Goals:

- Provide a youth perspective and partner with AEBC in the decision-making process of building a youth advisory group
- Establish youth advisory group purpose
- Determine what makes a youth advisory group successful
- Identify barriers to youth advisory group participation

November 9th @ 9 p.m. EST:

<https://psu.zoom.us/meeting/register/tJl5d-6hrT8jE9IVMST3rv6VOJU2vIRH7rwF>

December 14th @ 10 p.m. EST:

<https://psu.zoom.us/meeting/register/tJcvcuuorT0vH9YyaeG88Bkr0XZMz3zjd5EB>

For more information, please contact, Phillip Ealy at [ple13@psu.edu](mailto:ple13@psu.edu)

## Zoom into the Wednesday Nite @ The Lab Public Science Series

Come explore the unknown with researchers from UW-Madison every week at the "Wednesday Nite @ The Lab" public science talks. Talks start at 7pm Central Time every Wednesday night, 50 times a year. Join in live at the Biotech Center, 425 Henry Mall, Madison, WI, or zoom into the room at [go.wisc.edu/240r59](https://go.wisc.edu/240r59). You can even web stream at [biotech.wisc.edu/webcams](https://biotech.wisc.edu/webcams). Talks are free and run for about 50 minutes followed by Q&A. More information at <https://science.wisc.edu/wednesday-nite-at-the-lab/>

## Policies

Wisconsin 4-H operates within the guidelines, policies, and procedures of the University of Madison Division of Extension and the United States Department of Agriculture. These policies are established to ensure the educational and administrative integrity of all Wisconsin 4-H programs and activities administered by 4-H staff and 4-H volunteers. Wisconsin 4-H Leadership is committed to supporting staff and volunteers by writing clear and simple policies that will standardize Wisconsin 4-H safety and risk management practices. For more information, check out: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>.

## WI 4-H Annual Leader Training

Save the Dates! The 2021-2022 Wisconsin 4-H Annual Leader Training will strengthen your skills in creating strong and positive Youth Adult Partnerships. This two part series will be offered virtually on: Monday, November 29, 2021 and Monday, January 31, 2022. Sign up details will follow soon, please save the dates! In November, "Youth Adult Partnerships: Building Relationships, Open Communication, and Inclusive Environments," will help youth and adult volunteers be more aware of the importance of youth voice and inclusive environments. Tools for building trust and respect between youth and adults will help youth and adults create the safest most open environment for idea sharing and decision making. In January, "Youth Adult Partnerships: Building Equal Roles, Voices and Participation," will give more useful tools. The session will build on the safe environment developed in the first training and show participants how to give more voice to youth, how to get more active participation, and how to create a thriving youth-adult community.

I Love 4-H!

**Participants fill in this box only! Please submit one sheet for each entry by or before January 14, 2022**

Name of Participant(s): \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

**Circle Correct Division, Category and Age Below:**

Division: Division A Instrumental Performance What instrument(s)? \_\_\_\_\_

Division B Piano Performance (K-5<sup>th</sup> grade)

Division C Piano Performance (6<sup>th</sup> grade +)

Division D Vocal Performance Accompaniment/background music? \_\_\_\_\_

Division E Vocal Plus Performance\* Accompaniment/background music? \_\_\_\_\_

\*(Vocal Performance including dramatic actions, props, costumes and/or dance moves)

Category: Individual

Group Performance

Club Performance

Age: (Circle all that apply for Group and Club Performances)

Cloverbud (grades K-2)

Junior (grades 3-5)

Intermediate (grades 6-8)

Senior (grades 9-13)



### RULES AND GUIDELINES

- Each 4-H member may perform in two events in divisions A-E either as an individual or group in addition to club performance. Example: group vocal (Division D) and group instrumental (Division A) and your club's performance OR Individual piano and group vocal and your club's performance. An entrant cannot perform a group vocal with two 4-Hers and a group vocal with two different 4-Hers as he/she would be competing against himself/herself.
- All clubs are encouraged to bring a large ensemble, as it builds club cohesiveness.**
- Individual and group performances are limited to three minutes, except for grades 9-13, who are limited to five minutes. Advanced piano performers are allotted five minutes. Points will be deducted if contestant goes over the time limit.
- Each individual/ group entry should consist of one musical selection.
- Each instrumental and piano performer must provide the judge a copy of the music they are performing.
- Voice over tapes or CDs are allowed but strongly discouraged. Please try to use an accompanist or background music tape or CD. If the singer must use a voice over recording, the singer will need to use a microphone to have his/her voice heard over that of the recorded performer.
- In all divisions, appearance and stage presence will count as part of your score. Remember to dress so that you look your best!
- See back for judging criteria.
- Monetary awards will be given to 1<sup>st</sup>-4<sup>th</sup> place.

### AWARD PREMIUMS

#### 4-H Contest Premiums as of 2/10/2014 Leaders' Association Meeting

	First Place	Second Place	Third Place	Fourth Place



## 2022 4-H Music Contest Judging Sheet

Possible Points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	Total Points:	
Division A: Instrumental Performance	Tone Quality/ Intonation	Articulation	Accuracy	Rhythm	Style and Musicality	Stage Presence and Appearance	/30		
Division B: Piano Performance (Grades K-5)	Hand Posture and Playing Posture	Phrasing	Dynamics/ Expression	Rhythm and Counting/ Accuracy	Style and Musicality	Stage Presence and Appearance	/30		
Division C: Piano Performance (Grades 6+)	Hand Posture and Playing Posture	Phrasing	Dynamics/ Expression	Rhythm and Counting/ Accuracy	Style and Musicality	Stage Presence and Appearance	/30		
Division D: Vocal Performance	Tone Quality and Blend	Diction and Understandability	Expression and Phrasing	Breath Support and Intonation	Style and Musicality	Stage Presence and Appearance	/30		
Division E: Musical Plus Performance	Tone Quality/ Blending	Diction/Expression	Originality and Creativity (Including Props)	Movement and Choreography	Style and Musicality	Stage Presence and Appearance (Including Costumes)	/30		

Comments and Comments:

### JUDGING CRITERIA (suggested)

1st Place: 25-30 points | 2nd Place: 20-24 points | 3rd Place: 15-19 points | 4th Place: Below 15



Select meeting leader and note taker

Introductions: Name, 4-H club, and \_\_\_\_\_ (meeting leader's choice)

Pledges

Recap from October meeting

Financial update – any receipts to submit for reimbursement?

Old Business

Educational and social activities 4-H Jr Leaders for 2021-2022 year.

Horseback riding @ Frontier Stables between Frederic/Grantsburg on Sun, Oct 24

Haunted House on Sun, Oct 24

Strength Finders 2.0 assessment and discussion starting in January. Review more information.

Can the Jr Leaders group pay for part of the books? Cost share? 1/3 Extension/County budget, 1/3 Jr Leaders group, 1/3 individual pays? It would be around \$7.

New Business

Do you want to have a fun holiday party in December or are you too busy in December and want to skip? If yes, do you want a \$\_\_\_ gift exchange, food, decorate cookies, games, etc.?

Reminder: Christmas at the Forts is December 11<sup>th</sup>. Any educational trip recipients are expected to contribute something to the countywide 4-H fundraiser.

Adjourn meeting

Educational activity: Real Colors training with Lori Baltrusis



## **IN PERSON (or via Zoom) Meeting Room 165 Gov't Center**

Grace Glover-Swanson called the meeting to order at 7 pm and the pledges were recited.

**Roll** – In attendance were Don & Charlene Strabel, Tessa Zeller, Grace Glover-Swanson, Avery Pope, Sheryl Stiemann, and Beth Rank.

**Secretary's Report** - N/A - Deb Pavlicek unable to attend.

**Treasurer's Report** - No change, no checks, no deposits. There will be some expenses from Project Day and Junior Leaders. Sheryl motioned, Avery seconded, approved.

### **Club Reports:**

- Branstad Bucks- Had a meeting, worked on charter, had a booth at Grantoberfest inc. corn pit.
- Jolly H's - Had annual hayride, fair chat talked about what kids liked, made Halloween cards for CCC, upcoming meeting and craft.
- Orange- September meeting and year end potluck, toured Timberland Hills Apple Orchard, worked at Webster Fair food stand, put up a 4-H week display, sewing at Amy's, Project Day, some members participated in Kids & Cows at the Barron County Fairgrounds. Planning for October meeting and touring Mommsen's Harvest Hills Pumpkin Patch.
- Wood Creek - Some members did Kids & Cows, held a meeting - voted new officers in, did 4-H week window display, having a Halloween party at the Tewalt's house and a hayride, pizza party at the next meeting.
- Wood River Beavers - Having a meeting at the Grantsburg library, moving forward with enough members/families to be club status, yay!

### **Extension Report:**

Fall Forum is virtual this year. Cost is \$30. Great workshop to attend. Parenting Class for parents with kids ages 12-16 years old is October 26-December 7. It is virtual and open to all parents.

### **Junior Leaders Report:**

14 Junior Leaders from 2 clubs attended October meeting. Decided to do the Haunted House @ Fourwinds on October 24th at 6 pm. REAL colors assessment @ November meeting. Also doing the CliftonStrength assessment @ December and/or January meeting.

### **OLD BUSINESS:**

- Discussed SMART Goals Reminders.
- Burnett County Cloverbuds – boxes expenses - Beth is working on a cost per Cloverbud. Decided that clubs would pay for boxes quarterly and receive 3 months worth of supplies at a time. Motion by Sheryl Steiman, second by Charlene Strabel, approved.
- 4-H Project Day – was held October 9th at Adventure Church. 18 youth attended. 4 out of 7 sessions were taught by youth, all of which were from the Orange 4-H club.
- Window Display Contest during National 4-H Week (October 3-9) - There were 2 clubs, Wood Creek and Orange, that participated in 4-H week's window display contest. We are waiting to hear who won. We need to pay judges \$35 each.
- Charters-due November 1<sup>st</sup>!
- 4-H Promotion - Discussed how we can/should ask previous 4-H members why they left and how we can help to bring them back to 4-H.
- Fair Food Stand Letter to Grantsburg Fair board- Ideas on how to better schedule the Grantsburg food stand as many of our members are showing animals during food stand hours throughout the fair. Suggestions were to get the food stand and animal judging schedule out earlier so that clubs have more time to plan and sign up.



- Decided on Music Contest being held January 23rd at 2 pm at Siren School. Sheryl and Beth are talking to potential judges.
- Christmas at the Forts fundraiser - Trying to book the 1st weekend (Saturday, December 4th) of Christmas at the Forts. Beth will contact them. Think of hot ticket items that sold well in previous years - syrup, eggs, honey, trays of 4+ types of common holiday cookies, homemade caramels, rice krispy bars, etc.

Meeting adjourned. Motion by Charlene Strabel, second by Don Strabel.

Minutes submitted by acting secretary, Avery Pope

## Adult Leaders' November Agenda

**Burnett County 4-H Adult Leaders' Association  
NOVEMBER 24, 2021 5:00 P.M.  
POUR HOUSE, SIREN**

CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK, WOOD RIVER  
BEAVERS

EXTENSION REPORT

JUNIOR LEADER REPORT

### **OLD BUSINESS**

SMART Goals Reminders:

-Program Quality goal: Increase youth voice and sharing of their skills during our meetings.

-Expanding Access goal: Improve how our club supports new families.

Cloverbuds – club boxes for November, December, and January available

-Let us know how many Cloverbuds and if it is an all club craft or not (some months are easier and less expensive to do this for)

Plat Book 2022 advertisement sales

Achievement Celebration

Rice Lake Curling Club educational tour

Music Contest – Sunday, January 23, 2022;

-Registration deadline January 14<sup>th</sup>

-Registration forms in November Bugle

Christmas at the Forts fundraiser?

ANY OTHER OLD BUSINESS

### **NEW BUSINESS**

Area 2 4-H Winter Family Fun Day ideas ??

Brainstorm ideas for older youth Winter Camp alternatives ??

ANY OTHER NEW BUSINESS

to order at 7:09pm by Grace S. Attendees: Beth R, Marge P, Deb P, Elizabeth P, Tessa Z, Grace S, Sheryl S, Phil S, Don S, Charlene S, Missy P. Chair of Meeting: Grace S. Clerk of Meeting: Tessa. Approval of 2019 meeting minutes: motion by Charlene and a 2nd by Phil to accept motion carried. Approval of 2019-2020 financial report: a motion made by Marge and a 2nd by Charlene to accept. Motion carried Election of Vice President: Missy P- motion by Sheryl 2nd by Marge motion carried. Election of Secretary: Deb P- motion by Sheryl 2nd by Phil motion carried. Recognition of Adult Leaders Achievements for 1st year and every 5 years will be mailed out to everyone. Meeting Adjourned at 7:23pm

## Adult Leaders' 2021 Annual Meeting Agenda

**NOVEMBER 14, 2021 5:30 PM POUR HOUSE, SIREN**

Call to order

Roll

Call for Chair of Meeting

Call for Clerk of Meeting

Approval of Minutes of 2020 Annual Meeting (back)

Approval of July 2020-June 2021 Yearly Financial Report

Approval of Bylaws and Constitution

Any Business pertaining to the Annual Minutes

Election of President for 2021-2023

Election of Treasurer for 2021-2023

Recognition of Adult Leaders' Achievement (first year volunteers and every 5 years)

**Adjourn Annual Meeting**



**ORANGE 4-H**



For parents of children 0-12



## Offered Free via Zoom

*Sign up for any or all topics*

Tuesday's January 4th– February 8th

Time: 9:00am-10:30 am OR  
6:00 pm-7:30 pm

Registration Deadline: December 27th

Registration: <http://bit.ly/TripleP0-12>

Contact: Beth Rank 715349-2151  
beth.rank@wisc.edu



## TOPICS:

- Power of Positive Parenting
- Dealing with Misbehavior
- Raising Confident Competent Children
- Managing Fighting and Aggression
- Raising Resilient Children
- Developing a Good Bedtime Routine

The Positive Parenting Program will provide parents of children ages 0-12 with strategies to raise confident and healthy children, build strong family relationships, manage misbehavior, and prevent problems from happening in the first place.





4-H promotion booth at  
Grantober Fest

## Club Happenings: Jolly H's



Jolly H's held their  
annual hayride and  
cookout







Orange 4-H sewing members learned to make tote bags with Amy Kopecky

Orange 4-H elected new officers at their October meeting (missing: Ivy J.)



Orange 4-H toured Mommsen's Pumpkin Patch and enjoyed a hayride





bowing  
session  
at  
Project  
Day  
⇄



**LEFT:**  
Making  
beaded  
key  
chains in  
the Art  
Session  
  
**RIGHT:**  
Charlie  
with her  
Bracelet



**BELOW:**  
Nathan led two LEGO  
Super Mario sessions at  
Project Day.



**LEFT:**  
Hadessah led two Art  
Extravaganza sessions at  
Project Day

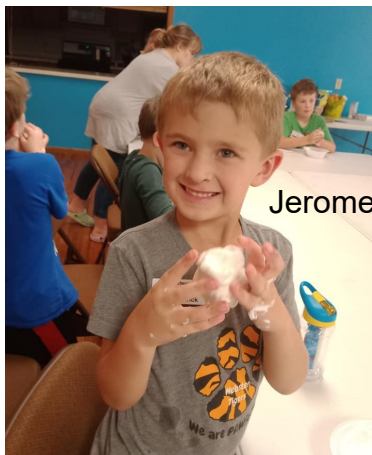




October to learn about the Beef project.



Ivy Johnson led a Slime Time session at Project Day



## Burnett County 4-H Bugle



**Area Extension Director**  
Lori Baltusis  
**Phone:** (715) 295-4112  
**Email:** [lori.baltusis@wisc.edu](mailto:lori.baltusis@wisc.edu)

**Spooner Agricultural Research Station**  
**Phone:** (800) 528-1914  
Kevin Schoessow, Area Ag Agent

**Burnett County**  
**Government Center**  
**Phone:** (715) 349-2151  
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**Email:** [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu)  
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Beth Rank, 4-H/ Positive Youth  
Development Educator  
Julie Yezek, Nutrition Education Program  
Tammy Johnson, Office Support Staff