



A Note from the Educator -

Beth Rank

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Have you ever given a review of a product or service online? It seems so natural for us to want to both share and seek different points of views, experiences, and advice.

So, I want to ask you: What do you share with others about your 4-H experience? Do you share the growth you've seen in yourself and/or your children, a passion that emerged because your own and/or your child's involvement with 4-H, or do you share how busy you are because you are "expected" to attend club meetings, project meetings, county-wide events, etc.? I want to encourage everyone to share with others about the positive things 4-H has to offer and has helped you/your family achieve. Your 4-H experience can be whatever you make time for it to be. 4-H is what you make it!!

How fitting that we talk about sharing 4-H during the month of March that is typically covered in clovers (though not always 4 leaf clovers and extremely rarely actual 4-H emblems) and green. What better time for us to say how lucky we are to have you as a part of Burnett County 4-H!



Calendar

MARCH

- TBA Summer Intern Interviews
- 8 Daylight Savings Time begins
- 8 Jr Leaders' Meeting
- 8 VIP Training Gov't. Center 2:00 –4:00 pm
- 8 Grantsburg Countywide Cloverbud Meeting, 6pm, Gov't Center
- 9 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 9 Leaders' Association Meeting, 7pm, Gov't Center
- 10 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 13-15 Art Beat, Upham Woods
- 20 April Bugle Submission **DEADLINE**

APRIL

- 2-15 WI 4-H & Youth Conference Youth Registration
- 5 Jr Leaders' Meeting 1:00-2:00 & first Summer Camp planning meeting 2:00-4:00
- 6 Cultural Arts Festival registration **DEADLINE**
- 10 Good Friday, *UW-Extension Office Closed*
- 12 Easter
- 13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 13 Leaders' Association Meeting, 7pm, Gov't Center
- 14 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 16-20 Space Camp, Huntsville, AL
- 19 Cultural Arts Festival, 1-4pm, Webster Schools
- 20 May Bugle Submission **DEADLINE**
- 22 Earth Day
- 25 Prom - all schools
- 26 Second Camp Staff Planning/Training Meeting, 2-4pm, Gov't Center

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- March 5 & 19
- April 2 & 16
- May 7 & 21

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

MAY


- 1-31 National 4-H Congress Registration
- 2 Fishing Opener
- 10 Mothers' Day
- 11 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 11 Leaders' Association Meeting, 7pm, Gov't Center
- 12 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 15 Siren Graduation
- 16 Webster Graduation
- 17 Grantsburg Graduation
- 20 June Bugle Submission **DEADLINE**
- 20 Siren last day of school
- 25 Memorial Day, *UW-Extension Office Closed*
- 31 Summer Camp planning meeting 2:00-4:00 pm

OFFICE HOURS - Beth Rank is in the Extension office Monday - Friday from 8:00 am until 3:00 pm. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.




4-H FACTS

with **Alex & Emma**



Wood Creek Head Officers

Once a giant clam picks a spot to live on a reef, it does not move for the rest of its life.



I love 4^{leaf} H

4-H News

BUGLE DEADLINE - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

NEW EMAIL - With the transition to UW-Madison, Beth has a new email address. Please replace beth.rank@ces.uwex.edu with beth.rank@wisc.edu. The ces.uwex.edu account will be forwarded until sometime in 2020.

PLAT BOOKS - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. eBook for your tablet, laptop or PC. This is a digital version of the plat book. Visit mappingsolutionsGIS.com for these digital products.

VIP TRAINING The Burnett County 4-H 2019-2020 VIP training will be held on March 8, 2020 at 2:00 at the BCGC. At least one leader from each club needs to complete the annual leader training (which is VIP training this year because of the many change since the merger with UW-Madison) and all adults who want to become 4-H volunteers must go through this two hour long training.

Animal Sciences

4-H HORSE ASSOCIATION HANDBOOK

The 4-H Horse Association Handbook has now been updated for 2019! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

For more information contact Liv Sandberg, UW-Extension Horse Specialist, 608-263-4303, sandberg@ansci.wisc.edu or Linda Pribek, Executive Secretary,

4-H Horse Association, at 920-388-0588, wi4horse@wildblue.net

INVESTIGATE Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

Save The Date

Saturday April 4th, 2020

NORTHERN Glenwood City, WI

BF Feeds (227 West Oak Street)

4th Annual Sheep and Goat Sale

Bidboard 10-11:30 am – Bidoff at 11:45 am

SHOW CIRCUIT

3rd Annual Feeder Pig Sale

Bidboard 2:45-3:45 pm – Bidoff 4:00 pm

Contact John Bazille (715-684-9529)

Email northernshowcircuit@gmail.com

Or Private Message on Facebook



Communication

CREX PHOTO CLUB - meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

Science, Technology, Engineering & Math

Brown County 4-H Tech Changers program has developed some 30-40 minute challenges using simple, everyday items for late elementary/early middle schoolers to use to complete a STEM (Science, Technology, Engineering, and Math) challenge. Go check it out! <https://www.4-htech.com>. More challenges will be added soon. This website is worth a bookmark on your browser.

Investigate STEM projects at <http://fyi.uwex.edu/wi4hprojects/stem-science-technology-engineering-math/>.

Leaders' Minutes

BURNETT COUNTY 4-H LEADERS

ASSOCIATION MINUTES

FEBRUARY 10, 2020 7:00 P.M. ROOM 165

Cultural Arts Fest-Sunday, April 19th Webster Middle/High School 1:00 p.m.

-We need to start finding judges and clerks

-Facilities are different this year so a "committee" of volunteers (Adrienne, Bonny, Michelle) will help figure out where things should go

Contact judges from last year first and still need clerks.

Can print copies off the website and only 3 photography and arts & crafts entries per person .

Summer Programming

-Are you interested in supporting some new summer programming for youth? Who is willing to help make these events happen?

-June Project Day with completed items to enter in fair?

-beginning of August Poster Explosion for fair

-end of August Record Book workshop – leave up to clubs

Meet at school, fair grounds, or park.

Project Day and Poster Day together.

Food & Clothing Revue - June 7th at BCGC, Room 165 at 1:00 pm.

Record Book green binder-how many does your club need? Who pays for them?

Leader's Association pays for them

Each leader let Beth know number needed

Have 10 + extras on hand

Update signatories and approve letter needed by Community Bank

Michelle got it done.

Any other new business:

Make a 4-H game /puzzle for kiddos to win a prize each month *include picture of winner in

next month's Bugle.

Webster Fair checks sent out, contact them if you have not received yet.

June 13, 2020, The Clover K Aiden T, have him come to next meeting to update us and ask questions.

June 13th – Interstate Livestock Show

Next Meeting is March 8th, 2020 at 7:00 pm, Room 165

Motion to Adjourn

1st Adrienne, 2nd Phil at 8:27 pm



BRING MARCH IN LIKE A LION WITH A 4-H PLATE

Madison, Wis. (March 2019) – Bring March in with a roar by ordering a Wisconsin 4-H license plate for your car, truck or motor home. The sale of the plate includes a fee that goes to the Wisconsin 4-H Foundation.

"This is a great way for our 4-H families, alumni and supporters to show their fierce love of 4-H," says Brenda Scheider, Executive Director for the Wisconsin 4-H Foundation. "Half of the proceeds from every plate sale will go back to the county in which the plate was purchased. The other half will be used for state and regional 4-H programs."

The regular registration fee for the vehicle if the current plates expire within three months or the vehicles has no plates.

At each plate renewal, 4-H supporters will pay the \$25 donation and the regular registration fee for non-personalized 4-H license plates.

4-H license plates may be personalized by paying a \$15 personalized plate fee each year in addition to the \$25 donation and regular annual registration fee.

Contact the Wisconsin Department of Transportation or go to www.wisconsin.gov/Documents/formdocs/mv2969.pdf for more information.

Show off Your Clover Pride!



Turn your license plate green!





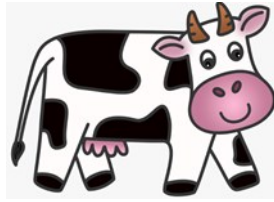
Flags are used to represent something like a state or country...or an organization (like 4-H!). Years ago families had flags representing themselves. These flags had designs of special skills and talents. These flags were called coats of arms. Flags have symbols, colors, patterns, words, and numbers. These help tell a story.



Burnett County 4-H Cloverbud Day Camp, July 14, 2020, is for all children who will be in grades 5K-3 in the fall. Youth don't have to be an enrolled 4-H member to participate in this fun event! Campers are asked to bring a sack lunch and water bottle, each labeled with their name. More information to follow upon registration at: <http://burnett.uwex.edu/4-h-youth-development/> or our Facebook page: www.facebook.com/BurnettCounty4H. Please call the Extension office with any questions (715-349-2151).



Burnett County 4-H Summer Camp, July 14-17, 2020, is for all youth in grades 3-5 (ages 8-11). Youth don't have to be an enrolled 4-H member to participate in this fun event! Priority is given to currently enrolled Burnett County 4-H youth who register by **June 15**. Camp will be filled based on the date registration is received. More information to follow upon acceptance of registration at: <http://burnett.uwex.edu/4-h-youth-development/> or our Facebook page: www.facebook.com/BurnettCounty4H. Please call the Extension office with any questions (715-349-2151).



Wood Creek Dairy Judging



RIGHT:

Emma and Maddie doing a demonstration on energy bites.



Orange 4-H Club

Above: Tubing at Trollhaugen

Left & Right:
Sewing Project



4-H Town Halls

Starting in 2020, Wisconsin 4-H will be hosting quarterly Town Hall meetings where volunteers and staff can join to hear updates from the State Leadership Team and learn about things going on in the program. Town Hall meetings are hosted via Zoom. It is recommended that you join Zoom via a computer or smart phone by downloading the [Zoom application](#). You will be able to see key visuals if you connect via Zoom. Otherwise you can dial by phone with the unique meeting ID for each Town Hall meeting. Each Town Hall meeting will be recorded for later viewing and will be archived in a Google Drive folder. Check with your County 4-H program to see if they offer a viewing party for the Town Hall meetings!

<https://fyi.extension.wisc.edu/wi4hvolunteers/wiscconsin-4-h-town-halls/>

Connection information for each Town Hall meeting will be unique and will be posted on this website when it is available. Connection information will also be emailed out to currently enrolled 4-H volunteers.

January 16th, 7:00-8:00 p.m.

April 14th, 7:00-8:00 p.m.

July 14th, 7:00-8:00 p.m.

October 6th, 7:00-8:00 p.m.

INFORMATION FOR NEW FAMILIES

The Burnett County UW-Extension website is loaded with information to guide families through 4-H. Please share this information with new families. Re-enrolling families might not be aware of all these resources either!

- **PROJECT GUIDE** - The 2017-2018 Burnett County 4-H Project Guide may be found on the For Members page under 4-H Youth Development. The link is <https://counties.uwex.edu/burnett/files/2017/09/Burnett-County-4-H-2017-2018-Project-Guide.pdf>.
- **ENROLLMENT HELP** can be found in several links on the 4-H Support page. The link to that page, which includes Enrolling as a New Family, How to Re-Enroll, Club Manager Guide, and a link to 4HOnline, is <https://burnett.uwex.edu/4-h-youth-development/4-h-support/>.
- **AWARD GUIDELINES** are also on the site on their own page, Youth Award Guidelines, under 4-H Youth Development/For Members. That link is <https://burnett.uwex.edu/4-h-youth-development/for-members/youth-award-guidelines/>.
- **COMMUNITY CLUBS** are also located under the 4-H Youth Development tab. Contact information for each club as well as club location are included.

Wisconsin 4-H Hall of Fame Nomination

In recognition of the Wisconsin 4-H Centennial, an inaugural 4-H Hall of Fame was started in 2014. A 4-H Hall of Fame provides statewide recognition for individuals and external organizations with significant contributions to the Wisconsin

4-H Youth Development program on every level, preserve Wisconsin 4-H history and development, and has the potential to increase awareness of the 4-H Youth Development program. Potential recipients include 4-H volunteers, 4-H pioneers, external collaborating organizations and businesses, community leaders and retired Cooperative Extension staff.

Honoree Qualifications

4-H volunteers, 4-H pioneers, external collaborating organizations and businesses, community leaders, and retired UW-Extension staff who have benefited from, and attribute their success to 4-H, or those who have made significant contributions of time, energy, and/or resources to the Wisconsin 4-H Youth Development program on any level exemplifying the following criteria:

Citizenship - Leadership - Career Accomplishments - Character

Other Beneficial Information that would be helpful to the selection committee.

Questions can be directed to Rosanne Schleif, Chair of the 2020 Wisconsin 4-H Hall of Fame Committee at rm.schleif@hotmail.com

IT'S TIME TO GET READY FOR 2020 4-H SUMMER CAMP!!

Even though it is still very cold outside, I want to look forward to hot weather and with that I think of 4-H Summer Camp! This year, camp will be July 14-17, 2020. Based on feedback from last year and after a conversation with the 4-H Leaders' Association, we will be holding interviews this year to select leadership positions. Youth not selected for a leadership role will be welcomed to join us at camp as a camper.

Again this year we will offer opportunities for younger youth to be involved. Youth as young as 10 can apply to be Cloverbud Day Camp Junior Counselors. There are position descriptions that outline responsibilities of each position. Please read through the entire packet of position descriptions so you are well-informed and apply for the desired position(s).

We plan to select camp staff based on maturity instead of age and also anticipate making final decisions about camp staff in June.

The tentative timeline for applying to be a part of camp staff includes:

Sunday, March 8th

April 5th 2:00-5:00

April 26th 2:00-5:00

May 31st 2:00-5:00

June 14th 2:00-5:00

June 15th

June 26th

June 28th 2:00-5:00

June 28th 5:00-6:00

July 12th 2:00-5:00

All camp staff applications DUE (at Jr Leader meeting)

Summer Camp Staff Training for Cabin Counselors, Jr. Counselors, and Resource/Activity Counselors. We will do Real Colors training, learn some new camp games and activities to do with campers, and **select a camp theme.**

Summer Camp Staff Training for Cabin Counselors, Jr. Counselors, and Resource/Activity Counselors. We will cover the following topics: Understanding Campers, Attitude, and Staff Responsibilities

Cloverbud Day Camp Counselor and Jr. Counselor training (Understanding Campers in grades 5K-2nd grade) and camp planning

Summer Camp and Cloverbud Day Camp Interviews.

Summer Camp Staff Training for Cabin Counselors, Jr. Counselors, and Resource/Activity Counselors. We will cover the following topics: Problem Solving, Environment/Safety, and Emergency Procedures

Summer Camp Staff Training for Cabin Counselors, Jr. Counselors, and Resource/Activity Counselors.

4-H Priority registration deadline for Summer Camp

Deadline to register for Summer Camp and Cloverbud Day Camp

Summer Camp Staff Training for Cabin Counselors, Jr. Counselors, and Resource/Activity Counselors. We will cover additional training topics, finalize camp schedule including rotation lesson plans, assign cabin counseling groups, name cabins, etc.

Cloverbud Day Camp Staff Training and Planning for Counselors and Jr. Counselors to plan camp based on number of campers enrolled and planning done for Summer Camp.

Summer Camp Staff Meeting to finalize all details for both Summer Camp and Cloverbud Day Camp. This time includes packing everything up to go out to camp and any last minute adjustments that need to be made.

The hope is that by putting dates for training and planning out there now, before you apply for the position, you will be well-informed about the camp training and planning process. I hope that many of the great youth leaders who have been involved with camp in previous years will join us again and that this staffing model will allow youth to increase the number of years they can gain experience working in camp settings while also allowing younger youth to be involved with the youth leadership 4-H project.



BURNETT COUNTY 4-H SUMMER CAMP

Staff Application

Send to: Burnett County 4-H UWEX Burnett County, 7410 County Rd K #107, Siren, WI 54872

*Application must be received no later than 1:00 p.m. on March 8, 2020
(Before the 4-H Junior Leaders meeting)*

Name:	
Age as of July 14, 2020:	
Address:	City/Zip:
Phone:	Email:
4-H Club (if applicable):	Gender: (circle) M F
T-shirt size:	

Look at the position descriptions then indicate staff positions which you are applying for.
1=priority 2=acceptable NI=not interested NQ=not qualified for

	Cabin Counselor (14+)		Cloverbud Day Camp Counselor (12+)
	Junior Counselor (12+)		Cloverbud Day Camp Junior Counselor (10+ and no longer eligible to participate as a Cloverbud)
	Resource/Activity Counselor (12+) (Does not stay in cabin unless space allows)		

Rate the age group you would prefer to be camp staff for campers: ____ Ages 8-9 Junior Ages 9-10 ____ Ages 10-11

Camp Experience

List camps (4-H and non 4-H) which you have attended within the past three years:

+	Camp	Year(s)	Describe your role (camper, counselor, junior counselor)

Areas of Interest

In the following areas, I: I = Have Interest in E = Have Experience in L = Prefer to Lead

	Flag Ceremony		Outdoor Cooking		Campfire		Camp Photographer
	Camp Songs		Arts and Crafts		Waterfront		Drama & Skits
	Large Group Games		Small Group Games		Educational Activities		Evening program
	Fishing		Sports		Night Hike		Indoor Activities
	Canoeing		Nature		Sports		Music at the Dance
	Other (specify):						

Certifications

What certifications do you have?

	First Aid		CPR		Lifeguard		Other (specify):
Circle the certifications you have an interest in receiving training for: First Aid CPR AED Child & Adult							

Training and Experience

Why do you want to be a part of camp staff? _____

What do you want to learn from your experiences as a camp staff member? _____

Please list leadership roles you have held in a camp environment: _____

Please list other applicable leadership trainings and experiences you've had: _____

What have you learned from your prior experiences that can help you do your best this year? _____

Camp Theme

Suggest one camp theme:

Now describe how/why you think this theme could:

- Offer high quality educational programming

- Would fit well into our outdoor recreation time

- Be easily recognizable/relatable by youth ages 8-11

References

List two 4-H Leaders or other adults who would be willing to recommend you for 4-H Camp Staff:

Name:	Relationship to applicant:	Phone:

Make sure to contact your reference to ensure they will speak highly of your abilities.

Applicant's Signature: _____ Date: _____

SUMMARY OF AVAILABLE POSITIONS

See full camp staff application packet, for complete position descriptions, available on our website burnett.extension.wisc.edu

Summer Cabin Counselor will represent Burnett County 4-H in a positive, professional manner. He/she will work with the Summer Camp Director, 4-H Youth Development Educator, Summer Intern(s), and Camp staff members to ensure a safe, positive, fun and challenging learning experience for all campers. This position is unique in that the Cabin Counselor, along with Junior Counselor, will be directly responsible for campers in his/her cabin (see specific responsibilities below) He/she will get to know each camper in his/her cabin. This Counselor will ensure that cabin rest time and free time are enjoyable while meeting the needs of the campers and the purpose of the time. Must be at least 14 years of age as of the first day of camp.

Summer Camp Junior Counselor will represent Burnett County 4-H in a positive manner. He/she will assist the Cabin Counselor, Summer Camp Director, 4-H Youth Development Educator, Summer Intern(s), and Camp Staff members to ensure a safe, positive, fun and challenging learning experience for all campers. This position is unique in that the Junior Counselor will assist the Cabin Counselor and learn from him/her as they assume responsibility for campers in their cabin. The Junior Counselor will assist the Cabin Counselor with cabin time and serve as an example/role model for campers. Must be at least 12 years of age as of the first day of camp.

Summer Camp Resource Counselor will represent Burnett County 4-H in a positive manner. He/she will assist the Cabin Counselor, Summer Camp Director, 4-H Youth Development Educator, Summer Intern(s), and Camp Staff members to ensure a safe, positive, fun and challenging learning experience for all campers. This position is unique in that the Resource Counselor will assist camp staff during peak activity times during the day and will not stay overnight at camp, unless bunks space is available. Must be at least 12 years of age as of the first day of camp.

Cloverbud Day Camp Counselor will represent Burnett County 4-H in a positive manner as he/she works with the Summer Camp Director, 4-H Youth Development Educator, Summer Intern(s), and other CDC Counselors to provide a safe, positive, fun and challenging learning experience for all day campers. Must be at least 12 years of age as of the first day of camp.

Cloverbud Day Camp Junior Counselor will represent Burnett County 4-H in a positive manner as he/she works with the Summer Camp Director, 4-H Youth Development Educator, Summer Intern(s), CDC Counselors and other CDC Junior Counselor to provide a safe, positive, fun and challenging learning experience for all day campers. Must be at least 10 years of age as of the first day of camp and no longer be a Cloverbud project member.





Extension

UNIVERSITY OF WISCONSIN-MADISON

Burnett County Extension Office
7410 County Road K, #107
Siren, WI 54872

Burnett County 4-H Bugle



Area Extension Director
Lori Baltusis
Phone: (715) 295-4112
Email: lori.baltusis@wisc.edu

Spooner Agricultural Research Station
Phone: (800) 528-1914
Kevin Schoessow, Area Ag Agent

Burnett County
Government Center
Phone: (715) 349-2151
Fax: (715) 349-2102
Email: beth.rank@wisc.edu
Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/ Positive Youth
Development Educator
Julie Yezek, Nutrition Education Program
Tammy Johnson, Office Support Staff

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Burnett County 4-H Leaders Association Executive Committee
Grace Swanson: President; Don Strabel: Vice President;
Tessa Zeller: Secretary; VACA NT Treasurer