



Burnett County 4-H Bugle May 2021

A Note from the Educator -

Beth Rank

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The 4-H movement is committed to providing youth development opportunities and promoting positive change for young people. Together we can make the best, better. In Wisconsin 4-H, we value: Being Yourself, Belonging Together, Building Connections, Discovering New Skills, Exploring New Opportunities, and Giving Back to your Community. Over the next six newsletters, we will explore more about each of these values. If you want more information about the Wisconsin 4-H Movement, visit: <https://4h.extension.wisc.edu/the-movement/>

Building Connections

In your club or community there are many different opportunities for you to build connections! When you build connections, you **grow positive relationships with peers and adults**. Here are some ideas to encourage you to **build connections** and live out The Wisconsin 4-H Movement:

- Lead or participate in 4-H project meetings
- Get to know your 4-H club community and talk to a new member at every club meeting
- Establish a welcome area at club meetings for people to check in for the meeting
- Engage in get to know you activities with club members
- Participate in state-wide experiences and opportunities
- Serve as a mentor to new members and families
- Invite a speaker to share something important about their culture



Calendar

MAY

- 1-31 National 4-H Congress Registration
- 1 Fishing Opener
- 9 Mothers' Day
- 9 Jr. Leaders' Meeting - near Moose Mulligans, Siren, 1:00 pm OR Government Center.
- 10 Cloverbud Meeting, 6pm, Crooked Lake Park pavilion OR Zoom
- 10 Leaders' Assoc. Meeting, 7pm, Zoom
- 16 Grantsburg Graduation (tentative)
- 21 Siren Graduation
- 22 Webster Graduation
- 20 June Bugle Submission **DEADLINE**

JUNE

- TBA Interstate Livestock Youth Show, Polk County Fairgrounds
- 1 Dairy Promotion Poster Contest **DEADLINE**
- 3 Grantsburg Last Day of School
- 4 Webster & Siren Last Day of School
- 13 Jr Leaders' Meeting, 1pm (tentative)
- 13 Food/Clothing Revue, 2pm, Washburn Co Fairgrounds
- 14 Cloverbud Meeting, 6pm, Zoom
- 14 Leaders' Assoc. Meeting, 7pm, Zoom
- 18 (Tentative) Dairy Day, Burnett Dairy Co-op, Alpha
- 19 Dairy Breakfast, 6-11 a.m. Four Cubs Farms
- 20 July Bugle Submission **DEADLINE**
- 20 Fathers' Day
- TBA Tractor Safety, Spooner Ag Station

JULY

- 1 Day Camp registration **DEADLINE**
- 4 Independence Day
- 5 *Government Center Closed*
- 11 Jr Leaders' Meeting
- 12 Cloverbud Meeting, 6pm, Zoom
- 12 Leaders' Association Meeting, 7pm, Zoom
- 15 (Tentative) Day Camp at Fort Folle Avoine (more details to come in June newsletter)
- 20 August Bugle Submission Deadline

OFFICE HOURS - Beth Rank is working remotely until further notice. She can be reached via email at beth.rank@wisc.edu or call the office number 715-349-2151 and leave a detailed message. Beth checks messages regularly and will call you back. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- May 6 & 20
- June 3 & 17
- July 1 & 15

Children's books will be given to families on food distribution days also! Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

BUGLE DEADLINE - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

PLAT BOOKS - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. eBook for your tablet, laptop or PC. This is a digital version of the plat book. Visit mappingsolutionsGIS.com for these digital products.

COVID-19 FREQUENTLY ASKED

QUESTIONS - Check this website for the most current guidelines related to indoor and outdoor meetings, events, fundraisers, etc.: <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

Cloverbuds

Cloverbud Activity/Record Books will be mailed to members as they enroll in the 4HOnline system. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: tjohnson@burnettcounty.org.

Youth Livestock Program Offerings

The Wisconsin Youth Livestock Program (WYLP), in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agricultural and Life Sciences and Division of Extension, are excited to offer these LIVE Virtual Zoom educational programs for the winter/spring of 2020-2021. These current topics are for youth and adults alike and occur on the 2nd Thursday of the month from January through May. Each session begins at 7 p.m. CST with a presentation followed by Q&A. You must register in order to receive the connecting information through email.

For more detailed information of each presentation and to register for any or all of the events, please go to: <https://go.wisc.edu/r3x8lh>. On this webpage you can also complete an educational verification form and turn it into your county fair and or livestock committee to verify your participation.

May 13 - Meat Science Cookery

Here is the recording and the playlist for all of the virtual programming.

<https://youtube.com/playlist?list=PLI3EqGUag9cyyrIQ1nIKFgpcyEODfbNuV>

Make sure you fill out the evaluation if you attended or reviewed the recording.

https://uwmadison.co1.qualtrics.com/jfe/form/SV_87jqJD2pjrleRyB

While on the Wisconsin Youth Livestock Program YouTube channel, review other educational videos that you find interesting. <https://www.youtube.com/channel/UC1mPVKo63rmBr5s3kFyvX9g>

For more information visit

<https://go.wisc.edu/r3x8lh> or contact Bernie O'Rourke, UW- Madison Extension Youth Livestock Specialist at (608) 263-4304 or borourke2@wisc.edu.

For more information go to the Wisconsin Youth Livestock Program.

Website -

<https://fyi.extension.wisc.edu/youthlivestock/>

YouTube -

<https://www.youtube.com/channel/UC1mPVKo63rmBr5s3kFyvX9g>

Facebook -

<https://www.facebook.com/wisconsinyouthlivestock/>

Instagram -

<https://www.instagram.com/wiyouthlvstk/>

Twitter - <https://twitter.com/wiyouthlvstk>

Bookmark and check back to this website for updates.

<https://4h.extension.wisc.edu/opportunities/state-wide-events-and-opportunities/area-animal-science-days/>

Virtual Learning Community Opportunity to Teach and Lead

Across the Division of Extension we have been learning and improving our transition to virtual spaces. Since summer we've been building out virtual opportunities and had over 500 people registered for our first ever Virtual Fall Forum AND hundreds of volunteers registered and participated in our Virtual Annual Leader Trainings. In order to continue building out a community of learning around the state, **we need Youth Leaders and Adult Volunteers!**

Submissions can be made at:

https://uwmadison.co1.qualtrics.com/jfe/form/SV_2idXsm8tPCVGILz.

With the easy to use back button, you can explore the submission form to learn a little more about the types of sessions and content.

Our website can be found

at <https://4h.extension.wisc.edu/virtual-learning-community/>.

We are looking for project area content, leadership trainings and open spaces for youth to engage and connect around other topics/areas of interest. If you have an interest or passion and are willing to share it with others, we'll help make it work in a virtual space.

Is there a deadline to submit?

Nope. Programs are needed ongoing! Submission dates are weekly. After you submit, sessions will be reviewed by a committee of youth leaders, volunteers and staff using our Positive Youth Development learning review process adapted for virtual learning.

What happens after I submit?

Our committee will respond to submissions with a follow up e-mail or call to the primary contact within a week.

The Virtual Learning Community knows how important supportive relationships within youth development spaces are to creating community, valuing youth voice and empowering action in our communities. We are committed to ensuring that anyone who wants to find an engaging, educational, and FUN online connection will be able to do so easily. We hope you will help us make it happen.

2nd Annual Wisconsin 4-H Service Learning Project

Plarn Mats Project

What is plarn? It's "plastic yarn." Youth cut plastic shopping bags into loops. They knot those loops together to make plastic yarn. One youth or volunteer crochets the plarn into a mat. Reusing plastic bags helps the environment. Donated mats support individuals who are experiencing unsheltered homelessness.

Who can be part of the project? Everyone. From Kindergarten to adulthood, anyone can help. There are five project steps. Youth can help collect and sort bags, cut plastic loops, knot plarn together. They can even crochet the plarn into a mat. Youth leaders play an important role in identifying where to donate plarn or mats, leading discussions, and organizing the project.

What will the youth learn? Youth learn about

homelessness through the project, going beyond stereotypes we see on television. The Explore More section encourages youth to do research and get involved. Then, they can share what they learn with others. Information and resources are included to support youth participants who know someone or are experiencing homelessness themselves.

How do I find out more? Visit the 4-H website at <https://4h.extension.wisc.edu/4h-resources/plarn-mats/>. Then click the buttons for more:

- "Access the Plarn Mats Activity Plan" –Get an email copy of the plan plus additional resources (short survey required).
- "Cutting Loops Video" and "Making Plarn Video" – Watch the how-to videos from Lily, youth leader and lead author.
- "Project Donation Survey" – Share your group's donations with Wisconsin 4-H.

Get Involved: Watch the [Virtual Learning Community Calendar](#) for chances to learn more about this project. Sessions will be led by co-authors:

- Rachel Hart-Brinson, Eau Claire 4-H Program Coordinator
- Andrea Rippley, Jackson/Trempealeau Counties 4-H Program Coordinator
- Lily S., Eau Claire County 4-H Youth Leader

Let's work together to make a big difference in 2021!!



Dairy Promotion Poster Contest

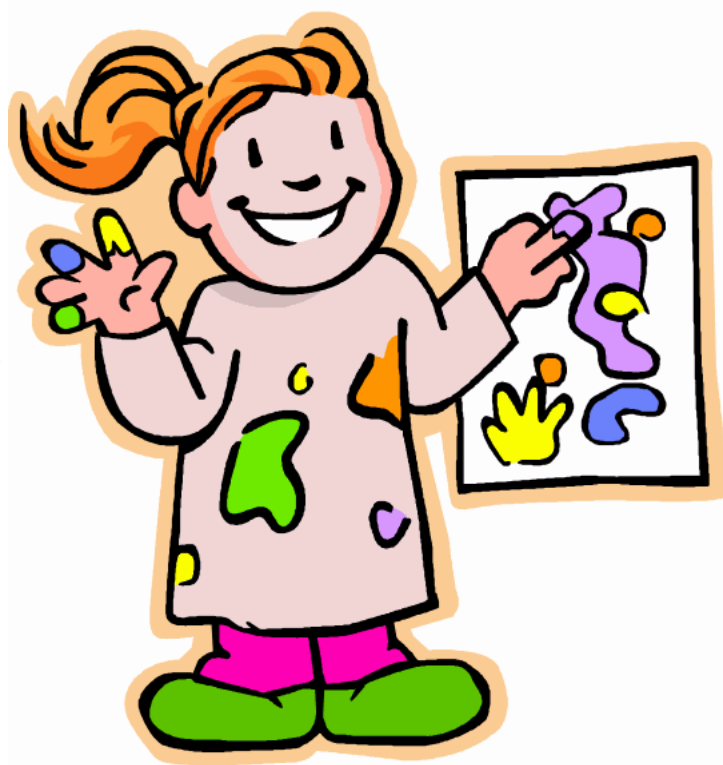
You are invited to enter the 2021 Dairy Promotion Poster Contest sponsored by the Siren Community Ag Society.

There are four age divisions in the contest: Grades 2 and under, Grades 3-5, Grades 6-8 and Grades 9-12. Prizes will be awarded for each age group. Entries will be judged on: appearance/ neatness, accurate/clear information about dairy farming and dairy products, etc., composition, and originality.

To enter, design an 11x14-inch poster and include your name, address, age, school and grade on the back of the poster. The deadline for entries is June 1, 2021.

Entries become property of Siren Community Ag Society to be used during June Dairy Month to promote the Dairy Breakfast that will be held on Saturday, June 19, 2021 6-11 a.m. at Four Cubs Farm.

Drop entries off at the Burnett County Land Services Department (c/o Tammy Johnson or Beth Rank) inside the Burnett County Government Center.



Girls Are Powerful, a Minnesota, online event for girls/young women on May 22, from 10 am -2 pm. Share with your girls/young, families, communities- it will be an amazing day of fun learning and support. participants will receive materials in the mail to create a memorable day.

<https://bit.ly/3sNGusL>



Pope Family



Pope Family

Avery & Abby Pope teaching Cloverbuds



4-H Cloverbuds May In-Person Meeting

Date/Time: Monday, May 10, 2021 6:00 p.m.

Location: Crooked Lake Park pavilion close to band shell

Instructor: Amy Kopecky

Activity: Sink or Float

REGISTER by noon on May 10th so supplies can be packaged for each individual. Contact Beth Rank (beth.rank@wisc.edu or 715-349-2151)

Social distancing at this event is required. Please say in your family pod. Masks and hand sanitizer will be available. No shared equipment.

If you or anyone in your family is not feeling well, please join the virtual Cloverbuds lesson instead.

Jr. Leaders' April Meeting Agenda

Burnett County 4-H Junior Leaders' Meeting Agenda

Sunday, May 9, 2021 1:00 p.m.

Outside: near Moose Mulligans behind Adventures Restaurant in Siren

Select meeting leader and note taker

Introductions: Name, 4-H club, and _____ (meeting leader's choice)

Pledges

Minutes from March meeting

Old Business

Educational and social activities 4-H Jr Leaders for summer 2021

- Archery
- Horseback riding @ Frontier Stables between Frederic/Grantsburg (Rachel Trittelwitz) 1 hour trail ride \$40/person 1 ½ hours \$50/person.

Any New Business

Adjourn meeting

Play mini golf at Moose Mulligans! Everyone pay \$5 then Jr Leaders group pays the remaining balance or play games at the Government Center if raining.

Jr. Leaders' April Meeting Minutes

Sunday, April 11, 2021 1:00 pm

Meeting Leader – Nick

Note taker – Liz

Attendance: Nick, Liz, Hadessah

Minutes from March meeting read by Nick. Motion to approve minutes by Liz seconded by Haddesah

Anna & Karin are willing to assist Archery – sometime around summer day camp?

Horseback riding – Hannah not at meeting, tabled until next time.

NEW

Look for Ag Society in newspaper for Dairy Breakfast

Mini-golfing postponed until next month (May 9th 1:00 pm Moose Mulligans). Government Center backup.

Meeting adjourned.



Adult Leaders' April Meeting Minutes

Burnett County 4- H Leaders Association April 12, 2021 Secretary Report

Don called meeting to order at 7:05 P.M. via Zoom, recited pledges; in attendance were Beth, Phil & Sheryl, Charlene & Don, and Deb.

SECRETARY'S REPORT was M/S/A by Phil & Charlene as written.

TREASURER'S REPORT was given verbally. M/S/A by Charlene & Deb as given by Phil.

CLUB REPORTS-

BRANSTAD BUCKS: Not present.

JOLLY HS: Participated in food stand at pasture sale, members attended the Cultural Arts, and are planning to make May cards for CCC

ORANGE: 4 families participated in Cultural Arts and have started to have Cloverbud activities at club meeting which resulted in more members attending in-person and more parental involvement.

WOOD CREEK: Held their meeting at Siren Senior Center, did a club "Bug" project at Cultural Arts and had members participate as well, have been doing various demonstrations at club meetings

EXTENSION REPORT: Hoping summer guidance will be coming out soon, Beth will be trained in 6 new parent education classes for parents of teenagers at the end of May. Project Discovery will have a 6- week series meeting 1x/ week starting after National 4-H Week and starting in January 2022 a 6- month series meeting 1x/ month. Beth is looking for both adult and Junior Leaders to help run activities. Beth is still going to apply for Polk Burnett Round Up grant to help with the costs of some of programs. Still looking for a summer intern, application deadline is Friday April 16, 2021. Main responsibilities would be Day Camp.

JUNIOR LEADER REPORT-Mini golf is postponed until May when it opens. Junior Leaders met at Government Center to play games. Elizabeth P. and Hadessah J. introduced 2 new games and Nick W. played until he needed to leave.

OLD BUSINESS

Summer 2021 Day Camps- 3 families responded to survey. Leaders will try to encourage their club families to take the survey so there is more feedback.

Cultural Arts Fest 2021 was held at Siren Covenant Church. More time was needed between registration and event due to registration process included on-line and paper registration and combining the information, finding judges and their forms needed for evaluating the participants, etc. at least 3 weeks needed if not more time.

Food & Clothing Revue- Will be a multi-county event. Original date of 6/6/21 doesn't work for some. Looking at other dates to hold event. Event will be held at Washburn County Fairgrounds in Spooner; they have space to spread out and a kitchen for food.

NEW BUSINESS

Music Contest- A motion was M/S/A by Deb & Sheryl to table discussion and planning until summer guidelines become available and allow leaders to find out if club members are interested in participating. If members are interested, Leaders will check for conflicts in June, and see how many families are willing to participate if the event occurs in July.

A motion was M/S/A by Sheryl and Phil to adjourn meeting at 7:39pm.

Next meeting is May 10, 2021 at 7:00

Adult Leaders' May Agenda

May 10, 2021 7:00 P.M.

via Zoom Meeting

Email Beth Rank beth.rank@wisc.edu for direct link to this meeting

CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK

EXTENSION REPORT

JUNIOR LEADER REPORT

OLD BUSINESS

SMART Goals Reminders:

- Program Quality goal: Increase youth voice and sharing of their skills during our meetings.

- Expanding Access goal: Improve how our club supports new families.

Summer 2021 Day Camp Planning

- Family Camp Kits available in June

- Day Camps tentative for July near Danbury and August near Grantsburg

Food & Clothing Revue-Sunday, June 13, 2:00, Washburn County Fairgrounds with Barron & Washburn Co Music Contest

ANY OTHER OLD BUSINESS

NEW BUSINESS

Inter-County Leader Subscription Fundraiser

- \$5 donation for every annual subscription our group sells and \$10 for every 2-year subscription.

People can order online, by phone, or mail.

Burnett County Cloverbuds – at club meetings or countywide in 2021-2022?

- Are clubs interested in offering a Cloverbud tract during their monthly meeting?

- Do you prefer having it be a separate project meeting that's offered county-wide?

ANY OTHER NEW BUSINESS



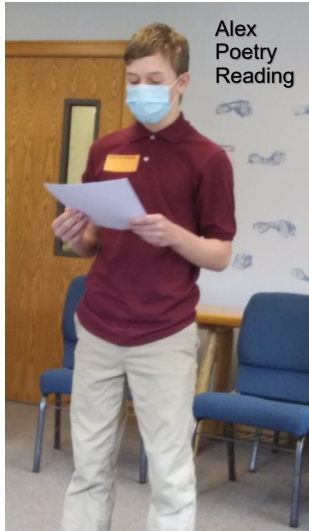
LEFT—Wood Creek 4-H with Peggy Moore—Blanket donation to the foster closet.



Wood Creek 4-H Game played at last meeting.



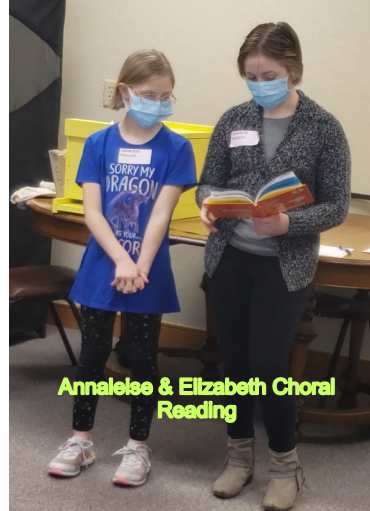
2021 Cultural Arts Festival



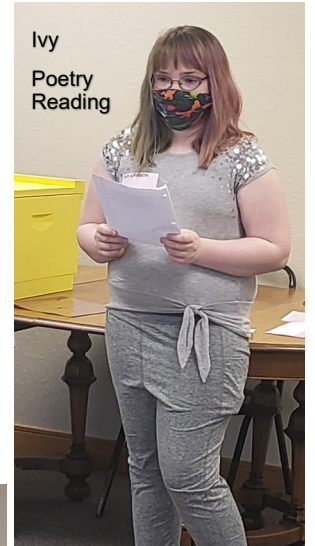
Alex
Poetry
Reading



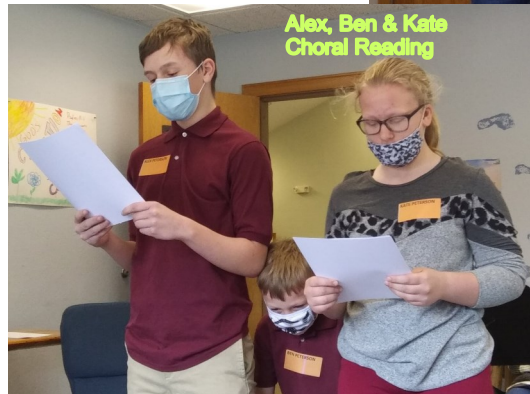
Nicholas Poetry Reading



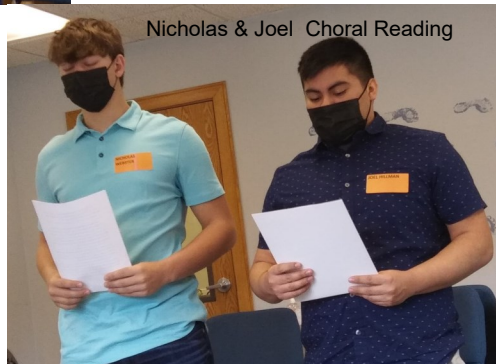
Annaleise & Elizabeth Choral
Reading



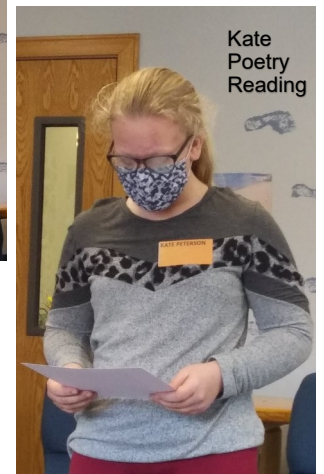
Ivy
Poetry
Reading



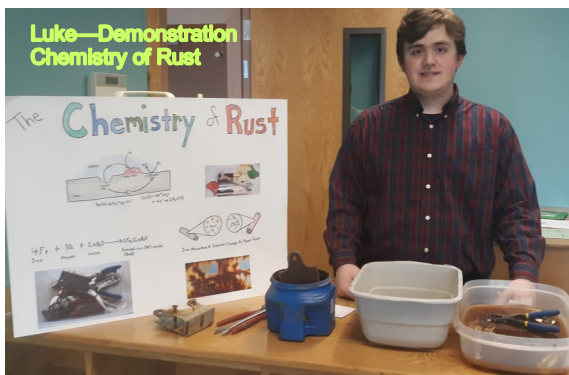
Alex, Ben & Kate
Choral Reading



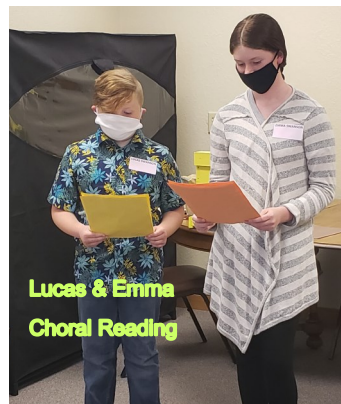
Nicholas & Joel Choral Reading



Kate
Poetry
Reading



Luke—Demonstration
Chemistry of Rust



Lucas & Emma
Choral Reading



Elijah
Demonstration
about
Beekeeping



Hannah
Llama Speech

Food & Clothing Revue 2021

Contest Information & Entry Forms



Event held **Sunday, June 13, 2021**
Washburn County Fairgrounds,
Oscar Johnson Center pavilion

Time: 2:00 p.m. Clothing Revue with Foods Revue to follow

ENTRY DEADLINE: May 26, 2021



To enter: Submit the judging sheet with your information filled in by May 28th to the Extension Burnett County Office (7410 County Road K, #107, Siren, WI 54872). Option: scan and email forms to beth.rank@wisc.edu. Forms must be received by the deadline. Please keep this in mind if mailing forms.

Burnett County Food & Clothing Revues – 2021

Foods Revue

Rules and Judging Guidelines

Department 25 - Food Revue and Foods Action Exhibits

NOTE: To receive fair premiums, all foods participants must display a poster (photo, their recipe, judging sheet, etc.) at the fairs.

Class I - Foods Revue

Lot #1 Grades 3-5; Lot #2 Grades 6-8; Lot #3 Grades 9 and over

Display an appropriate table cover of serving dishes with one place setting and one serving of the prepared food. Food preservation members may show a container of the preserved food.

Members Grade 8 and under must display a menu for one meal or occasion including the food they have prepared. Members Grade 9 and older must display a menu for an entire day including the food they have prepared.

Judging is based on appropriate table setting, menu, quality of food prepared, appearance of member and table, oral presentation, and ability to answer questions.

Class J - Foods Action Exhibits

Lot #1 Grades 3-5; Lot #2 Grades 6-8; Lot #3 Grades 9 and over

Members present on food science experiments, consumer concerns, food safety, food preparation, etc.

Prizes for each Class: 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2

Burnett County Food & Clothing Revues – 2021

Foods Revue



Extension

UNIVERSITY OF WISCONSIN-MADISON

Name _____ Club _____

Grade _____ Age (as of January 1, 2021) _____

Class _____ Lot _____ Date of competition June 13, 2021

Food Shown _____

	WELL DONE	ACCEPTABLE	NEEDS WORK	COMMENTS
PARTICIPANT:				
Food Prep Knowledge				
Time Management				
Meal Planning				
Daily Food Needs				
FOOD:				
Looks Good				
Pleasing Flavor				
Texture & Color				
Quality				
FOOD SAFETY:				
Refrigeration Knowledge				
Suitable for Menu				
CONTAINER:				
Appropriate				
Recycling or Reusable				
MENU:				
Adequate for Daily Needs				
GENERAL:				
Table Setting				
Centerpiece				
Creative				

Placing (please circle):

1st2nd3rd4th



Burnett County Food & Clothing Revues – 2021

Clothing Revue



Extension

UNIVERSITY OF WISCONSIN-MADISON

Rules and Judging Guidelines

Department 26 – Clothing Revue

All garments will be modeled. Participants should select one garment/outfit to model in a fashion show and bring a prepared written narrative. Narrations should tell about you and the garment you are modeling.

Participants Grades 9 and over may be eligible to participate in the Wisconsin State Fair Clothing Revue. For more details, go to: <https://wistatefair.com/competitions/clothing-revue-2/>

Judging will be based on suitability to purpose, general appearance, fit, neatness and construction.

Class H – Fun with Clothing – Grades 3-5

Class I – Fun with Clothing – Grades 6-8

Class J – Fun with Clothing – Grades 9 and over

Lot

- | | |
|------------------------------|-----------------------------------|
| 1. Skirt | 6. Shirt or blouse |
| 2. Slacks or pantsuit | 7. Vest |
| 3. Poncho, cape or coat | 8. Garment for another individual |
| 4. Dress, jumper or jumpsuit | 9. Shorts |
| 5. Sleepwear | |

Class K – Clothes and You – Grades 3-5 (Clothing 1)

Class L – Clothes and You – Grades 6-8 (Clothing 2)

Class M – Clothes and You – Grades 9 and over (Clothing 3)

Lot

- | | |
|-----------------------------------|--|
| 1. Blouse with skirt or jumper | 7. Shorts |
| 2. Shirt or vest | 8. Recycled garment |
| 3. Pants outfit or jumpsuit | 9. Purchased item—modeled with verbal explanation about purchase (decision making) |
| 4. Dress | |
| 5. Sleepwear | |
| 6. Garment for another individual | |

Class N – Clothing Unlimited – Grades 6-8

Lot

- | | |
|---|--|
| 1. Sleepwear | 7. Shorts |
| 2. Beachwear | 8. Recycled garment |
| 3. Dress | 9. Purchased item—modeled with verbal explanation about purchase (decision making) |
| 4. Sportswear—at least 2 pieces and not a dress | |
| 5. Skirt or blouse | |
| 6. Pants outfit, not sportswear | |

Class O – Clothing Unlimited – Grades 9 and over

Lot

- | | |
|--|---|
| 1. Sleepwear | 9. Skirt and blouse |
| 2. Dress for general wear | 10. Garment for another individual |
| 3. Dress for special occasion | 11. Recycled garment |
| 4. Pants outfit, not sportswear | 12. Purchased item—modeled with verbal explanation about purchase (decision making) |
| 5. Sportswear—at least 2 pieces and not a dress | |
| 6. Ensemble: suit with blouse or dress with jacket or coat | 13. Swimsuit and cover up |
| 7. Coat | 14. Shorts |
| 8. Suit | |

Prizes for each Class: 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2

Burnett County Food & Clothing Revues – 2021

Clothing Revue



Extension

UNIVERSITY OF WISCONSIN-MADISON

Name _____ Club _____

Grade _____ Age (as of January 1, 2021) _____

Class _____ Lot _____ Date of competition June 13, 2021

Article Shown _____

Judge's Section

	Needs Work	Acceptable	Well Done
The Outfit ✓ Style ✓ Color ✓ Event appropriate			
Comments:			
Fit ✓ Shoulder seams and neckline ✓ Sleeves ✓ Bustline, hipline, and waistline			
Comments:			
Construction methods ✓ Good choices ✓ Workmanship ✓ Neatness			
Comments:			
Accessories ✓ Complementary to outfit ✓ Good number ✓ Color, design, and texture			
Comments:			
The Exhibitor ✓ Well groomed ✓ Good posture and presentation ✓ Knowledgeable and enthusiastic			
Comments:			
Presentation (card) ✓ Well written ✓ Creative/creates personality			
Comments:			

Placing (please circle):

1st2nd3rd4th

Additional Comments:

INFORMATION FOR HOW TO DESCRIBE YOUR GARMENT FOR MODELING

Write a narrative with the following:

Introduction: Name, age, 4-H Club, county

Things to include:

What did you make?

How do you describe it?

Why did you choose to make what you made?

Why did you choose the fabric?

Is there anything unique about the garment?

What is one thing you learned while constructing your outfit?

Conclusion:

Where do you plan to wear this?

How does this fit your lifestyle?

Example: Christine Clover a 7 year old from the Lucky Clovers 4-H Club in Z County made a pink tie-dye skater dress out of a stretchy cotton fabric. She chose to make this dress because it is fun, yet fancy. She can wear it to school or a party! The fabric she picked is light and washable. Christine says her dress is unique because of the flair to the skirt on the bottom. She learned that sewing on stretchy fabric can be hard! Christine is excited to wear this dress to her grandpa's 70th birthday party!

***These should be written by the youth, with help if needed.*

GARMENT DESCRIPTION
PLEASE TYPE (PREFERRED) OR PRINT CLEARLY

Name _____

Age _____

Club _____

Exhibitor # _____

Telephone Number _____

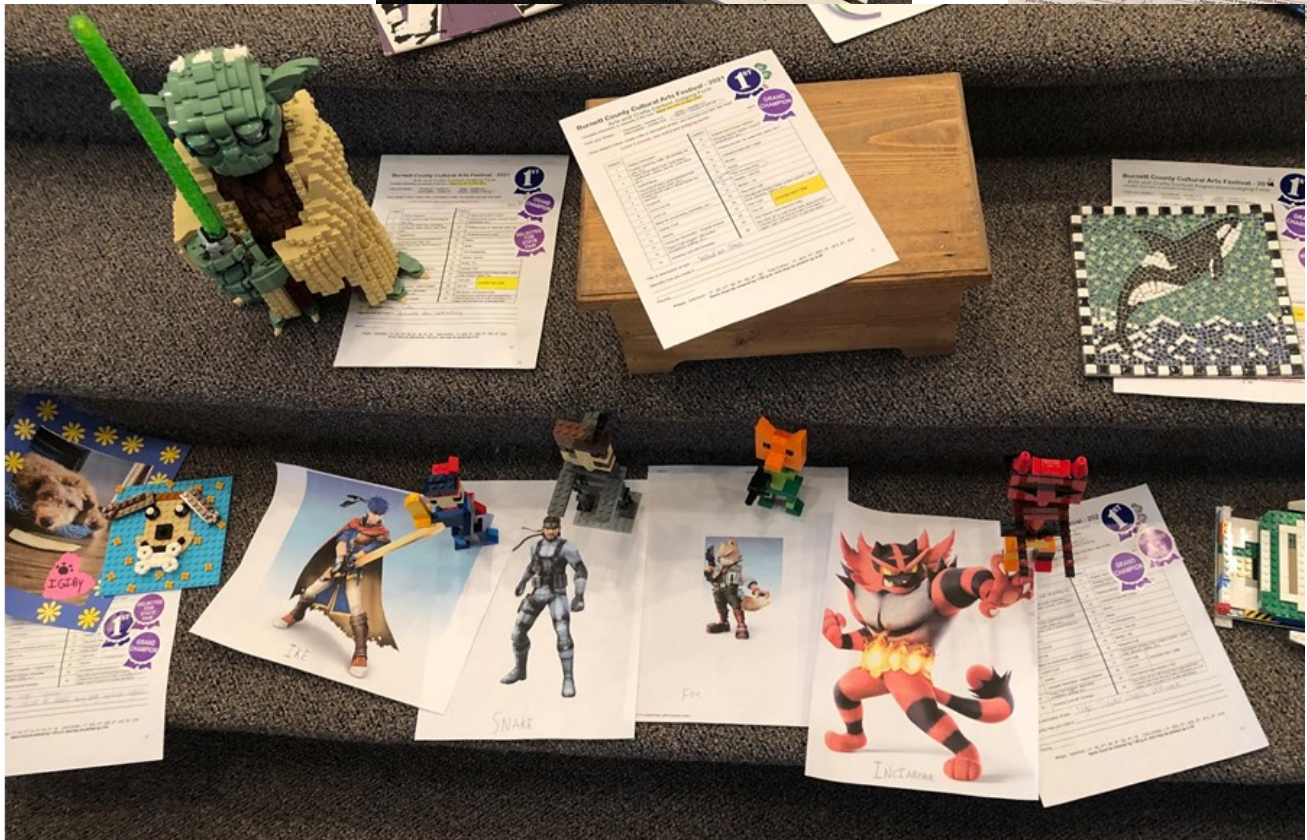
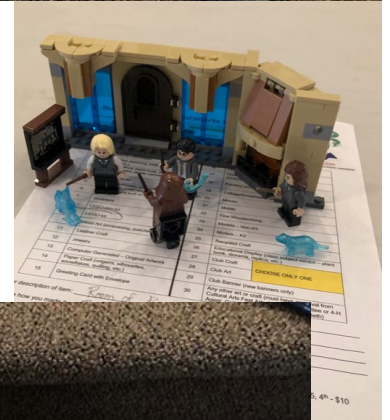
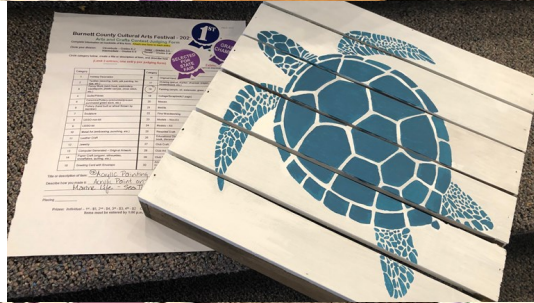
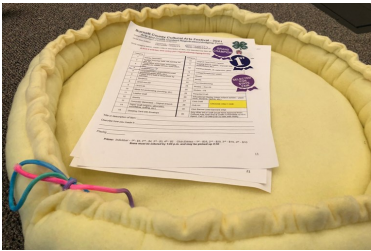
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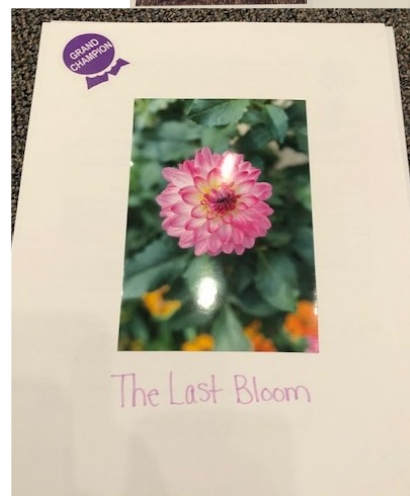
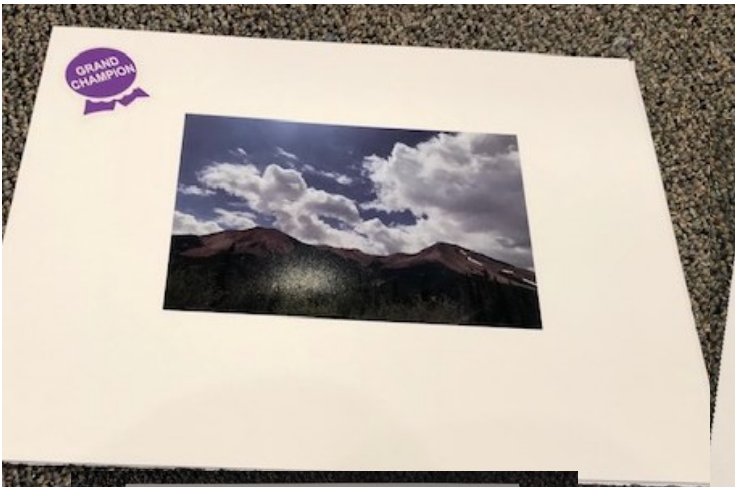
Class _____

Narrative for Modeling:

Lot _____

2021 Cultural Arts Festival







Extension

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Tessa Zeller: Secretary; Phil Stiemann, Treasurer

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