

Burnett County 4-H Bugle June 2020

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A Note from the Educator - Beth Rank

This summer, 4-H Wisconsin is implementing a phased transition from virtual programs to in person meetings. Each phase will open things up to more educational opportunities and with fewer restrictions.

Our current phase is **Virtual Groups & No-Contact**. Through at least June 30th 2020, 4-H will not have any in-person group meetings/activities/fundraisers. This decision is based on best public health guidance that states it is not yet safe for resuming in-person youth programs for enrichment purposes.

During this time, clubs and projects are encouraged to meet online. Please let me know if you would like resources to help in mastering the technology. I am available to offer training on how to enrich virtual experiences for youth now and in the future.

Youth are encouraged to continue working on their projects independently. Projects that require individual coaching, or contact-free delivery can occur with permission, first from me then it moves up the chain of commands to my Area Extension Director, Lori Baltrusis. If you are preparing to lead a no-contact activity in June please contact me to develop a safety plan.

The guidelines and approval process must be followed to be recognized as a 4-H program or a 4-H volunteer activity.

Calendar

JUNE

TBA Interstate Livestock Youth Show, Polk County Fairgrounds

- 1 Food & Clothing Revue Entry **DEADLINE**
- 7 Food & Clothing Revue, 1pm, via Zoom
- ~~8 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center~~
- 8 Leaders' Association Meeting, 7pm, Gov't Center or Zoom
- ~~9 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library~~
- ~~12 Area Animal Science Days, Marathon Co~~
- ~~13-21 Citizenship Washington Focus, week 2~~
- 14 Jr Leaders' Meeting via Zoom 1pm
- 15 (Tentative) Dairy Breakfast, Location TBA
- ~~19 Dairy Day, Burnett Dairy Coop, Alpha~~
- 20 July Bugle Submission **DEADLINE**
- 21 Fathers' Day
- ~~23, 24, 26 Tractor Safety, Spooner Ag Station~~
- ~~22-25 Wisconsin 4-H & Youth Conference, UW-Madison~~

JULY

- 3 Independence Day Observed, *UW-Extension Office Closed*
- 4 Independence Day
- 6 Leaders' Association Meeting, 7pm, Gov't Center
- 12 Jr Leaders' Meeting
- ~~13 Summer Camp Setup, Camp Burnett, Lake 26~~
- ~~14 Cloverbud Day Camp, Camp Burnett, Lake 26~~
- ~~14-17 Summer Camp, Camp Burnett, Lake 26~~
- 20 August Bugle Submission DEADLINE**

I love 4[♣]H

AUGUST

- 4 National Night Out, Crooked Lake Park in Siren, and Memory Lake Park, Grantsburg
- ~~6-16 Wisconsin State Fair, West Allis~~
- 9 Jr Leaders' Meeting
- 10 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 10 Leaders' Association Meeting, 7pm, Gov't Center
- 11 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 20 September Bugle Submission **DEADLINE**
- 27-30 Burnett County Agricultural Society Fair, Grantsburg
- 30 National 4-H Youth Art Calendar Submission **DEADLINE**

OFFICE HOURS - Beth Rank is working remotely until further notice. She can be reached via email at beth.rank@wisc.edu or office phone 715-349-2151 that rings to her computer. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.



A cow-bison hybrid is called a "beefalo". You can even buy its meat in 21 states.

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- June 4 & 18
- July 2 & 16
- August 6 & 20

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

4-H News

BUGLE DEADLINE - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

NEW EMAIL - With the transition to UW-Madison, Beth has a new email address. Please replace beth.rank@ces.uwex.edu with beth.rank@wisc.edu. The ces.uwex.edu account will be forwarded until sometime in 2020.

PLAT BOOKS - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. eBook for your tablet, laptop or PC. This is a digital version of the plat book. Visit mappingsolutionsGIS.com for these digital products.

4-H AT BURNETT DAIRY COOP DAIRY DAY - In response to the continued need for social distancing to prevent the spread of COVID-19, University of Wisconsin-Madison Extension (including Wisconsin 4-H) is cancelling or postponing all in-person programs through the end of May and all programming with more than 50 people through June. Dairy Day is scheduled for mid-June so, even if they hold this event, 4-H will not be able to offer face painting, other volunteer roles, or fundraising.

Animal Sciences

4-H DOG PROJECT RESOURCES

4-H Dog Project members (or anyone who has a dog and wants to learn more about resources related to dogs!) Along with 4-H staff, the state dog project volunteer show planning committees from La Crosse and Washington Counties have made the decision to cancel the following education experiences for 2020:

WI 4-H Dog Agility Show (Middleton, WI)

WI 4-H Obedience & Showmanship Show (Washington County Fair Park)

In the absence of these events, we want to encourage participants to continue to stay as active with dog project education and training. Please check out the Wisconsin State 4-H Dog Project Facebook page <https://www.facebook.com/groups/285831345096897/> for some great obedience training videos provided by the Kewaunee dog project. The Wisconsin 4-H Program page <https://fyi.extension.wisc.edu/wi4haganimalscience/dog/> also has links to dog project resources. Also, check out the American Kennel Club (AKC) Titles & Programs You Can Do From Home <https://www.akc.org/expert-advice/sports/akc-titles-programs-can-home/> and a Virtual Rally program <https://www.akc.org/sports/rally/rally-virtual-entry-pilot/>. Please take care of yourselves and loved ones during this challenging time.

VIRTUAL FARM TOURS AVAILABLE

Virtual Farm Tours of the Arlington and Lancaster Research Stations have completed. The recordings are available on the website Wisconsin Youth Livestock Program or on YouTube https://www.youtube.com/playlist?list=PLI3EqGUag9cz_1DCKOLL5KSMtwm1SyuKT. These farm tours are for anyone.

INVESTIGATE Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

Science, Technology, Engineering & Math

Brown County 4-H Tech Changers program has developed some 30-40 minute challenges using simple, everyday items for late elementary/early middle schoolers to use to complete a STEM (Science, Technology, Engineering, and Math) challenge. Go check it out! <https://www.4-htech.com>. More challenges will be added soon. This website is worth a bookmark on your browser.

INVESTIGATE STEM projects at <http://fyi.uwex.edu/wi4hprojects/stem-science-technology-engineering-math/>.

4-H Summer Camp & Day Camp Cancelled

The Wisconsin 4-H State Office and the University of Wisconsin-Madison, Division of Extension Dean made the difficult decision to postpone indefinitely all overnight summer programming statewide. Therefore, Burnett County 4-H Summer Camp and Cloverbud Day Camp have been cancelled.



Youth Leadership

The **Burnett County 4-H Jr. Leaders to Wild Mountain** in Taylors Falls, MN on **Sunday, August 9, 2020** in lieu of their normally scheduled meeting for some fun summer recreation. They voted to pay half of the admission fee for all Jr. Leaders who have attended at least one meeting this 4-H year. This admission is for the alpine slide, water park, and go-carts. Because we do not have a crystal ball to



know if we will be done with our Safer at Home time or not, we are cautiously optimistic about 1) the facility being open and 2) that UW-Madison, Division of Extension will allow in-person gatherings and are choosing to move forward with plans. To register: email Beth Rank at: beth.rank@wisc.edu or call and leave a voicemail message at: 715-349-2151. Payment is due before the day of the trip but doesn't need to be paid before June 15th (the date we will find out if August events can be held).

Cloverbuds during COVID-19 Pandemic

During this COVID-19 pandemic, Burnett County 4-H Cloverbud meetings will be following our school cancellation policy for inclement weather. **All Cloverbud meetings are CANCELLED** until the safe at home restrictions are lifted. Please complete the Cloverbud activity pages independently for June. More information to come in future newsletters regarding future months. There are also additional activities to be completed in the back of the book as time and interest allows. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2151 or email her tjohnson@burnettcounty.org.



18 USC 707

4-H Town Halls

Starting in 2020, Wisconsin 4-H will be hosting quarterly Town Hall meetings where volunteers and staff can join to hear updates from the State Leadership Team and learn about things going on in the program. Town Hall meetings are hosted via Zoom. It is recommended that you join Zoom via a computer or smart phone by downloading the [Zoom application](#). You will be able to see key visuals if you connect via Zoom. Otherwise you can dial by phone with the unique meeting ID for each Town Hall meeting. Each Town Hall meeting will be recorded for later viewing and will be archived in a Google Drive folder. Check with your County 4-H program to see if they offer a viewing party for the Town Hall meetings!

<https://fyi.extension.wisc.edu/wi4hvolunteers/wisconsin-4-h-town-halls/>

Connection information for each Town Hall meeting will be unique and will be posted on this website when it is available. Connection information will also be emailed out to currently enrolled 4-H volunteers.

July 14th, 7:00-8:00 p.m.

October 6th, 7:00-8:00 p.m



JUNE IS FOR FATHERS AND FOR 4-H

Madison, Wis. (June 2019) – Give a Father’s Day gift that keeps giving by ordering a Wisconsin 4-H license plate for a Dad’s car, truck or motor home. The specialty plate, now available through the Wisconsin Department of Motor Vehicles, supports the Wisconsin 4-H program, and bears the message 4-H Empowering Youth. The sale of the plate includes a fee that goes to the Wisconsin 4-H Foundation.

“This is a great way for our 4-H families, alumni and supporters to show their fierce love of 4-H,” says Brenda Scheider, Executive Director for the Wisconsin 4-H Foundation. “Half of the proceeds from every plate sale will go back to the county in which the plate was purchased. The other half will be used for state and regional 4-H programs.”

At each plate renewal, 4-H supporters will pay the \$25 donation and the regular registration fee for non-personalized 4-H license plates.

4-H license plates may be personalized by paying a \$15 personalized plate fee each year in addition to the \$25 donation and regular annual registration fee.

Contact the Wisconsin Department of Transportation or go to

www.wisconsin.gov/Documents/formdocs/mv2969.pdf for more information.

INFORMATION FOR NEW FAMILIES

The Burnett County UW-Extension website is loaded with information to guide families through 4-H. Please share this information with new families. Re-enrolling families might not be aware of all these resources either!

- **PROJECT GUIDE** - The most recent Burnett County 4-H Project Guide may be found on the For Members page under 4-H Youth Development. The link is: <https://burnett.extension.wisc.edu/4-h-youth-development/for-members/member-forms/>
- **ENROLLMENT HELP** can be found in several links on the 4-H Support page. The link to that page, which includes Enrolling as a New Family, How to Re-Enroll, Club Manager Guide, and a link to 4HOnline, is: <https://burnett.extension.wisc.edu/files/2016/11/Enrolling-in-4HOnline-as-a-NEW-family.pdf>
- **AWARD GUIDELINES** are also on the site on their own page, Youth Award Guidelines, under 4-H Youth Development/For Members. That link is: <https://burnett.extension.wisc.edu/4-h-youth-development/for-members/youth-award-guidelines/>
- **COMMUNITY CLUBS** are also located under the 4-H Youth Development tab. Contact information for each club as well as club location are included.

May Adult Leaders' Meeting Minutes

Adult Leaders' Meeting Minutes May 11, 2020

Meeting called to order are 7:04pm by Don S.

Present: Don Strabel, Charlene Strabel, Sheryl Stiemann, Phil Stiemann, Tessa Zeller, Adrienne Fuller and Beth Rank.

Pledges done on our own as meeting was through Zoom.

Club Reports:

Branstad Bucks: had meeting via Duo on our phones, having a brat/garage sale in June if all goes as planned.

Jolly H's: no report

Wood Creek: no meeting since March sad kids not going on trips this year.

Wood River Beavers: no report

Orange: last meeting in February and June fundraiser canceled.

Extension Office: working from home/20-25 hours per week, can be reached on facebook/email/ phone. May 26th 8-9pm Thinking Child via zoom.

Jr. Leaders: have been having meetings via Zoom, planning trip to Wild Mountain in August and also having camp training.

OLD BUSINESS:

Cultural Arts Fest- postponed due to Covid-19. Beth talked to Grantsburg Fair and we can do some items between animal showing in the tent.

Food & Clothing Review- June 7th at 1pm via Zoom

Record Book green binder- a motion made by Phil and seconded by Adrienne to order at least 50 if under \$5 each.

County Trip- canceled and table until a later date when we know how everything will be.

Fundraiser ideas- table until later date.

NEW BUSINESS:

Summer Camp and Cloverbud Day Camp: will find out on May 15th if we can have camp or not this year. We also have to find a new place for next year. Talk about it this fall when we know what all is going to happen.

Meeting Adjourned at 7:53pm by Don

Next meeting is June 8th at 7pm.



June Adult Leaders' Meeting Agenda

BURNETT COUNTY 4-H ADULT LEADERS ASSOCIATION

JUNE 8, 2020 7:00 P.M.

Via Zoom Meeting

Register in advance for this meeting:

<https://uwextension.zoom.us/meeting/register/tJYlcO2grDgvEtCKbvtDL3oj5cbD9kNYmuN2>

After registering, you will receive a confirmation email with link and password to join the meeting.

CALL TO ORDER

PLEDGES-we can do this together but it is best if microphones are muted.

SECRETARY'S REPORT

TREASURER'S REPORT

CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK, WOOD RIVER BEAVERS

EXTENSION REPORT

JUNIOR LEADER REPORT

OLD BUSINESS

Cultural Arts Fest

-If we want do it at the fair: when, how, and where

Food & Clothing Revue- June 7 1:00 via Zoom

Record Book green binder-Tammy looked into this and the lowest price was \$5.16 each. Last month's motion by Phil was to buy 50 if under \$5 each. How do you want her to proceed?

Summer Camp and Cloverbud Day Camp have been cancelled by State 4-H Leadership.

-We will need to find a new location for camp in 2021. Who wants to be on a camp committee to evaluate options?

ANY OTHER OLD BUSINESS

What do Record Books look like this year?

-Do we hold youth to the same standards as previous years?

-What do we need to communicate about the value in completing as much as possible?

-Should the Awards Committee meet soon to explore this?

Charters

-due November 1st

-Slightly different form than last year. Sample SMART goals provided for clubs.

-Does anyone need their 2019-2020 charter sent to them for reference?

-Does anyone need a hard copy mailed to them?

-May complete financial report after fiscal year ends on June 30th. Keep the June 2020 bank statement you will be receiving soon.

-Do you want to set a Burnett County 4-H goal again that all clubs contribute to?

-President works with Treasurer and 4-H Educator to complete 4-H Leaders Association Charter.

NEW BUSINESS

ANY OTHER NEW BUSINESS

Next meeting is July 13th, 2020 AT 7:00 PM Room 165, if allowed, otherwise via Zoom. We will know more on June 15th about what status we will be in during July. Check July newsletter for more information.

April Jr. Leader Meeting Minutes

Sunday, April 5, 2020 1:00 p.m. via Zoom

Present: Jayden Brown, Joel Hillman, Hannah Hillman, Luke Lahners, Nicholas Webster, Jordan Webster, Jalynn Nelson, Rylee Nelson, Mason Getts, Haley Glover, Alexis Slater, Emma Peterson

Meeting Leader: Luke Lahners

Note Taker: Beth Rank so she could get minutes faster

Introductions: Name, 4-H Club, and Nearest Star System

Old Business:

Clover K 5K, June 13, 2020. Postponed due to COVID-19 Safer at Home orders

Wild Mountain trip this summer.

Facebook poll results: Sunday, August 9th (5 votes). A Zoom Poll was completed with 8/10 respondents agreeing that August 9th could work for them.

Jalynn made a motion and Nicholas

second it for Jr Leaders Association to pay 50% (\$15) towards each current Jr. Leader. A vote was taken via Zoom Participants option to vote yes or no. Motion passed.

Jalynn made a motion and Nicholas second it to table more decision related to this trip until the May 31st meeting (via Zoom). Tabled topics include: time, where to meet, deadline to register and what defines membership as a Jr Leader? A vote was taken via Zoom Participants option to vote yes or no. Motion passed.

No New Business

Next Meeting: Next Meeting 06/14/2020 via Zoom. Beth will send out connection information. The next meeting's connection information will include a password for security reasons. There will also be a waiting room before the meeting starts for everyone to be in until Beth welcomes everyone in.

Luke made a motion to adjourn meeting and Jalynn second it.

June Jr. Leader Meeting Agenda

Sunday, May 31, 2020 1:00 p.m.

Via Zoom Meeting

Register in advance for this meeting:

<https://uwextension.zoom.us/joining/register/v5wkce6qpjispU-76o7AVrwbflqJjT2Xctw>

After registering, you will receive a confirmation email containing information about joining the meeting.

Text or call Beth at 715-520-2354 if you are experiencing challenges. You may need to download the Zoom Meeting application (please allow a few minutes for this prior to the meeting).

Select meeting leader and note taker

Introductions: Name, 4-H club, and _____ (meeting leader's choice)

Pledges (with microphones muted!)

Minutes from April 2020 meeting (in April newsletter)

Old Business

Wild Mountain trip this summer.

What time do you want to meet and where?

Registration deadline?

New Business

Any New Business

Adjourn meeting

Next meeting July 12th 1:00 p.m. in person if possible but Zoom otherwise. See July newsletter for details/agenda.



THE VOICES WE NEED TO HEAR RIGHT NOW

As protests sweep across our country, it is time for all of us to step up and use our voices to create an America where all humans are seen as equal. Jennifer Sirangelo, President & CEO of National 4-H Council, shares a statement on recent racial injustices. <https://4-h.org/about/blog/the-voices-we-need-to-hear-right-now/>

FRESH CHEFS COOKBOOK

Need some inspiration for mealtimes? Cook with 4-H in the free digital Fresh Chefs Cookbook with recipes from 4-H youth, celebrity alumni and supporters, and featuring Celebrity Chef, Author, 4-H Healthy Habits Ambassador and Tennessee 4-H Alumna, Carla Hall! <https://4-h.org/parents/healthy-living/cookbook/>

4-H AT HOME: WORKOUT WITH NFL PLAYER AVERY WILLIAMSON

Share this at-home workout from New York Jets linebacker and Tennessee 4-H alum Avery Williamson! Watch, follow along, and try as many sets of this workout as you'd like to fit your fitness level! <https://youtu.be/MYzpQzUSLIM>

4-H AT HOME: WATER BOTTLE ROCKETS, BICYCLES AND EMBRYOLOGY

4-H programs across the country are serving as education's first responders, continuing their mission to provide learning resources for all kids in every county. This week's activities feature lessons in making water bottle rockets, bicycles and embryology.

How is your program meeting the learning needs of children and families who are at home during COVID-19? [Submit your efforts](#) for an opportunity to be featured. <https://4-h.org/about/blog/4-h-at-home-water-bottle-rockets-bicycles-embryology/>

HANDS-ON ACTIVITIES FOR KIDS

4-H at Home provides critical learning resources for kids and teens while they're home from school during COVID-19.

Explore this page to receive hands-on, educational activities, including our latest 4-H at Home Activity Guide and 4-H STEM Lab activities to help inspire young people to do, learn, and grow. <https://4-h.org/about/4-h-at-home/>

Orange 4-H

Elizabeth Treague has been working on her poultry showmanship skills.



Levi Pope has been learning about his new bearded dragon, Stitch.



The Pops have also been planting seeds and hatching chicks!



Elijah Sear has been learning about beekeeping with his family. He helped make and paint the hives and learned to make sugar bricks for the bees.



Abby Pope helps her mom tend the hives



Abby Pope learned that her turkey, Popcorn, likes to sit on her shoulder



Local Musicians Sought for Make Music Day



What better way to lift the spirits of folks dealing with Covid-19 issues than by making and listening to music? Musicians from throughout Burnett and Polk Counties are invited to be part of Burnett/Polk Make Music Day (MMD) 2020 on Sunday, June 21.

"Burnett and Polk counties are joining 14 other Wisconsin communities from Green Bay to Barron that have signed on to be included in the state and national program " said Harriet Rice, Burnett County MMD co-coordinator along with Nancy Buley, Polk County. "This is the first time we're trying this event. If it's successful, it could be an annual musical happening," added Rice.

Make Music Day is a world-wide event that began in France in 1982 as the Fête de la Musique. It has since spread to 1,000 cities across 120 countries. More than 85 U.S. cities and the entire states of Connecticut, Hawaii, Vermont and Wisconsin will take part in MMD 2020, demonstrating the power of music to unite and uplift people, to spread joy and build community spirit during these challenging times.

"Due to the coronavirus pandemic, local and national organizers and musicians are planning creative socially distanced ways to share music. Those who are not comfortable performing in public can perform outside at home or even online!" said Buley, who is organizing performances in Frederic.

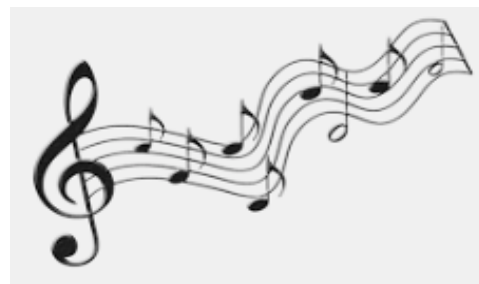
Completely different from a typical music festival or concert, MMD is simply a celebration of making music open to anyone, regardless of age or ability who to wants to perform and anyone who wants to listen. All musical genres are welcome, from classical to folk, country, hip hop, jazz to rock, and opera. The free performances are held at outdoor venues from front porches to gardens, sidewalks, parking lots to streets, store fronts and other public places from morning until night on the day of the Summer Solstice.

"Due to the coronavirus pandemic, local and national organizers are planning creative socially distanced ways for musicians to share music. Those who are not comfortable performing in public places can perform outside at home or even online." said Buley, who is organizing performances in the Frederic area.

"The public will be invited to hear outdoor performances they can listen to from their cars, walking or bicycling by, not gathering in groups (other than families), but maintaining social distancing as mandated by state and local health officials," said Rice.

Make Music Day is presented by The National Association of Music Merchants and is organized by the non-profit Make Music Day Alliance. For additional information, visit www.makemusicday.org.

Local musicians who would like to perform as part of Make Music Day should contact the appropriate coordinator. Burnett County: Harriet Rice, studioinrthwds@gmail.com; 715.566.1356. Polk County: Nancy Buley, nancybuley@gmail.com; 715.431.0209. A full schedule of events will be posted at makemusicday.org/burnettcounty/.





Extension

UNIVERSITY OF WISCONSIN-MADISON

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7410 County Road K, #107
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Burnett County 4-H Bugle



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Lori Baltusis
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Spooner Agricultural Research Station
Phone: (800) 528-1914
Kevin Schoessow, Area Ag Agent

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Government Center

Burnett County

Julie Yezek, Nutrition Education Program
Tammy Johnson, Office Support Staff

Development Educator

Beth Rank, 4-H/ Positive Youth

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Burnett County 4-H Leaders Association Executive Committee
Grace Swanson: President; Don Strabel: Vice President;
Tessa Zeller: Secretary; VACANT, Treasurer