



Burnett County

4-H Bugle

March 2021

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A Note from the Educator -

Beth Rank

4-H offers a variety of projects and activities for members to pursue their individual interests, sometimes called “sparks,” and express their talents. In the spring Burnett County hosts the **4-H Cultural Arts Festival**, which provide many opportunities for all members to take part in performing and showcasing their arts and communication interests. Inside this newsletter is the full registration packet. The contest will be held in-person with a virtual option (if you prefer). All contests will be held on Saturday, April 10, 2021 at the Siren Covenant Church and Adventure Church in Siren. We need to use both spaces to ensure safe social distancing and meet capacity guidelines. **Registration is due April 1st** (no joking!).

A statewide study revealed the impact of 4-H arts and communications programs which allow youth to gain communication and teamwork skills. Surveyed 4-H members shared that 4-H helped them improve their individual performance and creativity skills as well as gaining confidence in public speaking. 4-H alumni and older youth members will often reflect on their growth through public speaking experiences, demonstrations, holding officer positions, counselor opportunities, and emceeing events. These opportunities provide to be memorable occasions for members, while also possibly impacting their future career prospects.

The [Wisconsin State 4-H Website](#) provides further information on statewide opportunities in the arts and communication project area.



Calendar

MARCH

- 8 Cloverbud Meeting, 6pm, Zoom
- 8 Leaders' Assoc. Meeting, 7pm, Zoom
- 14 Daylight Savings Time begins
- 14 Jr Leaders' Meeting, 1pm, Zoom
- 14 4-H Café, 3pm, Zoom
- 20 April Bugle Submission **DEADLINE**

APRIL

- 1 Cultural Arts Registration **DEADLINE**
- 2 Good Friday, *UW-Extension Office Closed*
- 4 Easter
- 10 Cultural Arts Festival, Siren Covenant Church and Adventure Church 1:00
- 11 Jr Leaders' Meeting, 1 pm, Zoom or Gov't Center,
- 12 Cloverbud Meeting, 6pm, Zoom or Gov't Center
- 12 Leaders' Assoc. Meeting, 7pm, Zoom or Gov't Center
- 20 May Bugle Submission **DEADLINE**
- 22 Earth Day

MAY

- 1-31 National 4-H Congress Registration
- 1 Fishing Opener
- 9 Mothers' Day
- 9 Siren Countywide Cloverbud Meeting, 6pm, Zoom and Gov't Center (tentative)
- 10 Leaders' Association Meeting, 7pm, Zoom and/or Gov't Center
- Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 16 Grantsburg Graduation (tentative)
- 21 Siren Graduation
- 22 Webster Graduation
- 20 June Bugle Submission **DEADLINE**
- Siren last day of school
- 31 Memorial Day, *UW-Extension Office Closed*

OFFICE HOURS - Beth Rank is working remotely until further notice. She can be reached via email at beth.rank@wisc.edu or call the office number 715-349-2151 and leave a detailed message. Beth checks messages regularly and will call you back. Tammy is in the Land Services Office. Call for an appointment. Monday - Friday from 8:30 am until 4:30 pm.

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- March 4 & 18
- April 1 & 15
- May 6 & 20

Children's books will be given to families on food distribution days also! Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

4-H News

BUGLE DEADLINE - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

PLAT BOOKS - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. eBook for your tablet, laptop or PC. This is a digital version of the plat book. Visit mappingsolutionsGIS.com for these digital products.

4-H LICENSE PLATE FUNDRAISER - Show your love of 4-H by ordering a Wisconsin 4-H license plate for your car, truck or motor home. "Half of the proceeds from every plate sale will go back to the county in which the plate was purchased. The other half will be used for state and regional 4-H programs."

At each plate renewal, 4-H supporters will pay



the \$25 donation and the regular registration fee for non-personalized 4-H license plates.

4-H license plates may be personalized by paying a \$15 personalized plate fee each year in addition to the \$25 donation and regular annual registration fee.

For more info: contact the Wisconsin Department of Transportation or go to www.wisconsin.gov/Documents/formdocs/



COVID-19 FREQUENTLY ASKED QUESTIONS - State leadership have approved a new 4-H COVID-19 FAQ related to all things FOOD! FAQ #11 now answers the question: Can a 4-H Club or 4-H Group offer food as part of a meeting, operate a food stand, sale, or sample giveaway? Here is the link: <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

Cloverbuds

Due to the Burnett County Government Center being closed to the public. When the building reopens to the public in March (depending on COVID-19 precautions), we will again try to begin programming in-person on the 2nd Monday of every month from 6:00-6:45 p.m. (No Grantsburg programming at this time). A few changes are necessary to reduce risks and to avoid preparing materials for no attendees, registration will be required by the Friday before the meeting. Cloverbuds can register by leaving Beth a voicemail at 715-349-2151, emailing beth.rank@wisc.edu, or Facebook Messaging Beth Rank. Everyone, age 5+ will be required to wear a mask, a maximum of 10 people total in the room at a time and social distancing must be respected outside household pods.

Cloverbud Activity/Record Books will be mailed to members as they enroll in the 4HOnline system.

If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: tjohnson@burnettcounty.org.

Reminder: Just like when we experience inclement weather, during this COVID-19 pandemic, Burnett County 4-H Cloverbud meetings will be following our school cancellation policy.

All Cloverbud meetings will be CANCELLED if schools are not holding in-person education.

- Please complete the Cloverbud activity pages independently or order a Cloverbud in a Box kit.
- There are also additional activities to be completed in the back of the book as time and interest allows.

For families who do not feel comfortable attending monthly meetings in person, and those who may choose to order the Cloverbuds-in-a-Box below, and still want their Cloverbuds to participate in the activities, get instructions, and be able to ask questions, Beth Rank will make a monthly Zoom session available for Cloverbuds at the same time as the monthly meeting, the second Monday of each month from 6:00-6:45 p.m. Zoom registration is required to get the Zoom link (for security reasons). Register in advance for this meeting:

<https://uwmadison.zoom.us/meeting/register/tJYlcO2grDgvEtCKbvtDI3oj5cbD9kNYmuN2>

After registering, you will receive a confirmation email containing information about joining the meeting.

Cloverbuds-in-a-Box Available!!

One alternative, hybrid-style Cloverbud Project idea is to offer Cloverbud Project materials in a box. This includes Beth Rank preparing all supplies necessary for Cloverbuds to complete the entire year's lesson materials. The box of supplies can either be mailed or picked up.

A \$20 fee for supplies is requested; boxes can be shipped for an additional fee. Boxes need to be ordered by the 1st of the month to allow time to gather supplies and mail boxes. Please share how many Cloverbuds are in the household as the price doesn't change much but the amount of each supply does. Please order your box by

January 1st so supplies can be ordered in bulk. After January, supplies will be provided but the price might go up slightly, depending on what items get used at the in-person meetings (if applicable).

To order a box, call 715-349-2151, email beth.rank@wisc.edu, or Facebook Message Beth Rank/Burnett County 4-H to order your box.

4-H Foundation Scholarship

The Wisconsin 4-H Foundation will award more than \$15,000 in scholarships to outstanding Wisconsin 4-H members and alumni pursuing higher education in 2021. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by Monday, March 15, 2021.



Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth through 4-H, development and leadership in 4-H, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships students must have been a Wisconsin 4-H member for at least three years; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2021-2022 academic school year.

Scholarship winners from previous years are not eligible to receive a second 4-H Foundation scholarship.

The application is a one-page resume and a one page cover letter, both of which give the 4-H youth a chance to share their 4-H achievements, as well as their future plans. Applicants are asked to treat this process as if applying for a job.

Cover letters and resumes must be submitted as one PDF document and emailed to scholarships@wis4hfoundation.org. For detailed information about what to include in and how to prepare the application documents, 4-H youth can visit www.Wis4HFoundation.org/scholarships.

A panel of experienced youth educators will screen the applications and select finalists. Applications chosen as finalists will be ranked by a second panel comprised of 4-H and youth development experts. The 4-H Foundation will assign available scholarships to the top-ranking applications based on scholarship criteria.

Applicants who are awarded scholarships will be notified by postal letter and email in May.

Youth Livestock Program Offerings

The Wisconsin Youth Livestock Program (WYLP), in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agricultural and Life Sciences and Division of Extension, are excited to offer these LIVE Virtual Zoom educational programs for the winter/spring of 2020-2021. These current topics are for youth and adults alike and occur on the 2nd Thursday of the month from January through May. Each session begins at 7 p.m. CST with a presentation followed by Q&A. You must register in order to receive the connecting information through email.

For more detailed information of each presentation and to register for any or all of the events, please go to: <https://go.wisc.edu/r3x8lh>. On this webpage you can also complete an educational verification form and turn it into your county fair and or livestock committee to verify your participation.

January 14 - Roaming the Rumen

February 11 - Feeding & caring for Swine without Ractopamine

March 11 - Lamb Live & Carcass Evaluation; Lamb Culinary products

April 8 - Artificial Intelligence in Animal Sciences using sensors and cameras

May 13 - Meat Science Cookery

Here is the recording and the playlist for all of the virtual programming.

<https://youtube.com/playlist?list=PLI3EqGUag9cyyrIQ1nIKFgpcyEODfbNuV>

Make sure you fill out the evaluation if you

attended or reviewed the recording.

https://uwmadison.co1.qualtrics.com/jfe/form/SV_87jqJD2pjrleRyB

While on the Wisconsin Youth Livestock Program YouTube channel, review other educational videos that you find interesting. <https://www.youtube.com/channel/UC1mPVKo63rmBr5s3kFyvX9g>

For more information visit <https://go.wisc.edu/r3x8lh> or contact Bernie O'Rourke, UW- Madison Extension Youth Livestock Specialist at (608) 263-4304 or borourke2@wisc.edu.

For more information go to the Wisconsin Youth Livestock Program.

Website -

<https://fyi.extension.wisc.edu/youthlivestock/>

YouTube -

<https://www.youtube.com/channel/UC1mPVKo63rmBr5s3kFyvX9g>

Facebook -

<https://www.facebook.com/wisconsinyouthlivestock/>

Instagram –

<https://www.instagram.com/wiyouthlvstk/>

Twitter - <https://twitter.com/wiyouthlvstk>

Virtual Learning Community Opportunity to Teach and Lead

Across the Division of Extension we have been learning and improving our transition to virtual spaces. You haven't heard from the Virtual Learning Community since our Summer Virtual Learning Community, but Positive Youth Development in virtual spaces has continued to grow and develop. Since summer we've been building out virtual opportunities and had over 500 people registered for our first ever Virtual Fall Forum AND hundreds of volunteers registered and participated in our Virtual Annual Leader Trainings. In order to continue building out a community of learning around the state, **we need Youth Leaders and Adult Volunteers!**

Below are some commonly asked questions:

Why are we inviting YOU?

We have BIG DREAMS:

- provide high, quality virtual opportunities for youth and families across the state, **Kindergarten-13th Grades and Adults**
- involve **YOUTH and adult leaders, staff and community partners** in facilitating planned activities
- provide **additional promotion** for programs that are being offered across the state

What type of content are you looking for?

We are looking for project area content, leadership trainings and open spaces for youth to engage and connect around other topics/areas of interest. If you have an interest or passion and are willing to share it with others, we'll help make it work in a virtual space.

Does the session need to be new?

Nope. We know that many participants were just getting to know the calendar and as they did never attended all the sessions that might have interested them. Also, if you're like us, you've been learning and tweaking. If you have a program that you have already offered and are willing to offer it again, please do!

Can I submit more than one session?

Absolutely! We all know that virtual programs are most effective in 40 minutes, so if you have too much content for one session, a series is great. We've also learned from our evaluation that participants enjoy seeing each other more than once and recognizing faces and names.

Is there a deadline to submit?

Nope. Programs are needed ongoing! Submission dates are weekly. After you submit, sessions will be reviewed by a committee of youth leaders, volunteers and staff using our Positive Youth Development learning review process adapted for virtual learning.

I would like a little more information about Virtual Learning Community before I submit. Where can I go?

Fair enough. With the lessons learned, we have a new submission process, facilitator support resources, a uniform registration process,

evaluation process and a plan for promotion and marketing. Our website can be found at <https://4h.extension.wisc.edu/virtual-learning-community/>.

Okay! I'm convinced. Where do I submit?

Submissions can be made at: https://uwmadison.co1.qualtrics.com/jfe/form/SV_2idXsm8tPCVGILz.

With the easy to use back button, you can explore the submission form to learn a little more about the types of sessions and content.

What happens after I submit?

Our committee will respond to submissions with a

follow up e-mail or call to the primary contact within a week.

The Virtual Learning Community knows how important supportive relationships within youth development spaces are to creating community, valuing youth voice and empowering action in our communities. We are committed to ensuring that anyone who wants to find an engaging, educational, and FUN online connection will be able to do so easily. We hope you will help us make it happen.



Jr. Leaders' March Meeting Agenda

Burnett County 4-H Junior Leaders' Meeting Agenda

Sunday, March 14, 2021 1:00 p.m.

Via Zoom Meeting

Registration link for Zoom: <https://uwmadison.zoom.us/meeting/register/tJYkfu-ugTwwE9NrzUAZOrGbwax8-EeShNmJ>

After registering, you will receive a confirmation email containing information about joining the meeting.

Text or call Beth at 715-520-2354 if you are experiencing challenges. You may need to download the Zoom Meeting application (please allow a few minutes for this prior to the meeting).

Select meeting leader and note taker

Introductions: Name, 4-H club, and _____ (meeting leader's choice)

Pledges (select one person to recite then others mute microphone due to internet delays)

Minutes from January meeting

Old Business

Brainstorm COVID-friendly educational and social activities 4-H Jr Leaders can do in 2020-2021 4-H year

Do we want to reschedule sledding or a different spring activity?

New Business

Any Other New Business

Are you interested in hosting a virtual spring Project Day?

Virtual Game?

Adjourn meeting



WHEN COVID GIVES YOU LEMONS
4-H HELPS YOU MAKE

LEMONADE 4-H Cafe



**Sunday, March 14
3:00 PM via Zoom**

Registration due: March 8

Participants will rotate through different breakouts, have conversations with fellow volunteers, and then harvest important information to implement in their programs.

What is 4-H Cafe?

- A gathering of fellow 4-H volunteers & leaders
- A safe environment for organic conversation
- Led & facilitated by believers in WI 4-H
- No judgement or advice needed here, just your conversation
- A place to gather resources, ideas and talk about club or project activities.

Registration

wi.4honline.com

*Need help? Visit
4h.extension.wisc.edu/VLC*

*recommended for 4-H
leaders/volunteers*



- **Join 4-H volunteers & leaders from all over the state for meaningful, guided conversations**
- **about what matters most: our youth!**



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Adult Leaders' February Meeting Minutes

Grace called the meeting to order at 7:06pm. Attendance: Grace Glover-Swanson, Phil Stiemann, Sheryl Stiemann, Deb Pavlicek, Don Strabel, Charlene Strabel, and Beth Rank. Meeting minutes were m/s/a by Charlene and Phil. The Secretary's report was m/s/a by Charlene and Sheryl. Treasurer's report was given verbally by Phil. He gave the balances of the different accounts, one outstanding check, and a motion was made to pay insurance bill. Club reports: BRANSTAD BUCKS had nothing to report, JOLLY HS: nothing to report, ORANGE mentioned upcoming events for this month are Wild Mountain and a monthly sewing group to start. Also reported about 90% group attendance at club meetings, WOOD CREEK had nothing to report due to early meeting last month and late meeting this month. EXTENSION REPORT: Virtual parenting class offered Feb.23 at 9:00am. In-person guidelines have changed to groups of 10 people can meet for up to 2 hours then ½ hour air clear time and then another 10 people can meet in the same space again for up to 2 hours. Maximum of 50 people per day. 2 groups/pods of up to 10 people can meet in the same space and time as long as the groups can be 20 feet apart. Beth is having her Performance Review. If anyone one would like to give feedback can contact Lori at lori.baltrusis@wisc.edu. JUNIOR LEADER REPORT: No meeting this month instead sledding is planned for Sunday. After Phil mentioned upcoming weather report, this event will likely be cancelled and possibly rescheduled.

OLD BUSINESS:

SMART Goals: nothing to report.

Summer Camp 2021 discussion continued: Most likely not include overnights, so looking at day camp and virtual options and activities. Options #1 (Camp with Washburn and Douglas counties at Hunt Hill) and #4 (Camp with Rusk and Sawyer at Trails End in Bruce) are not likely to get approved unless we are somehow able to do this virtually. Options #2 (Camp by ourselves at Wood Lake Camp in Grantsburg) #3 (camp by ourselves at Luther Park in Danbury) and #5: Plan for day camps only once a month at various places (possibly with other counties) were talked about as day camp locations depending on interest and activities offered. Other locations mentioned were Crex Meadow and Crooked Lake Park. Option #6: Camp in a Box/Virtual Camp break out rooms. More feedback from club members is needed to decide on how many locations and activities we can logistically provide.

Cultural Arts Fest 2021 -Siren Covenant Church approved our request for hosting event on April 10th. Beth talked about new approval process and what it means for Cultural Arts. Only 50 people/day for 2 hours, individuals can be divided into groups (pods) up to 10 individuals (participates and judges) and 2 pods can use the same area as long as 20 feet separate the 2 groups. To help with keeping within the "50" individual guideline it was suggested that Photography, Arts, and Crafts do a drop off at a separate location (possible locations: Bethany Lutheran Church- Sheryl or Siren VFW- Charlene) and have items judged and later picked up by participant. Several suggestions were made on how to organize the event within Siren Covenant church. Everyone agreed that we should hold a registration through 4-H online and have a close date of April 1st to allow for planning of event. Deb and Beth will meet at the church so that Beth can get a better understanding of layout of building for writing the proposal. Leaders need to go back to their clubs and have members start working on their projects. Leaders will spread the word when members can register for this event.

Plat books: letters were sent to businesses regarding plat books. Burnett Dairy talked directly to Beth and is happy to support Burnett County 4-H they will wait and put an ad in our new plat book when it comes out next.

NEW BUSINESS: Food & Clothing Revue -I think we are waiting until June to see how Cultural Arts goes.

Grace reminded everyone about next meeting on March 8th and meeting was adjourned at 8:28pm.

Adult Leaders' March Agenda

MARCH 8, 2021 7:00 P.M.

via Zoom Meeting

To attend the meeting via Zoom, please register here too: [https://uwextension.zoom.us/meeting/register/tJYlcO2grDgvEtCKbvtDI3oj5cbD9kNYmuN2](https://uwextension.zoom.us/j/91234567890)

After registering, you will receive an email with link and password to join the meeting.

CALL TO ORDER

PLEDGE

SECRETARY'S REPORT

TREASURER'S REPORT

CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK

EXTENSION REPORT

JUNIOR LEADER REPORT-next meeting March 14th

OLD BUSINESS

SMART Goals Reminders:

-Program Quality goal: Increase youth voice and sharing of their skills during our meetings.

-Expanding Access goal: Improve how our club supports new families.

Summer 2021 Day Camps

Cultural Arts Fest 2021 Siren Covenant Church and Adventure Church in Siren

-Registration is active and will close April 1st

-Confirmation emails to participants will be sent no later than April 9th confirming their pod and arrival information

-Need to secure judges and clerks

Food & Clothing Revue

ANY OTHER OLD BUSINESS

NEW BUSINESS

Spring program guidance from UW-Madison

-Do you want to resume in-person meetings, if Government Center opens up?

ANY OTHER NEW BUSINESS

PLEASE READ: In deciding whether or not to attend this meeting in person or online: Please stay home, and join us via Zoom, if you are experiencing any of the symptoms of COVID-19 or have had known contact with anyone with COVID-19 in the last 14 days.

DISCLAIMER: UW-Madison Division of Extension faculty, staff and volunteers may require that program participants leave a program, based on health concerns associated with COVID-19.

Jolly H's members made holiday gifts & cards for elderly community members.



Left: Krystin Kroll wrote in the cards.



Right: Dominick Whiteside poses with two of his gifts.



Pope Family at Winter Family Fun Day



Right— Charlie with her BINGO prize of cute sunglasses. She ROCKS them!



Cultural Arts Festival 2021

Contest Information & Entry Forms



Extension
UNIVERSITY OF WISCONSIN-MADISON

Events held Saturday, April 10, 2021
Siren Covenant Church & Siren Adventures Church

Arts & Crafts, Photography,
Written Poetry and Short Stories
Drop-off and pick-up outside Siren Adventures Church
Entry drop-off 12:30-1:00
Entry pick-up 2:00-2:30

Speaking Contests
Siren Covenant Church
1:00-3:00

ENTRY DEADLINE: April 1, 2021 (no joking!) in 4HOnline



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IMPORTANT INFORMATION ABOUT REGISTERING AND PARTICIPATING IN CULTURAL ARTS FEST:

Sign me up! How do I register?

Register at wi.4honline.com

You are able to register for events/contests through 4-H online! All you need to do is log-in to your 4-H online account, click events (over on the left) and click the "register +" button to see the events available to you. This one is listed under Burnett County Cultural Arts Fest or just Cultural Arts Fest. If you have any questions or concerns, please connect with Beth Rank, beth.rank@wisc.edu or 715-349-2151. Because we are trying this system out for the first time, in addition to registering in 4HOnline, please submit your paper forms to the Extension Burnett County Office by either mailing forms (must be received by April 1st) or by dropping them off in the brown mailbox outside the Government Center. The address is: Extension Burnett County 7410 County Road K, #107, Siren, WI 54872.

Check out this link <http://bit.ly/reg4Event> for step-by-step instructions for how to register for an event in 4HOnline.

On April 10th:

To drop off or pick up static entries (Arts & Crafts, Photography, Written Poetry, and Written Short Stories), please select one family member to drop off everything for the household on a table outside the Adventures Church in Siren. Face covering are required during drop off and pick up of entries. Please avoid congregating outside the venue and maintain at least 6' distance between each family during these times. No contestants will be allowed in the Siren Adventures Church due to capacity restrictions.

In order to participate in the in-person contests, the following rules must be followed:

- Face coverings are required while indoors and/or outdoors within 6' of someone outside your household.
- Contestants will be sorted into pods of up to eight youth with a judge and a certified adult volunteer. Siblings and known bubbles will most likely be in the same pod. Members from the same 4-H club and/or school may also be in the same pod. The number of youth in each pod will be determined by the maximum amount of time a performance can take, per division.
- Contestants will remain in their pod to perform all their contest entries. Before or after performing, youth must be respectful of other contestants in their pod. Failure to do this may result in a disqualification, at the judge's discretion.
- By Friday, April 9th, contestants will be emailed with information about what pod they are in. A roster with pod information will be hung on the outside door of the church so contestants can reference the chart to make sure they join the correct pod. Upon arrival, a contestant will be instructed to join their pod in a room or an area of the fellowship hall. They will be instructed to go directly to the room and maintain 20' from other pods and try to maintain 6' between contestants outside their household, when practical.
- Once all contestants have performed and received written feedback from the judge, the entire pod, including the judge, may exit the building together, reunite with their family and leave. The clerk will be asked to sanitize the room then turn in the clerking sheet and are also free to leave the building.

- There is an opportunity for youth to perform virtually, if desired. Depending on the number of virtual entries, a separate judge may be identified to judge them remotely or the virtual contestant may participate as an additional contestant in a pod. Youth will be asked to log into a Zoom meeting with the judge and perform in real time as if they were in person. They will be judged on the same criteria as in-person contestants.
- The total amount of time 4-H groups can occupy an indoor space is two hours, this includes set up and take down of all signage, getting contestants, clerks, and judges in their pods and performing.
- The maximum number of youth who can participate in-person at this event is 35. Other contestants above this maximum will be asked to perform virtually instead of in-person.
- No late registrations will be accepted.
- Please stay home if: you, or anyone in your household are experiencing any of the symptoms of COVID-19 or have had known contact with anyone with COVID-19 in the last 14 days.
- UW-Madison Division of Extension faculty, staff and volunteers may require that program participants leave a program, based on health concerns associated with COVID-19.

Burnett County Cultural Arts Festival - 2021

Demonstration Contest Registration Form



Extension
UNIVERSITY OF WISCONSIN-MADISON

Name _____

Club _____ Grade _____

Circle your type of demonstration: Individual or Team

Circle your division*:

Individual

Cloverbuds - Grades K-2	Junior – Grades 3-5	Intermediate – Grades 6-8	Senior – Grades 9+
Time limits: 2-3 minutes	3-5 minutes	3-5 minutes	5-8 minutes

Team*

Cloverbuds - Grades K-2	Junior – Grades 3-5	Intermediate – Grades 6-8	Senior – Grades 9+
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*If the grade levels of team members differ, enter under the level of the oldest member.

Demonstration must to be part of the project in which the member(s) is enrolled.

Exhibitors **MUST** display a poster at the fair to receive fair premiums.

Directions: Circle lots and provide the title of the entry

Fair Lot #	Category	Title of Entry
1	Leadership	
2	Dairy	
3	Communication Arts	
4	Family	
5	Health	
6	Mechanical Sciences	
7	Plant & Animal Sciences	
8	Animal Sciences	
9	Small Animals	
10	Cultural Arts	
11	Home	
12	Clothing	
13	Environmental Education	
14	Safety	
15	Foods	
16	Any other not listed above	

Fair premiums for each demonstration class: 1st - \$3, 2nd - \$2.75, 3rd - \$2.50, 4th - \$2.25

Burnett County Cultural Arts Festival-2021

Communication Contest Information

- Category 1 **MEMORIZED 4-H PLEDGE**
 Open to first year members and Cloverbuds. Youth can only enter this category once in 4-H career.
- Category 2 **PREPARED SPEECH**
 May be on any subject. You are allowed to use a speech you prepared for another contest. Props and visuals may not be used. Judges may ask up to 3 questions.
 Time limits: Grades K-2 – 2-3 minutes
 Grades 3-8 – 3-5 minutes
 Grades 9 and up – 5-8 minutes
- Category 3 **EXTEMPORANEOUS**
 Each participant will draw three topics and choose one for their speech. Participants will have 30 minutes to prepare their speeches. 3X5 cards will be provided. Other writing materials should be provided by the member.
- Category 4 **PROSE ORIGINAL**
 May be read or memorized. Cloverbud & Junior entries: 5 minute maximum time allowed. Intermediate & Senior entries 10 minute maximum time allowed.
- Category 5 **PROSE NON-ORIGINAL**
 May be read or memorized. Cloverbud & Junior entries: 5 minute maximum time allowed. Intermediate & Senior entries 10 minute maximum time allowed.
- Category 6 **POETRY ORIGINAL**
 May be read or memorized. Cloverbud & Junior entries: 5 minute maximum time allowed. Intermediate & Senior entries 10 minute maximum time allowed. One poem, not a collection.
- Category 7 **POETRY NON-ORIGINAL**
 May be read or memorized. Cloverbud & Junior entries: 5 minute maximum time allowed. Intermediate & Senior entries 10 minute maximum time allowed. One poem, not a collection.
- Category 8 **(WRITTEN) CREATIVE SHORT STORY**
 The story may be on any subject, and may be fiction or non-fiction. Stories must be original. Entries may be typed or legibly hand written. (Typing may be done by someone else.) Each entry must have a cover page giving the following:
 1. Title of story
 2. Fiction or non-fiction
 3. Author's name and age
 Entries should have a plastic or paper binder cover.
- Category 9 **(WRITTEN) CREATIVE POETRY**
 The poem may be on any subject, and may be fiction or non-fiction. Poem must be original. Entries may be typed or legibly hand written. (Typing may be done by someone else.) Each entry must have a cover page giving the following:
 1. Title of story
 2. Fiction or non-fiction
 3. Author's name and age
 Entries should have a plastic or paper binder cover.
- Category 10 **CLOVERBUD PROJECT ORAL PRESENTATION**
ANYTHING CREATED OCTOBER 1, 2020 TO DATE OF CONTEST.
 Open only to youth in grades K-2. Bring your item and share with the judge and audience your creation, something unique about it, and why you made it the way you did.

Burnett County Cultural Arts Festival - 2021

Communications Contest Registration Form



Extension
UNIVERSITY OF WISCONSIN-MADISON

Name _____

Club _____ Grade _____

Circle your division: Cloverbuds – Grades K-2 Junior – Grades 3-5
 Intermediate – Grades 6-8 Senior – Grades 9 and up

Directions: Circle lots and provide the title of the entry.

Category		Title of Entry
1	Memorized 4-H Pledge	
2	Prepared Speech	
3	Extemporaneous	
4	Prose Original	
5	Prose Non-Original	
6	Poetry Original	
7	Poetry Non-Original	
8	Written Creative Short Story	
9	Written Creative Poetry	
10	Project Oral Presentation (Cloverbuds only)	

Written Creative Short Story and Poetry
Prizes for each communications category: 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2

Burnett County Cultural Arts Festival - 2021

Drama Contest Information

4-H Mini Drama

- 4 or more people.
- Must be memorized.
- 15-minute maximum time limit.
- Minimal props and costumes.
- Can be performed in any room.

4-H Choral Reading

- Group reading a story, poem, prose, etc.
- Can be done in unison or each member reading parts or both.
- 2 or more people. No props or costumes. 10-minute max.
- Does not need to be memorized.

4-H Storytelling

- Memorization is encouraged.
- Minimal props/costumes.
- 10-minute time limit.

Act in a Sack (Extemporaneous Acting)

A team of two to four youth receive a sack of props for an act and have ten minutes to organize a 5 minute act or play.

The Act should have:

1. A situation and characters whose meanings are clear to the audience.
2. There must be a problem or conflict for the characters to solve (this is what makes a drama)
3. The characters must actively show, not tell, the events of the story.

Examples of situations:

1. Recently crimes have been taking place. Since you are detectives, how can you solve the mystery?
2. Orders have arrived from the President to a group of scientists to go explore a new island or creature, or planet. How can you prepare for the trip?
3. A group of travelers are all aboard an airplane bound for a foreign country. After some engine malfunctions they are forced to land. They discover they are in a country no one has ever known before. The inhabitants and their customs are very different from those in the U.S.
4. A school is closing and all students are to be bussed to another school on the other side of town. The students there seem to be quite different from those at the other school.
5. Create your own situation.

Juggling or Clowning Act

- An individual or team can perform a juggling act or a clowning act.

Burnett County Cultural Arts Festival – 2021

Drama Contest Registration Form



Extension
UNIVERSITY OF WISCONSIN-MADISON

Name(s) _____

Club _____ Grade _____

Circle your type of drama: Individual or Team

Circle your division:

Individual

Cloverbuds - Grades K-2 Junior – Grades 3-5 Intermediate – Grades 6-8 Senior – Grades 9+

Team*

Cloverbuds - Grades K-2 Junior – Grades 3-5 Intermediate – Grades 6-8 Senior – Grades 9+

*If the grade levels of team members differ, enter under the level of the oldest member.

Directions: Circle category and describe each below indicating which description goes with each entry.

Group Category		Type of material (original or non-original)	Title of Entry
1	Mini Drama	Original or Non-Original	
2	Choral Reading	Original or Non-Original	
3	Storytelling	Original or Non-Original	
4	Act in a Sack	N/A	
5	Juggling or Clowning Act	N/A	

Prizes for each team drama category: 1st - \$10, 2nd - \$8, 3rd - \$6, 4th - \$4

Individual Category		Type of material (original or non-original)	Title of Entry
6	Storytelling	Original or Non-Original	
7	Juggling or Clowning Act		

Prizes for each individual drama category: 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2

Burnett County Cultural Arts Festival – 2021

Photography Contest Registration/Judging Form

(Limit 3 entries; one entry per judging form)

Attach one form to each entry



Extension
UNIVERSITY OF WISCONSIN-MADISON

Photos must:

- Have caption or title
- All photos must be 4"x6" and mounted on 8 1/2"x11" white cardstock
- Neatly print on the back of the cardstock: name, club, category of photo, caption, type of photo, and why the picture was taken
Contact Extension Office for labels.
- Have been taken by individual entering the photo
- Have been taken after September 1, 2020

STEP 1. Please write your name and club name on the back of this form AND fill out and write name, club, category of photo, caption, type of photo, and why the picture was taken on the back of the cardstock.

STEP 2. Put an "X" or checkmark in the box based on the category (nature, people, etc.) and type of photograph (single print, digitally manipulated, etc.)

Category	Type of Photo	
	Single Print	Digitally manipulated (Must show both original photo and manipulated photo)
Nature/Landscape		
People		
Animal (all kinds)		
Still life (ex: tractor or shoe)		
Water		
Plants/Flowers		
Trick Photography		

Category	Type of Photo	
	Original Photos	Digitally manipulated
Two or more pictures that tell a story (mount each photo separately)		

STEP 3. Circle your division:
 Cloverbuds – Grades K-2
 Junior – Grades 3-5
 Intermediate – Grades 6-8
 Senior – Grades 9 and up

STEP 4. Technical Data (i.e. Did you use a tripod, etc.?) _____

STEP 5. Create a Caption or Title of photograph _____

Placing _____

Items must be entered by 1:00 p.m. and may be picked up 2:30
 Prizes: 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2

Burnett County Cultural Arts Festival – 2021

Photography Contest Judging Form

(Limit 1 entry per person per category)

Name _____

Club _____

Division _____

Age _____

Category _____

Circle Type of Photo: Single Print Digitally Manipulated

Burnett County Cultural Arts Festival - 2021

Arts and Crafts Contest Judging Form

Complete information on backside of this form. **Attach one form to each entry.**

Circle your division: Cloverbuds – Grades K-2 Junior – Grades 3-5
 Intermediate – Grades 6-8 Senior – Grades 9 and up

Circle category below, create a title or description of item, and describe how item was made.

(Limit 3 entries; one entry per judging form)



Extension

UNIVERSITY OF WISCONSIN-MADISON

Category		Category	
1	Holiday Decoration	16	Original Hand Drawn Cartoon
2	Textiles (weaving, batik, silk painting, tie-dye, etc.)	17	Drawing (pencil, marker, charcoal, crayon, scratchboard, etc.)
3	Fancy Work (latch hook, embroidery, needlepoint, plastic canvas, cross stitch, etc.)	18	Painting (acrylic, oil, watercolor, glass, etc.)
4	Quilts/Pillows	19	Collage/Scrapbook(1 page)
5	Ceramics/Pottery (premolded/precast purchased green ware, etc.)	20	Mosaic
6	Pottery (hand built or wheel thrown by member)	21	Mobile
7	Sculpture	22	Fine Woodworking
8	LEGO-non-kit	23	Models – Non-Kit
9	LEGO-kit	24	Models – Kit
10	Metal Art (embossing, punching, etc.)	25	Recycled Craft
11	Leather Craft	26	Educational Display (class subject exhibit – plant book, diorama, replica, etc.)
12	Jewelry	27	Club Craft
13	Computer Generated – Original Artwork	28	Club Art
14	Paper Craft (origami, silhouettes, snowflakes, quilling, etc.)	29	Club Banner (new banners only)
15	Greeting Card with Envelope	30	Any other art or craft (must have approval from Cultural Arts Fest Arts & Crafts Committee or 4-H Agent. Call 715-349-2151 to talk with Beth)

CHOOSE ONLY ONE

Title or description of item: _____

Describe how you made it: _____

Placing _____

Prizes: Individual – 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2 Club Entries – 1st - \$25, 2nd - \$20, 3rd - \$15, 4th - \$10
Items must be entered by 1:00 p.m. and may be picked up 2:30

Burnett County Cultural Arts Festival - 2020

Arts and Crafts Contest Judging Form



Extension

UNIVERSITY OF WISCONSIN-MADISON

Name _____

Club _____

Division _____

Age _____

Category _____

Small changes,
big differences.



Positive Parenting

Virtual Discussion Groups

Dealing with Disobedience

Tuesday, March 16, 2021

6:30-8:30 p.m.

Bedtime Routines

Tuesday, March 23, 2021

6:30-8:30 p.m.

Managing Fighting & Aggression

Tuesday, April 6, 2021

6:30-8:30 p.m.

Offered **FREE** via Zoom for residents of Barron, Burnett, Washburn counties and across the state.

Triple P - Positive Parenting Program discussion groups will provide parents of children ages 0-12 with specific tools they can add to their toolbox of strategies to address specific, problem behaviors. Each discussion group can be taken as a stand-alone or as part of an integrated series. More information about each discussion group is on the backside of this flier.

Participate virtually from the comfort of your own home and walk away with more knowledge and confidence as a parent! Attend one, two, or all three of the discussion groups at no cost to you.



Register At:

<https://forms.gle/GbrHxm4AipdT3Myk6>

Contact Beth Rank for more information:
beth.rank@wisc.edu 715-349-2151
(leave message)



Extension

UNIVERSITY OF WISCONSIN-MADISON

Burnett County Extension Office

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Siren, WI 54872

Burnett County 4-H Bugle



Area Extension Director

Lori Baltusis

Phone: (715) 295-4112

Email: lori.baltusis@wisc.edu

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.rank@wisc.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/ Positive Youth

Development Educator

Julie Yezeck, Nutrition Education Program

Tammy Johnson, Office Support Staff

Burnett County 4-H Leaders Association Executive Committee
Grace Glover-Swanson: President; Don Strabel: Vice President;
Tessa Zeller: Secretary; Phil Stiemann, Treasurer

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