



Burnett County

4-H Bugle

February 2020



A Note from the Educator -

Beth Rank

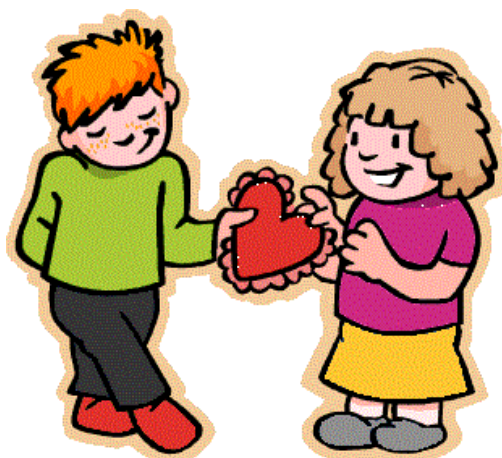
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Do you ever have an idea pop into your head and then you're not sure if others would be interested in hearing about it or not? Well, I had the thought pop into my head to offer a few new 4-H events during the summer months and I want to run them past 4-H families to see what others think. Please contact me via email, phone, Facebook messenger, or sometime in person to let me know what you think of these potential summer events:

- Summer 4-H Project Day with focus on fully creating something that can be entered in the county fair.
- Fair poster making extravaganza in early August. This event focus would be on making nice looking posters for some of the 4-H projects that a poster is the only way to show growth and learning.
- Record Book workshop after the fair before schools start. The focus of this event would be to have dedicated space and time to focus on sharing what you've learned throughout the 4-H year through your record book.

So, are my ideas too crazy? Not crazy enough? Have suggestions for making them better? Please, contact me to discuss these or other ideas you have. I look forward to hearing from you.



IDEAS

Calendar

FEBRUARY

- TBA Summer Intern Applications **DUE**
2 Super Bowl
9 Jr Leaders Meeting 1 pm Gov't. Center
10 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
10 Leaders' Association Meeting, 7pm, Gov't Center
11 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
17 Presidents' Day, *UW-Extension Office Closed*
20 March Bugle Submission **DEADLINE**

MARCH

- TBA Summer Intern Interviews
8 Daylight Savings Time begins
8 Jr Leaders' Meeting
8 Summer Camp Staff Applications **Due**
9 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
9 Leaders' Association Meeting, 7pm, Gov't Center
10 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
13-15 Art Beat, Upham Woods
20 April Bugle Submission **DEADLINE**

APRIL

- 2-15 WI 4-H & Youth Conference Youth Registration
5 Jr Leaders' Meeting & first Summer Camp Planning Meeting
6 Cultural Arts Festival registration **DEADLINE**
10 Good Friday, *UW-Extension Office Closed*
12 Easter
13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
13 Leaders' Association Meeting, 7pm, Gov't Center
14 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
16-20 Space Camp, Huntsville, AL
19 Cultural Arts Festival, 1-4pm, Webster Schools
20 May Bugle Submission **DEADLINE**
22 Earth Day

- 25 Prom - all schools
26 Second Camp Staff Planning/Training Meeting, 2-4pm, Gov't Center

OFFICE HOURS - Beth Rank is in the Extension office Monday - Friday from 8:00 am until 3:00 pm. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.



4-H FACTS

with **Alex & Emma**



Wood Creek Head Officers

A Flamingo can only eat when it's head is upside down.





FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- February 6 & 20
- March 5 & 19
- April 2 & 16

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

I love 4[♣]H

4-H News

BUGLE DEADLINE - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

NEW EMAIL - With the transition to UW-Madison, Beth has a new email address. Please replace beth.rank@ces.uwex.edu with beth.rank@wisc.edu. The ces.uwex.edu account will be forwarded until sometime in 2020.

PLAT BOOKS - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. eBook for your tablet, laptop or PC. This is a digital version of the plat book. Visit mappingsolutionsGIS.com for these digital products.

Animal Sciences

4-H HORSE ASSOCIATION HANDBOOK

The 4-H Horse Association Handbook has now been updated for 2019! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

For more information contact Liv Sandberg, UW-Extension Horse Specialist, 608-263-4303, sandberg@ansci.wisc.edu or Linda Pribek, Executive Secretary, 4-H Horse Association, at 920-388-0588, wi4horse@wildblue.net

INVESTIGATE Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

Communication

CREX PHOTO CLUB - meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

Science, Technology, Engineering & Math

Brown County 4-H Tech Changers program has developed some 30-40 minute challenges using simple, everyday items for late elementary/early middle schoolers to use to complete a STEM (Science, Technology, Engineering, and Math) challenge. Go check it out! <https://www.4-htech.com>. More challenges will be added soon. This website is worth a bookmark on your browser.

Investigate STEM projects at <http://fyi.uwex.edu/wi4hprojects/stem-science-technology-engineering-math/>.

Leaders' Minutes

Burnett county 4-H Leaders Annual meeting

November 10, 2019 6:30 at Pour House

Called to order – President Phil Stiemann at 6:47 and the pledges were recited.

Roll – In attendance were Tessa Zeller, Bonny Moody, Jeff Moody, Carol Lanza, Karin Reinert, Heather Stahl, Greg Stahl, Marge Peterson, Phil Stiemann, Sheryl Stiemann, Michelle Swanson, Adrienne Fuller, Grace Swanson, Lora Erickson, Donald Strabel, Charlene Strabel, Shannon Webster, Brian Webster, Amy Thiex, and Beth Rank.

Call for Chair of meeting – Phil nominated by Charlene and seconded by Heather.

Call for Clerk of Meeting – Tessa nominated by Phil and seconded by Michelle.

Approval of 2018 annual meeting minutes – Motion by Sheryl and second by Grace, motion carried.

Approval of 2019 Yearly Financial Report – Karin reviewed all the reports from the last year and answered all questions. Motion to accept by Carol and a second by Heather and motion was passed.

Approval of Bylaws – Beth forgot to print these off but there were no known changes for this year.

No business pertaining to the annual minutes from last year.

Election of President for 2019-2021 – Grace Swanson was unanimously voted in without any other nominees.

Election of Treasurer for 2019-2021 – Michelle Swanson was unanimously voted in after Sheryl nominated her and Marge seconded this nomination.

Recognition of Adult Leaders Achievement for first year and for every five years after.

Annual Meeting was adjourned at 7:01 pm and proceeded with the November Leader's Association meeting.

Burnett County 4-H Leaders Association

November 10, 2019 6:30 pm

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Call to order at 7:03 pm by Phil

Attendance: Tessa Zeller, Bonny Moody, Jeff Moody, Carol Lanza, Karin Reinert, Heather Stahl, Greg Stahl, Marge Peterson, Phil Stiemann, Sheryl Stiemann, Michelle Swanson, Adrienne Fuller, Grace Swanson, Lori Erickson, Don Strabel, Charlene Strabel, Shannon Webster, Brian Webster, Amy Thiex, and Beth Rank.

Pledges were done during the Annual Meeting.

No secretary's report due to issues with technology.

Treasurer's report – Karin went over all report and answered all questions. A motion to accept the report by Marge and second by Grace. Motion passed by all.

CLUB REPORTS:

Branstad Bucks – Had meeting earlier this day and planned Christmas party, finished yearly calendar, ringing bells for Salvation Army, packing boxes for CCC, and going to Bentleyville. Next meeting will be in January.

Jolly H's – meeting this week, made cards for local Veterans.

Wood Creek – pizza party for achievement, singing in November Tree lighting and helping with Christmas at the Fort.

Wood River Beavers – made tie blankets for Gillette's Hospital, caroling at care center and working on music contest.

Orange – Christmas crafts and bell ringing and working on music contest.

JR LEADERS – Made Friendship Soup in a Jar for the Christmas at the Fort.

EXTENSION REPORT – reorganization is complete, 69 youth enrolled and 7 adults so far.

OLD BUSINESS:

Achievement Celebration – a great turn out by all clubs, and everyone enjoyed cupcakes after.

Music Contest – Sunday January 26th at 1-3pm at Siren School. We have one judge that just needs to check calendar and Heather is checking with another possible judge for the day.

Charters are due – still need a few clubs by November 15th to be sent to the state.

Christmas at the Fort – Bake sale, clubs and individuals are donating items to sell as a

fundraiser. Need some help working the bake sale and also older kids to work in the Elf Store. It is December 7th 10-4.

NEW BUSINESS:

Nothing for this meeting.

Adjourned at 7:23 by Phil Stiemann.

Next meeting is January 13, 2020 at 7 pm in Room 165

Burnett County 4-H Leaders Association

January 13th, 2020

Called to order by Don S at 7:05pm

Attendance: Adrienne F, Heather S, Greg S, Gaby S, Phil S, Sheryl S, Shannon W, Michelle S, Tessa Z, Bonny M, Beth R, Don S, and Charlene S

Secretary report was read. Motion by Phil to approve and second by Heather. Motion passed by all.

Treasurer report looked through and a motion by Phil to accept the report and pay the bills for January and a second by Shannon. Motion passed by all

CLUB REPORTS

Branstad Bucks- we rang bells at the dairy twice, had a Christmas party, the kids decorated cookies and made cards for CCC, the ER dept, fire, ambulance and police depts., and Shady Knolls. They also delivered cards to assist living apartments. We also went to Bentleyville.

Jolly H's- No report

Orange- music contest entries practice, rang bells, caroling and bingo at Capes, Valentine's to shut-ins

Wood Creek- caroled at Lilac Groves, rang bells, had a Holiday party and music practice.

Wood River Beavers- Changed meeting date so more kids can make Jr Leaders also, went caroling at CCC, tubing at Trollhaugen next month and individual music contest entries

Extension Office- if you are doing an activities that should have insurance you need to take out a policy. Beth can help with this. It is either \$0.35 per person or an \$8 minimum.

Jr Leaders- discussed winter and summer activities and put a poll on facebook and talked about goal setting.

OLD BUSINESS

Achievement Celebration- all good reviews and next year will be Sunday November 8th at 1pm

Music Contest is Sunday January 26th at 1pm at Siren Schools. Still need a judge.

Christmas at the Fort bake sale- made ~\$814.00 and ideas for next year will be quick breads, pies, and cookie platters. Also if you are awarded a trip you have to help out in some form. Either donating baked goods or working the bake sale stand. The tentative date is Sunday December 6, 2020.

NEW BUSINESS

Cultural Arts Fest - Sunday April 19th at 1pm at Webster High School. The packet has been updated and will be sent out soon. Beth, Bonny and Adrienne will go to the school and see what we need for rooms for all the entries.

Changes with merger to UW-Madison- Mandated reporter Training is required in order for Beth to approve volunteers to be leaders. Training to be done online or as a group just like the VIP training. Driver's Authorization process required for volunteers who are transporting youth during their scope of volunteer duties. Need to contact them EVERY time you plan to transport youth. Summer Camp may have to be changed in the future due to risk management that is getting reviewed right now. The motion by Sheryl was to plan on summer camp this year for July 14th-17th at Camp Burnett and come back to changing the location if we need to at a later time and seconded by Heather. Motion passed by all.

Summer Programming- as Siren School may be getting out on May 15th for the summer, do we want to offer different activities for the kids in the community to be involved in. Some ideas were fair project poster explosion day in August or July and record book day.

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Annual Leaders Training/VIP Training for new staff and those certified before 2016- in order to get driver's authorization and to be a certified volunteer we will need many to go through VIP again. That is also the annual leader training for 2019-2020. Each club is required to have one leader participate in this training. The 4-H Cafe is Sat Jan. 25th 9:30-4:00 in Spooner.

Food & Clothing Review- ask club members what days work best between the following. May 3rd, May 31st or June 7th.

Morale's maple Syrup



In January, Cloverbuds made Bird Seed Cakes in a paper cup mold.

Jr. Leaders' Meeting Minutes

Burnett County 4-H Junior Leaders' Meeting Minutes

January 12, 2020 1:00 pm

Room 165, Burnett County Government Center

Present: Jalynn Nelson, Rylee Nelson, Alex Peterson, Hannah Hillman, Joel Hillman, Gaby Stahl, and please tell Beth if she missed you as she lost the original notes and was trying to go by memory...not the best!

Meeting Leader: Rylee Nelson

Note taker: Jalynn Nelson

Introductions: Name and club

Icebreaker: Wordles

Old Business:

4-H 5K (Adin Treague's idea) June 13, 2020.

Put the date on your calendar.

Volunteers needed for Burnett County Prevention Coalition (BCPC) Shamwalk event on March 14th. Contact Bridget Getts if available to help in any way. Face painters and volunteers to help with bouncy houses especially needed.

Any fun recreation/education you want this winter? Discussion tabled until February meeting after we have a Facebook poll asking what we should do (between



Jr. Leaders' Minutes continued

Adventure Zone and something else) and when we should go.

Adventure Zone

Trampoline park

Rock climbing

Snowboarding/Tubing at Trollhaugen or Duluth

Wild Mountain winter or summer

New Business

Help at Music Contest: Emcee (Alexis agreed to help), Programs (Rylee and Jalynn said they could help out wherever), flag ceremonies (all Jr Leaders)

Adjourn meeting

Meeting Adjourned.



Branstad Bucks



Burnett County 4-H Cloverbud Day Camp, July 14, 2020, is for all children who will be in grades 5K-3 in the fall. Youth don't have to be an enrolled 4-H member to participate in this fun event! Campers are asked to bring a sack lunch and water bottle, each labeled with their name. More information to follow upon registration at: <http://burnett.uwex.edu/4-h-youth-development/> or our Facebook page: www.facebook.com/BurnettCounty4H. Please call the Extension office with any questions (715-349-2151).



Burnett County 4-H Summer Camp, July 14-17, 2020, is for all youth in grades 3-5 (ages 8-11). Youth don't have to be an enrolled 4-H member to participate in this fun event! Priority is given to currently enrolled Burnett County 4-H youth who register by **June 15**. Camp will be filled based on the date registration is received. More information to follow upon acceptance of registration at: <http://burnett.uwex.edu/4-h-youth-development/> or our Facebook page: www.facebook.com/BurnettCounty4H. Please call the Extension office with any questions (715-349-2151).

IT'S TIME TO GET READY FOR 2020 4-H SUMMER CAMP!!

Even though it is still very cold outside, I want to look forward to hot weather and with that I think of 4-H Summer Camp! This year, camp will be July 14-17, 2020. Based on feedback from last year and after a conversation with the 4-H Leaders' Association, we will be holding interviews this year to select leadership positions. Youth not selected for a leadership role will be welcomed to join us at camp as a camper.

Again this year we will offer opportunities for younger youth to be involved. Youth as young as 10 can apply to be Cloverbud Day Camp Junior Counselors. There are position descriptions that outline responsibilities of each position. Please read through the entire packet of position descriptions so you are well-informed and apply for the desired position(s).

We plan to select camp staff based on maturity instead of age and also anticipate making final decisions about camp staff in June.

The tentative timeline for applying to be a part of camp staff includes:

Sunday, March 8th

April 5th 2:00-5:00

April 26th 2:00-5:00

May 31st 2:00-5:00

June 14th 2:00-5:00

June 15th

June 26th

June 28th 2:00-5:00

June 28th 5:00-6:00

July 12th 2:00-5:00

All camp staff applications DUE (at Jr Leader meeting)

Summer Camp Staff Training for Cabin Counselors, Jr. Counselors, and Resource/Activity Counselors. We will do Real Colors training, learn some new camp games and activities to do with campers, and **select a camp theme.**

Summer Camp Staff Training for Cabin Counselors, Jr. Counselors, and Resource/Activity Counselors. We will cover the following topics: Understanding Campers, Attitude, and Staff Responsibilities

Cloverbud Day Camp Counselor and Jr. Counselor training (Understanding Campers in grades 5K-2nd grade) and camp planning

Summer Camp and Cloverbud Day Camp Interviews.

Summer Camp Staff Training for Cabin Counselors, Jr. Counselors, and Resource/Activity Counselors. We will cover the following topics: Problem Solving, Environment/Safety, and Emergency Procedures

Summer Camp Staff Training for Cabin Counselors, Jr. Counselors, and Resource/Activity Counselors.

4-H Priority registration deadline for Summer Camp

Deadline to register for Summer Camp and Cloverbud Day Camp

Summer Camp Staff Training for Cabin Counselors, Jr. Counselors, and Resource/Activity Counselors. We will cover additional training topics, finalize camp schedule including rotation lesson plans, assign cabin counseling groups, name cabins, etc.

Cloverbud Day Camp Staff Training and Planning for Counselors and Jr. Counselors to plan camp based on number of campers enrolled and planning done for Summer Camp.

Summer Camp Staff Meeting to finalize all details for both Summer Camp and Cloverbud Day Camp. This time includes packing everything up to go out to camp and any last minute adjustments that need to be made.

The hope is that by putting dates for training and planning out there now, before you apply for the position, you will be well-informed about the camp training and planning process. I hope that many of the great youth leaders who have been involved with camp in previous years will join us again and that this staffing model will allow youth to increase the number of years they can gain experience working in camp settings while also allowing younger youth to be involved with the youth leadership 4-H project.



BURNETT COUNTY 4-H SUMMER CAMP

Staff Application

Send to: Burnett County 4-H UWEX Burnett County, 7410 County Rd K #107, Siren, WI 54872

*Application must be received no later than 1:00 p.m. on March 8, 2020
(Before the 4-H Junior Leaders meeting)*

Name:	
Age as of July 14, 2020:	
Address:	City/Zip:
Phone:	Email:
4-H Club (if applicable):	Gender: (circle) M F
T-shirt size:	

Look at the position descriptions then indicate staff positions which you are applying for.
1=priority 2=acceptable NI=not interested NQ=not qualified for

	Cabin Counselor (14+)		Cloverbud Day Camp Counselor (12+)
	Junior Counselor (12+)		Cloverbud Day Camp Junior Counselor (10+ and no longer eligible to participate as a Cloverbud)
	Resource/Activity Counselor (12+) (Does not stay in cabin unless space allows)		

Rate the age group you would prefer to be camp staff for campers: ____ Ages 8-9 Summer ____ Ages 9-10 ____ Ages 10-11

Camp Experience

List camps (4-H and non 4-H) which you have attended within the past three years:



Camp	Year(s)	Describe your role (camper, counselor, junior counselor)



Areas of Interest

In the following areas, I: I = Have Interest in E = Have Experience in L = Prefer to Lead

Flag Ceremony	Outdoor Cooking	Campfire	Camp Photographer
Camp Songs	Arts and Crafts	Waterfront	Drama & Skits
Large Group Games	Small Group Games	Educational Activities	Evening program
Fishing	Sports	Night Hike	Indoor Activities
Canoeing	Nature	Sports	Music at the Dance
Other (specify):			

Certifications

What certifications do you have?

	First Aid		CPR		Lifeguard		Other (specify):
Circle the certifications you have an interest in receiving training for: First Aid CPR AED Child & Adult							

Training and Experience

Why do you want to be a part of camp staff? _____

What do you want to learn from your experiences as a camp staff member? _____

Please list leadership roles you have held in a camp environment: _____

Please list other applicable leadership trainings and experiences you've had: _____

What have you learned from your prior experiences that can help you do your best this year? _____

Camp Theme

Suggest one camp theme:

Now describe how/why you think this theme could:

- Offer high quality educational programming

- Would fit well into our outdoor recreation time

- Be easily recognizable/relatable by youth ages 8-11

References

List two 4-H Leaders or other adults who would be willing to recommend you for 4-H Camp Staff:

Name:	Relationship to applicant:	Phone:

Make sure to contact your reference to ensure they will speak highly of your abilities.

Applicant's Signature: _____ Date: _____

SUMMARY OF AVAILABLE POSITIONS

See full camp staff application packet, for complete position descriptions, available on our website burnett.extension.wisc.edu

Summer Cabin Counselor will represent Burnett County 4-H in a positive, professional manner. He/she will work with the Summer Camp Director, 4-H Youth Development Educator, Summer Intern(s), and Camp staff members to ensure a safe, positive, fun and challenging learning experience for all campers. This position is unique in that the Cabin Counselor, along with Junior Counselor, will be directly responsible for campers in his/her cabin (see specific responsibilities below) He/she will get to know each camper in his/her cabin. This Counselor will ensure that cabin rest time and free time are enjoyable while meeting the needs of the campers and the purpose of the time. Must be at least 14 years of age as of the first day of camp.

Summer Camp Junior Counselor will represent Burnett County 4-H in a positive manner. He/she will assist the Cabin Counselor, Summer Camp Director, 4-H Youth Development Educator, Summer Intern(s), and Camp Staff members to ensure a safe, positive, fun and challenging learning experience for all campers. This position is unique in that the Junior Counselor will assist the Cabin Counselor and learn from him/her as they assume responsibility for campers in their cabin. The Junior Counselor will assist the Cabin Counselor with cabin time and serve as an example/role model for campers. Must be at least 12 years of age as of the first day of camp.

Summer Camp Resource Counselor will represent Burnett County 4-H in a positive manner. He/she will assist the Cabin Counselor, Summer Camp Director, 4-H Youth Development Educator, Summer Intern(s), and Camp Staff members to ensure a safe, positive, fun and challenging learning experience for all campers. This position is unique in that the Resource Counselor will assist camp staff during peak activity times during the day and will not stay overnight at camp, unless bunks space is available. Must be at least 12 years of age as of the first day of camp.

Cloverbud Day Camp Counselor will represent Burnett County 4-H in a positive manner as he/she works with the Summer Camp Director, 4-H Youth Development Educator, Summer Intern(s), and other CDC Counselors to provide a safe, positive, fun and challenging learning experience for all day campers. Must be at least 12 years of age as of the first day of camp.

Cloverbud Day Camp Junior Counselor will represent Burnett County 4-H in a positive manner as he/she works with the Summer Camp Director, 4-H Youth Development Educator, Summer Intern(s), CDC Counselors and other CDC Junior Counselor to provide a safe, positive, fun and challenging learning experience for all day campers. Must be at least 10 years of age as of the first day of camp and no longer be a Cloverbud project member.





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Burnett County Extension Office
7410 County Road K, #107
Siren, WI 54872

Burnett County 4-H Bugle



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Email: lori.baltusis@wisc.edu

Spooner Agricultural Research Station
Phone: (800) 528-1914
Kevin Schoessow, Area Ag Agent

Burnett County
Government Center
Phone: (715) 349-2151
Fax: (715) 349-2102
Email: beth.rank@wisc.edu
Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/ Positive Youth
Development Educator
Julie Yezek, Nutrition Education Program
Tammy Johnson, Office Support Staff

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Burnett County 4-H Leaders Association Executive Committee
Grace Swanson: President; Don Strabel: Vice President;
Tessa Zeller: Secretary; Michelle Swanson: Treasurer