



# Burnett County 4-H Bugie May 2020

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## A Note from the Educator - *Beth Rank*

Some people mark May as graduation month. This year, we may not be able to attend graduation ceremonies, parties, etc. but we should also take time to pause and recognize and lift up the two graduates we have in our Burnett County 4-H program: Jordan Webster from Siren and Daisy Dorn from Webster.



So, Jordan and Daisy, let me point out that throughout life, the 4-H's that you have learned to know will continue to guide you.

With your **HEAD**, endeavor to acquaint you with the problems confronting the world today and think clearly of solutions.

With your **HEART**, you must have an understanding for those less fortunate than yourself.

With your **HANDS**, you must extend friendship and assistance to others that we may all enjoy a better life.



*Continued on page 3*

# Calendar

## MAY

- 1-31 National 4-H Congress Registration
- 2 Fishing Opener
- 10 Mothers' Day
- ~~11 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center~~
- 11 Leaders' Association Meeting, 7pm, via Zoom
- ~~12 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library~~
- 15 Siren Graduation
- 16 Webster Graduation
- 17 Grantsburg Graduation
- 20 June Bugle Submission **DEADLINE**
- 25 Memorial Day, *UW-Extension Office Closed*
- 31 Jr. Leader's Meeting 1:00—2:00 via Zoom Meeting & Summer Camp planning meeting 2:00-3:00 pm, via Zoom Meeting

## JUNE

- TBA Interstate Livestock Youth Show, Polk County Fairgrounds
- 1 Food & Clothing Revue Entry **DEADLINE**
- 7 Food & Clothing Revue, 1pm, via Zoom
- 8 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 8 Leaders' Association Meeting, 7pm, Gov't Center or Zoom
- 9 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- ~~12 Area Animal Science Days, Marathon Co~~
- ~~13-21 Citizenship Washington Focus, week 2~~
- 14 Jr Leaders' Meeting
- 14 Fourth Summer Camp Planning Meeting, 2-3pm via Zoom if not in person at Gov't Center
- 15 (Tentative) Dairy Breakfast, Location TBA
- 19 Dairy Day, Burnett Dairy Coop, Alpha
- 20 July Bugle Submission **DEADLINE**
- 21 Fathers' Day
- 23, 24, 26 Tractor Safety, Spooner Ag Station
- ~~22-25 Wisconsin 4-H & Youth Conference, UW-Madison~~

**I love 4<sup>th</sup> H**

## JULY

- 3 Independence Day Observed, *UW-Extension Office Closed*
- 4 Independence Day
- 6 Leaders' Association Meeting, 7pm, Gov't Center
- 12 Jr Leaders' Meeting & Final Camp Planning Meeting
- 13 Summer Camp Setup, Camp Burnett, Lake 26
- 14 Cloverbud Day Camp, Camp Burnett, Lake 26
- 14-17 Summer Camp, Camp Burnett, Lake 26
- 20 August Bugle Submission **DEADLINE**

**OFFICE HOURS** - Beth Rank is working remotely until further notice. She can be reached via email at [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu) or office phone 715-349-2151 that rings to her computer. Tammy is in the Land Services Office Tuesday - Friday from 8:30 am until 4:30 pm.



**FOOD RESOURCES** - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- May 7 & 21
- June 4 & 18
- July 2 & 16

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

Continued from page 1

With your HEALTH, you will be able to think more clearly, be more alert, and give greater assistance.

"To Make the Best Better" has always been the 4-H motto that you have honored. In this, you have found not only good words, but the highest of ideals-to achieve, to improve, to be dissatisfied with things half done. You were taught fair play through competition and the experience of living with and for others. You have obtained from your work and fellowship in your 4-H club, a foundation for a good life. The 4-H's that you learned to use and develop as a club member will continue to serve you well in the future. You are now one of the many thousands of 4-H Alumni, and yours is a position of particular pride for you have remained and served the organization well. Congratulations on your great achievement!

Adapted from St Croix County 4-H Communicator May 2019.



## 4-H News

**BUGLE DEADLINE** - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

**NEW EMAIL** - With the transition to UW-Madison, Beth has a new email address. Please replace beth.rank@ces.uwex.edu with [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu). The ces.uwex.edu account will be forwarded until sometime in 2020.

**PLAT BOOKS** - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. eBook for your tablet, laptop or PC. This is a digital version of the plat book.

Visit [mappingsolutionsGIS.com](http://mappingsolutionsGIS.com) for these digital products.

### 4-H AT BURNETT DAIRY COOP DAIRY DAY -

In response to the continued need for social distancing to prevent the spread of COVID-19, University of Wisconsin-Madison Extension (including Wisconsin 4-H) is cancelling or postponing all in-person programs through the end of May and all programming with more than 50 people through June. Dairy Day is scheduled for mid-June so, even if they hold this event, 4-H will not be able to offer face painting, other volunteer roles, or fundraising.

## Animal Sciences

### 4-H HORSE ASSOCIATION HANDBOOK

The 4-H Horse Association Handbook has now been updated! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

For more information contact Liv Sandberg, UW-Extension Horse Specialist, 608-263-4303, [sandberg@ansci.wisc.edu](mailto:sandberg@ansci.wisc.edu) or Linda Pribek, Executive Secretary, 4-H Horse Association, at 920-388-0588, [wi4hhorse@wildblue.net](mailto:wi4hhorse@wildblue.net)

**INVESTIGATE** Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

## Science, Technology, Engineering & Math

Brown County 4-H Tech Changers program has developed some 30-40 minute challenges using simple, everyday items for late elementary/early middle schoolers to use to complete a STEM (Science, Technology, Engineering, and Math) challenge. Go check it out!

<https://www.4-htech.com>. More challenges will be added soon. This website is worth a bookmark on your browser.

**INVESTIGATE** STEM projects at <http://fyi.uwex.edu/wi4hprojects/stem-science-technology-engineering-math/>.



## Wisconsin 4-H Hall of Fame Nomination

In recognition of the Wisconsin 4-H Centennial, an inaugural 4-H Hall of Fame was started in 2014. A 4-H Hall of Fame provides statewide recognition for individuals and external organizations with significant contributions to the Wisconsin

4-H Youth Development program on every level, preserve Wisconsin 4-H history and development, and has the potential to increase awareness of the 4-H Youth Development program. Potential recipients include 4-H volunteers, 4-H pioneers, external collaborating organizations and businesses, community leaders and retired Cooperative Extension staff.

### Honoree Qualifications

4-H volunteers, 4-H pioneers, external collaborating organizations and businesses, community leaders, and retired UW-Extension staff who have benefited from, and attribute their success to 4-H, or those who have made significant contributions of time, energy, and/or resources to the Wisconsin 4-H Youth Development program on any level exemplifying the following criteria:

Citizenship - Leadership - Career Accomplishments - Character

Other Beneficial Information that would be helpful to the selection committee.

Nominations due by July 1, 2020.

Questions can be directed to Rosanne Schleif, Chair of the 2020 Wisconsin 4-H Hall of Fame Committee at [rm.schleif@hotmail.com](mailto:rm.schleif@hotmail.com)

Burnett County 4-H Cloverbud Day Camp, July 14, 2020, is for all children who will be in grades 5K-3 in the fall. Youth don't have to be an enrolled 4-H member to participate in this fun event! This year's theme is: Sports! Campers are asked to bring a sack lunch and water bottle, each labeled with their name. More information to follow upon registration at: <http://burnett.uwex.edu/4-h-youth-development/> or our Facebook page: [www.facebook.com/BurnettCounty4H](https://www.facebook.com/BurnettCounty4H). Please call the Extension office with any questions (715-349-2151).



Burnett County 4-H Summer Camp, July 14-17, 2020, is for all youth in grades 3-5 (ages 8-11). Youth don't have to be an enrolled 4-H member to participate in this fun event! This year's theme is: Sports! Priority is given to currently enrolled Burnett County 4-H youth who register by **June 15**. Camp will be filled based on the date registration is received. More information to follow upon acceptance of registration at: <http://burnett.uwex.edu/4-h-youth-development/> or our Facebook page: [www.facebook.com/BurnettCounty4H](https://www.facebook.com/BurnettCounty4H). Please call the Extension office with any questions (715-349-2151).

## 4-H Town Halls

Starting in 2020, Wisconsin 4-H will be hosting quarterly Town Hall meetings where volunteers and staff can join to hear updates from the State Leadership Team and learn about things going on in the program. Town Hall meetings are hosted via Zoom. It is recommended that you join Zoom via a computer or smart phone by downloading the [Zoom application](#). You will be able to see key visuals if you connect via Zoom. Otherwise you can dial by phone with the unique meeting ID for each Town Hall meeting. Each Town Hall meeting will be recorded for later viewing and will be archived in a Google Drive folder. Check with your County 4-H program to see if they offer a viewing party for the Town Hall meetings!

<https://fyi.extension.wisc.edu/wi4hvolunteers/wisconsin-4-h-town-halls/>

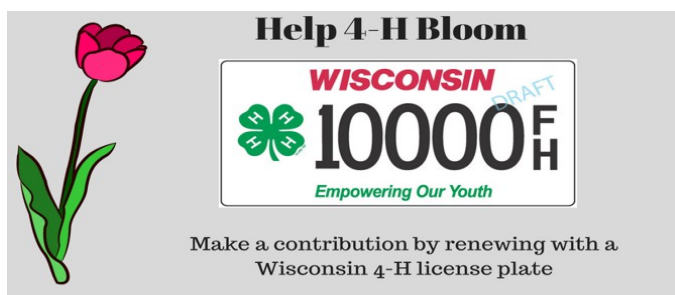
Connection information for each Town Hall meeting will be unique and will be posted on this website when it is available. Connection information will also be emailed out to currently enrolled 4-H volunteers.

January 16th, 7:00-8:00 p.m.

April 14th, 7:00-8:00 p.m.

July 14th, 7:00-8:00 p.m.

October 6th, 7:00-8:00 p.m.



### MAY IS FOR MOTHERS AND FOR 4-H

*Madison, Wis.* (May 2019) – Give a Mother’s Day gift that keeps giving by ordering a Wisconsin 4-H license plate for your car, truck or motor home. The specialty plate, now available through the Wisconsin Department of Motor Vehicles, supports the Wisconsin 4-H program, and bears the message 4-H Empowering Youth. The sale of the plate includes a fee that goes to the Wisconsin 4-H Foundation.

“This is a great way for our 4-H families, alumni and supporters to show their fierce love of 4-H,” says Brenda Scheider, Executive Director for the Wisconsin 4-H Foundation. “Half of the proceeds from every plate sale will go back to the county in which the plate was purchased. The other half will be used for state and regional 4-H programs.”

At each plate renewal, 4-H supporters will pay the \$25 donation and the regular registration fee for non-personalized 4-H license plates.

4-H license plates may be personalized by paying a \$15 personalized plate fee each year in addition to the \$25 donation and regular annual registration fee.

Contact the Wisconsin Department of Transportation or go to

[www.wisconsin.gov/Documents/formdocs/mv2969.pdf](http://www.wisconsin.gov/Documents/formdocs/mv2969.pdf) for more information.

## INFORMATION FOR NEW FAMILIES

The Burnett County UW-Extension website is loaded with information to guide families through 4-H. Please share this information with new families. Re-enrolling families might not be aware of all these resources either!

- **PROJECT GUIDE** - The most recent Burnett County 4-H Project Guide may be found on the For Members page under 4-H Youth Development. The link is: <https://burnett.extension.wisc.edu/4-h-youth-development/for-members/member-forms/>
- **ENROLLMENT HELP** can be found in several links on the 4-H Support page. The link to that page, which includes Enrolling as a New Family, How to Re-Enroll, Club Manager Guide, and a link to 4HOnline, is: <https://burnett.extension.wisc.edu/files/2016/11/Enrolling-in-4HOnline-as-a-NEW-family.pdf>
- **AWARD GUIDELINES** are also on the site on their own page, Youth Award Guidelines, under 4-H Youth Development/For Members. That link is: <https://burnett.extension.wisc.edu/4-h-youth-development/for-members/youth-award-guidelines/>
- **COMMUNITY CLUBS** are also located under the 4-H Youth Development tab. Contact information for each club as well as club location are included.

# Adult Leaders' Meeting Agenda

MAY 11, 2020 7:00 P.M.

Via Zoom Meeting

Register in advance for this meeting:

[https://uwextension.zoom.us/join/tJcufuGhrjItG9HqrqSujExZuxO76ZU\\_M9us](https://uwextension.zoom.us/join/tJcufuGhrjItG9HqrqSujExZuxO76ZU_M9us)

After registering, you will receive a confirmation email with info about joining the meeting.

## CALL TO ORDER

PLEDGES-we can do this together but it's best if microphones are muted.

SECRETARY'S REPORT

TREASURER'S REPORT

CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS, ORANGE, WOOD CREEK, WOOD RIVER BEAVERS

EXTENSION REPORT

JUNIOR LEADER REPORT-met via Zoom Sunday, April 12<sup>th</sup> to decide details for the August 9<sup>th</sup> trip to Wild Mountain. Group voted to pay half (approximately \$15). Info in May Bugle.

Brain Break (optional): Try the old Ear-Nose Switcheroo

This is a quick and easy challenge to reset the brain. Instruct participants to touch their left ear with their right hand and at the same time touch their nose with their left hand. Then have them switch their hands and touch their right ear with their left hand and their nose with their right hand. Switch back and forth a few times. Then have them close their eyes, take a deep breath, and blow it all out. Source: <https://www.weareteachers.com/brain-breaks-for-kids/>

## OLD BUSINESS

Cultural Arts Fest-Sunday, April 19<sup>th</sup> Webster Middle/High School 1:00 p.m. postponed due to COVID-19

-Beth tried to connect with Grantsburg Fair regarding the possibility of having some contests at the fair. Hasn't heard back yet or even if there will be a fair.

-If we can't do it at the fair, how should we proceed?

Food & Clothing Revue- June 7 1:00 via Zoom

Record Book green binder-how many does your club need? Who pays for them?

County Trip to Morley's Maple Syrup in Luck-Saturday, April 4<sup>th</sup> Do you want to do something else this year?

Fundraiser ideas:

-Acorn Pantry Fundraiser idea

-Easter Egg Hunt Fundraiser idea

-Calendar Raffle Fundraiser idea

ANY OTHER OLD BUSINESS

## NEW BUSINESS

Summer Camp and Cloverbud Day Camp. Depending on social distancing guidelines but if camp is a go for July, we will need the following:

-A Serv-Safe certified person on site during meals (new rule from UW-Madison Risk Management)

-Two male chaperones minimum (new rule from UW-Madison Risk Management)

-We will need to find a new location for camp in 2021 (we got a pass for 2020)

ANY OTHER NEW BUSINESS

# Jr. Leaders' Meeting Agenda

Sunday, May 31, 2020 1:00 p.m.  
Via Zoom Meeting

Register in advance for this meeting:  
<https://uwextension.zoom.us/join/register/v5wkce6qpjU-76o7AVrwbflqJiT2Xctw>

After registering, you will receive a confirmation email containing information about joining the meeting.

Text or call Beth at 715-520-2354 if you are experiencing challenges. You may need to download the Zoom Meeting application (please allow a few minutes for this prior to the meeting).

Select meeting leader and note taker  
Introductions: Name, 4-H club, and \_\_\_\_\_  
(meeting leader's choice)  
Pledges (with microphones muted!)  
Minutes from April 2020 meeting (in April newsletter)  
Old Business  
Wild Mountain trip this summer.  
    What time do you want to meet and where?  
    Registration deadline?  
New Business  
Any New Business  
Adjourn meeting

# Youth Leadership

The **Burnett County 4-H Jr. Leaders to Wild Mountain** in Taylors Falls, MN on **Sunday, August 9, 2020** in lieu of their normally scheduled meeting for some fun summer recreation. They voted to pay half of the admission fee for all Jr. Leaders who have attended at least one meeting this 4-H year. This admission is for the alpine slide, water park, and go-carts. Because we do not have a crystal ball to know if we will be done with our Safer at Home time or not, we are cautiously optimistic about 1) the facility being open and 2) that UW-Madison, Division of Extension will allow in-person gatherings and are choosing to move forward with plans. To register: email Beth Rank at: [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu) or call and leave a voicemail message at: 715-349-2151. Payment is due before the day of the trip but doesn't need to be paid before June 15<sup>th</sup> (the date we will find out if August events can be held).



## Cloverbuds during COVID-19 Pandemic

During this COVID-19 pandemic, Burnett County 4-H Cloverbud meetings will be following our school cancellation policy for inclement weather. **All Cloverbud meetings are CANCELLED** until the safe at home restrictions are lifted. Please complete the Cloverbud activity pages independently for April and May. More information to come in future newsletters regarding future months. There are also additional activities to be completed in the back of the book as time and interest allows. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2151 or email her [tjohnson@burnettcounty.org](mailto:tjohnson@burnettcounty.org).

# Summer Camp Planning Meeting #3

Sunday, May 31, 2020 2:00-3:00 p.m.

Register in advance for this meeting:

[https://uwextension.zoom.us/join/tJwpdOGspzMiHND9LYlmdWL4uyYYnd4\\_RgBw](https://uwextension.zoom.us/join/tJwpdOGspzMiHND9LYlmdWL4uyYYnd4_RgBw)

After registering, you will receive a confirmation email containing information about joining the meeting.

## Agenda

Make it Rain collective energizer

Summer Camp Planning

As a large group let's discuss the camp schedule and what we all hope campers take away from camp (a new skill, new experiences, tons of positive memories, projects to enter in the fair, CAF, etc.) and where do we put that on the schedule.

Discuss top activities at camp to figure out rotations from Google form

Arts & Crafts

Recreation—large group games and games during rotations

Education/Science

Nature

Camp Training/At-Home Work

Brain Break: Teacup Stretch

Breakout groups

- Plan Cloverbud Day Camp
  - Plan the activities, look at how long each activity will take, plan an extra activity or two in case the timing is off,
  - Make a supply list. Please be very specific what things we will need to gather/purchase for each camper versus things they can share or things we only need one of for the entire group.
- Jr Counselors plan the following pieces of camp
  - Plan one hour lessons for when counselors have free time and JCs have campers in lodge
    - Wednesday 6:40-7:40
    - Thursday 4:45-5:45
    - Thursday 6:45-7:15
  - We also need to plan the Games @ the flagpole each morning and evening. Be specific: who is leading the game, who will give directions, what game you will be playing and what supplies (if any) do you need
    - Tuesday morning, Tuesday evening, Wednesday morning, Wednesday evening, Thursday morning, Thursday evening, Friday morning, also select a very calm and well organized activity to keep campers entertained while families arrive before closing ceremonies

One Word Reflection: How are you feeling right now about Summer Camp?

Next Training/Planning Meeting: June 14<sup>th</sup> after Jr Leaders meeting

I love 4H



# Cooking with Kids

These can be challenging times for families that are home with their children all day. Mealtimes are an opportunity to provide active learning and conversation for you and your family. A wonderful way to get kids excited about both learning and nutrition is getting them involved in the meal-making process. Burnett County Extension staff, Beth Rank (Positive Youth Development Educator) and Julie Yezek (Food Wise Educator), want to help set you up for success with some quick tips and reminders.



## Start with basic food safety:

- Wash hands with soap and water before and after touching food (and before you eat) and wash food prep surfaces. Have young children count to 20 while washing to practice with numbers.
- Keep long hair pulled back and sleeves rolled up.
- Don't let children lick their fingers or put their hands in their mouths, or lick utensils and put them back into the food you are cooking. "In my household with two small children, it takes a really long time to make something because of all the almost constant reminders to rewash hands after the kids lick their fingers," says Beth.

## Get your kids excited about cooking:

- Show your kids your grocery store's website and have them help pick out ingredients – maybe something they haven't tried before like a new fruit or vegetable. If they can, have them write out the shopping list. "For safety reasons right now, I exclusively shop for groceries online at stores that offer delivery to my vehicle," says Julie.
- Help them choose a recipe from your cookbooks or search online, using ingredients you have or know you can purchase.
- While you can focus on healthy meals, let them also select a fun snack to make like popcorn balls or cookies you can bake together. "Our young kids have enjoyed stirring instant pudding, adding the cold water when I make jello, and adding dry ingredients in baking. If a recipe calls for one cup of something, I use ½ cup measure and let each of my two kids add the ingredient," says Beth.

**Assign tasks based on children's age:** For younger kids, some of these tasks can double as learning for school, if age appropriate.

- **Math:** If you halve or double a recipe, have your child calculate the changes to the amounts. Talk about fractions using measuring cups and have them count ingredients like eggs.
- **Science:** Use the internet to look up how baking powder and baking soda work, or what's happening when marshmallows turn golden-brown in the oven.
- **Literacy:** Have your child read the recipe and instructions aloud and follow each step to the final food. This helps improve reading comprehension and expand vocabulary.

**Enjoy family meals:** Plan to eat your meals as a family, whether that is breakfast, lunch or dinner.

- Teach your child how to set the table.
- Have your child help you put food into serving dishes.
- Turn off the TV, put away devices, and sit together for a meal.
- Make it fun! Let the kids choose a theme for dinner or set up a picnic inside or in your yard. "Some of our family's favorite memories include having picnics in the living room. I used cookie cutters to make fun sandwiches. The kids loved the handprint sandwiches and they ate one finger at a time," says Julie.
- Use the meal time to talk about the day, remember fun family times and plan for new activities you'd like to do in the future. Enjoy each other!

For more activities: [America's Test Kitchen Kids](#)

# Raising a Thinking Child



Tuesdays  
May 26<sup>th</sup>,  
June 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup>  
8:00-9:15 p.m.

Classes will be held ONLINE  
Using a FREE Zoom Meeting App  
You can join on your computer, tablet, or smart phone  
from the comfort of your home.

Instructors will reach out to each participant upon registration  
to schedule time to practice using the zoom app

**Registration Deadline: May 12<sup>th</sup>**

Register online @ <https://forms.gle/HXoR841svRK79d3t5>

For questions or to register via phone call Beth at 715-349-2151

Course Cost: ~~\$25~~ Due to COVID-19 the course cost is being waived to reduce financial strain on families.  
12 hours of Continuing Education credit is available for child care providers and foster parents

## Are you:

- a parent of a child ages 4-7
- an educator or childcare provider
- for young children



Then the **Raising a Thinking Child** workshop may be just right for you!

This evidence-based workshop series will help you guide children to solve common, everyday problems with decision making and communication skills using their thinking brain. **It is a refreshingly practical curriculum that helps you help your child learn HOW to think, not what to think, as they learn to resolve their own problems.**

## Participants will learn:

- To give children skills to effectively solve their own problems
- Fun games to help children learn these problem solving skills and consider consequences
- How to help kids care about and understand their feelings and those of others

This program is co-facilitated by **Beth Rank** (Burnett County), **Missy Bablick** (Barron County), **Danette Hopke** (Washburn County) Human Development & Relationship Educators with UW Madison Division of Extension.



An EEO Affirmative Action employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.  
If you require accommodations to participate in this programming, please call Beth at 715-349-2151 as soon as possible.

# Food & Clothing Revue 2020

## Contest Information & Entry Forms

**Offered digitally  
in 2020 via Zoom.**



Extension  
UNIVERSITY OF WISCONSIN-MADISON



**Event held Sunday, June 7, 2020**

Via Zoom Meeting. Information on how to register for the Zoom will be sent via email once registration forms are received. **Each participant will have individual time with the judge.**

**Time: 1:00 – 3:00p.m.**

**ENTRY DEADLINE: June 1, 2020**



To enter: Submit the judging sheet with your information filled out by June 1st to the Extension Burnett County Office (7410 County Road K, #107, Siren, WI 54872) Forms must be received by this deadline in order to have time to mail them to the judge.

**Because this contest will be digital, please include full recipe and menu (if needed) with Foods Revue registration forms.**

# Burnett County Food & Clothing Revues – 2020

## Foods Revue

### Rules and Judging Guidelines

### Department 25 - Food Revue and Foods Action Exhibits

*NOTE: To receive fair premiums, all foods participants must display a poster (photo, their recipe, judging sheet, etc.) at the fairs.*

#### Class I - Foods Revue

Lot #1 Grades 3-5; Lot #2 Grades 6-8; Lot #3 Grades 9 and over

Display an appropriate table cover of serving dishes with one place setting and one serving of the prepared food. Food preservation members may show a container of the preserved food.

Members Grade 8 and under must display a menu for one meal or occasion including the food they have prepared. Members Grade 9 and older must display a menu for an entire day including the food they have prepared.

Judging is based on appropriate table setting, menu, quality of food prepared, appearance of member and table, oral presentation, and ability to answer questions.

#### Class J - Foods Action Exhibits

Lot #1 Grades 3-5; Lot #2 Grades 6-8; Lot #3 Grades 9 and over

Members present on food science experiments, consumer concerns, food safety, food preparation, etc.

Prizes for each Class: 1<sup>st</sup> - \$5, 2<sup>nd</sup> - \$4, 3<sup>rd</sup> - \$3, 4<sup>th</sup> - \$2



# Burnett County Food & Clothing Revues – 2020

## Foods Revue



Extension

UNIVERSITY OF WISCONSIN-MADISON

Name \_\_\_\_\_ Club \_\_\_\_\_

Grade \_\_\_\_\_ Age (as of January 1, 2020) \_\_\_\_\_

Class \_\_\_\_\_ Lot \_\_\_\_\_ Date of competition June 7, 2020

Food Shown \_\_\_\_\_

	WELL DONE	ACCEPTABLE	NEEDS WORK	COMMENTS
<b>PARTICIPANT:</b>				
Food Prep Knowledge				
Time Management				
Meal Planning				
Daily Food Needs				
<b>FOOD:</b>				
Looks Good				
Pleasing Flavor				
Texture & Color				
Quality				
<b>FOOD SAFETY:</b>				
Refrigeration Knowledge				
Suitable for Menu				
<b>CONTAINER:</b>				
Appropriate				
Recycling or Reusable				
<b>MENU:</b>				
Adequate for Daily Needs				
<b>GENERAL:</b>				
Table Setting				
Centerpiece				
Creative				

Placing (please circle):

1<sup>st</sup>2<sup>nd</sup>3<sup>rd</sup>4<sup>th</sup>



Extension  
UNIVERSITY OF WISCONSIN-MADISON

# Burnett County Food & Clothing Revues – 2020

## Clothing Revue

### Rules and Judging Guidelines

### Department 26 – Clothing Revue

All garments will be modeled. Participants should select one garment/outfit to model in a fashion show and bring a prepared written narrative. Narrations should tell about you and the garment you are modeling.

Participants Grades 9 and over will be considered for Wisconsin State Fair Clothing Revue.

Judging will be based on suitability to purpose, general appearance, fit, neatness and construction.

#### Class H – Fun with Clothing – Grades 3-5

#### Class I – Fun with Clothing – Grades 6-8

#### Class J – Fun with Clothing – Grades 9 and over

##### Lot #

- |                              |                                   |
|------------------------------|-----------------------------------|
| 1. Skirt                     | 6. Shirt or blouse                |
| 2. Slacks or pantsuit        | 7. Vest                           |
| 3. Poncho, cape or coat      | 8. Garment for another individual |
| 4. Dress, jumper or jumpsuit | 9. Shorts                         |
| 5. Sleepwear                 |                                   |

#### Class K – Clothes and You – Grades 3-5 (Clothing 1)

#### Class L – Clothes and You – Grades 6-8 (Clothing 2)

#### Class M – Clothes and You – Grades 9 and over (Clothing 3)

##### Lot #

- |                                   |  |
|-----------------------------------|--|
| 1. Blouse with skirt or jumper    | 7. Shorts  |
| 2. Shirt or vest                  | 8. Recycled garment  |
| 3. Pants outfit or jumpsuit       | 9. Purchased item—modeled with verbal explanation about purchase (decision making) |
| 4. Dress                          |  |
| 5. Sleepwear                      |  |
| 6. Garment for another individual |  |

#### Class N – Clothing Unlimited – Grades 6-8

##### Lot #

- |   |  |
|---|--|
| 1. Sleepwear                                    | 7. Shorts  |
| 2. Beachwear                                    | 8. Recycled garment  |
| 3. Dress  | 9. Purchased item—modeled with verbal explanation about purchase (decision making) |
| 4. Sportswear—at least 2 pieces and not a dress |  |
| 5. Skirt or blouse                              |  |
| 6. Pants outfit, not sportswear                 |  |

#### Class O – Clothing Unlimited – Grades 9 and over

##### Lot #

- |  |   |
|--|---|
| 1. Sleepwear   | 9. Skirt and blouse   |
| 2. Dress for general wear                                  | 10. Garment for another individual  |
| 3. Dress for special occasion                              | 11. Recycled garment  |
| 4. Pants outfit, not sportswear                            | 12. Purchased item—modeled with verbal explanation about purchase (decision making) |
| 5. Sportswear—at least 2 pieces and not a dress            | 13. Swimsuit and cover up   |
| 6. Ensemble: suit with blouse or dress with jacket or coat | 14. Shorts  |
| 7. Coat  |   |
| 8. Suit  |   |

Prizes for each Class: 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2

# Burnett County Food & Clothing Revues – 2020

## Clothing Revue



Extension

UNIVERSITY OF WISCONSIN-MADISON

Name \_\_\_\_\_ Club \_\_\_\_\_

Grade \_\_\_\_\_ Age (as of January 1, 2020) \_\_\_\_\_

Class \_\_\_\_\_ Lot \_\_\_\_\_ Date of competition June 7, 2020

Article Shown \_\_\_\_\_

	WELL DONE	ACCEPTABLE	NEEDS WORK	COMMENTS
<b>OVERALL LOOK:</b>				
Retains Fresh Appearance				
Color & Style				
Good Fabric Choice				
Accessories				
Appropriate Undergarments				
<b>INDIVIDUAL:</b>				
Grooming				
Posture				
Poise				
<b>FIT:</b>				
Neck Area				
Armholes				
Sleeves				
Bodice				
Waist				
Hips				
Hang of Garment				
<b>CONSTRUCTION:</b>				
Overall Sewing				
Hem Length				
Knowledge				

Placing (please circle):

1<sup>st</sup>2<sup>nd</sup>3<sup>rd</sup>4<sup>th</sup>

Consider for Wisconsin State Fair Clothing Revue  
(must be at least 12 years old)

YES

NO



**Extension**

UNIVERSITY OF WISCONSIN-MADISON

Burnett County Extension Office  
7410 County Road K, #107  
Siren, WI 54872

# Burnett County 4-H Bugle



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**Burnett County 4-H Leaders Association Executive Committee**  
Grace Swanson: President; Don Strabel: Vice President;  
Tessa Zeller: Secretary; VACANT, Treasurer