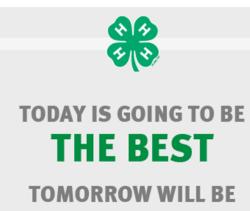


### In This Issue...

Calendar	2
Food Resources	2
4-H News	2-6
Cloverbuds Information	3
Day Camp Questionaire	5
Jr. Leaders'	6-7
Adult Leaders'	8-9
Cultural Arts Festival	10
Photos	11
Contact Us	24



EVEN BETTER

A Note from the Educator -

The 4-H movement is committed to providing youth development opportunities and promoting positive change for young people. Together we can make the best, better. In Wisconsin 4-H, we value: Being Yourself, Belonging Together, Building Connections, Discovering New Skills, Exploring New Opportunities, and Giving Back to your Community. Over the next six newsletters, we will explore more about each of these values. If you want more information about the Wisconsin 4-H Movement. visit: https://4h.extension.wisc.edu/themovement/

### **Being Yourself**

In your club or community there are many different opportunities for you to be yourself! When you are being yourself, you find and share your authentic sparks and interests. Here are some ideas to encourage you to be yourself and live out The Wisconsin 4-H Movement:

- Give a demonstration at a club meeting about an interest of yours
- Connecting with others with similar interests through 4-H project meetings
- Explore a new 4-H project area
- Lead a community service activity you are passionate about

## Calendar

### APRIL

- 1 Cultural Arts Registration **DEADLINE**
- 2 Good Friday, *UW-Extension Office Closed*
- 4 Easter
- 10 Cultural Arts Festival, Siren Covenant Church and Adventure Church 1:00
- 11 Jr Leaders' Meeting, 1 pm, Near Moose Mulligans (behind Adventures Restaurant)
- 12 Cloverbud Meeting, 6pm, Zoom
- 12 Leaders' Assoc. Meeting, 7pm, Zoom
- 16 Summer Intern Application **DEADLINE**
- 20 May Bugle Submission **DEADLINE**
- 22 Earth Day
- 30 Camp Staff Application **DEADLINE**

### MAY

- 1-31 National 4-H Congress Registration
  - 1 Fishing Opener
  - 9 Mothers' Day
  - 9 Cloverbud Meeting, 6pm, Zoom
  - 10 Leaders' Assoc. Meeting, 7pm, Zoom
  - 16 Grantsburg Graduation (tentative)
  - 21 Siren Graduation
  - 22 Webster Graduation
  - 20 June Bugle Submission **DEADLINE** Siren last day of school
  - 31 Memorial Day, *UW-Extension Office Closed*

### JUNE

- TBA Interstate Livestock Youth Show, Polk County Fairgrounds
  - 3 Grantsburg Last Day of School
  - 4 Webster Last Day of School
  - 13 Jr Leaders' Meeting
  - 14 Cloverbud Meeting, 6pm, Zoom
  - 14 Leaders' Assoc. Meeting, 7pm, Zoom
  - 18 (Tentative) Dairy Day, Burnett Dairy Co-op, Alpha
  - 20 (Tentative) Dairy Breakfast, Location TBA
  - 20 July Bugle Submission **DEADLINE**
  - 20 Fathers' Day
- TBA Tractor Safety, Spooner Ag Station

<u>OFFICE HOURS</u> - Beth Rank is working remotely until further notice. She can be reached via email at beth.rank@wisc.edu or call the office number 715-349-2151 and leave a detailed message. Beth checks messages regularly and will call you back. Tammy is in the Land Services Office. Call for an appointment. Monday - Friday from 8:30 am until 4:30 pm.

<u>FOOD RESOURCES</u> - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- April 1 & 15
- May 6 & 20
- June 3 & 17

Children's books will be given to families on food distribution days also! Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

<u>BUGLE DEADLINE</u> - The **DEADLINE** to submit all Bugle articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's Bugle.

<u>PLAT BOOKS</u> - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions.

- 1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
- eBook for your tablet, laptop or PC. This is a digital version of the plat book.
  Visit <u>mappingsolutionsGIS.com</u> for these digital products.

### COVID-19 FREQUENTLY ASKED

QUESTIONS - State leadership have approved a new 4-H COVID-19 FAQ related to all things FOOD! FAQ #11 now answers the question: Can a 4-H Club or 4-H Group offer food as part of a meeting, operate a food stand, sale, or sample giveaway? Here is the link: <u>https://4h.extension.wisc.edu/4-h-faqs-</u> related-to-covid-19/

## Cloverbuds

Cloverbud Activity/Record Books will be mailed to members as they enroll in the 4HOnline system. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2109 or email her: tjohnson@burnettcounty.org.

## Youth Livestock Program Offerings

The Wisconsin Youth Livestock Program (WYLP), in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agricultural and Life Sciences and Division of Extension, are excited to offer these <u>LIVE Virtual</u> Zoom educational programs for the winter/spring of 2020-2021. These current topics are for youth and adults alike and occur on the 2<sup>nd</sup> Thursday of the month from January through May. Each session begins at 7 p.m. CST with a presentation followed by Q&A. <u>You must register in order to receive the connecting information through email.</u>

For more detailed information of each presentation and to register for any or all of the events, please go to: <u>https://go.wisc.edu/r3x8lh</u>. On this webpage you can also complete an educational verification form and turn it into your county fair and or livestock committee to verify your participation.

# April 8 - Artificial Intelligence in Animal Sciences using sensors and cameras

May 13 - Meat Science Cookery

Here is the recording and the playlist for all of the virtual programming.

https://youtube.com/playlist? list=PLI3EqGUag9cyyrIQ1nIKFgpcyEODfbNuV

Make sure you fill out the evaluation if you attended or reviewed the recording.

https://uwmadison.co1.qualtrics.com/jfe/form/ SV\_87jqJD2pjrleRyB

While on the Wisconsin Youth Livestock Program YouTube channel, review other educational videos that you find interesting. <u>https://</u>

### <u>www.youtube.com/channel/</u> <u>UC1mPVKo63rmBr5s3kFyvX9g</u>

For more information visit

https://go.wisc.edu/r3x8lh or contact Bernie O'Rourke, UW- Madison Extension Youth Livestock Specialist at (608) 263-4304 or borourke2@wisc.edu.

For more information go to the Wisconsin Youth Livestock Program.

Website -

https://fyi.extension.wisc.edu/youthlivestock/

YouTube -

https://www.youtube.com/channel/UC1mPVKo63 rmBr5s3kFyvX9g

Facebook -

https://www.facebook.com/wisconsinyouthlivesto ck/

Instagram –

https://www.instagram.com/wiyouthlvstk/

Twitter - https://twitter.com/wiyouthlvstk

## Virtual Learning Community Opportunity to Teach and Lead

Across the Division of Extension we have been learning and improving our transition to virtual spaces. Since summer we've been building out virtual opportunities and had over 500 people registered for our first ever Virtual Fall Forum AND hundreds of volunteers registered and participated in our Virtual Annual Leader Trainings. In order to continue building out a community of learning around the state, <u>we need</u> Youth Leaders and Adult Volunteers!

Submissions can be made at: <u>https://uwmadison.co1.qualtrics.com/jfe/form/SV</u> <u>2idXsm8tPCVGILz</u>.

With the easy to use back button, you can explore the submission form to learn a little more about the types of sessions and content.

Our website can be found at <u>https://4h.extension.wisc.edu/virtual-learning-</u> <u>community/</u>.

#### Burnett County 4-H Bugle

We are looking for project area content, leadership trainings and open spaces for youth to learn with others. Information and resources are engage and connect around other topics/areas of interest. If you have an interest or passion and are willing to share it with others, we'll help make it work in a virtual space.

### Is there a deadline to submit?

Nope. Programs are needed ongoing! Submission dates are weekly. After you submit, sessions will be reviewed by a committee of youth leaders, volunteers and staff using our Positive Youth Development learning review process adapted for virtual learning.

### What happens after I submit?

Our committee will respond to submissions with a follow up e-mail or call to the primary contact within a week.

The Virtual Learning Community knows how important supportive relationships within youth development spaces are to creating community, valuing youth voice and empowering action in our communities. We are committed to ensuring that anyone who wants to find an engaging, educational, and FUN online connection will be able to do so easily. We hope you will help us make it happen.

## 2nd Annual Wisconsin 4-H **Service Learning Project**

### Plarn Mats Project

What is plarn? It's "plastic yarn." Youth cut plastic shopping bags into loops. They knot those loops together to make plastic yarn. One youth or volunteer crochets the plarn into a mat. Reusing plastic bags helps the environment. Donated mats support individuals who are experiencing unsheltered homelessness.

Who can be part of the project? Everyone. From Kindergarten to adulthood, anyone can help. There are five project steps. Youth can help collect and sort bags, cut plastic loops, knot plarn together. They can even crochet the plarn into a mat. Youth leaders play an important role in identifying where to donate plarn or mats, leading discussions, and organizing the project.

What will the youth learn? Youth learn about homelessness through the project, going beyond stereotypes we see on television. The Explore More section encourages youth to do research

and get involved. Then, they can share what they included to support youth participants who know someone or are experiencing homelessness themselves.

How do I find out more? Visit the 4-H website at https://4h.extension.wisc.edu/4h-

resources/plarn-mats/. Then click the buttons for more:

"Access the Plarn Mats Activity Plan" -Get an • email copy of the plan plus additional resources (short survey required).

"Cutting Loops Video" and "Making Plarn Video" – Watch the how-to videos from Lily, youth leader and lead author.

"Project Donation Survey" – Share your group's donations with Wisconsin 4-H.

### Get Involved: Watch the Virtual Learning

Community Calendar for chances to learn more about this project. Sessions will be led by coauthors:

Rachel Hart-Brinson, Eau Claire 4-H Program • Coordinator

Andrea Rippley, Jackson/Trempealeau Counties 4-H Program Coordinator

Lily S., Eau Claire County 4-H Youth Leader

Let's work together to make a big difference in 2021!!



What came first: the chicken or the egg? If you build it, they will come? These are some of the sayings that run through my head as I consider how to plan 4-H Summer Day Camps in Burnett County in 2021. SO, do I plan day camps first then see who signs up or ask people what they'd sign up for and build a camp around everyone's schedules/needs/etc.? If I build/plan sometime, will they really come to it?

We can't hold traditional overnight camps and there are guidelines to follow as we navigate through the pandemic. I know there are many uncertainties and variables, so nothing can be completely set in concrete like we've been able to do in the past.

I'd like to hear what might work for your family and what things matter to you. Please share your thoughts on 4-H Summer programming by April 12th so we can discuss things at the April 4-H Adult Leaders meeting and start planning camps. <u>https://forms.gle/ow4Y31RtYdSqmhDo7</u>

# 2021 Burnett County 4-H Day Camp Questionnaire

PLEASE COMPLETE THIS QUICK QUESTIONNAIRE BY APRIL 12TH HTTPS://FORMS.GLE/OW4Y31RTYDSQMHDO7

# Jr. Leaders' March Meeting Minutes

Sunday, March 14, 2021

Select meeting leader (Joel) and note taker

Introductions: Name, 4-H club, and "Do you prefer cats or dogs?"

Joel, Hannah, Alex, Elizabeth P., Lucy, Emma, Kate, Elizabeth T., and Elle Pledges

Minutes from January meeting

**Old Business** 

Brainstorm COVID-friendly educational and social activities 4-H Jr Leaders can do in 2021

- Mini golfing @ Moose Mulligans in Siren open 11-6 on Sundays \$7.50/person or \$57/10 people (Joel will ask about a meeting space near mini golf and have our April 11 1:00 with golfing to follow) Elizabeth motion; Joel second. Motion passed. Joel motioned that members pay \$5 and Jr Leaders group will pay remaining amount. Elizabeth P. second. Motion passed.
- Archery need to ask Anna Treague and Karin Reinert (4-H certified Archery instructors) (July meeting @ Luther Park?? Treagues agreed to look into this)
- Horseback riding @ Frontier Stables between Frederic/Grantsburg (Rachel Trittelwitz) 1 hour trail ride \$40/person 1 ½ hours \$50/person (Hannah will ask Rachel when it might work to have us over there)
- On golfing and horseback riding, who would pay for these? Jr Leaders pay 1/2?

Do we want to reschedule sledding or a different spring activity? No.

New Business

Are you interested in hosting a virtual spring Project Day? No. Played Alex's Kahoot :)

Adjourned meeting

## Burnett County 4-H Summer Camp Staff Applications

Camp will likely consist of a mix of in-person day camps and virtual opportunities for the summer

- of 2021. There will be no overnight camp. Dates are TBD – potentially one day a month at
- different locations in Burnett County (ideas include Forts Folle Avoine, Crex Meadows,
- Crooked Lake Park, or others).

If you are interested in being a **Counselor or Junior Counselor** for even one day camp,

please apply! If you are interested in helping create a virtual camp, please apply! Applications accepted via Google form until Friday, April 30, 2021.

https://forms.gle/PrMwH3ZwDrCe17Qd7

## Extension Burnett County Seeking Summer Intern

# Specific focus on training camp staff, planning and organizing day camps and virtual camp.

Position description, tentative schedule, and application process is posted on the Extension Burnett County website: <u>https://</u> <u>burnett.extension.wisc.edu/</u>

Application deadline: Friday, April 16, 2021.



UNIVERSITY OF WISCONSIN-MADISON

## Jr. Leaders' April Meeting Agenda

### Burnett County 4-H Junior Leaders' Meeting Agenda

Sunday, April 11, 2021 1:00 p.m.

Outside: near Moose Mulligans behind Adventures Restaurant in Siren

~ \_\_\_\_\_\_

Select meeting leader and note taker Introductions: Name, 4-H club, and \_\_\_\_\_ (meeting leader's choice) Pledges Minutes from March meeting Old Business Brainstorm COVID-friendly educational and social activities 4-H Jr Leaders can do in 2021

- Archery need to ask Anna Treague and Karin Reinert (4-H certified Archery instructors) (July meeting @ Luther Park?? Or Treagues figure out)
- Horseback riding @ Frontier Stables between Frederic/Grantsburg (Rachel Trittelwitz) 1 hour trail ride \$40/person 1 ½ hours \$50/person (Hannah will ask Rachel when it might work to have us over there)
- On golfing and horseback riding, who would pay for these? Jr Leaders pay ½? Any New Business

### Adiourn meeting

Play mini golf at Moose Mulligans! Everyone pay \$5 then Jr Leaders group pays the remaining balance.



## **Adult Leaders' March Meeting Minutes**

Burnett County 4- H Leaders Association March 8, 2021 Secretary Report

Grace called meeting to order at 7:00 P.M. via Zoom then pledges were recited.

Attendance: Grace, Beth, Phil & Sheryl, Charlene & Don, and Deb.

SECRETARY'S REPORT was approved as written.

TREASURER'S REPORT was given verbally. A motion was made, seconded, and approved for Leader's Association to pay for Family Camp expenses and be reimbursed from Extensions if some grant funds become available.

### **CLUB REPORTS-**

**BRANSTAD BUCKS:** 

JOLLY HS: Made valentine cards for CCC

ORANGE: Club went to snow tubing at Wild Mountain; 32 participants (9 adults, 23 youth members). Started a monthly sewing group- 4 members showed up in person, offered virtual but no one showed up, continue to meet hybrid style

WOOD CREEK: Are trying to find a location to meet in person, started on photography projects, members made cards for kids in the hospital, members are starting to do demonstration.

EXTENSION REPORT: The guidelines for in person activities might allow for more people in a pod and longer period of time starting in April. Extensions is also expanding parent education

opportunities, but there has been no response from Burnett County. The Lemonade 4-H Café is also starting and so far no one from Burnett County has signed up. Beth is looking for suggestions to get the word out and how to get parents and 4- H leaders to attend virtually.

JUNIOR LEADER REPORT-Nothing to report, next meeting is March 14th

### OLD BUSINESS

Summer 2021 Day Camps- working on a survey to come out in April.

Cultural Arts Fest 2021 will be held in 2 locations; Siren Covenant Church and Adventure Church in Siren.

Registration is active and will close April 1<sup>st</sup> with up to 50 people (participants, judges, and clerks) per location. Clerks need to be certified 4- H volunteers by April. 5 clerks are needed; suggestions were given as to who to ask to volunteer. Judges are also needed and suggestions were made as to who to ask. Beth will create a Google document for judges, leaders will fill in as judges are found. Confirmation emails to participants will be sent no later than April 9<sup>th</sup> confirming their pod and arrival information.

Food & Clothing Revue- is put on hold until after Cultural Arts.

### **NEW BUSINESS**

Spring program guidance from UW-Madison

If Government Center opens up in the spring, does the group want to meet in person? Most voted to continue meeting virtual until June and then will need to reassess.

4-H Plat books- Someone suggested that Becky with local paper be contacted and have something put in the paper about our Plat book.

Next meeting is April 12, 2021 at 7:00pm via Zoom Minutes submitted by Deb Pavlicek, Secretary

## **Adult Leaders' April Agenda**

### **BURNETT COUNTY 4-H LEADERS ASSOCIATION**

APRIL 12, 2021 7:00 P.M.

via Zoom Meeting

### Email Beth Rank <u>beth.rank@wisc.edu</u> for direct link to this meeting

CALL TO ORDER PLEDGE SECRETARY'S REPORT TREASURER'S REPORT CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK EXTENSION REPORT JUNIOR LEADER REPORT

#### **OLD BUSINESS**

SMART Goals Reminders:

-Program Quality goal: Increase youth voice and sharing of their skills during our meetings. -Expanding Access goal: Improve how our club supports new families.

Summer 2021 Day Camp Survey Results Cultural Arts Fest 2021 Recap Food & Clothing Revue-select date, time, location, and judge ANY OTHER OLD BUSINESS

### **NEW BUSINESS**

ANY OTHER NEW BUSINESS

## **4-H Word Search**

т	0	Μ	Α	κ	Е	т	н	Е	в	Е	S	т	в	Е	т	т	Е	R
L	н	Е	Α	L	т	н	R	G	Е	S	Ρ	Α	R	Е	Ν	Т	S	0
F	W	Μ	Е	Ν	I.	Μ	0	Α	Q	Ρ	R	S	D	н	Q	R	С	С
0	С	В	Υ	Α	н	G	Е	R	н	Е	0	Ρ	G	Α	Μ	0	0	κ
0	L	Е	Α	D	Е	R	S	D	0	Е	J	Е	W	Ν	Ζ	Е	Μ	Е
D	0	R	Α	Α	Α	Е	Μ	Е	R	С	Е	Т	Ρ	D	Е	I.	Ρ	Т
Т	V	S	F	R	D	Е	Т	Ν	S	н	С	S	W	S	В	D	U	R
н	Е	Α	R	Т	Μ	Ν	R	Ν	Е	W	т	W	н	I.	Т	Е	Т	Υ
Q	R	R	G	Α	Μ	Е	S	G	S	Ν	S	Е	W	I.	Ν	G	Е	Ρ
Х	S	0	L	Е	Α	R	Ν	В	Υ	D	0	I.	Ν	G	L	Ζ	R	С



### **Contest Information & Entry Forms**





### Events held Saturday, April 10, 2021 Siren Covenant Church & Siren Adventures Church

Arts & Crafts, Photography, Written Poetry and Short Stories Drop-off and pick-up outside Siren Adventures Church Entry drop-off 12:30-1:00 Entry pick-up 2:00-2:30

> Speaking Contests Siren Covenant Church 1:00-3:00

## ENTRY DEADLINE: April 1, 2021 (no joking!) in 4HOnline



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



### **ORANGE 4– H SNOW TUBING**







Orange 4-H Sewing with Amy: Making a cloth covered clothes hanger



Burnett County Extension Office **UNIVERSITY OF WISCONSIN-MADISON** LOISUATX

7410 County Road K, #107

Siren, WI 54872

Tammy Johnson, Office Support Staff

<u>Mebsite: www.burnett.uwex.edu/4h</u>

Development Educator

Fax: (715) 349-2102

Burnett County

Phone: (715) 349-2151 **Government Center** 

Beth Rank, 4-H/ Positive Youth

Email: beth.rank@wisc.edu

## Burnett County 4-H Bugle

Ub9.22iw@sizuntlsd.irol :lism3 Phone: (715) 295-4112 Lori Baltrusis **Area Extension Director** 



Kevin Schoessow, Area Ag Agent Phone: (800) 528-1914 Spooner Agricultural Research Station

the Rehabilitation Act requirements. employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in

Tessa Zeller: Secretary; Phil Stiemann, Treasurer Grace Glover-Swanson: President; Don Strabel: Vice President; Burnett County 4-H Leaders Association Executive Committee