



# 4-H Bugle

March 2019

## A Note from the Educator - *Beth Rank*

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Tammy Johnson joined the Burnett County Extension office on February 19<sup>th</sup> as the Support Staff. She has lived in the county since 2017 with her husband and cat. Her husband was in the US Air Force so she has been fortunate to have traveled to other countries and islands.



Burnett County and the surrounding areas are very rich in culture and beauty, this is what drew her and her family to the area. "I love the woods and the lakes in the area – much different than the farming communities I am originally from where everything is flat."

When she was growing up, she was in her local 4-H club in Minnesota – the Almelund All Stars - and her interest was in Photography.

Tammy enjoys the outdoors, family and friends, kitty-cats and is a true animal lover.

Tammy will also be working with the Land Services department part time. To get to her office, walk past the County Clerk's Office and Land Services is the last office on the right before the Sheriff's Department entrance.



# Calendar

## MARCH

- TBA Summer Intern Hiring Process
- 4-5 Co-ops Yes! Youth Leadership Conference, Eau Claire
- 5 Burnett Dairy Chick Meeting, 6 pm, Burnett Dairy General Store
- 10 Daylight Savings Time begins
- 10 Jr Leaders' Meeting
- 10 Summer Camp Staff Applications **DUE**
- 11 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 11 Leaders' Association Meeting, 7pm, Gov't Center
- 12 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 13 Cultural Arts Festival Registrations **DUE**
- 15-17 Art Beat!, Upham Woods
- 20 April Bugle Submission **DEADLINE**
- 23 Trempealeau County Horse Tack Swap
- 30 Washburn County Horse Happenings
- 31 Cultural Arts Festival, 1-4 pm, Siren School
- 31 Summer Intern Applications **DUE**

## APRIL

- 1 Targhee Sheep Ass'n Applications **DUE**
- 2-15 2019 WI 4-H & Youth Conference Youth Registration Open in 4HOnline
- 8 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 8 Leaders' Association Meeting, 7pm, Gov't Center
- 9 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 14 Jr Leaders' Meeting, 2pm-2:30pm
- 14 Camp Staff Meeting, 2:30pm -4:30 pm
- 19 **Good Friday**, *UW-Extension Office Closed*
- 20 May Bugle Submission **DEADLINE**
- 21 **Easter**
- 22 **Earth Day**
- 25-29 Space Camp, Huntsville, AL
- 27 Prom - all schools
- 28 Jr Leaders' Meeting, 1-2 pm (no meeting in May)
- 28 Camp Staff Meeting, 2-4 pm

## MAY

- 1-31 National 4-H Congress Registration
- 4 Fishing Opener
- 5 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 12 Mothers' Day
- 13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 13 Leaders' Association Meeting, 7pm, Gov't Center
- 14 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 18 Siren Graduation
- 18 Webster Graduation
- 19 Grantsburg Graduation
- 20 June Bugle Submission **DEADLINE**
- 27 Memorial Day, *UW-Extension Office Closed*
- 31 Siren last day of school

4-H FACTS

with Alex & Emma



AVERAGE ADULT HUMAN BRAIN WEIGHS 3 POUNDS AND HAS A TEXTURE LIKE FIRM JELLY.

**FOOD RESOURCES** - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- March 7 & 21
- April 4 & 18
- May 2 & 16

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

## 4-H News

**OFFICE HOURS** - Tammy is in the Land Services Office Monday - Friday from 9:00 am - 4:00 pm. Beth Rank is in the Extension office Monday - Friday from 8:30 am - 4:30 pm.

**BUGLE DEADLINE** - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

**CULTURAL ARTS FESTIVAL** - Sunday, March 31, 2019 1:00-4:00 p.m. Siren School auditorium and High School classrooms. Registration **DEADLINE** March 13th. Packets were distributed to club leaders or direct mailed to families in February.

**WI 4-H FOUNDATION SCHOLARSHIP APPLICATION PERIOD: 12/1/2018-3/15/2019**  
Apply for a Scholarship! The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2019. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by Friday, March 15, 2019, 5:00 pm. Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals. To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2019-2020 academic school year. How to apply and more information is available at: <http://wis4hfoundation.org/scholarships/>  
Questions? Contact the Wisconsin 4-H Foundation office at 608.262.1597 or [Info@Wis4HFoundation.org](mailto:Info@Wis4HFoundation.org)

**PLAT BOOKS** - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or, now available in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. eBook for your tablet, laptop or PC. This is a digital version of the plat book.

Visit [mappingsolutionsGIS.com](http://mappingsolutionsGIS.com) for these digital products.

**LICENSE PLATES** - Speaking of fundraisers, don't forget about the new 4-H license plate program. Burnett County 4-H receives \$11.25 of each \$25 donation. Visit Wisconsin DOT to get yours!

<https://wisconsindot.gov/Pages/dmv/vehicles/title-plates/4hf.aspx>

Check out Beth Rank's car to see what the plates look like!

**4HONLINE FOR CLUB MANAGERS WEBINAR**

There will be a Zoom Webinar on 4HOnline for club managers at 7:00PM on March 7, 2019. All club managers are welcome to join.

Topics covered will include:

- Club dashboard icons and what they mean
- Using the Search screen
- Approving members

Creating and using reports

The training should take about an hour and will be recorded for those that cannot join live.

Connection information is listed

below. Participants will need to pre-register.

Please let your club managers know about this training opportunity.

- You are invited to a Zoom webinar.
- When: Mar 7, 2019 7:00 PM Central Time (US and Canada)
- Topic: 4HOnline for Club Managers

Register in advance for this webinar: <https://zoom.us/webinar/register/9e5309730568465fdc2040ba88984b7b>

After registering, you will receive a confirmation email containing information about joining the webinar.

**4-H MILITARY KIDS SUMMER STEM CAMP!**

Do you know any youth in your county with a family member in the military? If so, please spread the word about this year's 4-H Military Kids Camp! The camp runs from Aug 18 – 21 and is open to youth with a parent/guardian/sibling in the military, ages 9 – 13. Registration ends July 1 and the participation fee is \$60. Visit the OMK website (<https://fyi.extension.wisc.edu/wiomk/camping-programs/>) for more information and registration forms.

*(Continued on page 4)*

**BURNETT COUNTY 4-H SUMMER CAMP**

(Continued from page 3)

Burnett County 4-H Summer Camp will be held at Camp Burnett on Lake 26 near Danbury, WI Tuesday-Friday, July 16-19, 2019. Camp staff applications have been mailed to all eligible youth. Burnett County 4-H Cloverbud Day Camp will be held at Camp Burnett on Tuesday, July 16, 2019 from 10:00 a.m.-4:00 p.m. Camper registration forms will be shared in the May 4-H Bugle newsletter, on the Burnett County Extension website and in the Summer Event Guide. The Guide will be distributed to all youth 5K-5<sup>th</sup> grade in all three schools and at both public libraries in May. The camp theme will be selected in April so stay tuned!

Chaperones are also needed to ensure safety and to have youth-adult collaborations and fun too. Talk to Beth Rank if you're interested. All Chaperones need to be official 4-H volunteers by camp.

### TRUE LEADERS IN SERVICE AND NATIONAL VOLUNTEER APPRECIATION MONTH

This April, as part of True Leaders in Service and National Volunteer Appreciation Month, 4-H'ers across the nation will pledge their hands to larger service – leading positive change that empowers their peers and their communities. True Leaders in Service will officially kick-off the first day of April, and culminate with the National 4-H Day of Service on Saturday, April 27, 2019. Join the thousands of 4-H'ers who will venture out into their communities to do what 4-H'ers do best: lead in service to tackle community challenges and help meet the needs of others. Sign up today to take part in True Leaders in Service. Check out this website to:

<https://4-h.org/get-involved/true-leaders-in-service/#!overview>

## Arts &

## Communication

CREX PHOTO CLUB - meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or [www.crexmeadows.org](http://www.crexmeadows.org).

**INVESTIGATE** Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

## Animal Sciences

### TARGHEE SHEEP ASSOCIATION STARTER FLOCK

- The U.S. Targhee Sheep Association (USTSA) will again, for the 11<sup>th</sup> straight year, be offering a free registered Targhee Starter flock to a deserving youth at the 2019 USTSA National Show & Sale in Lodi, Wisconsin, July 18<sup>th</sup>-20<sup>th</sup>.

Applications, **DUE** April 1<sup>st</sup>, are now available to download at [www.ustargheesheep.org](http://www.ustargheesheep.org) or by contacting Mardy Rutledge at the USTSA office ([ustargheesheep@gmail.com](mailto:ustargheesheep@gmail.com) or 702-292-5715).

### UW-MADISON SADDLE & SIRLOIN CLUB

SWINE PROJECT AWARD - Up to five awards of \$100 each will be awarded to first or second year swine project members. A complete application must be postmarked by April 19, 2019 to be eligible. The awards may be used for any expenses related to the recipient's swine project including the cost of pigs, feed, supplies, equipment, and facility maintenance. Applications are available in the UW-Extension office or by emailing Beth Rank or Cassidy Dabbs, UW-Madison Dairy Science at [cdabbs@wisc.edu](mailto:cdabbs@wisc.edu).

CHICK MEETING - Burnett Dairy is having a meeting about the health and nutrition of chicks and chickens on Tuesday, March 5, 2019 at 6 pm. The meeting will be in the general store.

### 4-H HORSE ASSOCIATION HANDBOOK

The 4-H Horse Association Handbook has now been updated for 2019! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

For more information contact Liv Sandberg, UW-Extension Horse Specialist, 608-263-4303, [sandberg@ansci.wisc.edu](mailto:sandberg@ansci.wisc.edu) or Linda Pribek, Executive Secretary, 4-H Horse Association, at 920-388-0588, [wi4horse@wildblue.net](mailto:wi4horse@wildblue.net)

HORSE HAPPENINGS 2019 "Horse Happenings", presented by Washburn County 4-H project will be held March 30, 2019 from 9:30 am-1:30 pm at the Barronett Community Center (Barronett, WI).

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This day includes:

- Tack Swap – Bring whatever you have for sale or trade; one to two tables provided for \$10. Setup Friday evening from 5-8 pm or Saturday morning 7-9 am.
- Informational Booths
- Speakers
- Youth Hippology Contest anytime between 10 am and 12 pm. Awards presented at 1pm.
- Youth and Open Model Horse Show (see show bill) judging at 11 am. Awards presented at 1 pm.
- Refreshments available

To reserve a tack space or informational booth space, send completed reservation form or contact Jenny Arnes at 715-939-2078 by March 25. Register for Hippology and Model Horse Show Saturday morning by 9:30 am.

### TREMPEALEAU CO. 4-H TACK SALE & SWAP

Trempealeau County 4-H Horse and Pony Project are inviting YOU to attend their 2nd Annual Tack Sale & Swap on Saturday, March 23, 2019! The event takes place from 9 AM – 2 PM at the Whitehall High School Commons and Gym (19121 Hobson St, Whitehall, WI 54773).

The event will have:

- Concessions on site!
- Bake sale!
- Try your luck at Horse Bingo and other Games – with Prizes!
- Make a 'Horse-related' Craft Project
- New & Used:
  - Tack
  - Show Apparel
  - Horse Apparel
  - Stable Supplies
- Gifts & Accessories
- And so much more!
- Commercial & non-commercial vendors

There is a \$25 fee per 10ft space. Be sure to sign up before the deadline! For the Vendor Application and Information contact Daun Hembd by email at [daunruss@gmail.com](mailto:daunruss@gmail.com) or by phone at 715-797-6640 (call or text).

Don't have the time to participate? Our 4-H Club will sell your tack FOR YOU, on consignment. Just call for details!

**INVESTIGATE** Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

## Leaders' Minutes

BURNETT COUNTY 4-H LEADERS  
ASSOCIATION FEBRUARY 11, 2019 MEETING

**MEMBERS PRESENT** – Charlene Strabel, Don Strabel, Grace Glover, Marge Peterson, Sheryl Stiemann, Phil Stiemann,

**SECRETARY'S REPORT** - Reviewed. Motion to approve by Sheryl, second by Charlene.

**TREASURER'S REPORT** – 1 expense – Mapping Solutions – Approved to pay about \$7200 – waiting for \$7500 county check

### **CLUB REPORTS –**

BRANSTAD BUCKS – not present

JOLLY HS – Meeting tomorrow – craft – cow judging – working on play.

ORANGE – Music contest – tubing yesterday at Trollhaugen, meeting.

WOOD CREEK – Meeting January 6<sup>th</sup> –

Community service sewing project. Jessica S wrote a play.

WOOD RIVER BEAVERS – not present

**EXTENSION REPORT** – Beth G was not accepted for the new land services position.

Tammy will be located in Land Services. Turn things in to her up at Land Services by Sheriff's Department or Beth Rank in Extension.

**JUNIOR LEADER REPORT** – No meeting in February – they went ice skating instead. Three youth attended. Hannah, Alexis and Adin. Beth thought they all had fun.

### **OLD BUSINESS**

Music Contest – Thought it ran pretty well. Kids were bummed no one was announced who won. Community Service judging sheet – example from Pierce County. Awards committee should look over.

Fundraising at Voyager Village - We are still negotiating how much this fundraiser will yield and who will pay for expenses upfront.

Cultural Arts – we need Clerks and Judges for event on March 31<sup>st</sup>, Siren 1:00 – 4:00 \* Room set up by 12:00 pm\*

- Charlene will check with Mary
- Beth will check with Janell
- Grace will check with Stacy C

Cultural Arts forms are due by Wednesday, 13<sup>th</sup>. Beth will order more 1<sup>st</sup> place stickers.

(Continued from page 5)

Food and Clothing Revue date: Government Building June 2<sup>nd</sup> 1:00–3:00.

Summer Intern: 140 hours possible two interns. Put out application in March – start in June.

Camps – Cloverbuds July 16<sup>th</sup> 10:00–4:00  
Summer Camp July 16–19<sup>th</sup>. Chaperones needed. Eligible youth will receive staff application in mail. Clubs plan menu – Start in April.

## NEW BUSINESS

Need 6 more members to reach our 100 member goal.

VIP Training (Youth Protection) – for new volunteers has been tentatively scheduled for Monday, March 11<sup>th</sup>, 5:30 – 7:00 pm.  
County Trip – North Country Master Gardener Teaching & Display Gardens in Spooner on Sunday, August 18<sup>th</sup> 1:30 p.m. Ice cream after tour/activity \$25 for 3 gallon bucket of ice cream.

Review trip agreement form – good on medical emergency.

Adjourned at 8:10 pm

## Natural Resources

### 2019 4-H SHOOTING SPORTS ADULT LEADER CERTIFICATION WORKSHOP SPRING DATES

\*Southern Wisconsin: April 5-6, Columbia County, Lodi, WI. Disciplines offered: Archery, Muzzleloader, Pistol, Rifle & Shotgun

\*South Eastern Wisconsin : May 3-4, Ozaukee County, Cedarburg, WI. Disciplines offered: Archery & Rifle

\*Northern Wisconsin: May 17-18, Price County, Phillips, WI. Disciplines offered: Archery, Rifle & Shotgun

All registrations are completed online and the fee is to be paid by credit card at the time of registration.

For details and the registration form:

<https://fyi.extension.wisc.edu/wi4hshootingssports/certification-workshops/>  
**INVESTIGATE** Natural Sciences projects at <http://fyi.uwex.edu/wi4hprojects/natural-sciences/>

## Younger Members

CLOVERBUD PROJECT MEETINGS - At the March 11<sup>th</sup> and 12<sup>th</sup> meetings we will be making recycled musical instruments. Please bring empty facial tissue boxes or shoe boxes, empty/dry plastic drink bottles with lids to make some interesting instruments. Please also bring a bag of beads, pebbles, uncooked rice or dried beans to fill the bottle or paper plate maracas.

At the February 4-H Cloverbuds meeting, members pantomimed the classic “Jack and the Beanstalk” tale. Jessica Strabel, 4-H volunteer, led the group. She started out by reading the book *Jack and the Beanstalk*. She then invited participants to close their eyes and explore the story with their mind, voice, and body. They drew maps of the giant’s house. The participants also pretended to do actions without talking (pantomime) all the things Jessica described as she read the Giant’s Breakfast story. Jessica agreed to lead both Siren and Grantsburg Cloverbuds but due to snow and school cancellations, Grantsburg Cloverbuds was not held. Thanks for leading the group in Siren Jessica!

Cloverbuds: please reference page 4 of your Cloverbud Activity/Record Book regarding the cancellation policy.

4-H Connection:

4-H is a program where young people make choices about their own learning and explore the topics that interest them. There are many short term opportunities (like events and day camps) and long-term opportunities (like enrolling in a 4-H project) that youth can try. Help new members and families discover what there is to learn as they grow with 4-H. Invite older members to talk about their favorite projects or activities with younger members. Take time to explain to parents the opportunities offered through the club and county.

**INVESTIGATE** the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.

## Youth Leadership

PURPOSE: Burnett County 4-H Junior Leaders’ group is open to all youth who are in 6th grade or higher. This group is comprised of youth from all 4-H clubs in Burnett County. It provides a

platform to discuss and participate in youth leadership activities appropriate for older youth.

**NEXT MEETING** is scheduled for Sunday, March 10th at 1:00 p.m. in Room 165 of the Burnett County Government Center.

**INVESTIGATE** the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

**It's Time for Spring**  
 My sweater's tight and itchy  
 My snow pants are too small  
 Last week I lost a mitten...  
 I can't find my scarf at all.  
 My woolen socks have lost their toes  
 My boots have lost their tread  
 And I have lost the love I had  
 For words like "skis" and "sled."  
 But...my fishing rod still fits  
 And...my baseball bat still hits  
 I have a kite that wants to fly

# Show off Your Clover Pride!



Turn your license plate green!

## INFORMATION FOR NEW FAMILIES

The Burnett County UW-Extension website is loaded with information to guide families through 4-H. Please share this information with new families. Re-enrolling families might not be aware of all these resources either!

- **PROJECT GUIDE** - The 2017-2018 Burnett County 4-H Project Guide may be found on the For Members page under 4-H Youth Development. The link is <https://counties.uwex.edu/burnett/files/2017/09/Burnett-County-4-H-2017-2018-Project-Guide.pdf>.
- **ENROLLMENT HELP** can be found in several links on the 4-H Support page. The link to that page, which includes Enrolling as a New Family, How to Re-Enroll, Club Manager Guide, and a link to 4HOnline, is <https://burnett.uwex.edu/4-h-youth-development/4-h-support/>.
- **AWARD GUIDELINES** are also on the site on their own page, Youth Award Guidelines, under 4-H Youth Development/For Members. That link is <https://burnett.uwex.edu/4-h-youth-development/for-members/youth-award-guidelines/>.
- **COMMUNITY CLUBS** are also located under the 4-H Youth Development tab. Contact information for each club as well as club location are included.



**Club News**





Eleanor Treague,  
Orange 4-H,  
did a club  
demonstration on  
Snow Globes



Hannah



Adin & Eliza

## JR LEADERS SKATING



Jr. Leader, Alexis  
and a cloverseed!  
(Emma Rank) and  
Eliza skating  
together

# Music Contest





# States' 4-H International Exchange Programs 2019 INBOUND PROGRAMS

*Host a delegate in your home this summer and give your family a global perspective!*



**Host a Japanese, South Korean, Taiwanese, Norwegian, or Costa Rican Youth in Summer 2019 through States' 4-H International!**

Invite an international youth into your home for four weeks and share an American experience. Expand your family's cultural understanding, learn about new foods and customs, and possibly a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country too!

## Open your home to an exchange student and open your lives to the world!



**HOSTING PERIOD: 4 weeks from late June to late July for Costa Rica and Norway; and late July to late August for Japan, South Korea, and Taiwan**

- You can host a youth aged 12-18 or an adult chaperone
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively

### **HOST FAMILY REQUIREMENTS**

- You must have a child of the same gender who is within 3 years of the hosted youth (children aged 10+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family
- This is a voluntary program; no stipend will be provided
- **You don't need to be involved with 4-H to host**



For more information, visit <http://www.states4hexchange.org> or contact us by email at [exchange@states4h.org](mailto:exchange@states4h.org) or by phone at 1-800-407-3314



Facebook Page <https://www.facebook.com/states4hexchange/>



Instagram [@states4hinternational](https://www.instagram.com/states4hinternational)

**Please note: Host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility**



**Extension**

UNIVERSITY OF WISCONSIN-MADISON

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

# Burnett County 4-H Bugle



**Burnett County**

**Government Center**

**Phone: (715) 349-2151**

**Fax: (715) 349-2102**

**Email: [beth.rank@ces.uwex.edu](mailto:beth.rank@ces.uwex.edu)**

**Website: [www.burnett.uwex.edu/4h](http://www.burnett.uwex.edu/4h)**

Beth Rank, 4-H/ Positive Youth Development Educator  
Julie Yezeck, Nutrition Education Program

Tammy Johnson, Support Staff

**Spoooner Agricultural Research Station**

**Phone: (800) 528-1914**

Kevin Schoessow, Area Ag Agent

**Area Extension Director**

Lori Baltusis

**Phone: (715) 295-4112**

**Email: [lori.baltusis@ces.uwex.edu](mailto:lori.baltusis@ces.uwex.edu)**

**Burnett County 4-H Leaders Association Executive Committee**

Phil Stiemann: President, Don Strabel: Vice President,

Tessa Zeller: Secretary, Karin Reinert: Treasurer

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