



Burnett County



# 4-H Bugle

April 2019

## A Note from the Educator -

Beth Rank

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As a volunteer, you are appreciated and valued for a number of reasons.

You were here when we needed you. Sounds simple, but it is a big deal to us. You were there when we needed a number of volunteers to complete a specific task to make an event or program happen. Many times, tasks are not difficult but it takes a team effort to bring about success. Remember that old saying, "Many hands make light work." It's true, and when we work together great things happen.

You promoted our organization to the community in a positive way. When you represented us at the event or spoke about what you had done, you shared the difference we made and that was impressive; it really left a positive impact on the group. When you wear the 4-H clover or use other 4-H branded stuff, people notice; they connect your can-do attitude with our organization.

You increase our reach in the communities we serve and help us reach new and underserved audiences. You help us make connections so we expand our programs and events. This allows more people to enjoy the benefits of 4-H.

You get it done! The job or task is completed and many times it is done very well, sometimes better than what anyone expected or could have hoped for because it was your passion. You cared enough to do your very best and it shows.



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4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

# Calendar

## APRIL

- 1 Targhee Sheep Association Applications **DUE**
- 2-15 2019 WI 4-H & Youth Conference Youth Registration Open in 4HOnline
- 8 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 8 Leaders' Association Meeting, 7pm, Gov't Center
- 9 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 14 Jr Leaders' Meeting, 1pm-2:00pm
- 14 Camp Staff Meeting, 2:00pm -4:00 pm
- 19 **Good Friday**, *UW-Extension Office Closed*
- 20 May Bugle Submission **DEADLINE**
- 21 **Easter**
- 22 **Earth Day**
- 25-29 Space Camp, Huntsville, AL
- 27 Prom - all schools
- 28 Jr Leaders' Meeting, 1-2 pm (no meeting in May)
- 28 Camp Staff Meeting, 2-5 pm

## MAY

- 4 Fishing Opener
- 5 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 12 Mothers' Day
- 13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 13 Leaders' Association Meeting, 7pm, Gov't Center
- 14 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 18 Siren Graduation
- 18 Webster Graduation
- 19 Grantsburg Graduation
- 20 June Bugle Submission **DEADLINE**
- 27 Memorial Day, *UW-Extension Office Closed*
- 31 Siren last day of school

## JUNE

- 2 Food & Clothing Revue, 1pm, Gov't Center
- 2 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or

- 715-220-6459)
- 5 Webster Last Day of School
- 6 Grantsburg Last Day of School
- 7-16 American Spirit East Trip
- 9 Jr Leaders' Meeting, 1-2 pm
- 9 Camp Staff Meeting 2-5 pm
- 10 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 10 Leaders' Association Meeting, 7pm, Gov't Center
- 11 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 14 Dairy Day, Burnett Dairy Coop, Alpha
- 15 *(Tentative)* Dairy Breakfast, Location TBA
- 16 Fathers' Day
- 18,19, 21 Tractor Safety, Spooner Ag Station
- 19 Area Animal Science Days, Polk County
- 20** July Bugle Submission **DEADLINE**
- 23 Cloverbud Project Day, 1-4 pm Government Center
- 24-27 Wisconsin 4-H & Youth Conference, UW-Madison

OFFICE HOURS - Tammy is in the Land Services Office Monday - Friday from 9:00 am - 4:00 pm. Beth Rank is in the Extension office Monday - Friday from 8:30 am - 4:30 pm.



Did you know that it is normal for your mind to wander? A joint study by Harvard University, Dartmouth College, and the University of Aberdeen in Scotland found the parts of the brain that control "task-unrelated thought" (such as dreaming) are almost always active when the brain is at rest.

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- April 4 & 18
- May 2 & 16
- June 6 & 20

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

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We try to say thank you, but know we often miss someone and offer appreciation at different times during the year. We really want you to know you are amazing. Volunteers volunteer with organizations for different reasons and although we may try to recognize volunteers in a variety of ways, we may not be getting the thank you just right for you. We would never intentionally not recognize someone who is volunteering.

Volunteers provide many intangibles that cannot be easily quantified. 4-H members, other volunteers, and your local Extension office staff say thank you for job well done!

## 4-H News

**BUGLE DEADLINE** - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

**NEW EMAIL** - With the transition to UW-Madison, Beth has a new email address. Please replace beth.rank@ces.uwex.edu with [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu). The ces.uwex.edu account will be forwarded until sometime in 2020.

**PLAT BOOKS** - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or, now available in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. eBook for your tablet, laptop or PC. This is a digital version of the plat book. Visit [mappingsolutionsGIS.com](http://mappingsolutionsGIS.com) for these digital products.

**LICENSE PLATES** - Speaking of fundraisers, don't forget about the new 4-H license plate program. Burnett County 4-H receives \$11.25 of each \$25 donation. Visit Wisconsin DOT to get

yours!

<https://wisconsindot.gov/Pages/dmv/vehicles/title-plates/4hf.aspx>

Check out Beth Rank's car to see what the plates look like!

### **4-H MILITARY KIDS SUMMER STEM CAMP!**

Do you know any youth in your county with a family member in the military? If so, please spread the word about this year's 4-H Military Kids Camp! The camp runs from Aug 18 – 21 and is open to youth with a parent/guardian/sibling in the military, ages 9 – 13. Registration ends July 1 and the participation fee is \$60. Visit the OMK website (<https://fyi.extension.wisc.edu/wiomk/camping-programs/>) for more information and registration forms.

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### **BURNETT COUNTY 4-H SUMMER CAMP**

Burnett County 4-H Summer Camp will be held at Camp Burnett on Lake 26 near Danbury, WI Tuesday-Friday, July 16-19, 2019. Burnett County 4-H Cloverbud Day Camp will be held at Camp Burnett on Tuesday, July 16, 2019 from 10:00 a.m.-4:00 p.m. Camper registration forms will be shared in the May 4-H Bugle newsletter, on the Burnett County Extension website and in the Summer Event Guide. The Guide will be distributed to all youth 5K-5<sup>th</sup> grade in all three schools and at both public libraries in May. The camp theme will be selected in April so stay tuned!

Chaperones are also needed to ensure safety, to have youth-adult collaborations. and fun too. Talk to Beth Rank if you're interested. All chaperones need to be official 4-H volunteers before camp.

**FAMILY CAMP AT UPHAM WOODS** is a great opportunity to get to experience camp activities together! At our Family Camp we offer hiking on Blackhawk Island, canoeing on the Wisconsin River, archery, a chance to share stories and sing songs at a campfire, and more. Family Camp will be May 4-5, 2019. Cost is as follows:

Cabin & Meals, individual: \$47/person  
Dorm & Meals, based on quad occupancy: \$188/room  
Registration will be opening soon! For more information check out our website <https://fyi.extension.wisc.edu/uphamwoods/programs/>



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### family-camp/

We are also offering a Summer Camp Open House on May 5, 2019 from 11am-1pm. This Open House will be a small taste of what summer camp is like for youth. We'll provide a tour of the facilities, sing some songs, and play some games. Snacks will be provided. This event is open to the public and anyone attending our summer camps this summer!

### TRUE LEADERS IN SERVICE AND NATIONAL VOLUNTEER APPRECIATION MONTH

This April, as part of True Leaders in Service and National Volunteer Appreciation Month, 4-H'ers across the nation will pledge their hands to larger service – leading positive change that empowers their peers and their communities. True Leaders in Service will officially kick-off the first day of April, and culminate with the National 4-H Day of Service on Saturday, April 27, 2019. Join the thousands of 4-H'ers who will venture out into their communities to do what 4-H'ers do best: lead in service to tackle community challenges and help meet the needs of others. Sign up today to take part in True Leaders in Service. Check out this website to:

<https://4-h.org/get-involved/true-leaders-in-service/#!overview>

## Arts & Communication

CREX PHOTO CLUB - meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or [www.crexmeadows.org](http://www.crexmeadows.org).

**INVESTIGATE** Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

## Animal Sciences

### UW-MADISON SADDLE & SIRLOIN CLUB

SWINE PROJECT AWARD - Up to five awards of \$100 each will be awarded to first or second year swine project members. A complete application must be postmarked by April 19, 2019 to be eligible. The awards may be used for any

expenses related to the recipient's swine project including the cost of pigs, feed, supplies, equipment, and facility maintenance. Applications are available in the UW-Extension office or by emailing Cassidy Dabbs, UW-Madison Dairy Science at [cdabbs@wisc.edu](mailto:cdabbs@wisc.edu).

### 4-H HORSE ASSOCIATION HANDBOOK

The 4-H Horse Association Handbook has now been updated for 2019! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

For more information contact Liv Sandberg, UW-Extension Horse Specialist, 608-263-4303, [sandberg@ansci.wisc.edu](mailto:sandberg@ansci.wisc.edu) or Linda Pribek, Executive Secretary, 4-H Horse Association, at 920-388-0588, [wi4horse@wildblue.net](mailto:wi4horse@wildblue.net)

WISCONSIN LIVESTOCK BREEDERS ASSOCIATION "SPRING AHEAD" LIVESTOCK EDUCATION SESSIONS and the WLBA 2019 ANNUAL MEETING BANQUET & RECOGNITION PROGRAM Saturday, March 23, 2019 Arlington Agricultural Research Station, Public Events Facility N695 Hopkins Rd, Arlington, WI. For more information including registration forms visit the WLBA website at [www.wisconsinlivestockbreeders.com](http://www.wisconsinlivestockbreeders.com)

**INVESTIGATE** Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

## Leaders' Minutes

### BURNETT COUNTY 4-H LEADERS ASSOCIATION MARCH 11, 2019 MEETING

**Call to order:** Phil called the meeting to order at 7:03pm

**Members Present:** Karen Rienert, Sheryl Stiemann, Phil Stiemann, Adrienne Fuller, Beth Rank, Tessa Zeller.

**Secretary's Report:** Reviewed and a motion made by Phil to approve and second by Adrienne. Motion carried.

**Treasure's Report:** Karen reviewed and answered all questions. Motion made by Phil to approve and second by Adrienne. Motion carried.

### **Club Reports:**

**Branstad Bucks:** a short meeting and planned

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what we will be doing next month. Duck houses and tie-dyeing t-shirts and designing them. Will finish planning summer actives at April meeting.

**Jolly H's:** no report

**Wood River Beavers:** worked on club skit

**Orange:** getting items ready for Culture Arts Fest and working on club craft and club skit, music in the park on June 6<sup>th</sup>, community service with Webster Ladies Auxiliary helping the put flags out for Memorial Day

**Wood Creek:** Dairy judging, club craft and club skit and had a talk about good demonstration presentations and had a few demonstrations

**Extension Office Report:** getting everything in order and changed over to UW Madison and getting the information out there on what we have to offer online and in county.

**Junior Leaders' Report:** No meeting due to weather. They still need an emcee for the Cultural Arts Fest and at the April meeting they will decide who will get the money from the coin wars that will at the Cultural Art Fest. Next meetings are April 14<sup>th</sup> and 28<sup>th</sup> at 1pm.

#### **Old Business:**

**Judging sheet for club Community Service Award-** Beth will form a simple one-page sheet and we will discuss at next meeting,

**Voyager Village Art & Craft Fair-** No one showed up to the meeting so no new information. Beth will get in contact with the person who is in charge.

**Cultural Arts Fest-** Still need a judge and a clerk for Photography and a clerk for Janell

**Food & Clothing Review-** Still need a judge for this. Beth is going to put calls out to the Grantsburg FACE teacher and also Janell. Forms will be mailed to the members enrolled in Foods and Clothing project.

**Summer Intern-** there is enough money for 180 hours from the county and don't need anything from the leaders association as of now.

**Summer Camp-** registration is due by June 17<sup>th</sup> and still need chaperones and also the trainings will happen after the Jr. Leaders meetings in April.

#### **New Business:**

**100 Women Who Care-** We have been selected to give a presentation on May 7<sup>th</sup>

to the group for them to decide on who they will choose to give money to. We will have a few Jr Leaders members to Beth do the presentation on what we plan on using the money for.

**Plat Books update-** we have sold 193 so far out of the 250 that we first ordered.

**Herdsmen ship Award-** see if the Grantsburg Fair board will possibly do this award for the cattle barn and maybe the other barns also. Tessa will talk to the Grantsburg Fair Board about this.

**Meeting Adjourned at 7:47pm by Phil**

**Respectfully submitted by Tessa Zeller,  
Leaders Association Secretary**

**4-H is a program where young people make choices about their own learning and explore the topics that interest them. There are many short term opportunities (like events and day camps) and Long-term opportunities (like enrolling in a 4-H project) that youth can try. Help new members and families discover what there is to learn as they grow with 4-H. Invite older members to talk about their favorite projects or activities with younger members. Take time to explain to parents the opportunities offered through the club and county.**

## **Natural Resources**

### **2019 4-H SHOOTING SPORTS ADULT LEADER CERTIFICATION WORKSHOP SPRING DATES**

\*Southern Wisconsin: April 5-6, Columbia County, Lodi, WI. Disciplines offered: Archery, Muzzleloader, Pistol, Rifle & Shotgun

\*South Eastern Wisconsin : May 3-4, Ozaukee County, Cedarburg, WI. Disciplines offered: Archery & Rifle

\*Northern Wisconsin: May 17-18, Price County, Phillips, WI. Disciplines offered: Archery, Rifle & Shotgun

All registrations are completed online and the fee

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is to be paid by credit card at the time of registration.

For details and the registration form:

<https://fyi.extension.wisc.edu/wi4hshootingsports/certification-workshops/INVESTIGATE> Natural Sciences projects at <http://fyi.uwex.edu/wi4hprojects/natural-sciences/>

## Younger Members

**CLOVERBUD PROJECT MEETINGS** - At the March 4-H Cloverbuds meeting, members made homemade musical instruments from recycled items. Alex Peterson, Wood Creek 4-H club member and 4-H Jr Leader, led the group in both Siren and Grantsburg. Thanks for leading both groups Alex!

4-H Connection:

A sense of Mastery is one of the four essential elements of 4-H. Mastery, in this case, means youth learn more and more about their project every year. 4-H builds on what youth know to help them grow in their skills and understanding with each year of participation. After several years in a project, they gain Mastery and share what they learn with younger youth, starting the cycle of learning all over again.

Thank you Alex for setting this great example of Mastery! Just a few years ago he was an enrolled Cloverbud and now he is teaching at the meetings.

Cloverbuds: please reference page 4 of your Cloverbud Activity/Record Book regarding the cancellation policy.

**INVESTIGATE** the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.

## Youth Leadership

**PURPOSE:** Burnett County 4-H Junior Leaders' group is open to all youth who are in 6th grade or higher. This group is comprised of youth from all 4-H clubs in Burnett County. It provides a platform to discuss and participate in youth leadership activities appropriate for older youth.

**NEXT MEETING** is scheduled for Sunday, April 14th at 1:00 p.m. in Room 165 of the Burnett

County Government Center.

Reminder to youth who applied to be a camp staff member at Cloverbud Day Camp or 4-H Summer Camp: The first planning/training meeting of the year will be Sunday, April 14<sup>th</sup> from 2:00-4:00 p.m. (or immediately following the Jr Leaders' meeting) in Room 165 of the Burnett County Government Center. Please make every effort to attend this meeting, attendance at all the meetings will be recording and may influence your selection as camp staff. We will brainstorm camp themes, ultimately select this year's camp theme as well as complete a Real Colors personality assessment, play some fun games, and get to know each other.

**INVESTIGATE** the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.



join us for a

## Community Health Meeting

**We need your help to:**

- Prioritize Burnett County's top health issues
- Identify the root causes of the top issues
- Determine the community assets available and the gaps that exist for addressing the top issues

**Friday April 15, 2016**

**8:00 a.m. - 12:30 p.m.**

**Room 165, Burnett County Government Center**

*Refreshments will be provided*



## Maple Syrup Song (tune: Frere Jacques)

Maple syrup, maple syrup,  
Tapped from maple trees, Tapped from maple trees,  
Pour it on pancakes, Pour it on pancakes,  
A little more please! A little more please!



Source: Alexis Swire, teacher in Ontario, Canada from her Teachers Paying Teachers site

# April Showers Bring...



A chance to Purchase your 4-H  
License Plate

### INFORMATION FOR NEW FAMILIES

The Burnett County UW-Extension website is loaded with information to guide families through 4-H. Please share this information with new families. Re-enrolling families might not be aware of all these resources either!

- **PROJECT GUIDE** - The 2017-2018 Burnett County 4-H Project Guide may be found on the For Members page under 4-H Youth Development. The link is <https://counties.uwex.edu/burnett/files/2017/09/Burnett-County-4-H-2017-2018-Project-Guide.pdf>.
- **ENROLLMENT HELP** can be found in several links on the 4-H Support page. The link to that page, which includes Enrolling as a New Family, How to Re-Enroll, Club Manager Guide, and a link to 4HOnline, is <https://burnett.uwex.edu/4-h-youth-development/4-h-support/>.
- **AWARD GUIDELINES** are also on the site on their own page, Youth Award Guidelines, under 4-H Youth Development/For Members. That link is <https://burnett.uwex.edu/4-h-youth-development/for-members/youth-award-guidelines/>.
- **COMMUNITY CLUBS** are also located under the 4-H Youth Development tab. Contact information for each club as well as club location are included.





Campers make new friends, participate in hands-on activities and learn new things, practice social & leadership skills, enjoy the outdoors, and just have fun!

Middle school youth are invited to attend Sand Lake Conservation Camp, June 19-21 at Camp Bird near Crivitz (Marinette County).

To Request Registration Materials and Information:

Please contact: Anne Bartels, Information & Education Specialist, Marinette County LWCD. 715-732-7784 [abartels@marinettecounty.com](mailto:abartels@marinettecounty.com)

High school youth are invited to participate in the Wisconsin Land + Water Conservation Association Youth Conservation Camp. June 17-22 at the North Lakeland Discovery Center in Manitowish Waters (Vilas County)

Register online at: <http://wisconsinlandwater.org/events/youth-conservation-camps> or contact Kim Warkentin at the Wisconsin Land + Water Conservation Association at 608-441-2677 or email [kim@wisconsinlandwater.org](mailto:kim@wisconsinlandwater.org).



# 4-H Cloverbud Project Day

Sunday, June 23, 2019 | 1-4 pm

Room 165, Burnett County Government Center, Siren

## Tractor & Machinery Safety Course

June 18, 19, & 21, 2019, 8:30 am-4:30 pm

Spooner Ag Research Station

For youth ages 12+. Must have signed waiver form. To register or for more information contact

Kevin Schoessow at 800-528-1914.

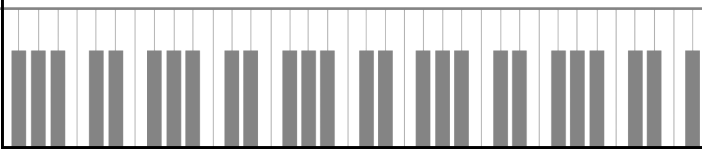


## Music in the Dark



Thursday nights at Siren's Crooked Lake Park  
(in case of bad weather event is moved to Siren School Auditorium)

June 7-August 23 6:30 p.m.

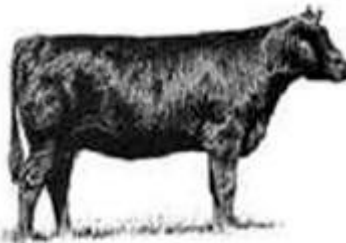

Orange 4-H will be serving concessions on June 6th  
Wood Creek 4-H will be serving concession on August 8







2019



# INTERSTATE LIVESTOCK YOUTH SHOW

**SHEEP - BEEF - GOAT**



**POLK COUNTY FAIR PARK  
800 LOUISIANA AVE.  
ST. CROIX FALLS, WI**

**\*FRIDAY JUNE 21**

Sheep and Goat camp

4:00 - 6:00 PM

Picnic at 6:00

Swine Showmanship Clinic

At 7 pm Friday

**A FUN AND EDUCATIONAL  
EXPERIENCE FOR YOUTH  
OF ALL AGES**

**\*SATURDAY JUNE 22**

**Early Registrations due June 15.  
Entry fee \$10 per entry.**

**Late Entry June 16 to 8:30am  
June 22. Entry fee \$20 per entry.**

**\*\* E-MAIL ALL ENTRIES TO:  
interstatelivestock@gmail.com**

**Camping & hook ups available**

**Show Day Schedule**

Registration 7:30 - **Ends at 8:30**

Livestock Quiz 8:30

Judging Contest 9:30

Weigh-In 10:30

Livestock Shows Begin – 12:00

Starting with Showmanship

Lunch on Grounds

**For More Information Call or E-mail:**

Entries - Charlene Strabel (715) 349-5935 [strabel@sirentel.net](mailto:strabel@sirentel.net)

Sheep – Debbie Petzel (612) 578-1528 [dspetzel@gmail.com](mailto:dspetzel@gmail.com)

Brian Johnston (715) 553-0179 [mabeef@hotmail.com](mailto:mabeef@hotmail.com)

Goats – Jeanne Alling (715) 53-2488 [jeannealling77@gmail.com](mailto:jeannealling77@gmail.com)

Beef – Craig Scholz (715) 269-5403 [ckscholz6869@hotmail.com](mailto:ckscholz6869@hotmail.com)

Like us on Facebook





**Lydia, Alex, and Lucas with their homemade musical instruments they made at the Siren Cloverbuds meeting.**



**Lucas playing the finger plinker instrument made from a cardboard box and rubber bands**







# States' 4-H International Exchange Programs

## 2019 INBOUND PROGRAMS

*Host a delegate in your home this summer and give your family a global perspective!*



**Host a Japanese, South Korean, Taiwanese, Norwegian, or Costa Rican Youth in Summer 2019 through States' 4-H International!**

Invite an international youth into your home for four weeks and share an American experience. Expand your family's cultural understanding, learn about new foods and customs, and possibly a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country too!

### Open your home to an exchange student and open your lives to the world!



**HOSTING PERIOD: 4 weeks from late June to late July for Costa Rica and Norway; and late July to late August for Japan, South Korea, and Taiwan**

- You can host a youth aged 12-18 or an adult chaperone
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively

### **HOST FAMILY REQUIREMENTS**

- You must have a child of the same gender who is within 3 years of the hosted youth (children aged 10+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family
- This is a voluntary program; no stipend will be provided
- **You don't need to be involved with 4-H to host**



For more information, visit <http://www.states4hexchange.org>  
or contact us by email at [exchange@states4h.org](mailto:exchange@states4h.org) or by phone at 1-800-407-3314



Facebook Page <https://www.facebook.com/states4hexchange/>



Instagram [@states4hinternational](https://www.instagram.com/states4hinternational)

Please note: Host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility





**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
Burnett County Extension Office  
7410 County Road K, #107  
Siren, WI 54872

## Burnett County 4-H Bugle



**Area Extension Director**  
Lori Baltusis  
**Phone:** (715) 295-4112  
**Email:** [lori.baltusis@wisc.edu](mailto:lori.baltusis@wisc.edu)

**Spooner Agricultural Research Station**  
**Phone:** (800) 528-1914  
Kevin Schoessow, Area Ag Agent

**Website:** [www.burnett.uwex.edu/4h](http://www.burnett.uwex.edu/4h)

**Email:** [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu)

**Fax:** (715) 349-2102

**Phone:** (715) 349-2151

**Government Center**

**Burnett County**

Beth Rank, 4-H/ Positive Youth Development Educator  
Julie Yezek, Nutrition Education Program  
Tammy Johnson, Support Staff

*An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension office.*

**Burnett County 4-H Leaders Association Executive Committee**  
Phil Stiemann: President, Don Strabel: Vice President,  
Tessa Zeller: Secretary, Karin Reinert: Treasurer