



Burnett County 4-H Bugle June 2021

A Note from the Educator -

Beth Rank

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The Wisconsin 4-H Movement- Belonging Together

In your club or community there are many different opportunities for you to belong together! When you belong together, you **recognize, understand, respect, and appreciate each other**. Here are some ideas to encourage you to **belong together** and live out The Wisconsin 4-H Movement:

- ◆ Lead group activities at club meetings
- ◆ Bond with fellow member and the community in a community service experience
- ◆ Ensure everyone in the club feels invited and welcome at every meeting/event
- ◆ Make sure introductions are a part of every meeting and use everyone's preferred name (Luke or Lucas; Mrs. Carson versus Virginia). As part of these introductions try to learn something new about members by asking them a question,
 - ◆ What is your favorite 4-H project?
 - ◆ What is one thing/activity/hobby/4-H project you could talk about for hours?
 - ◆ What is your favorite color?



In Wisconsin 4-H, we value:

Belonging

Mastery

Independence

Generosity

4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

Calendar

JUNE

- 1 Dairy Promotion Poster Contest **DEADLINE**
- 3 Grantsburg Last Day of School
- 4 Webster & Siren Last Day of School
- ~~13 Jr Leaders' Meeting, 1pm~~
- 13 Food/Clothing Revue, 2pm, Washburn Co Fairgrounds
- 14 Cloverbud Meeting, 6pm, Zoom
- 14 Leaders' Assoc. Meeting, 7pm, Zoom
- 18 (Tentative) Dairy Day, Burnett Dairy Co-op, Alpha
- 19 Dairy Breakfast, 6-11 a.m. Four Cubs Farms
- 19 Interstate Livestock Youth Show, Polk County Fairgrounds
- 20 July Bugle Submission **DEADLINE**
- 20 Fathers' Day

JULY

- 1 Day Camp registration **DEADLINE**
- 4 Independence Day
- 5 *Government Center Closed*
- 11 Jr Leaders' Meeting, 1pm, Moose Mulligan Mini Golf in Siren
- 12 Cloverbud Meeting, 6pm, Zoom
- 12 Leaders' Association Meeting, 7pm, Zoom
- 15 Day Camp at Fort Folle Avoine
- 20 August Bugle Submission Deadline

AUGUST

- 3 National Night Out, Crooked Lake Park in Siren, and Memory Lake Park, Grantsburg
- 5-15 Wisconsin State Fair, West Allis
- 8 Jr Leaders' Meeting
- 9 Cloverbud Meeting, 6pm, Gov't Center
- 9 Leaders' Association Meeting, 7pm
- 20 September Bugle Submission **DEADLINE**
- 27-29 Burnett County Agricultural Society Fair, Grantsburg

OFFICE HOURS - Beth Rank is working remotely until further notice. She can be reached via email at beth.rank@wisc.edu or call the office number 715-349-2151 and leave a detailed message. Beth checks messages regularly and will call you back. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- June 3 & 17
- July 1 & 15
- August 5 & 19

Children's books will be given to families on food distribution days also! Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

BUGLE DEADLINE - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

PLAT BOOKS - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. eBook for your tablet, laptop or PC. This is a digital version of the plat book. Visit mappingsolutionsGIS.com for these digital products.

COVID-19 FREQUENTLY ASKED

QUESTIONS - Check this website for the most current guidelines related to indoor and outdoor meetings, events, fundraisers, etc.:

<https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>



Cloverbuds

Cloverbud Activity/Record Books will be mailed to members as they enroll in the 4HOnline system. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: tjohnson@burnettcounty.org.

Virtual Learning Community Opportunity to Teach and Lead

Across the Division of Extension we have been learning and improving our transition to virtual spaces. Since summer we've been building out virtual opportunities and had over 500 people registered for our first ever Virtual Fall Forum AND hundreds of volunteers registered and participated in our Virtual Annual Leader Trainings. In order to continue building out a community of learning around the state, **we need Youth Leaders and Adult Volunteers!**

Submissions can be made at:

https://uwmadison.co1.qualtrics.com/jfe/form/SV_2idXsm8tPCVGILz.

With the easy to use back button, you can explore the submission form to learn a little more about the types of sessions and content.

Our website can be found at <https://4h.extension.wisc.edu/virtual-learning-community/>.

We are looking for project area content, leadership trainings and open spaces for youth to engage and connect around other topics/areas of interest. If you have an interest or passion and are willing to share it with others, we'll help make it work in a virtual space.

Is there a deadline to submit?

Nope. Programs are needed ongoing! Submission dates are weekly. After you submit, sessions will be reviewed by a committee of youth leaders, volunteers and staff using our Positive Youth Development learning review process adapted for virtual learning.

What happens after I submit?

Our committee will respond to submissions with a follow up e-mail or call to the primary contact

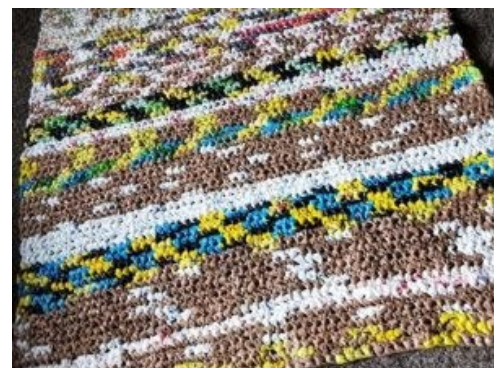
within a week.

The Virtual Learning Community knows how important supportive relationships within youth development spaces are to creating community, valuing youth voice and empowering action in our communities. We are committed to ensuring that anyone who wants to find an engaging, educational, and FUN online connection will be able to do so easily. We hope you will help us make it happen.

2nd Annual Wisconsin 4-H Service Learning Project

Plarn Mats Project

What is plarn? It's "plastic yarn." Youth cut plastic shopping bags into loops. They knot those loops together to make plastic yarn. One youth or volunteer crochets the plarn into a mat. Reusing plastic bags helps the environment. Donated mats support individuals who are experiencing unsheltered



homelessness.

Who can be part of the project? Everyone. From Kindergarten to adulthood, anyone can help. There are five project steps. Youth can help collect and sort bags, cut plastic loops, knot plarn together. They can even crochet the plarn into a mat. Youth leaders play an important role in identifying where to donate plarn or mats, leading discussions, and organizing the project.

What will the youth learn? Youth learn about homelessness through the project, going beyond stereotypes we see on television. The Explore More section encourages youth to do research and get involved. Then, they can share what they learn with others. Information and resources are included to support youth participants who know someone or are experiencing homelessness themselves.

How do I find out more? Visit the 4-H website

at <https://4h.extension.wisc.edu/4h-resources/plarn-mats/>. Then click the buttons for more:

- “Access the Plarn Mats Activity Plan” –Get an email copy of the plan plus additional resources (short survey required).
- “Cutting Loops Video” and “Making Plarn Video” – Watch the how-to videos from Lily, youth leader and lead author.
- “Project Donation Survey” – Share your group’s donations with Wisconsin 4-H.

Get Involved: Watch the [Virtual Learning Community Calendar](#) for chances to learn more about this project. Sessions will be led by co-authors:

- Rachel Hart-Brinson, Eau Claire 4-H Program Coordinator
- Andrea Rippley, Jackson/Trempealeau Counties 4-H Program Coordinator
- Lily S., Eau Claire County 4-H Youth Leader

Let’s work together to make a big difference in 2021!!

Current Conversations Opportunity

Current Conversations on Mental Health

The first session will be on anxiety and the following session topics will be directed by what is important to participants.

Join us for in-depth and meaningful conversations on topics related to youth mental health. This is a series where young people will build community across the state. We will practice supporting each other in deep conversations.

We will meet **every other week** starting Thursday, June 24 for 4 weeks, ending August 5.

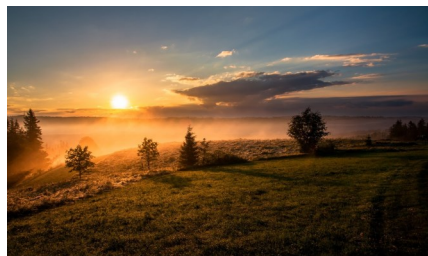


Photo by [Dawid Zawila](#) on [Unsplash](#)

Meetings will be held via zoom at 7:30PM.

Youth grades 9-12 register on the VLC website [Virtual Learning Community – Wisconsin 4-H](#) or in 4Honline under Events. Register by June 14.

Our "Current Conversations" are a space to discuss what we observe in our communities, ask questions, and share resources. Participants will have a chance to listen and learn from others around the state. No one viewpoint will be valued over another. Everyone's voice will be heard. Every conversation includes: 1) all reflection questions and content provided ahead of time (no surprises), 2) a discussion on what makes a brave and safe space, 3) a variety of participation methods for you to choose from, 4) equal time for all points of view (no 'right' answers), 5) time for youth to speak about their own experiences as leaders in their community, 6) follow up resources. Come Do-Reflect-Apply with us!

Wisconsin 4-H Foundation Scholarship Winner!

Congratulations! Madison Thiex of Wood Creek 4-H Club has won a Wisconsin 4-H Foundation scholarship!

To see the list of all the Wisconsin 4-H Foundation scholarship winners, visit their website to learn more:



Photo credit: Amy Thiex

<https://wis4hfoundation.org/scholarships/>

Congratulations Graduates!

Let's take time to pause, recognize and lift up the two graduates we have in our Burnett County 4-H program: Madison Thiex and Jalynn Nelson both from Siren School.



Photo credit: Amy Thiex

Madison is the daughter of Travis and Amy Thiex. She will be attending UW-Eau Claire this fall to pursue a degree in Nursing.



Photo submitted. Credit to Karen Nicho

Jalynn is the daughter of Keith Nelson and Jaime Nelson. She will be attending UW-Madison this fall to pursue a degree in Bio-Chemistry.

So, Maddie and Jalynn, let me point out that throughout life, the 4-H's that you have learned to know will continue to guide you.



HEAD

With your HEAD, endeavor to acquaint you with the problems confronting the world today and think clearly of solutions.



HEART

With your HEART, you must have an understanding for those less fortunate than yourself.



HANDS

With your HANDS, you must extend friendship and assistance to others that we may all enjoy a better life.



HEALTH

With your HEALTH, seek opportunities to stay active doing things that promote positive physical and mental health.



Community Service Opportunity: Siren Community Ag Association Dairy Breakfast

They would love help with set up the afternoon before the Dairy Breakfast (June 18th) and serving food, refilling syrup, parking cars, cleaning up empty plates and filling coffee the day of the event (June 19th). Email Jessica Kreft at jessie.kreft@gmail.com or call 715-914-9262 to express interest in helping.



The mission of the Siren Community Ag Association (according to their Facebook page) is to promote sustainable agricultural businesses and practices in Burnett and Polk Counties, WI, and educate the public on its economic impact.

💎 SCHOLARSHIP OPPORTUNITY 💎 Did you know that one way the Siren Ag Community Association gives back to the community each year is in the form of scholarships? Students who help out at their events over summer can apply for their scholarship.



Jr. Leaders' June Meeting Agenda

Burnett County 4-H Junior Leaders' Meeting Agenda
Sunday, June 13, 2021 1:00 p.m.

Select meeting leader and note taker

Introductions: Name, 4-H club, and _____ (meeting leader's choice)

Pledges

Minutes from March meeting

Old Business




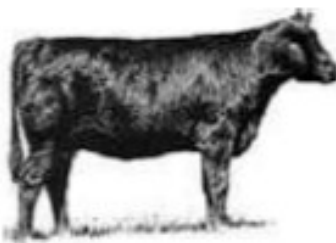
Educational and social activities 4-H Jr Leaders for summer 2021

- Archery
- Horseback riding @ Froggy Stables between Merrimac/Grantsburg (Rachel Trittelwitz) 1 hour trail ride \$40/person. 1.5 hours \$50/person.

Any New Business

Adjourn meeting

Cancelled due to Food & Clothing Revue conflict next meeting: July 11th 1:00 pm near Moose Mulligans Mini Golf

2021
INTERSTATE
LIVESTOCK YOUTH SHOW



SHEEP - BEEF - GOAT
POLK COUNTY FAIR PARK
800 LOUISIANA AVE
ST. CROIX FALLS, WI

All State 4-H and Local masking and social guidelines will be followed to prevent the spread of Covid-19

A FUN AND EDUCATIONAL EXPERIENCE FOR YOUTH OF ALL AGES

Sheep and Goats will be shown out of trailers

Preregistration is required!
Registrations due June 1
Entry fee \$10 per entry.
Use Google form link:

***SATURDAY JUNE 19**

<https://forms.gle/SM5BEV9RetJ4C77UA>

Show Day Schedule

Check-in 7:30 - **Ends at 8:30**

Livestock Quiz 8:30

Judging Contest 9:30

Weigh-In 10:30

Goat Show Start – 11:00

Sheep, Beef Shows Begin – 12:00

Starting with Showmanship

NO Camping Available

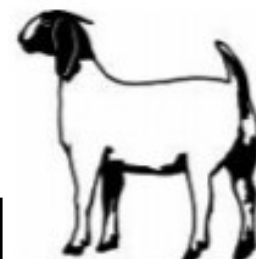
For More Information Call or E-mail:

Entries - Charlene Strabel (715) 349-5935 strabel@sirentel.net

Sheep – Anna Strabel (952) 594-0073 bozo_garden@yahoo.com

Goats – Jeanne Alling (715) 553-2488 jeannealling77@gmail.com

Beef – Craig Scholz (612) 751-3236 ckscholz6869@hotmail.com



“This event is not organized by UW-Madison Extension. Participants are encouraged to check with event organizers for details on safety protocols.”

Adult Leaders' May Meeting Minutes

In attendance was: Sheryl, Phil, Don, and Charlene.

A discussion was held but quorum wasn't reached so no decisions could be made.

Adult Leaders' June Agenda

JUNE 14, 2021 7:00 P.M.

via Zoom Meeting

Email Beth Rank beth.rank@wisc.edu for direct link to this meeting



CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK

EXTENSION REPORT

JUNIOR LEADER REPORT

OLD BUSINESS

SMART Goals Reminders:

- Program Quality goal: Increase youth voice and sharing of their skills during our meetings.

- Expanding Access goal: Improve how our club supports new families.

Summer 2021 Day Camp Planning

- 4-H Camp in a Box option now available

- Day Camp July 15th Forts Folle Avoine 9am-3pm \$100 facility fee; \$5/camper 1 ½ hour long school tour; make homemade bread in clay oven, make homemade butter and ice cream; Camp committee: Amy Kopecky & Beth Rank; still need youth counselors and a few more chaperones

- Day Camp in August still being planned

Food & Clothing Revue-Sunday, June 13, 2:00, Washburn County Fairgrounds with Barron & Washburn Counties

Music Contest-follow up about club discussions

ANY OTHER OLD BUSINESS

NEW BUSINESS

Inter-County Leader Subscription Fundraiser

- \$5 donation for every annual subscription our group sells and \$10 for every 2-year subscription. People can order online, by phone, or mail.

Burnett County Cloverbuds – at club meetings or countywide in 2021-2022?

- Are clubs interested in offering a Cloverbud tract during their monthly meeting?

- Do you prefer having it be a separate project meeting that's offered county-wide?

Increase # of Burnett County 4-H volunteers

- Brainstorm list of volunteer needs of Burnett County 4-H then brainstorm specific list of potential community members to reach out to

In-person club meetings

- Please let Beth know when in-person meetings and events are planned; program approvals no longer required by state but we still need to follow UW-Madison protocol

Do you want meetings to remain via Zoom, hybrid, or resume in-person outside Government Center?

ANY OTHER NEW BUSINESS



Orange 4-H held a meeting in May. The Pope family presented a fun Salt Painting activity.





4-H Camp in a Box



Easy as 1, 2, 3:

- 1** Complete Registration form
- 2** Pick up box
- 3** Go camping with your family and have fun exploring your camp away from camp box

\$10

Please allow at least one week between submitting registration and when you need your box

Registration: please clip and return to Extension Burnett County, 7410 County Road K, #107, Siren, WI 54872, OR complete online <https://forms.gle/4a55YdgtEJF15ZTn9>

Please complete this short registration form and submit. If you have any questions, feel free to reach out to Beth Rank, Extension Burnett County Positive Youth Development Educator, at beth.rank@wisc.edu or 715-349-2151. Register any time between June 1-September 1, 2021.

Family Name : _____

Names and ages of children who will use the box: _____

Best way to contact when box is ready: _____

When do you plan to use this kit: _____

Any allergies or accommodations needed to use this box (latex balloons, etc.)? _____

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Partial funding for the box was provided by the Wisconsin 4-H Foundation



Extension

UNIVERSITY OF WISCONSIN-MADISON



Burnett County 4-H

Day Camp

2021

**Only \$10
per camper**

July 15, 2021 — Forts Folle Avoine, Danbury

Burnett County 4-H Day Camp is for all youth in grades K-2 and 3-5. This year's theme is **Stepping Back in Time**. Youth don't have to be an enrolled 4-H member to participate in this fun event! The North West and XY trading posts, and the Ojibwe Village constructed at Forts Folle Avoine are accurate depictions reflecting the close relationship that existed between the European fur traders and their Ojibwe trading partners who operated in Burnett County between 1802 and 1805. Campers will go on a guided tour of Forts Folle Avoine, make bread in a bag and bake it in a clay oven, make homemade butter and ice cream, and play games and work on crafts like youth did back in the early 1800s.

Priority is given to currently enrolled 4-H youth who register prior to June 14th. Final registration deadline is July 1, 2021 for all youth. There are twenty slots available for K-2 and twenty slots available for 3-5th graders. Camp will be filled based on the date registration is received. More information to follow upon acceptance of registration. Additional copies of this registration form and other updates can be found on the Burnett County 4-H website: <https://burnett.extension.wisc.edu/> or our Facebook page: www.facebook.com/BurnettCounty4H. Please call the Extension Burnett County office with any questions (715-349-2151).

4-H Day Camp Registration Form

Name	Age (as of camp)	Grade (Upcoming)	M / F	Any allergies or accommodations?

Mailing Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____ 4-H Club (If Applicable): _____

Special Dietary/Medical Needs: _____

Accommodations: _____

Parent/Guardian Name (s): _____

Parent/Guardian Signature: _____ Date: _____

I am a registered 4-H volunteer and would like to help at camp: **Y/N**

*Please Enclose \$10 Registration Fee for each camper with Registration Form.

Checks can be made payable to the Burnett County 4-H Leaders Association.

Completed Registration Forms and Fee need to be received no later than July 1st to:
Beth Rank, Burnett County UW-Extension, 7410 Cty. Rd. K #107, Siren, WI 54872

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Extension

UNIVERSITY OF WISCONSIN-MADISON

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Burnett County 4-H Bugle



Area Extension Director

Lori Baltusis

Phone: (715) 295-4112

Email: lori.baltusis@wisc.edu

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.rank@wisc.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/ Positive Youth

Development Educator

Julie Yezeck, Nutrition Education Program

Tammy Johnson, Office Support Staff

Burnett County 4-H Leaders Association Executive Committee
Grace Glover-Swanson: President; Don Strabel: Vice President;
Tessa Zeller: Secretary; Phil Stiemann, Treasurer

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