



Burnett

4-H Bugle July 2021

A Note from the Educator -

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The Wisconsin 4-H Movement- Belonging Together

In your club or community there are many different opportunities for you to belong together! When you belong together, you **recognize, understand, respect, and appreciate each other**. Here are some ideas to encourage you to **belong together** and live out The Wisconsin 4-H Movement:

- * Lead group activities at club meetings
- * Bond with fellow member and the community in a community service experience
- * Ensure everyone in the club feels invited and welcome at every meeting/event. Seek to learn something new from each member at every meeting as a way to find things in common beyond 4-H club membership.

Beth Rank



I love 4-H

4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

Calendar

JULY

- 1 Day Camp registration **DEADLINE**
- 4 Independence Day
- 5 *Government Center Closed*
- 11 Jr Leaders' Meeting, 1pm, Moose Mulligan Mini Golf in Siren
- 12 Leaders' Association Meeting, 7pm, Zoom/Room 165 Gov't Center
- 15 Day Camp at Fort Folle Avoine 9:00—3:00
- 20 August Bugle Submission Deadline
- 22 4-H @ Moms for kids. Enrichment in the Park, Crooked Lake Park 1—4:00
- 29 4-H @ Moms for kids. Enrichment in the Park, Crooked Lake Park 1—4:00

AUGUST

- 3 National Night Out, Crooked Lake Park in Siren, and Memory Lake Park, Grantsburg
- 5-15 Wisconsin State Fair, West Allis
- 8 Jr Leaders' Meeting, 1 pm, Location TBA
- 9 Cloverbud Meeting, 6pm, Gov't Center
- 9 Leaders' Association Meeting, 7pm
- 20 September Bugle Submission **DEADLINE**
- 26 4-H @ Moms for kids. Enrichment in the Park, Crooked Lake Park 1—4:00
- 27-29 Burnett County Agricultural Society Fair, Grantsburg
- School Open House

SEPTEMBER

- TBA Enrollment for 2020-2021 4-H Year Begins on 4HOnline
- TBA First Day of School
- 6 Labor Day, *UW-Extension Office Closed*
- 10 Taste of 4-H Registration, **DEADLINE**
- 12 Jr Leaders' Meeting 1 pm
- 13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 13 Leaders' Association Meeting, 7pm, Gov't Center
- Record Books **DUE**
- Grant Applications **DUE**
- 15 Awards Committee Meets (Tentatively)
- Project Day Registrations **Due**
- 20 October Bugle Submission **DEADLINE**
- Central Burnett County Fair, Webster
- End of 2020-2021 4-H Year

OFFICE HOURS - Beth Rank is working remotely until further notice. She can be reached via email at beth.rank@wisc.edu or call the office number 715-349-2151 and leave a detailed message. Beth checks messages regularly and will call you back. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- July 1 & 15
- August 5 & 19
- September 2 & 16

Children's books will be given to families on food distribution days also! Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

BUGLE DEADLINE - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

PLAT BOOKS - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. eBook for your tablet, laptop or PC. This is a digital version of the plat book. Visit mappingsolutionsGIS.com for these digital products.

COVID-19 FREQUENTLY ASKED QUESTIONS - Check this website for the most current guidelines related to indoor and outdoor meetings, events, fundraisers, etc.: <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

Cloverbuds

Cloverbud Activity/Record Books will be mailed to members as they enroll in the 4HOnline system. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: tjohnson@burnettcounty.org.

2nd Annual Wisconsin 4-H Service Learning Project

Plarn Mats Project

What is plarn? It's "plastic yarn." Youth cut plastic shopping bags into loops. They knot those loops together to make plastic yarn. One youth or volunteer crochets the plarn into a mat. Reusing plastic bags helps the environment. Donated mats support individuals who are experiencing unsheltered homelessness.

Who can be part of the project? Everyone. From Kindergarten to adulthood, anyone can help. There are five project steps. Youth can help collect and sort bags, cut plastic loops, knot plarn together. They can even crochet the plarn into a mat. Youth leaders play an important role in identifying where to donate plarn or mats, leading discussions, and organizing the project.

What will the youth learn? Youth learn about homelessness through the project, going beyond stereotypes we see on television. The Explore More section encourages youth to do research and get involved. Then, they can share what they learn with others. Information and resources are included to support youth participants who know someone or are experiencing homelessness themselves.

How do I find out more? Visit the 4-H website at <https://4h.extension.wisc.edu/4h-resources/plarn-mats/>. Then click the buttons for more:



- "Access the Plarn Mats Activity Plan" –Get an email copy of the plan plus additional resources (short survey required).
- "Cutting Loops Video" and "Making Plarn Video" – Watch the how-to videos from Lily, youth leader and lead author.
- "Project Donation Survey" – Share your group's donations with Wisconsin 4-H.

Get Involved: Watch the [Virtual Learning Community Calendar](#) for chances to learn more about this project. Sessions will be led by co-authors:

- Rachel Hart-Brinson, Eau Claire 4-H Program Coordinator
- Andrea Rippley, Jackson/Trempealeau Counties 4-H Program Coordinator
- Lily S., Eau Claire County 4-H Youth Leader

Let's work together to make a big difference in 2021!!

3rd Annual Service Learning Project Idea Sharing

It's time to start planning the 3rd Annual Service Learning Project in 2022, and we need your help! The first annual service learning project was [cloth face coverings](#) in 2020. In 2021, we focused together on homelessness and [making plarn mats](#) for individuals who might need them. What will the 3rd Annual Service Learning Project be? We want your ideas.

When making a suggestion, make sure that your service learning project idea:

- Has both a service and learning component
- Uses materials that are free or affordable and easy to find anywhere in the state
- Includes ways for many youth of any age to get involved
- Reflects a need that is statewide or seen in most or all communities
- Creates opportunities for youth to lead and/or partner with adults

Please [use this short form](#)

(<https://docs.google.com/forms/d/e/1FAIpQLSekhUFS23t8vdKiCJefNTMgaKP5gpGSJqWZob-Lwb2iGjtQfg/viewform?pli=1>) to share your idea before August 1 so it can be considered for the 2022 project.

Contact monica.lobenstein@wisc.edu with questions.

Statewide 4-H Newsletter

The Wisconsin 4-H State office is starting a Newsletter for members, volunteers, and families starting in June 2021. Starting out, the newsletter will run bi-monthly, with the newsletter being sent to staff on Wednesday, and then being sent to members, families, and volunteers on Thursday. This newsletter will contain all different types of information, including information about events, policy changes, awards/recognition's, news articles, and much more.

4-H Movement—Chris Clover Summer Challenge

Let's move *Fourward Together* this summer by taking Chris Clover on a journey throughout Wisconsin. Chris Clover is a fictional character, developed by our very own Sara Waldron, from Barron County that 4-Hers can print and take along on their 4-H adventures this summer. The idea is that they take a photo of themselves with Chris Clover, engaged in 4-H activities related to the Wisconsin 4-H Movement values. They can be printed out already in color, or printed in black and white for 4-Hers to creatively color and decorate.

Here's what we need from you:

Watch the following video to learn about how you can promote Chris Clover in your county/program. –

Video: <https://youtu.be/1OhhWRyBThM> From NOW until September 15, encourage 4-H youth and families to share how they or their clubs live out the Wisconsin 4-H Movement with Chris Clover.

Chris Clover can be found by clicking the banner on the Wisconsin 4-H website for people to download and print their own Chris Clover and then take them with you on your 4-H adventures this summer. (Even better, you can send them

to wi4h.org to find it—EASY!)

1. Share, Share, Share – we have included a promotional flyer and a pdf of the Chris Clover graphic in this newsletter!

Details:

- Open to all Wisconsin 4-H members, clubs and groups.
- Each individual, club or group can enter up to six submissions – one submission per 4-H Movement Value.
- All submissions will be entered in to win 4-H Movement Swag.
- Submissions may be featured on the Wisconsin 4-H website, social media pages, and other promotional materials.
- Submissions are being accepted June 15, 2021 – September 15, 2021.
- 4-H leaders may enter submissions on behalf of 4-H clubs and groups.

Upload submissions

here <http://bit.ly/wi4hmovementpic> or photos can be dropped off at the local Extension Office, then uploaded by staff.

See pages 6-8 for more details and images of Chris Clover.

Youth & Adult Mental Health First Aid Trainings

More Mental Health First Aid dates have been released for the 3rd quarter of the year! Open to all Extension **AND** those who work and live in Wisconsin.

To sign up for trainings, go to the WiROSE website – <https://wirose.wisc.edu/community-programming/>

ADULT MENTAL HEALTH FIRST AID

You have a choice between attending a 1 day zoom meeting for 6.5 hours with some breaks or the zoom meeting split into 3 hours with limited breaks

To register for the 1 day Zoom training, please click on the date you would like to attend **July 13th 9 AM to 3:30 PM**

Aug 19th 9 AM to 3:30 PM

To register for a 2 day Zoom training, please click on the dates you would like to attend

July 26th & 27th (1-4 pm)

Aug 11th & 12th (9am -noon)

Sept 8th & 9th (9am – noon)

YOUTH MENTAL HEALTH FIRST AID

Please register for the date you prefer. All classes start at 9 am and end at 3 pm.

July 15th

July 27th

August 3rd

August 24th

Sept 2nd

Global Explorations

This summer, State' 4-H Exchange is organizing a free virtual trip around the world!! During the month of June they traveled to Taiwan and Japan and in July, they are inviting YOU (youth ages 9-18) to explore Norway (Thursday, July 15, 11:00am) and Korea (Wednesday, July 28, 7:00pm). In August, they will be off exploring Argentina and Egypt.

Each session will be 75-90 minutes and will feature Language 101, Country Trivia, a Hands on Activity and Global Connection. Participants will have an opportunity for an intro to language learning, basic phrases and even some songs!! During Country Trivia, everyone will get a chance to test their knowledge about the country's history and culture. There will be a hands-on craft or cooking activity that is unique to each country and there will be a chance to "connect" and learn from program partners and youth across the world.

The goals of the program are to:

- gain a deeper understanding and appreciation of other countries and cultures.
- learn new words and phrases through interactive activities.
- reflect on important aspects of one's own culture.
- increase curiosity and the desire to explore the world!

Get your passport ready for a virtual adventure and join in the FUN and LEARNING!! [Register here for the July sessions.](#)

<https://www.surveymonkey.com/r/MXR27HX>

Fall Forum

Save the Date: November 6, 2021 – Fall Forum!

We're excited to meet with youth leaders and adult volunteers throughout the state for a one day face-to-face Fall Forum in November! Consider submitting a session for Saturday afternoon. We would love to have youth leaders and adult volunteers plan and lead sessions. Our hope is that 4-H youth leaders, adult volunteers, and staff will come together to connect, collaborate, celebrate, and continue building excitement and energy for a new year of 4-H learning! For more information about Fall Forum visit:

<https://4h.extension.wisc.edu/2021/06/30/save-the-date-november-6-2021-fall-forum/>



Let's Journey

Fourward TOGETHER

Now until
September 15!

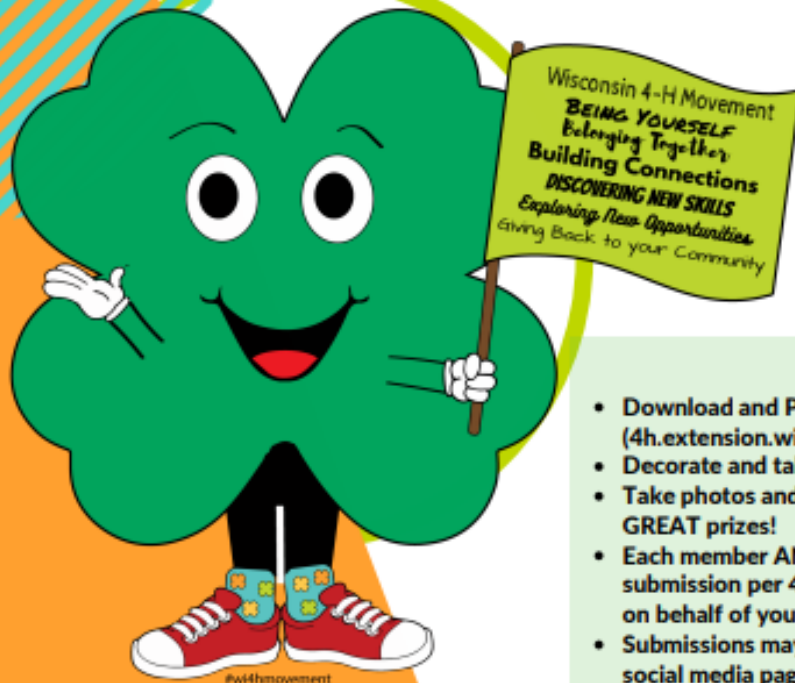
with Chris Clover

**Who: Wisconsin 4-Hers (5K-grade 13)
and Clubs or Groups**

**What: Take Chris Clover with you this summer
to your 4-H Activities and Events and
show us how you live out the Wisconsin
4-H Values!**

**Submit your photos
(6 entries per person)!**

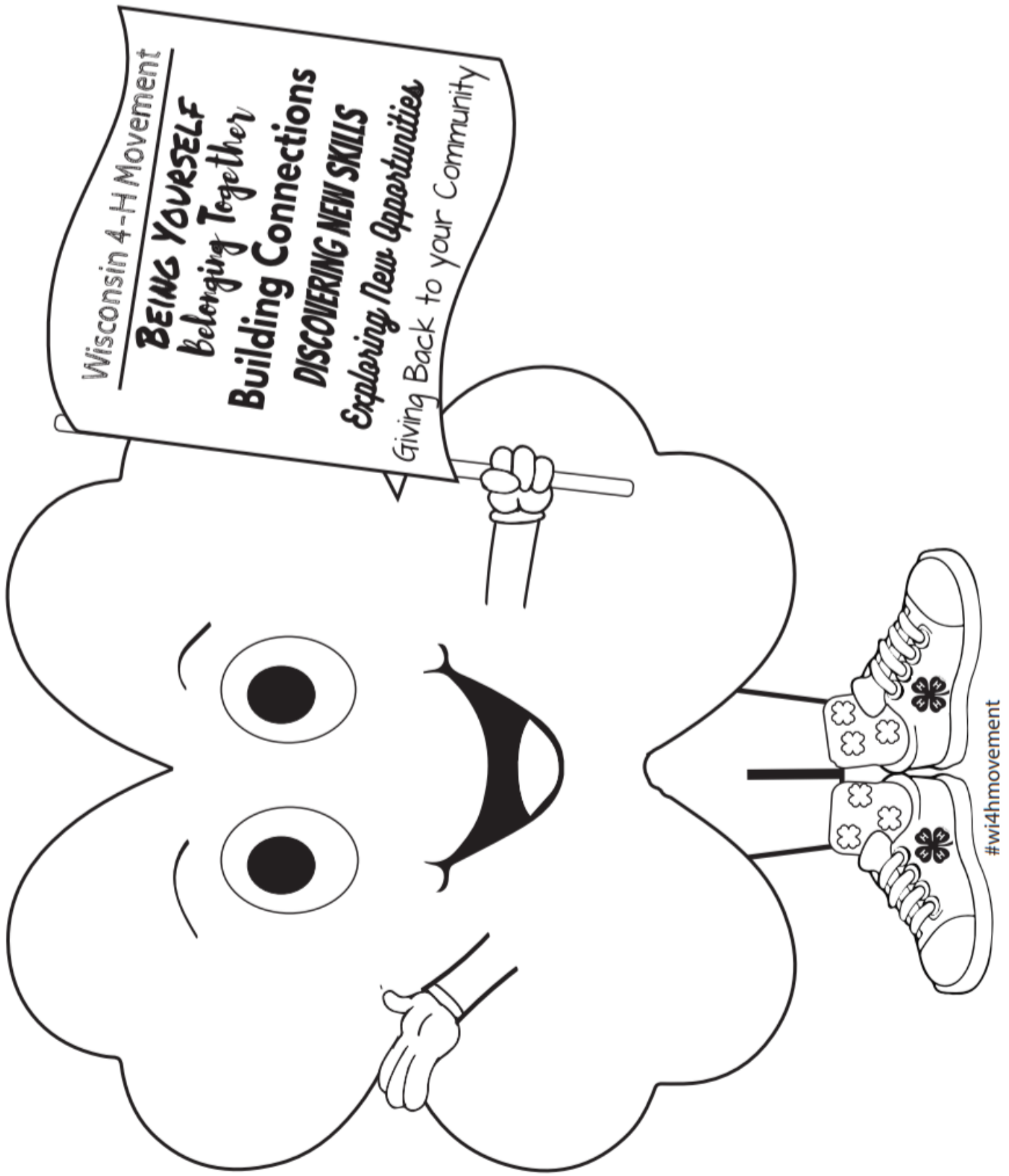
Win Prizes!



#wi4hmovement

**The Wisconsin 4-H
MOVEMENT**

- Download and Print Chris Clover from the WI 4-H website (4h.extension.wisc.edu)
- Decorate and take them on your summer journeys!
- Take photos and submit them online for a chance to win 1 of 4 GREAT prizes!
- Each member AND club/group may enter 6 entries - one (1) submission per 4-H Movement Value. (club leaders can submit on behalf of youth)
- Submissions may be featured on the Wisconsin 4-H website, social media pages, and other promotional materials!
- Upload submissions at: <http://bit.ly/wi4hmovementpic> or drop off your photo at your local Extension Office.
- Be sure to tag #wi4hmovement



#wi4hmovement



Jr. Leaders' July Meeting Agenda

Burnett County 4-H Junior Leaders' Meeting Agenda

Sunday, July , 2021 1:00 p.m.

Near Moose Mulligans Mini Golf in Siren

Rain location: Government Center

Select meeting leader and note taker

Introductions: Name, 4-H club, and _____ (meeting leader's choice)

Pledges

Minutes from March meeting

Old Business

Educational and social activities 4-H Jr Leaders for summer/fall 2021

- Archery
- Horseback riding @ Frontier Stables between Frederic/Grantsburg (Rachel Trittelwitz) 1 hour trail ride \$40/person 1 ½ hours \$50/person.

New Business

- Leadership Development options

Adjourn meeting

Go Mini Golfing!!



Adult Leaders' May Meeting Minutes

In attendance was: Sheryl, Phil, Don, and Charlene.

A discussion was held but quorum wasn't reached so no decisions could be made.

Adult Leaders' June Meeting Minutes

In attendance was: Sheryl and Phil.

A discussion was held but quorum wasn't reached so no decisions could be made.

Had non-formal discussion about club and county 4-H happenings and volunteers needed for future programming

Adult Leaders' July Agenda

JULY 12, 2021 7:00 P.M.

IN PERSON (or via Zoom) Meeting Room 165 Gov't Center

Email Beth Rank beth.rank@wisc.edu for direct link to this meeting, if not joining in person

CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK

EXTENSION REPORT

JUNIOR LEADER REPORT

OLD BUSINESS

SMART Goals Reminders:

-Program Quality goal: Increase youth voice and sharing of their skills during our meetings.

-Expanding Access goal: Improve how our club supports new families.

Summer 2021 Day Camp Planning

-4-H Camp in a Box option now available

-Day Camp July 15th Forts Folle Avoine 9am-3pm \$100 facility fee; \$5/camper 1 hour long school tour; make homemade bread in clay oven, make homemade butter and ice cream;

Camp committee: Amy Kopecky, Avery Pope, Elizabeth Pavlicek (youth counselor) & Beth Rank; still need youth counselors

Food & Clothing Revue-Sunday, June 13, 2:00, Washburn County Fairgrounds with Barron & Washburn Counties

Music Contest-follow up about club discussions

ANY OTHER OLD BUSINESS

NEW BUSINESS

Inter-County Leader Subscription Fundraiser

-\$5 donation for every annual subscription our group sells and \$10 for every 2-year subscription. People can order online, by phone, or mail.

Burnett County Cloverbuds – at club meetings or countywide in 2021-2022?

-Are clubs interested in offering a Cloverbud tract during their monthly meeting?

-Do you prefer having it be a separate project meeting that's offered county-wide?

Increase # of Burnett County 4-H volunteers

-Brainstorm list of volunteer needs of Burnett County 4-H then brainstorm specific list of potential community members to reach out to

In-person club meetings

-Please let Beth know when in-person meetings and events are planned; program approvals no longer required by state but we still need to follow UW-Madison protocol

Do you want meetings to remain via Zoom, hybrid, or resume in-person outside Government Center?

School Open Houses—Better Bubbles & Marshmallow Catapult Kits available (how many do you want and by when?)

National 4-H Week in-person programming ?? Project Day??

ANY OTHER NEW BUSINESS



4-H Camp in a Box



Easy as 1, 2, 3:

- 1** Complete Registration form
- 2** Pick up box
- 3** Go camping with your family and have fun exploring your camp away from camp box

\$10

Please allow at least one week between submitting registration and when you need your box

Registration: please clip and return to Extension Burnett County, 7410 County Road K, #107, Siren, WI 54872, OR complete online <https://forms.gle/4a55YdgtEJF15ZTn9>

Please complete this short registration form and submit. If you have any questions, feel free to reach out to Beth Rank, Extension Burnett County Positive Youth Development Educator, at beth.rank@wisc.edu or 715-349-2151. Register any time between June 1-September 1, 2021.

Family Name : _____

Names and ages of children who will use the box: _____

Best way to contact when box is ready: _____

When do you plan to use this kit: _____

Any allergies or accommodations needed to use this box (latex balloons, etc.)? _____

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Partial funding for the box was provided by the Wisconsin 4-H Foundation



Extension

UNIVERSITY OF WISCONSIN-MADISON

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Siren, WI 54872

Burnett County 4-H Bugle



Area Extension Director

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Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.rank@wisc.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/ Positive Youth

Development Educator

Julie Yezeck, Nutrition Education Program

Tammy Johnson, Office Support Staff

Burnett County 4-H Leaders Association Executive Committee
Grace Glover-Swanson: President; Don Strabel: Vice President;
Tessa Zeller: Secretary; Phil Stiemann, Treasurer

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