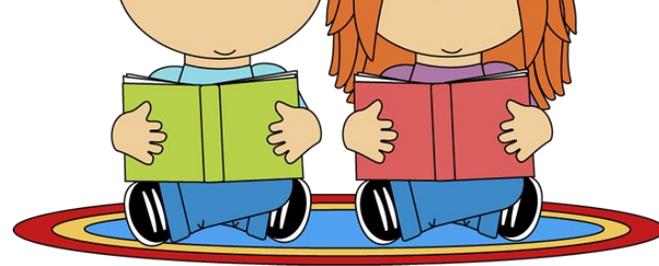




Burnett  
County



# 4-H Bugle

## September 2021

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### A Note from the Educator -

#### The Wisconsin 4-H Movement- Giving Back to Your Community

In your club or community there are many different opportunities for you to give back! When you give back to your community, you **make meaningful contributions through community service and leadership**. Here are some ideas to encourage you to **give back to your community** and live out The Wisconsin 4-H Movement:

- Organize or participate in a service project in your community
- Serve on club, county, or community boards
- Partake in different leadership opportunities in your community

*Beth Rank*



- 1 Begins on 4HOnline
- 1 First Day of School
- 6 Labor Day, *UW-Extension Office Closed*
- 12 Jr Leaders' Meeting 1 pm Luther Park
- 13 Countywide Cloverbud Meeting, 6pm, Gov't Center
- 13 Leaders' Association Meeting, 7pm, Gov't Center & Zoom
- Record Books **DUE**
- 15 Awards Committee Meets (Tentatively)
- 17 Taste of 4-H Registration, **DEADLINE**
- 20 October Bugle Submission **DEADLINE**
- 24 Project Day Registrations **Due**
- 24-26 Central Burnett County Fair, Webster
- 30 End of 2020-2021 4-H Year

## OCTOBER

- 1 Trip Award Applications **DUE**  
Start of 2021-2022 4-H Year
- 2 Install Window Displays
- 3-9 National 4-H Week
- 9 Fall Project Day, Adventure Church, Siren
- 9 Northern WI Beef Producers Assoc. Kids n Cows Event, Barron County Fairgrounds
- 10 Jr Leaders' Meeting, 4 pm \*Note change
- 10 Trip Award Interviews
- 10 Remove Window Displays
- 11 Leaders' Association Meeting, 7pm, Gov't Center & Zoom
- Grant Applications **DUE**
- 20 November Bugle Submission **DEADLINE**

## NOVEMBER

- TBA Achievement Celebration
- 1 Club Charters **DUE**
- 6 Fall Forum, Green Lake Conference Center
- 7 Daylight Savings Time Ends
- TBA Leaders' Banquet/Leaders' Annual/November Meeting
- 7 Junior Leaders' Meeting, 4 pm

**OFFICE HOURS** - Beth Rank is working in the office in Siren Monday, Tuesday, Thursday 8:30 am-4:30 pm; Wednesdays & Fridays 8:30—3:00. She occasionally works remotely as needed. She can be reached via email at beth.rank@wisc.edu or call the office number 715-349-2151 and leave a detailed message. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

**FOOD RESOURCES** - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- September 2 & 16
- October 7 & 21
- November 4 & 18

Children's books will be given to families on food distribution days also! Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

**BUGLE DEADLINE** - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

**PLAT BOOKS** - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions. The next edition of the Burnett County Plat Book, from Mapping Solutions, will be available in fall of 2022. We are currently seeking an older 4-H youth or adult to connect with local businesses to sell advertisements in the plat book during the month of March 2022. Please contact Phil Stiemann for more details. A list of businesses who have purchased ads in the past has been compiled

members as they enroll in the 4HOnline system. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: [tjohnson@burnettcounty.org](mailto:tjohnson@burnettcounty.org).

Starting in October, for the new 4-H year, Cloverbud lessons will be offered at club meetings or can be completed independently. Quarterly Cloverbud Day Camps will be offered for youth to meet other Cloverbuds and recruit new Cloverbuds throughout the year. Information about these events will be direct mailed to enrolled Cloverbud families and information will be available in the newsletter.

## Statewide 4-H Newsletter

The Wisconsin 4-H State office is starting a Newsletter for members, volunteers, and families starting in June 2021. Starting out, the newsletter will run bi-monthly, with the newsletter being sent to staff on Wednesday, and then being sent to members, families, and volunteers on Thursday. This newsletter will contain all different types of information, including information about events, policy changes, awards/recognition's, news articles, and much more.

## 4-H Movement—Chris Clover Summer Challenge

Let's move *Fourward Together* by taking Chris Clover on a journey throughout Wisconsin. Chris Clover is a fictional character, developed by Sara Waldron, from Barron County that 4-Hers can print and take along on their 4-H adventures this summer. The idea is that they take a photo of themselves with Chris Clover, engaged in 4-H activities related to the Wisconsin 4-H Movement values. They can be printed out already in color, or printed in black and white for 4-Hers to creatively color and decorate.

Here's what we need from you:  
Watch the following video to learn about how you

with Chris Clover.

Chris Clover can be found by clicking the banner on the Wisconsin 4-H website for people to download and print their own Chris Clover and then take them with you on your 4-H adventures this summer. (Even better, go to [wi4h.org](http://wi4h.org) to find it—EASY!)

Details:

- All submissions will be entered in to win 4-H Movement Swag.
  - Submissions may be featured on the Wisconsin 4-H website, social media pages, and other promotional materials.
  - **Submissions are being accepted June 15, 2021 – September 15, 2021.**
  - 4-H leaders may enter submissions on behalf of 4-H clubs and groups.
- Upload submissions here <http://bit.ly/wi4hmovementpic> or photos can be dropped off at the local Extension Office, then uploaded by staff.

## Fall Forum

Save the Date: November 6, 2021 – Fall Forum!  
We're excited to meet with youth leaders and adult volunteers throughout the state for a one day face-to-face Fall Forum.

Things to Know:

- Location is being finalized.
- Program will include interactive sessions and keynote speakers.
- Youth 7th – 13th grade, adult volunteers and staff are encouraged to attend.
- Plan for a team from your area!
- Lodging and breakfast will be available for you to book on your own if you want to arrive the evening before.
- Registration will open in early September.
- \$50 registration fee (includes lunch, break, supplies, t-shirt, facility and program costs).

Our hope is that 4-H youth leaders, adult volunteers, and staff will come together to connect, collaborate, celebrate, and continue

## 4-H Week Window

### Display Contest

The 2021 theme for Burnett County National 4-H Week Window Display Contest is: “Mission to 100” because we want to get our membership numbers to and beyond 100. National 4-H Week will be October 3-9, 2021.

Judging Guidelines:

- Conveys a message: A viewer leaving the exhibit knows something about a 4-H club, UW-Madison, Division of Extension, community services, etc., that they might not have known before. The message should be clear.
- Attracts Attention: Attracts favorable attention to the display.
- Design: Elements of the exhibit are placed effectively to give the window a complete and finished look. The message should be a part of the design.
- Attracts Interest: The display encourages viewers to seek additional information. Display appeals to the intended audience.
- Workmanship: Neat and well constructed though not necessarily expensive.
- Originality: Evidence of creative thought.

Criteria:

- Must positively promote 4-H and *be creative*.
- Must be visible 24/7 (if business is not open 24/7, the display must be in a window)
- Must contain contact information, including the Extension Burnett County phone number (715-349-2151).
- Must have the club name visible.
- Must be up NO LATER than 12:00 p.m. the day prior to the beginning of National 4-H Week and remain up through the last day of the week (Saturday).

## Flavor Contest

Cedar Crest Ice Cream, Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor ‘recipe’ with the top clubs named as finalists, and the top flavor produced for summer 2022.

According to Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. “The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next July.” The annual contest has already yielded popular flavors including Deep Woods, created by the Baraboo Valley 4-H Club and Wisconsin Campfire S’mores, created by the Springbrook 4-H Club of New Richmond. This year’s winning flavor was Tractor Tracks, created by the Country Clover 4-H Club in Green Lake County.

A panel of ice cream experts chosen by Cedar Crest judges the entries. The company manufactures more than 80 flavors of ice cream, along with frozen custard, sherbet and sorbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, including Wisconsin Campfire S’mores and Big Muddy, are a result of the contest.



More information and the entry form are available at [www.cedarcresticecream.com](http://www.cedarcresticecream.com). Entries are due by November 12, 2021. The winner will be

the Wisconsin 4-H Foundation supports more than 150,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation at [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org).

Youth who complete the survey will be entered into a raffle to receive gift cards, scholarships to 4-H events, and other prizes.

For more information on the 4-H Thriving Model and some of the results from the 2019-2020 4-H Thriving Study in Wisconsin, visit [4-H Thriving Model – Wisconsin 4-H](#). Please keep an eye out for messages and more information about this important survey.

## 4-H Thriving Survey for Youth 13 –18

This fall, Wisconsin 4-H will be inviting members (ages 13-18) to complete a survey about their 4-H experience. The survey was developed by National 4-H Leaders (<https://helping-youth-thrive.extension.org/>) and will help Wisconsin 4-H to learn about the quality of our programs. The information will help to show how 4-H helps young people to learn new things, develop leadership skills, manage goals, set high personal standards, create positive academic



**Congratulations to all the youth whose items qualified to go to the Wisconsin State Fair!**

- \* Alexis Slater, Orange
- \* Annaleise Pavlicek, Orange
- \* Krystin Kroll, Jolly H's
- \* Hadessah Jowers, Orange
- \* Nathan Jowers, Orange



NEED NOT BE A 4-H MEMBER TO JOIN THE FUN.



## WHO?

Anyone in Barron,  
Burnett, Rusk, Sawyer,  
or Washburn Counties  
(or our neighbors)

## WHEN?

October 4, 7, 12,  
20, and 28  
*see back for details*  
**Via Zoom**

## WHAT?

Come "sample" the  
different projects 4-H  
has to offer.

## REGISTER ONLINE BY SEPTEMBER 17

[wi.4honline.com](http://wi.4honline.com)

Registration opens September 1. Sign into 4-H online and click events.  
Not a 4-H member? Choose "Don't have an account?"  
and set up a participant account

## PICK UP A FREE TASTE OF 4-H BAG FULL OF TAKE AND MAKE SUPPLIES NEEDED FOR EACH SESSION

Supply pick-up will be at your local extension office between September 22 and October 4.  
Supplies are limited to the first 40 to register per session.

Thank you to the Wisconsin 4-H Foundation for the funding for the supplies.



### Questions? Contact:

**Vacant, Sawyer**  
[lori.baltrusis@wisc.edu](mailto:lori.baltrusis@wisc.edu)

**Beth Rank, Burnett**  
[beth.rank@wisc.edu](mailto:beth.rank@wisc.edu)

**Sara Waldron, Barron**  
[sara.waldron@wisc.edu](mailto:sara.waldron@wisc.edu)

**Anna DeMers, Washburn**  
[anna.demers@wisc.edu](mailto:anna.demers@wisc.edu)

**Breanne Meyer, Rusk**  
[breanne.meyer@wisc.edu](mailto:breanne.meyer@wisc.edu)

6:30-7:30 PM VIA ZOOM

## MAKING MUFFINS

ALL AGES  
(WITH APPROPRIATE SUPERVISION)

What do perfect muffins look like? Come and create some "perfect" muffins in your own kitchen, while practicing important Food & Nutrition project and life skills!



Take & Make: Muffin pan, measuring cups, measuring spoons, and more!

*\*ingredients not included*

6:30-7:30 PM VIA ZOOM

## LIGHT YOUR WAY TO 4-H

GRADES K-4



Join older 4-H youth to learn about 4-H! You can learn all about 4-H through hands-on fun as we make 4-H lanterns out of jars, stickers, and tissue paper. Have an adult or older sibling/friend close by in case you need some help holding things.

Take and Make: Lantern Supplies



WEDNESDAY, OCTOBER 20  
6:30-7:30 VIA ZOOM

## ARTS & CRAFTS PARACORD KEYCHAIN

3RD-13TH GRADE

Are you ready to make your own personalized keychain? During this Arts & Crafts session you will learn how to make a keychain out of paracord! This keychain will be made through a series of knots which can be helpful in survival situations as well as everyday activities. Afterwards you can show off your project on your backpack, keys, or take it a step further and make something new.



Take & Make: All Supplies for Keychain!

TUESDAY, OCTOBER 12  
6:30-7:30 VIA ZOOM

## WOODWORKING TINKER BOXES

3RD-13TH GRADE



Looking for a place to store your favorite things?! Come join this woodworking session and make a 4-H Tinker Box! During this session you will learn how to assemble a small box made from wood to store all of your favorite things! Want to know the best part?! It is yours to keep!

Take & Make: Wood, nails, hammer, sandpaper and everything needed for your box!

THURSDAY, OCTOBER 28  
6:30-7:30 VIA ZOOM

## CALLING ALL ANIMAL LOVERS

ALL AGES



Dogs, cats, horses. . .you name it! Calling all animal lovers! Join us for a session with Jeanine Renzoni, owner of Gentle Touch Dog Training, to learn how to understand your pet's behavior better! Don't have your own pets? You still can join to learn about animal behaviors and how to apply basic training tips that can be used while volunteering at your local animal shelter, while visiting a family or friend's house or for a summer pet-sitting job.

Sunday, September 12, 2021 1:00 p.m.  
Luther Park Camp near Danbury

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Select meeting leader and note taker

Introductions: Name, 4-H club, and \_\_\_\_\_ (meeting leader's choice)

Pledges

Minutes from August meeting

Old Business

Educational and social activities 4-H Jr Leaders for summer/fall 2021

- Horseback riding @ Frontier Stables between Frederic/Grantsburg (Rachel Trittelwitz) 1 hour trail ride \$40/person 1 ½ hours \$50/person.

New Business

4-H Promotion: School Open Houses and Grantsburg Fair

Adjourn meeting

Educational Programs: Archery with Anna then tour of Luther Park Bible Camp and Retreat Center as possible location for 2022 4-H Summer Camp!



## Burnett County 4-H Junior Leaders Archery Day

**Sunday, September 12th 1:00 pm  
Luther Park Camping & Retreat Center  
near Danbury, WI**

**RSVP by September 10th**

**<https://forms.gle/KFHwaVqe6uyhQ2oL8>**



# Project/Art Camp Grant Application Form 2021-2022

<b>Nancy Carlson Memorial Grant</b> <input type="checkbox"/> (9 and 10 years old)	<b>Claire Erickson Memorial Grant</b> <input type="checkbox"/> (horse or horseless)	<b>Bessie Peterson Memorial Grant</b> <input type="checkbox"/> (11 to 14 years old)	<b>Maxine Stone Memorial Grant</b> <input type="checkbox"/> (gardening/agriculture)
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<b>Art Beat! Camp Grant</b> <input type="checkbox"/> (Grades 3-5)	<b>Arts Camp Camp Grant</b> <input type="checkbox"/> (Grades 6-8)
<i>If camps are not held in 2020 due to COVID-19, grant may be carried over to the following year, if applicant is still eligible for the camp.</i>	

1. You may apply for more than one grant. If applying for more than one, submit a form for each.
2. You may receive each grant only once in your 4-H career.

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Your Club: \_\_\_\_\_ Grade: \_\_\_\_\_

Have you achieved in your project work the last two years?  Yes  No

*(Above question applies to applicants of the Bessie Peterson Grant.)*

Explain what you will do with the grant money and your project results.

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Why did you choose this project?

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Your Parent's (or Guardian's) Signature: \_\_\_\_\_

\_\_\_\_\_  
Your Signature

\_\_\_\_\_  
Date

Application **DEADLINE** is October 11, 2021 and can be mailed to:  
UW-Madison Division of Extension, Burnett County, 7410 County Rd. K #107, Siren, WI 54872.

Grace called the meeting to order at about 7:00 pm, pledges and attendance was done. Secretary's report was made, second, and approved as written. Phil gave treasurer's report verbally, and motion was made, second, and approved. Phil to pay Forts Folle Avoine for facility fee and camp fee. A motion was made, second, and approved.

Club reports: All clubs are getting ready for the Grantsburg Fair. Jolly H's had their annual Tie Dying activity outside, they have a new family enroll, and had a table for National Night Out. Orange Club report youth leader Alexis Slater did the Better Bubble lesson with the club, Amy is bringing back sewing, lesson to help younger members get ready for fair and went over Record Books and fair registrations. Wood Creek participated in Music in the Park fundraiser, fair projects, and water park day. Wood River Beavers has a least 2 families and more than 5 kids, so they will be starting up again come the new 4-H calendar year.

Extension report—Beth handed out charter papers to those in attendance and she will make arrangements with those clubs who attend via Zoom. Financial Report due September 1, 2021. Once the clubs go on line to fill out charter forms, they have one week to complete, so use the paper copy as a draft and once the club has all the information, then enter it online. The rest of the charter forms are due November 1, 2021. Beth also handed out Leader Club Kits and asked leaders to go through the kits and fill out evaluation in an email. Beth went over current COVID guidelines, see email for more details; school Open Houses, she has display boards and marshmallow kits available for clubs to use; Project Day is October 9th, looking for Project leaders (adults & youth); Taste of 4-H tentative activities schedule; still looking for clubs to fill in food stand shifts and volunteers for 4-H promotion table at Grantsburg Fair, Fair registration entries need to be submitted by 08/13/21 either drop off in-person or emailed, and a new class of Raising a Thinking Child will begin September 14th.

Cloverbuds—Starting in October, Cloverbuds will be meeting at Club's meeting county wide. Beth offered club kits for a price; price has not been determined yet.

Junior Leader's report—6 youth from 2 clubs attended and assembled 35 Marshmallow kits to be used at Open Houses, youth discussed archery activity at Luther Park and starting October will be changing meeting time to a later timeslot so that working youth leaders can still attend meetings and club activities, meeting ended with a game.

Adult leaders continued to brainstorm list of activities youth might be interested in such as Legos and Junk Drawer Robotics, and potential community members to reach out to fill the needs. Also talked about reaching out to Junior Leaders and finding out what their "sparks" are and how to meet their needs. Junior Leaders can lead clubs/activities with adult chaperones.

Meeting adjourned at 8:10 pm

CALL TO ORDER  
PLEDGE  
SECRETARY'S REPORT  
TREASURER'S REPORT  
CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK, WOOD RIVER  
BEAVERS  
EXTENSION REPORT  
JUNIOR LEADER REPORT

**OLD BUSINESS**

SMART Goals Reminders:

- Program Quality goal: Increase youth voice and sharing of their skills during our meetings.
- Expanding Access goal: Improve how our club supports new families.

Burnett County Cloverbuds – boxes expenses

Brainstorm new leaders or new areas (continued brainstorming)

4-H Project Day – October 9, 2021; registration deadline September 17th

Window Display Contest during National 4-H Week (October 3-9)

Charters-due November 1<sup>st</sup>

4-H Promotion-what do you need to do to promote 4-H to new and previous 4-Hers?

Fair Food Stand

ANY OTHER OLD BUSINESS

**NEW BUSINESS**

Plat Book Contract with Mapping Solution for 2022 edition

Taste of 4-H promotion

Achievement Celebration

Volunteer Banquet

ANY OTHER NEW BUSINESS

I love 4<sup>♣</sup>H



# 4-H Project Day

**Saturday, October 9, 2021**

**1:00-4:30p.m.**

**Siren Adventure Church—Youth Center**

**Open to all Burnett County 4-H members and their friends, parents, families, and community members**

Project Day is an afternoon of fun, hands-on learning experiences for local 4-H youth and the community. Must be in grades Kindergarten and above to participate. This event showcases all of the fun things you can do in 4-H! Participants will have the opportunity to work on various projects they are interested in. These projects will be taught by older 4-H youth and adult volunteers from the area.

There will be a total of three, one-hour afternoon sessions for participants to attend. The sessions are approximately 50-60 minutes, feature kid/adult friendly material, are interactive/hands-on, experiential, and may include a project that you can take away from the session that day!

## Schedule

(Please arrive promptly so that sessions can start on time)



1:00-1:10	Registration
1:10-2:10	Session 1
2:10-2:20	Break
2:20-3:20	Session 2
3:20-3:30	Break
3:30-4:30	Session 3



**Cost: \$5.00 per participant**

- Sessions will be filled on a first come, first served basis.
- Registration deadline is **September 17, 2021** to the Burnett County Extension Office (7410 County Road K, #107, Siren, WI 54872)
- Come for one session, or all three (same cost)
- When selecting sessions please note any recommended age guidelines
- Please note on your registration form if participant requires any accommodations or has food allergies
- All materials will be supplied, unless otherwise noted.
- Parents are encouraged to attend and help as needed
- Parents may also participate in sessions if they register and pay as a participant; please note that sessions will be filled with youth first.

*Session descriptions on the back of this flyer. To register please fill out the attached registration form and send to the Burnett County UW-Extension office. Please make sure forms are received, with payment, no later than*



## Archery (Tentative)

*Karin Reinert, Burnett County 4-H Archery Project Leader*

In this session, participants will learn the 11 Steps for Shooting, Safety Procedures for 4-H Archery classes, and get to shoot a bow and arrow. Open to youth in grades 3+. Maximum of 12 participants per session.



## Sewing with Amy

*Amy Kopecky, Burnett County 4-H Sewing Project Leader*

In this session, participants will explore the amazing world of sewing. Participants will create a decorative fall-themed fabric banner.



## Art Extravaganza

*Hadessah Jowers, Burnett County 4-H Jr. Leader*

In this session, participants will explore the amazing world of art including multiple art and craft projects.



## Slime Time!

*Ivy Johnson, Orange 4-H member*

In this session, participants will learn to make slime and have fun playing with their new creations.



## LEGO Super Mario

*Nathan Jowers, Orange 4-H member*

Join Nathan to explore the world of LEGO® Building Blocks, specifically the LEGO Super Mario interactive creation. In this session, participants will create a course for the LEGO Super Mario to navigate through. All LEGO® supplies will be provided. Open to all youth.



## Brain Games

*Annaleise Pavlicek, Burnett County 4-H Jr. Leader*

In this session, participants will learn how to use logic to solve perplexing puzzles, and be able to explain how they came up with their answer. They will leave the session smarter! This session is appropriate for youth grades 3+.



## Bracelets

*Elizabeth Pavlicek & Allison Wilson, Burnett County 4-H Jr. Leaders*

In this session, participants will learn how to make different styles of bracelets. Examples and supplies will be provided.



# REGISTRATION

**Due September 17, 2021—No late registrations will be accepted**

For additional registrations, please feel free to make copies of this form

(Adults may participate; please complete a separate registration form and pay the registration fee)

Family Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ \*Email Address: \_\_\_\_\_

\*Confirmation email will be sent with session selections prior to the event, if email is provided

Parent/Guardian Name (s): \_\_\_\_\_

Parent/Guardian will be attending: Yes \_\_\_\_\_ No \_\_\_\_\_

- Please enclose cash or check (payable to: **Burnett County 4-H Leaders Association**) to cover **\$5 registration fee per participant**
- If mailing form, please mail it early enough so it is received by September 17, 2021  
Extension Burnett County 7410 County Road K #107, Siren, WI 54872
- Registration forms may be dropped off after hours in the Government Center drop box near the front of the building. Put the forms in an envelope labeled Extension Burnett County.
- Contact Beth Rank at the Burnett County UW-Extension Office 715-349-2151 or [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu) with any questions or to confidentially request an accommodation

### FIRST PARTICIPANT

Please fill in your session choices in order of preference. Fill in all blanks! You are not guaranteed your selections, but they will be used in assigning sessions. The more you fill out the better.

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

1st Choice: \_\_\_\_\_

2nd Choice: \_\_\_\_\_

3rd Choice: \_\_\_\_\_

4th Choice: \_\_\_\_\_

5th Choice: \_\_\_\_\_

6th Choice: \_\_\_\_\_

Please list any food or material (latex, etc.) allergies and/or accommodation requests.  
\_\_\_\_\_

### SECOND PARTICIPANT

Please fill in your session choices in order of preference. Fill in all blanks! You are not guaranteed your selections, but they will be used in assigning sessions. The more you fill out the better.

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

1st Choice: \_\_\_\_\_

2nd Choice: \_\_\_\_\_

3rd Choice: \_\_\_\_\_

4th Choice: \_\_\_\_\_

5th Choice: \_\_\_\_\_

6th Choice: \_\_\_\_\_

Please list any food or material (latex, etc.) allergies and/or accommodation requests.  
\_\_\_\_\_

# POSITIVE PARENTING PROGRAM

For parents of children 12-16

This program addresses the most common parenting issues we all face. You will learn strategies to build a better relationship with your teenager, reduce conflict, keep your teenager safe, be realistic about parenting, and taking care of yourself.

**Tuesday's October 26- Dec 7**

**9:00 am-10:30 am or 7:00pm-8:30pm**

**Cost: FREE**

Register: <http://bit.ly/TriplePTeen>

**Registration deadline: October 18th**

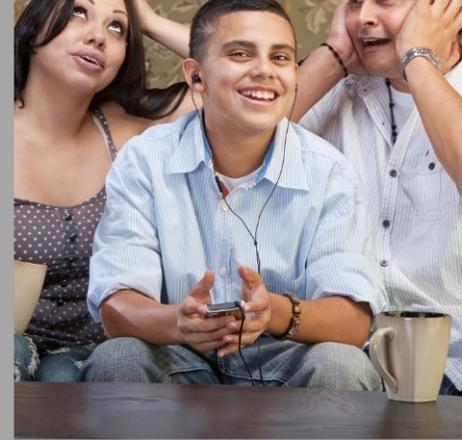
**Contact: Beth Rank 715-349-2151**

**[beth.rank@wisc.edu](mailto:beth.rank@wisc.edu)**



*Attend any or all:*

- Raising Responsible Teenagers
- Coping with Teenagers Emotions
- Raising Competent Teenagers
- Getting Teenagers to Cooperate
- Getting Teenagers Connected
- Reducing Family Conflict



# Burnett County 4-H Bugle



**Area Extension Director**  
Lori Baltusis

**Phone: (715) 295-4112**

**Email: [lori.baltusis@wisc.edu](mailto:lori.baltusis@wisc.edu)**

**Spooner Agricultural Research Station**

**Phone: (800) 528-1914**

Kevin Schoessow, Area Ag Agent

**Burnett County**

**Government Center**

**Phone: (715) 349-2151**

**Fax: (715) 349-2102**

**Email: [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu)**

**Website: [www.burnett.uwex.edu/4h](http://www.burnett.uwex.edu/4h)**

Beth Rank, 4-H/ Positive Youth  
Development Educator

Julie Yezeck, Nutrition Education Program  
Tammy Johnson, Office Support Staff