



# Burnett County 4-H Bugle *April 2020*

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## **A Note from the Educator -** *Beth Rank*

There are so many unknowns and never-before-seen things going on in our world today, including the COVID-19 pandemic. I want to encourage you and your entire family to pay specific attention to emotional and mental well-being right now. These wellness activities, from the 4-H Inspire Kids to Do™ Healthy Living Activity Guide, are great ways to help inspire kids how to be more aware of how they are feeling in any situation.

**Create a "Worry Journal."** It may be difficult for our kids to understand what is going on and why they have to stay home...for so long. During normal life, Kids may also feel uncomfortable about a test, a performance, or a tough conversation and that is part of life. Encourage your kid to create a worry journal to help alleviate daily anxieties. To learn more about this activity check out the link below.

**Breathe into Mindfulness.** This can be as simple as sitting in a comfortable position and taking a long, deep breath. This is a great practice for youth and adults, especially during challenging situations.

**Set a daily intention.** Help kids reduce daily stress with intention setting. Intention setting allows them to be mindful of their mental, emotional and physical selves. Select a word or a short phrase to be your intention or "code word" for the practice. Intentions or code words help remind you of your commitment to bettering yourself in a personal way. Sit or lie in a comfortable position and close your eyes. Think of a word or phrase that can help you focus on your activities today. This word or phrase will be your "code word."

*Continued on page 3*

# Calendar

## APRIL

- 2-15 WI 4-H & Youth Conference Youth Registration
- 5 Jr Leaders' Meeting 1:00-2:00 via Zoom & first Summer Camp planning meeting 2:00-3:00 via Zoom (see page 4 for details)
- ~~6 Cultural Arts Festival registration **DEADLINE**~~
- 10 Good Friday, *UW-Extension Office Closed*
- 12 Easter
- ~~13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center~~
- ~~13 Leaders' Association Meeting, 7pm, Gov't Center~~
- ~~13 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library~~
- ~~16-20 Space Camp, Huntsville, AL~~
- ~~19 Cultural Arts Festival, 1-4pm, Webster Schools POSTPONED~~
- 20 May Bugle Submission **DEADLINE**
- 22 Earth Day
- ~~25 Prom - all schools~~
- 26 Second Camp Staff Planning/Training Meeting, 2-3pm, via Zoom Meeting

## MAY

- 1-31 National 4-H Congress Registration
- 2 Fishing Opener
- 10 Mothers' Day
- ~~11 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center~~
- 11 Leaders' Association Meeting, 7pm, via Zoom
- ~~12 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library~~
- 15 Siren Graduation
- 16 Webster Graduation
- 17 Grantsburg Graduation
- 20 June Bugle Submission **DEADLINE**
- 20 Siren last day of school
- 25 Memorial Day, *UW-Extension Office Closed*
- 31 Jr. Leader's Meeting 1:00—2:00 via Zoom Meeting & Summer Camp planning meeting 2:00-3:00 pm, via Zoom Meeting

## JUNE


- TBA Interstate Livestock Youth Show, Polk County Fairgrounds
- 1 Food & Clothing Revue Entry **DEADLINE**

- 4 Grantsburg Last Day of School
- 5 Webster Last Day of School
- 7 Food & Clothing Revue, 1pm, Gov't Center
- 8 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 8 Leaders' Association Meeting, 7pm, Gov't Center
- 9 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 12 Area Animal Science Days, Marathon Co
- 13-21 Citizenship Washington Focus, week 2
- 14 Jr Leaders' Meeting
- 14 Fourth Summer Camp Planning Meeting, 2-3pm via Zoom if not in person at Gov't Center
- 15 (*Tentative*) Dairy Breakfast, Location TBA
- 19 Dairy Day, Burnett Dairy Coop, Alpha 10a-4p 4-H face painting
- 20 July Bugle Submission **DEADLINE**
- 21 Fathers' Day
- 23, 24, 26 Tractor Safety, Spooner Ag Station
- 22-25 Wisconsin 4-H & Youth Conference, UW-Madison


**OFFICE HOURS** - Beth Rank is working remotely until further notice. She can be reached via email at [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu) or office phone 715-349-2151 that rings to her computer. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.

### 4-H FACTS

with **Alex & Emma**



**A cow gives nearly 200,000 glasses of milk in a lifetime.**



**FOOD RESOURCES** - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- April 2 & 16
- May 7 & 21
- June 4 & 18

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

## 4-H News

**BUGLE DEADLINE** - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

**NEW EMAIL** - With the transition to UW-Madison, Beth has a new email address. Please replace beth.rank@ces.uwex.edu with [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu). The ces.uwex.edu account will be forwarded until sometime in 2020.

**PLAT BOOKS** - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. eBook for your tablet, laptop or PC. This is a digital version of the plat book. Visit [mappingsolutionsGIS.com](http://mappingsolutionsGIS.com) for these digital products.

## Animal Sciences

### 4-H HORSE ASSOCIATION HANDBOOK

The 4-H Horse Association Handbook has now been updated! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi4-h-horse-assn-handbook/>

For more information contact Liv Sandberg, UW-Extension Horse Specialist, 608-263-4303, [sandberg@ansci.wisc.edu](mailto:sandberg@ansci.wisc.edu) or Linda Pribek, Executive Secretary, 4-H Horse Association, at 920-388-0588, [wi4horse@wildblue.net](mailto:wi4horse@wildblue.net)

**INVESTIGATE** Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

Continued from page 1

Download the entire Get the 4-H Healthy Living Activity Guide that has 30 hands-on, inspirational activities to help your kid live a healthy lifestyle, including the three mindfulness specific activities above. Check it out at: <https://4-h.org/about/inspire-kids-to-do/>

So, let's all take a breath and know that we are going to make the best better by doing things together...from a safe distance! Be well Burnett County 4-H families!



## Communication

**CREX PHOTO CLUB** - meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or [www.crexmeadows.org](http://www.crexmeadows.org).

**INVESTIGATE** Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

## Science, Technology, Engineering & Math

Brown County 4-H Tech Changers program has developed some 30-40 minute challenges using simple, everyday items for late elementary/early middle schoolers to use to complete a STEM (Science, Technology, Engineering, and Math) challenge. Go check it out! <https://www.4-htech.com>. More challenges will be added soon. This website is worth a bookmark on your browser.

**Investigate** STEM projects at <http://fyi.uwex.edu/wi4hprojects/stem-science-technology-engineering-math/>.

**I love 4H**

# March Jr. Leaders' Meeting Minutes

Sunday, March 8, 2020 1:00 p.m. Room 165,  
BCGC

Present: Haley Glover, Mason Getts, Joel Hillman, Rylee Nelson, Alexis Slater, Emma Peterson, Hannah Hillman, Caitance Richards, Tiffany Richards, Jorja Richards, Elle Treague, Adin Treague, Lizzy Treague, Alex Peterson, Nicholas Webster

Meeting Leader: Rylee Nelson

Note Taker: Alexis Slater

Introductions: Name, 4-H Club, and Favorite Spring thing

Icebreaker: Paper Holding

Old Business:

Clover K 5K, June 13, 2020. All 4-H members are needed to help promote this event.

Prevention Coalition Shamwalk event on March 14, 2020. Still looking for helpers. Tell Beth if you can help.

Recreation ideas:

Wild Mountain this summer

4-H Super Days @ Wild Mountain

June 14, 28

July 12, 26

August 9, 23

Mason made a motion & Joel second it to go to Wild Mountain this summer. Beth Rank will put poll on Facebook with dates. We will vote on a date & rate at April meeting.

Alexis looked up rates online and saw \$29.99 per person. Alexis will investigate if this is for the 4-H Super Days or general admission. Discussion about Jr. Leaders paying part of admission fee.

New Business

Help at Cultural Arts Fest on April 19th

Hand out programs

Help people find their way in a new space

Emcee the club drama portion of the event

Gandy Dancer Days

Aug 8th ISO 2 helpers with pony rides and 2 helpers with sawdust pile at Webster Fairgrounds

Aug 7th ISO 2 helpers with cardboard building competition at Gandy Dancer Trail Park area (tentative)

Next Meeting: 04/12/2020

Adjourned meeting

# April Jr. Leaders' Meeting Minutes

Sunday, April 5, 2020 1:00 p.m. via Zoom  
Meeting

Present: Jayden Brown, Joel Hillman, Hannah Hillman, Luke Lahners, Nicholas Webster, Jordan Webster, Jalyynn Nelson, Rylee Nelson, Mason Getts, Haley Glover, Alexis Slater, Emma Peterson

Meeting Leader: Luke Lahners

Note Taker: Beth Rank so she could get minutes faster

Introductions: Name, 4-H Club, and Nearest Star System

Old Business:

Clover K 5K, June 13, 2020. Postponed due to COVID-19 Safer at Home orders

Wild Mountain trip this summer.

Facebook poll results: Sunday, August 9<sup>th</sup> (5 votes). A Zoom Poll was completed with 8/10 respondents agreeing that August 9<sup>th</sup> could work for them.

Jalyynn made a motion and Nicholas second it for Jr Leaders Association to pay 50% (\$15) towards each current Jr. Leader. A vote was taken via Zoom Participants option to vote yes or no. Motion passed.

Jalyynn made a motion and Nicholas second it to table more decision related to this trip until the May 31<sup>st</sup> meeting (via Zoom). Tabled topics include: time, where to meet, deadline to register and what defines membership as a Jr Leader? A vote was taken via Zoom Participants option to vote yes or no. Motion passed.

No New Business

Luke made a motion to adjourn meeting and Jalyynn second it.



Next Meeting: Next Meeting 05/31/2020 via Zoom.

You are invited to a Zoom meeting. For increased security reasons, UW-Madison, Division of Extension requires all Zoom participants of Extension sponsored meetings to **register in advance for this, and all meetings**: <https://uwextension.zoom.us/join/register/v5wkce6qpjU-76o7AVrwbflgJjT2Xctw>

After registering, you will receive a confirmation email containing information about joining the meeting.

All of this information will also be shared on the Closed Facebook Group: Burnett County 4-H Junior Leaders. <https://www.facebook.com/groups/BurnettCountyJrLeaders/?ref=bookmarks>.

Please inquire about the above web link to be sent digitally instead of painstakingly entering it the long way.

## Burnett County 4-H Summer Camp Planning Meeting 4/5

Sunday, April 5, 2020 2:00-3:00 p.m.

Present: Alex Peterson, Nicholas Webster, Emma Peterson, Elizabeth Treague, Elle Treague, Haley Glover, Rylee Nelson, Alexis Slater, Jalyynn Nelson, Mason Getts.

Group brainstormed camp theme ideas for 2020.

Voted on top three ideas.

Group brainstormed the top five themes because there was a four way tie for second place.

Themed brainstormed included Sports,

Underwater, Farm, Disney/Pixar, and Jungle.

After groups shared out the ideas generated in their breakout rooms. The group voted again for their top idea. Sports was selected as the camp theme by majority vote. Upon selection of the

theme further large group brainstorming of camp ideas related to main camp activities ensues.

- Education: make your own rules for a game then present to group and play; athlete nutrition for peak performance
- Arts & Crafts: paint team mascots; make jerseys of some sort; build a stadium of toothpicks and glue in a certain amount of time.
- Nature/Environmental Education/Water Appreciation/Stewardship: games in nature; archery; go fishing in canoes or boats
- Food: eat like an athlete; "take me out to the ballgame night with hot dogs and snacks like Cracker Jacks and peanuts (unless air-borne nut allergy prohibits)
- Name Tags: Olympic metal style
- T-shirts: sports jersey style with number and names on back
- Future Staff Training dates & format
  - Sunday, April 26<sup>th</sup> 2-3 p.m. via Zoom. Beth will send registration link and agenda.
  - Sunday, May 31<sup>st</sup> 2-3 p.m. via Zoom. Beth will send registration link and agenda.
  - Sunday, June 14<sup>th</sup> time and location (Zoom or in-person) will be determined in May. Stay tuned.

## Connection Info for 4/26 Camp Planning Meeting via Zoom

Sunday, April 26, 2020 2:00-3:00 p.m.

**Register in advance for this meeting:**

<https://uwextension.zoom.us/join/register/v5UpdOiuqTIsT5iBvx1QPdI59CXrUzMQw>

After registering, you will receive a confirmation email containing information about joining the meeting.

All of this information will also be shared in an email containing the agenda for the meeting. I will also try to get an agenda mailed to each camp staff member too so we are able to focus on what we need to do to prepare for camp.

!!!NOTICE!!!

!!!NOTICE!!!

CULTURAL ARTS FESTIVAL POSTPONED -

Due to COVID-19 restrictions from UW-Madison and the building closure of Webster Schools we need to **postpone the Burnett County 4-H Cultural Arts Festival**. More information will be shared and every effort will be made to reschedule our largest annual event at a time that works for as many 4-H families as possible. For now, feel free to take pictures, do arts and crafts, write poetry and short stories, practice demonstrations, speeches, etc. If we do end up cancelling this event in the end, you can always enter these things in the county fair!

BURNETT COUNTY 4-H ADULT LEADERS ASSOCIATION APRIL MEETING CANCELLED -

Due to COVID-19 restrictions from UW-Madison and the Government Center, the Executive Board has decided to CANCEL the regularly scheduled April 13th meeting. Stay tuned to our Facebook page and the May newsletter regarding future meetings.

Burnett County 4-H Cloverbud Day Camp, July 14, 2020, is for all children who will be in grades 5K-3 in the fall. Youth don't have to be an enrolled 4-H member to participate in this fun event! This year's theme is: Sports! Campers are asked to bring a sack lunch and water bottle, each labeled with their name. More information to follow upon registration at: <http://burnett.uwex.edu/4-h-youth-development/> or our Facebook page: [www.facebook.com/BurnettCounty4H](http://www.facebook.com/BurnettCounty4H). Please call the Extension office with any questions (715-349-2151).



Burnett County 4-H Summer Camp, July 14-17, 2020, is for all youth in grades 3-5 (ages 8-11). Youth don't have to be an enrolled 4-H member to participate in this fun event! This year's theme is: Sports! Priority is given to currently enrolled Burnett County 4-H youth who register by **June 15**. Camp will be filled based on the date registration is received. More information to follow upon acceptance of registration at: <http://burnett.uwex.edu/4-h-youth-development/> or our Facebook page: [www.facebook.com/BurnettCounty4H](http://www.facebook.com/BurnettCounty4H). Please call the Extension office with any questions (715-349-2151).

## 4-H Town Halls

Starting in 2020, Wisconsin 4-H will be hosting quarterly Town Hall meetings where volunteers and staff can join to hear updates from the State Leadership Team and learn about things going on in the program. Town Hall meetings are hosted via Zoom. It is recommended that you join Zoom via a computer or smart phone by downloading the [Zoom application](#). You will be able to see key visuals if you connect via Zoom. Otherwise you can dial by phone with the unique meeting ID for each Town Hall meeting. Each Town Hall meeting will be recorded for later viewing and will be archived in a Google Drive folder. Check with your County 4-H program to see if they offer a viewing party for the Town Hall meetings!

<https://fyi.extension.wisc.edu/wi4hvolunteers/wisconsin-4-h-town-halls/>

Connection information for each Town Hall meeting will be unique and will be posted on this website when it is available. Connection information will also be emailed out to currently enrolled 4-H volunteers.

January 16th, 7:00-8:00 p.m.

April 14th, 7:00-8:00 p.m.

July 14th, 7:00-8:00 p.m.

October 6th, 7:00-8:00 p.m.

## CELEBRATE SPRING WITH A NEW 4-H PLATE

Madison, Wis. (April 2019) – Celebrate the renewal of spring by ordering a Wisconsin 4-H license plate for your car, truck or motor home. The specialty plate, now available through the Wisconsin Department of Motor Vehicles, supports the Wisconsin 4-H program, and bears the message 4-H Empowering Youth. The sale of the plate includes a fee that goes to the Wisconsin 4-H Foundation.

“This is a great way for our 4-H families, alumni and supporters to show their fierce love of 4-H,” says Brenda Scheider, Executive Director for the Wisconsin 4-H Foundation. “Half of the proceeds from every plate sale will go back to the county in which the plate was purchased. The other half will be used for state and regional 4-H programs.”

At each plate renewal, 4-H supporters will pay the \$25 donation and the regular registration fee for non-personalized 4-H license plates.

4-H license plates may be personalized by paying a \$15 personalized plate fee each year in addition to the \$25 donation and regular annual registration fee.

Contact the Wisconsin Department of Transportation or go to [www.wisconsin.gov/Documents/formdocs/mv2969.pdf](http://www.wisconsin.gov/Documents/formdocs/mv2969.pdf) for more information.



### April Showers Bring...

Your chance to purchase a  
Wisconsin 4-H License  
Plate!



## Wisconsin 4-H Hall of Fame Nomination

In recognition of the Wisconsin 4-H Centennial, an inaugural 4-H Hall of Fame was started in 2014. A 4-H Hall of Fame provides statewide recognition for individuals and external organizations with significant contributions to the Wisconsin

4-H Youth Development program on every level, preserve Wisconsin 4-H history and development, and has the potential to increase awareness of the 4-H Youth Development program. Potential recipients include 4-H volunteers, 4-H pioneers, external collaborating organizations and businesses, community leaders and retired Cooperative Extension staff.

### Honoree Qualifications

4-H volunteers, 4-H pioneers, external collaborating organizations and businesses, community leaders, and retired UW-Extension staff who have benefited from, and attribute their success to 4-H, or those who have made significant contributions of time, energy, and/or resources to the Wisconsin 4-H Youth Development program on any level exemplifying the following criteria:

Citizenship - Leadership - Career Accomplishments - Character

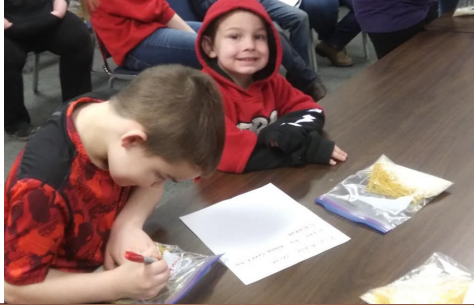
Other Beneficial Information that would be helpful to the selection committee.

Nominations due by May 20, 2020.

Questions can be directed to Rosanne Schleif, Chair of the 2020 Wisconsin 4-H Hall of Fame Committee at [rm.schleif@hotmail.com](mailto:rm.schleif@hotmail.com)



## Wood Creek 4-H Community Service Project Making Rice a Roni packets



 4-H participants are **2X** more likely to have higher civic identity and engagement.


\*The Positive Development of Youth: Comprehensive Findings from the 4-H Study of Positive Youth Development, 2013.  
<http://www.4-h.org/about/youth-development-research/positive-youth-development-study/>

Jolly H's





## 4-H Connection

The fourth of the four H's is "health," which includes things like good sleep habits, choosing nutritious foods, getting exercise, and making other choices that support our well-being. In 4-H, youth can explore a wide range of projects where they can learn about health, including: child development; fun and fitness; foods and nutrition—from growing or raising their own food to cooking; safety; lots of different outdoor activities like hiking, canoeing, camping, and more. Over time, they may become a youth leader in health projects they love.



**Siren  
Cloverbuds**

## Grantsburg Cloverbuds





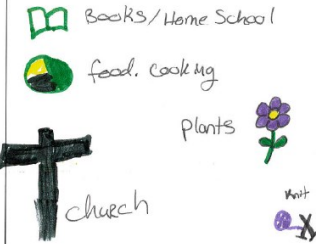

## Cloverbuds during COVID-19 Pandemic

During this COVID-19 pandemic, Burnett County 4-H Cloverbud meetings will be following our school cancellation policy for inclement weather. **All Cloverbud meetings are CANCELLED** until the safe at home restrictions are lifted. Please complete the Cloverbud activity pages independently for April and May. More information to come in future newsletters regarding future months. There are also additional activities to be completed in the back of the book as time and interest allows. If you do not currently have a Cloverbud Book but are enrolled and need to get one, please contact Tammy Johnson at 715-349-2151 or email her [tjohnson@burnettcounty.org](mailto:tjohnson@burnettcounty.org).

# A creative side to some of the 4-H volunteers at the March V.I.P. training.





**MEET**

Nadia Richards  
Orange 4H

<p><b>FAMILY</b></p> 	<p><b>HOBBIES</b></p> 
<p><b>ACTIVITIES</b></p> 	<p><b>COMMUNITY</b></p> 



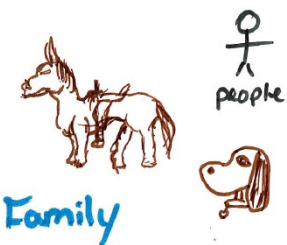
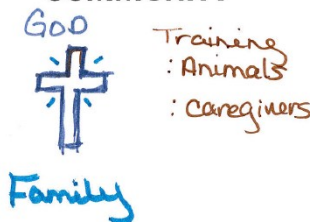
**MEET**

Alicia Taylor  
Branstad Bucks 4H

<p><b>FAMILY</b></p> 	<p><b>HOBBIES</b></p> 
<p><b>ACTIVITIES</b></p> 	<p><b>COMMUNITY</b></p> 

**MEET**

Charley Rae King

<p><b>FAMILY</b></p> 	<p><b>HOBBIES</b></p> 
<p><b>ACTIVITIES</b></p> 	<p><b>COMMUNITY</b></p> 



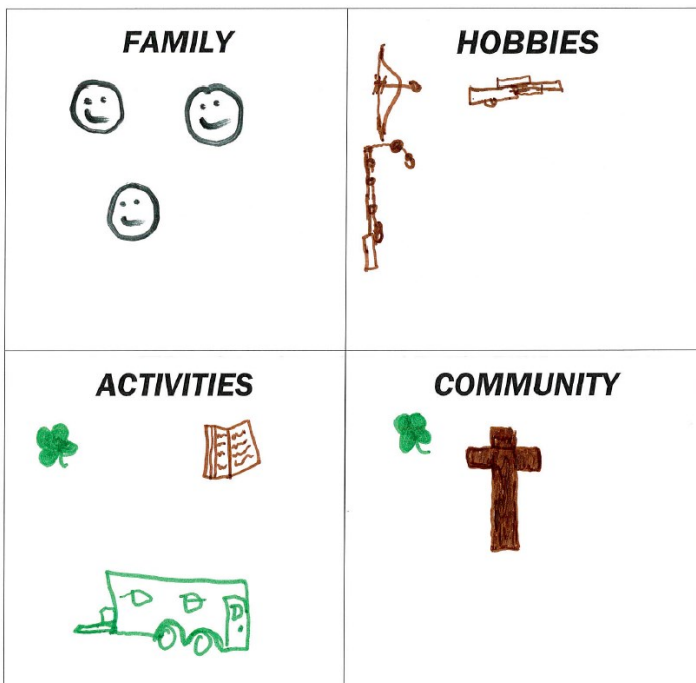
# MEET Seb Pavlicek Orange 4-H



# MEET Avery Pope Orange 4-H



# MEET Justin Taylor Branstad Bucks 4-H





## BURNETT COUNTY 4-H 2020 CALENDAR

### JANUARY

- 1 New Year's Day, *UW-Extension Office Closed*
- 12 Jr Leaders' Meeting, 1 pm
- 13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 13 Leaders' Association Meeting, 7pm, Gov't Center
- 13 Music Contest Entry **DEADLINE**
- 13 Cultural Arts, Food & Clothing Revue dates
- 14 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 17-19 Winter Camp
- 20 4-H State Team Application **DEADLINE**
- 20 February Bugle Submission **DEADLINE**
- 20 Martin Luther King Jr Day
- 20 Government Center In-Service, *UW-Extension Office Closed to Public*
- 26 Music Contest, 3pm, Siren School
- 31 ArtBeat! Registration **DEADLINE**

### FEBRUARY

- 2 Super Bowl
- 9 Jr Leaders Meeting
- 10 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 10 Leaders' Association Meeting, 7pm, Gov't Center
- 11 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 17 Presidents' Day, *UW-Extension Office Closed*
- 20 March Bugle Submission **DEADLINE**

### MARCH

- 8 Daylight Savings Time begins
- 8 Jr Leaders' Meeting
- 8 Summer Camp Staff Applications **Due**
- 9 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 9 Leaders' Association Meeting, 7pm, Gov't Center
- 10 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 13-15 Art Beat Upham Woods
- 20 April Bugle Submission **DEADLINE**

### APRIL

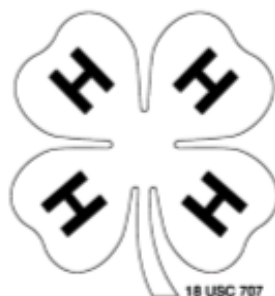
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Cloverbuds complete lesson in Activity Book independently
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Cloverbuds complete lesson in Activity Book independently
- ~~5 Jr Leaders' Meeting~~
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- ~~19 Cultural Arts Festival, 1-4pm, Webster Schools~~
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- 22 Earth Day
- 28 Second Summer Camp Planning Meeting, 2-3pm via Zoom

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- 2 Fishing Opener
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- 16 Webster Graduation
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- 5 Webster Last Day of School
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- 19 Dairy Day, Burnett Dairy Coop, Alpha 10a-4p 4-H face painting
- 20 July Bugle Submission **DEADLINE**
- 21 Fathers' Day
- 23, 24, 26 Tractor Safety, Spooner Ag Station
- 22-25 Wisconsin 4-H & Youth Conference, UW-Madison



## BURNETT COUNTY 4-H 2020 CALENDAR

### JULY

- 3 Independence Day Observed, *UW-Extension Office Closed*
- 4 Independence Day
- 6 Leaders' Association Meeting, 7pm, Gov't Center
- 12 Jr Leaders' Meeting & Final Camp Planning Meeting
- 13 Summer Camp Setup, Camp Burnett, Lake 26
- 14 Cloverbud Day Camp, Camp Burnett, Lake 26
- 14-17 Summer Camp, Camp Burnett, Lake 26
- 20 August Bugle Submission Deadline

### AUGUST

- TBA Arts Camp Registration **DEADLINE**
- 4 National Night Out, Crooked Lake Park in Siren, and Memory Lake Park, Grantsburg
- 6-16 Wisconsin State Fair, West Allis
- 9 Jr Leaders' Meeting
- 10 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 10 Leaders' Association Meeting, 7pm, Gov't Center
- 11 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 20 September Bugle Submission **DEADLINE**
- 27-30 Burnett County Agricultural Society Fair, Grantsburg
- 30 National 4-H Youth Art Calendar Submission **DEADLINE**

### SEPTEMBER

- TBA Enrollment for 2020-2021 4-H Year Begins on 4HOnline
- TBA First Day of School
- 7 Labor Day, *UW-Extension Office Closed*
- 13 Jr Leaders' Meeting
- 14 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 14 Leaders' Association Meeting, 7pm, Gov't Center
- 14 Record Books **DUE**
- 14 Grant Applications **DUE**
- 15 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 16 Awards Committee Meets (Tentatively)
- 16 Project Day Registrations **Due**
- 20 October Bugle Submission **DEADLINE**
- 18-20 Central Burnett County Fair, Webster
- 30 End of 2019-2020 4-H Year

### OCTOBER

- TBA Arts Camp, Upham Woods
- 1 Trip Award Applications **DUE**
- 1 Start of 2020-2021 4-H Year
- 3 (Tentative) Fall Project Day
- 4 Install Window Displays

- 4-10 National 4-H Week
- 10 Remove Window Displays
- 10 Northern WI Beef Producers Assoc. Kids n Cows Event, Barron County Fairgrounds
- 11 Jr Leaders' Meeting
- 11 Trip Award Interviews
- 12 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 12 Leaders' Association Meeting, 7pm, Gov't Center
- 13 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 20 November Bugle Submission **DEADLINE**

### NOVEMBER

- TBA Achievement Celebration
- 1 Daylight Savings Time Ends
- 2 Club Charters **DUE**
- 6-8 Fall Forum, Green Lake Conference Center
- 8 Tentatively Leaders' Banquet/Leaders' Annual/November Meeting
- 8 Junior Leaders' Meeting
- 9 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 10 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 11 Veterans' Day, *UW-Extension Office Closed*
- 20 December Bugle Submission **DEADLINE**
- 23-Dec 1 Gun Deer Season
- 26 Thanksgiving, *UW-Extension Office Closed*
- 27 *UW-Extension Office Closed*
- 27-Dec 1 National 4-H Congress, Atlanta, GA

### DECEMBER

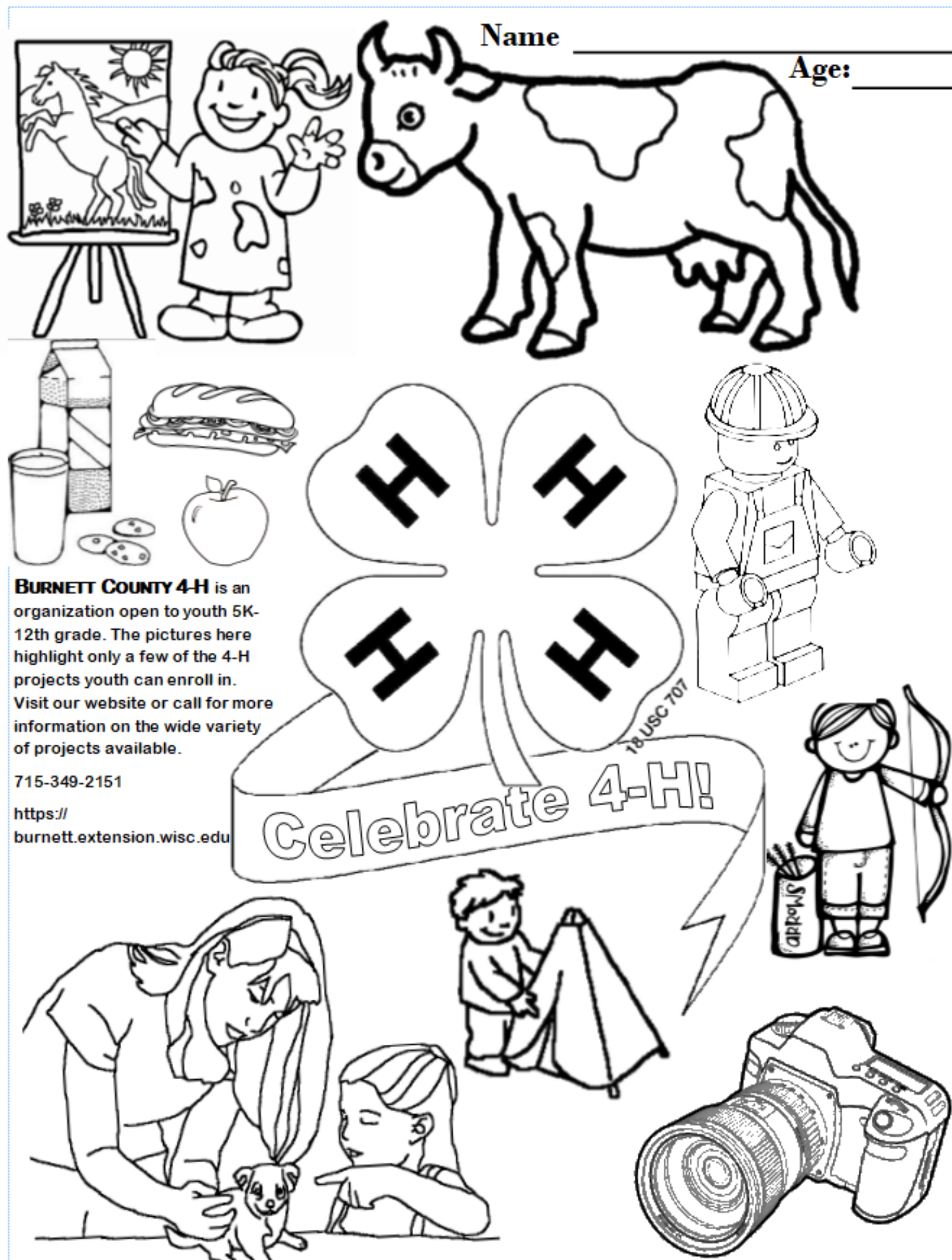
- TBA Winter Camp Registrations **DUE**
- 1 Last Day of Deer Season
- 1 National 4-H Congress, Atlanta, GA
- 6 Christmas at the Forts, 10a-4p (4-H fundraiser)
- 13 Junior Leaders' Meeting
- 14 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 15 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 15 International Program Applications **Due**
- 20 January 2020 Bugle Submission **DEADLINE**
- 24-25 Christmas, *UW-Extension Office Closed*
- 31 *UW-Extension Office Closed*

Wisconsin 4-H Calendar: <http://4h.uwex.edu/calendar/>

Wisconsin 4-H Projects: <http://fyi.uwex.edu/wi4hprojects/>

Burnett County 4-H: <http://burnett.uwex.edu/4-h-youth-development/>

4-H/Events/Calendars/2020





# Food & Clothing Revue 2020

## Contest Information & Entry Forms

**Offered digitally  
in 2020 via Zoom.**



Extension  
UNIVERSITY OF WISCONSIN-MADISON



**Event held Sunday, June 7, 2020**

Via Zoom Meeting. Information on how to register for the Zoom will be sent via email once registration forms are received. **Each participant will have individual time with the judge.**

**Time: 1:00 – 3:00p.m.**

**ENTRY DEADLINE: June 1, 2020**



To enter: Submit the judging sheet with your information filled out by June 1st to the Extension Burnett County Office (7410 County Road K, #107, Siren, WI 54872) Forms must be received by this deadline in order to have time to mail them to the judge.

**Because this contest will be digital, please include full recipe and menu (if needed) with Foods Revue registration forms.**

# Burnett County Food & Clothing Revues – 2020

## Foods Revue

### Rules and Judging Guidelines

### Department 25 - Food Revue and Foods Action Exhibits

*NOTE: To receive fair premiums, all foods participants must display a poster (photo, their recipe, judging sheet, etc.) at the fairs.*

#### Class I - Foods Revue

Lot #1 Grades 3-5; Lot #2 Grades 6-8; Lot #3 Grades 9 and over

Display an appropriate table cover of serving dishes with one place setting and one serving of the prepared food. Food preservation members may show a container of the preserved food.

Members Grade 8 and under must display a menu for one meal or occasion including the food they have prepared. Members Grade 9 and older must display a menu for an entire day including the food they have prepared.

Judging is based on appropriate table setting, menu, quality of food prepared, appearance of member and table, oral presentation, and ability to answer questions.

#### Class J - Foods Action Exhibits

Lot #1 Grades 3-5; Lot #2 Grades 6-8; Lot #3 Grades 9 and over

Members present on food science experiments, consumer concerns, food safety, food preparation, etc.

Prizes for each Class: 1<sup>st</sup> - \$5, 2<sup>nd</sup> - \$4, 3<sup>rd</sup> - \$3, 4<sup>th</sup> - \$2

# Burnett County Food & Clothing Revues – 2020

## Foods Revue



Extension

UNIVERSITY OF WISCONSIN-MADISON

Name \_\_\_\_\_ Club \_\_\_\_\_

Grade \_\_\_\_\_ Age (as of January 1, 2020) \_\_\_\_\_

Class \_\_\_\_\_ Lot \_\_\_\_\_ Date of competition June 7, 2020

Food Shown \_\_\_\_\_

	WELL DONE	ACCEPTABLE	NEEDS WORK	COMMENTS
<b>PARTICIPANT:</b>				
Food Prep Knowledge				
Time Management				
Meal Planning				
Daily Food Needs				
<b>FOOD:</b>				
Looks Good				
Pleasing Flavor				
Texture & Color				
Quality				
<b>FOOD SAFETY:</b>				
Refrigeration Knowledge				
Suitable for Menu				
<b>CONTAINER:</b>				
Appropriate				
Recycling or Reusable				
<b>MENU:</b>				
Adequate for Daily Needs				
<b>GENERAL:</b>				
Table Setting				
Centerpiece				
Creative				

Placing (please circle):

1<sup>st</sup>2<sup>nd</sup>3<sup>rd</sup>4<sup>th</sup>





Extension  
UNIVERSITY OF WISCONSIN-MADISON

# Burnett County Food & Clothing Revues – 2020

## Clothing Revue

### Rules and Judging Guidelines

### Department 26 – Clothing Revue

All garments will be modeled. Participants should select one garment/outfit to model in a fashion show and bring a prepared written narrative. Narrations should tell about you and the garment you are modeling.

Participants Grades 9 and over will be considered for Wisconsin State Fair Clothing Revue.

Judging will be based on suitability to purpose, general appearance, fit, neatness and construction.

#### Class H – Fun with Clothing – Grades 3-5

#### Class I – Fun with Clothing – Grades 6-8

#### Class J – Fun with Clothing – Grades 9 and over

##### Lot #

- |                              |                                   |
|------------------------------|-----------------------------------|
| 1. Skirt                     | 6. Shirt or blouse                |
| 2. Slacks or pantsuit        | 7. Vest                           |
| 3. Poncho, cape or coat      | 8. Garment for another individual |
| 4. Dress, jumper or jumpsuit | 9. Shorts                         |
| 5. Sleepwear                 |                                   |

#### Class K – Clothes and You – Grades 3-5 (Clothing 1)

#### Class L – Clothes and You – Grades 6-8 (Clothing 2)

#### Class M – Clothes and You – Grades 9 and over (Clothing 3)

##### Lot #

- |                                   |  |
|-----------------------------------|--|
| 1. Blouse with skirt or jumper    | 7. Shorts  |
| 2. Shirt or vest                  | 8. Recycled garment  |
| 3. Pants outfit or jumpsuit       | 9. Purchased item—modeled with verbal explanation about purchase (decision making) |
| 4. Dress                          |  |
| 5. Sleepwear                      |  |
| 6. Garment for another individual |  |

#### Class N – Clothing Unlimited – Grades 6-8

##### Lot #

- |   |  |
|---|--|
| 1. Sleepwear                                    | 7. Shorts  |
| 2. Beachwear                                    | 8. Recycled garment  |
| 3. Dress  | 9. Purchased item—modeled with verbal explanation about purchase (decision making) |
| 4. Sportswear—at least 2 pieces and not a dress |  |
| 5. Skirt or blouse                              |  |
| 6. Pants outfit, not sportswear                 |  |

#### Class O – Clothing Unlimited – Grades 9 and over

##### Lot #

- |  |   |
|--|---|
| 1. Sleepwear   | 9. Skirt and blouse   |
| 2. Dress for general wear                                  | 10. Garment for another individual  |
| 3. Dress for special occasion                              | 11. Recycled garment  |
| 4. Pants outfit, not sportswear                            | 12. Purchased item—modeled with verbal explanation about purchase (decision making) |
| 5. Sportswear—at least 2 pieces and not a dress            | 13. Swimsuit and cover up   |
| 6. Ensemble: suit with blouse or dress with jacket or coat | 14. Shorts  |
| 7. Coat  |   |
| 8. Suit  |   |

Prizes for each Class: 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2

# Burnett County Food & Clothing Revues – 2020

## Clothing Revue



Extension

UNIVERSITY OF WISCONSIN-MADISON

Name \_\_\_\_\_ Club \_\_\_\_\_

Grade \_\_\_\_\_ Age (as of January 1, 2020) \_\_\_\_\_

Class \_\_\_\_\_ Lot \_\_\_\_\_ Date of competition June 7, 2020

Article Shown \_\_\_\_\_

	WELL DONE	ACCEPTABLE	NEEDS WORK	COMMENTS
<b>OVERALL LOOK:</b>				
Retains Fresh Appearance				
Color & Style				
Good Fabric Choice				
Accessories				
Appropriate Undergarments				
<b>INDIVIDUAL:</b>				
Grooming				
Posture				
Poise				
<b>FIT:</b>				
Neck Area				
Armholes				
Sleeves				
Bodice				
Waist				
Hips				
Hang of Garment				
<b>CONSTRUCTION:</b>				
Overall Sewing				
Hem Length				
Knowledge				

Placing (please circle):

1<sup>st</sup>2<sup>nd</sup>3<sup>rd</sup>4<sup>th</sup>

Consider for Wisconsin State Fair Clothing Revue  
(must be at least 12 years old)

YES

NO



**Extension**

UNIVERSITY OF WISCONSIN-MADISON

Burnett County Extension Office  
7410 County Road K, #107  
Siren, WI 54872

# Burnett County 4-H Bugle



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**Burnett County**

Julie Yezek, Nutrition Education Program  
Tammy Johnson, Office Support Staff

Development Educator

Beth Rank, 4-H/ Positive Youth

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**Burnett County 4-H Leaders Association Executive Committee**  
Grace Swanson: President; Don Strabel: Vice President;  
Tessa Zeller: Secretary; VACANT, Treasurer