



Burnett County

4-H Bugle

January 2020

A Note from the Educator -

Beth Rank

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Volunteers are the driving force behind the Wisconsin 4-H Program. Your work as a 4-H volunteer makes a difference to the youth in the Burnett County 4-H Program. Thank you to all the volunteers who make our 4-H program what it is today!

Important components of good volunteer development and management include ongoing professional development such as training and resources. On Saturday, January 25, 2020 there will be a volunteer training opportunity open to all 4-H volunteers and prospective volunteers from around northwestern Wisconsin. Come one, come all to the inaugural Area 2 4-H Café! The event will be held from 9:30a.m.-4:00p.m. at the Spooner Ag Research Station. This training will meet the requirements for the Annual Leader Training and the VIP training for new volunteers.

To register find the link to the Google Form on our Facebook page: <https://www.facebook.com/BurnettCounty4H/> or our website: <https://burnett.extension.wisc.edu/2019/11/20/4-h-cafe/> and click on the green flier to pull up the Google Form. Fee is \$10 payable at the door which will cover the cost of food.

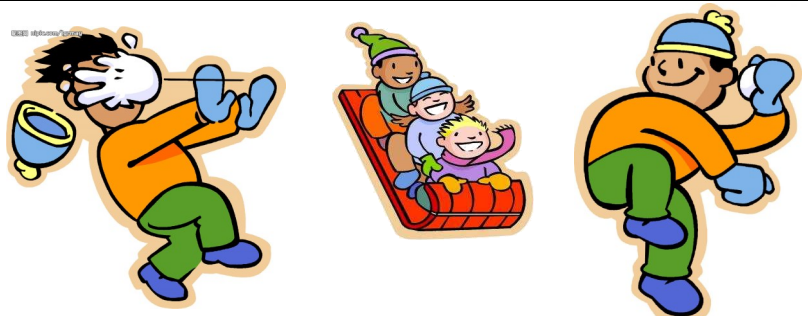
AREA 2 4-H POSITIVE YOUTH DEVELOPMENT EDUCATORS PRESENT...

An opportunity to meet other volunteers from northwestern Wisconsin for annual leader training and meaningful, guided conversations. Please come share resources and ideas about club or project activities.

ONLY \$10 (payable at the door)

SATURDAY, JANUARY 25, 2020
9:30 A.M. - 4:00 P.M.
SPOONER AG RESEARCH STATION
 (W6646 WI-70, SPOONER, WI 54801)

TO REGISTER, FIND THE LINK TO THE GOOGLE FORM ON OUR WEBSITE: [HTTPS://BURNETT.EXTENSION.WISC.EDU](https://burnett.extension.wisc.edu) AND REGISTER BEFORE MONDAY, JANUARY 13TH FOR MORE INFORMATION OR TO REGISTER VIA PHONE CALL BETH RANK, BURNETT CO 4-H EDUCATOR AT 715-349-2151.



4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

Calendar

JANUARY

- 1 New Year's Day, *UW-Extension Office Closed*
- 12 Jr Leaders' Meeting, 1 pm
- 13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 13 Leaders' Association Meeting, 7pm, Gov't Center
- 13 Cultural Arts, Food & Clothing Revue dates
- 14 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 15 Music Contest Entry **DEADLINE**
- 17-19 Winter Camp
- 20 4-H State Team Application **DEADLINE**
- 20 February Bugle Submission **DEADLINE**
- 20 Martin Luther King Jr Day
- 20 Government Center In-Service, *UW-Extension Office Closed to Public*
- 26 Music Contest, 1pm, Siren School
- 31 ArtBeat! Registration **DEADLINE**

FEBRUARY

- TBA Summer Intern Applications **DUE**
- 2 Super Bowl
- 9 Jr Leaders Meeting 1 pm Gov't. Center
- 10 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 10 Leaders' Association Meeting, 7pm, Gov't Center
- 11 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 17 Presidents' Day, *UW-Extension Office Closed*
- 20** March Bugle Submission **DEADLINE**

MARCH

- TBA Summer Intern Interviews
- 8 Daylight Savings Time begins
- 8 Jr Leaders' Meeting
- 8 Summer Camp Staff Applications **Due**
- 9 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 9 Leaders' Association Meeting, 7pm, Gov't Center
- 10 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 11 Cultural Arts Registration **DEADLINE**
- 13-15 Art Beat, Upham Woods

20 April Bugle Submission **DEADLINE**

APRIL 6 Cultural Arts Festival registration **DEADLINE**

APRIL 19 Cultural Arts Festival, 1-4pm, Webster Schools

OFFICE HOURS - Beth Rank is in the Extension office Monday - Friday from 8:00 am until 3:00 pm. Tammy is in the Land Services Office Monday - Friday from 8:30 am until 4:30 pm.



Both male & female reindeer grow antlers. Their hooves expand in the summer and shrink in the winter when the ground is hard.



FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- January 2020 2 & 16
- February 6 & 20
- March 5 & 19

Children's books will be given to families on food distribution days also!
Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

I love 4[♣]H

4-H News

BUGLE DEADLINE - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

NEW EMAIL - With the transition to UW-Madison, Beth has a new email address. Please replace beth.rank@ces.uwex.edu with beth.rank@wisc.edu. The ces.uwex.edu account will be forwarded until sometime in 2020.

PLAT BOOKS - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. eBook for your tablet, laptop or PC. This is a digital version of the plat book. Visit mappingsolutionsGIS.com for these digital products.

Animal Sciences

4-H HORSE ASSOCIATION HANDBOOK

The 4-H Horse Association Handbook has now been updated for 2019! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

For more information contact Liv Sandberg, UW-Extension Horse Specialist, 608-263-4303, sandberg@ansci.wisc.edu or Linda Pribek, Executive Secretary, 4-H Horse Association, at 920-388-0588, wi4horse@wildblue.net

INVESTIGATE Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

Communication

CREX PHOTO CLUB - meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact

Science, Technology, Engineering & Math

Investigate STEM projects at <http://fyi.uwex.edu/wi4hprojects/stem-science-technology-engineering-math/>.

Brown County 4-H Tech Changers program has developed some 30-40 minute challenges using simple, everyday items for late elementary/early middle schoolers to use to complete a STEM (Science, Technology, Engineering, and Math) challenge. Go check it out! <https://www.4-htech.com>. More challenges will be added soon. This website is worth a bookmark on your browser.

Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at

<http://fyi.uwex.edu/wi4hprojects/arts-communication/>.



Grantsburg Cloverbuds made holiday pop-up greeting cards.



Wood Creek 4-H Club

Above left **Caroling at Lilac Grove**
 Above right **Bell Ringing at Four Winds**
 Left **Deputy Olson and Tracker spoke at meeting.**
 Right **Blanket Making**



CHRISTMAS

Branstad Bucks

PARTY

2019

2020 4-H Music Contest Entry Form/Judging Sheet

Participants fill in this box only!

Please submit one sheet for each entry by or before January 15, 2020

Name of Participant(s): _____

4-H Club: _____

Title of Presentation: _____

Circle Correct Division, Category and Age Below:

Division: Division A Instrumental Performance What instrument(s)? _____
 Division B Piano Performance (K-5th grade)
 Division C Piano Performance (6th grade +)
 Division D Vocal Performance Accompaniment/background music needed? _____
 Division E Vocal Plus Performance* Accompaniment/background music needed? _____
 *(Vocal Performance including dramatic actions, props, costumes and/or dance moves)

Category: Individual
 Group Performance
 Club Performance

Age: (Circle all that apply for Group and Club Performances)
 Cloverbud (grades K-2)
 Junior (grades 3-5)
 Intermediate (grades 6-8)
 Senior (grades 9-13)



RULES AND GUIDELINES

- Each 4-H member may perform in two events in divisions A-E either as an individual or group in addition to club performance. Example: group vocal (Division D) and group instrumental (Division A) and your club's performance OR Individual piano and group vocal and your club's performance. An entrant cannot perform a group vocal with two 4-Hers and a group vocal with two different 4-Hers as he/she would be competing against himself/herself.
- **All clubs are encouraged to bring a large ensemble, as it builds club cohesiveness.**
- Individual and group performances are limited to three minutes, except for grades 9-13, who are limited to five minutes. Advanced piano performers are allotted five minutes. Points will be deducted if contestant goes over the time limit.
- Each individual/ group entry should consist of one musical selection.
- Each instrumental and piano performer must provide the judge a copy of the music they are performing.
- Voice over tapes or CDs are allowed but strongly discouraged. Please try to use an accompanist or background music tape or CD. If the singer must use a voice over recording, the singer will need to use a microphone to have his/her voice heard over that of the recorded performer.
- In all divisions, appearance and stage presence will count as part of your score. Remember to dress so that you look your best!
- See back for judging criteria.
- Monetary awards will be given to 1st-4th place.

AWARD PREMIUMS

4-H Contest Premiums as of 2/10/2014 Leaders' Association Meeting				
	First Place	Second Place	Third Place	Fourth Place
Category I (Individual)	\$5	\$4	\$3	\$2
Category II (Group)	\$10	\$8	\$6	\$4
Category III (Club Entries)	\$25	\$20	\$15	\$10

The Music Contest will be held on Sunday, January 26, 2020 at 1pm at Siren School.

The **DEADLINE** for registration is Wednesday, January 15, 2020.

2020 4-H Music Contest Judging Sheet

Total Possible Points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	Total Points:	Placing:
Division A: Instrumental Performance	Tone Quality/ Intonation	Articulation	Accuracy	Rhythm	Style and Musicality	Stage Presence and Appearance	/30			
Division B: Piano Performance (Grades K-5)	Hand Posture and Playing Posture	Phrasing	Dynamics/ Expression	Rhythm and Counting/ Accuracy	Style and Musicality	Stage Presence and Appearance	/30			
Division C: Piano Performance (Grades 6+)	Hand Posture and Playing Posture	Phrasing	Dynamics/ Expression	Rhythm and Counting/ Accuracy	Style and Musicality	Stage Presence and Appearance	/30			
Division D: Vocal Performance	Tone Quality and Blend	Diction and Understandability	Expression and Phrasing	Breath Support and Intonation	Style and Musicality	Stage Presence and Appearance	/30			
Division E: Vocal Plus Performance	Tone Quality/ Blending	Diction/Expression	Originality and Creativity (Including Props)	Movement and Choreography	Style and Musicality	Stage Presence and Appearance (Including Costumes)	/30			

Recognitions and Comments:

JUDGING CRITERIA (suggested)

1st Place: 25-30 points | 2nd Place: 20-24 points | 3rd Place: 15-19 points | 4th Place: Below 15



Wildlife WHEP Wisconsin 4-H Wisconsin 4-H Forestry

Email: washingtonco4hshootingssports@gmail.com

Website: <http://fyi.uwex.edu/whepwi4h/>



“TRACKS” – December 2019

Participation in Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry activities are open to all Wisconsin 4-H club members interested in wildlife and forestry. You can be enrolled in any 4-H project and participate in the activities.

Wildlife WHEP & Forestry 4-H Friends,

When there is snow on the ground, tracks are one of the most obvious ways to identify creatures. However, there are more ways to discover what has been lurking!

Scratch marks on trees, logs and rocks: Measure the distance between claw marks to get an idea of the size of the animal; for example, raccoon scratch marks are about 2 1/2" wide.

Tree holes: a tree hole with fresh light-colored wood around the opening is probably being used by a mammal. It must gnaw around the opening to keep the tree from healing.

Eyeshine: Many animals have a mirror-like layer inside the backs of their eyes. This reflective layer bounces the light around their eyes and allows them to see better in the dark. Different animals have different colors of eyeshine.

White - fish, spider, Yellow – raccoon, Red - porcupine, owl, Orange - opossum

Greenish white – deer, Pink/Red – rabbit, Green – frog, Green or Gold - fox

Sheds: Skins, antlers, feathers, hairs and more.

Bones: Most mammal bones are rounded. They are hollow with a thick outer wall. Bird bones have sharper edges. They are hollow with a thin outer wall. Fish bones are usually thin and flat.

What's up in the winter sky?

Around December 14-15 you may catch a glimpse of the Geminids meteor shower, considered to be one of the most spectacular showers of the year. The Geminids are not associated with a comet but an asteroid. The asteroid takes about 1.4 years to orbit the sun.

Sources: Wisconsin Department of Natural Resources

<https://www.timeanddate.com/astronomy/meteor-shower/>

Anyone interested in Wildlife & Forestry Art? Consider participating in the Wildlife/Forestry Art Contest next spring. It is open to all enrolled Wisconsin 4-H members. Attached is a copy of the registration form. There are eighteen categories in three different age divisions, so you will only compete against youth of your own age. Are you too far away and can't make it to the contest? Just follow the instructions on page 2 of the form. Start taking those pictures.

It is time to set up your wildlife and forestry classes for 2020. We have the topics/

information for you, so just ask and we'll help you. Wildlife/Forestry Activities - Anytime or Anywhere, along with Wildlife WHEP Class Topics and Forestry Class Topics are available. There are topics for every interest and age group in the listings.

Check out <http://fyi.uwex.edu/whepwi4h/> and whep.org to see additional curriculum.

Check out <http://4hforestryinvitational.org/> to see forestry curriculum and www.internationalpaper.com for additional

interesting topics. Older youth can qualify for National 4-H Competition by participating in the contests. **Wisconsin placed 6th in the 30th Annual National 4-H WHEP Contest** from Sunday, July 14, through Wednesday, July 17, 2019. The Wisconsin 4-H Team was represented by Caeley Champeau, Taylor Champeau, Phillip Mayer, and Micah Stege. Coaches were Allen Gross and Robin Champeau. Taylor Champeau of the Jackson Explorers received the 3rd high-point individual award. Fourth place high individual award was given to Micah Stege of the St Lawrence Eager Beavers.

We'll train your youth/adult leaders while doing age specific hands-on wildlife & forestry activities in your county.

Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry committee members and youth leaders are available. We have a wide range of activities to choose from. Typical sessions are 1 to 2 hours long. Others last about half a day or even more. Contact us anytime and reserve your dates.

Kerri, "TRACKS" Editor

Special Thanks are extended to the following for making the "Wildlife WHEP Wisconsin 4-H" & "Wisconsin 4-H Forestry" programs possible: Wisconsin Chapter of National Wild Turkey Federation; Mad City Gobblers; Safari Club International (SCI) Wisconsin Chapter, Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Friends; Wildlife WHEP Wisconsin 4-H & Forestry – Washington County; Washington County (Hartford Chapter) Whitetails Unlimited; Northern Kettle Moraine Chapter of Whitetails Unlimited; Ebel Sales, Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry State Committee Members. Advisor: Kevin Palmer



DATES TO REMEMBER

April 17 & 18, 2020
ART CONTEST
Wildlife WHEP WI
4-H & Wisconsin 4-H
Forestry
West Bend, WI

April 17 & 18, 2020
Wildlife WHEP WI
4-H Contest (NQE)
West Bend, WI

April 17 & 18, 2020
Wisconsin 4-H
Forestry Contest
(NQE)
West Bend, WI

April 17 & 18, 2020
4-H Wildlife Contest
and Tri-County 4-H
Archery & Air Rifle
Tournament
West Bend, WI

IT'S TIME TO GET READY FOR 2020 4-H SUMMER CAMP!!

Even though it is still very cold outside, I want to look forward to hot weather and with that I think of 4-H Summer Camp! This year, camp will be July 14-17, 2020. Based on feedback from last year and after a conversation with the 4-H Leaders' Association, we will be holding interviews this year to select leadership positions. Youth not selected for a leadership role will be welcomed to join us at camp as a camper.

Again this year we will offer opportunities for younger youth to be involved. Youth as young as 10 can apply to be Cloverbud Day Camp Junior Counselors. There are position descriptions that outline responsibilities of each position. Please read through the entire packet of position descriptions so you are well-informed and apply for the desired position(s).

We plan to select camp staff based on maturity instead of age and also anticipate making final decisions about camp staff in June.

The tentative timeline for applying to be a part of camp staff includes:

Sunday, March 8th	All camp staff applications DUE (at Jr Leader meeting)
April 5 th 2:00-5:00	Summer Camp Staff Training for Cabin Counselors, Jr. Counselors, and Resource/Activity Counselors. We will do Real Colors training, learn some new camp games and activities to do with campers, and select a camp theme.
April 26 th 2:00-5:00	Summer Camp Staff Training for Cabin Counselors, Jr. Counselors, and Resource/Activity Counselors. We will cover the following topics: Understanding Campers, Attitude, and Staff Responsibilities Cloverbud Day Camp Counselor and Jr. Counselor training (Understanding Campers in grades 5K-2nd grade) and camp planning
May 31 st 2:00-5:00	Summer Camp and Cloverbud Day Camp Interviews. Summer Camp Staff Training for Cabin Counselors, Jr. Counselors, and Resource/Activity Counselors. We will cover the following topics: Problem Solving, Environment/Safety, and Emergency Procedures
June 14 th 2:00-5:00	Summer Camp Staff Training for Cabin Counselors, Jr. Counselors, and Resource/Activity Counselors.
June 15 th	4-H Priority registration deadline for Summer Camp
June 26th	Deadline to register for Summer Camp and Cloverbud Day Camp
June 28 th 2:00-5:00	Summer Camp Staff Training for Cabin Counselors, Jr. Counselors, and Resource/Activity Counselors. We will cover additional training topics, finalize camp schedule including rotation lesson plans, assign cabin counseling groups, name cabins, etc.
June 28 th 5:00-6:00	Cloverbud Day Camp Staff Training and Planning for Counselors and Jr. Counselors to plan camp based on number of campers enrolled and planning done for Summer Camp.
July 12 th 2:00-5:00	Summer Camp Staff Meeting to finalize all details for both Summer Camp and Cloverbud Day Camp. This time includes packing everything up to go out to camp and any last minute adjustments that need to be made.

The hope is that by putting dates for training and planning out there now, before you apply for the position, you will be well-informed about the camp training and planning process. I hope that many of the great youth leaders who have been involved with camp in previous years will join us again and that this staffing model will allow youth to increase the number of years they can gain experience working in camp settings while also allowing younger youth to be involved with the youth leadership 4-H project.



**BURNETT COUNTY 4-H SUMMER CAMP
Staff Application**

Send to: Burnett County 4-H UWEX Burnett County, 7410 County Rd K #107, Siren, WI 54872
*Application must be received no later than 1:00 p.m. on March 8, 2020
(Before the 4-H Junior Leaders meeting)*

Name:	
Age as of July 14, 2020:	
Address:	City/Zip:
Phone:	Email:
4-H Club (if applicable):	Gender: (circle) M F
T-shirt size:	

Look at the position descriptions then indicate staff positions which you are applying for.
1=priority 2=acceptable NI=not interested NQ=not qualified for

<input type="checkbox"/>	Cabin Counselor (14+)	<input type="checkbox"/>	Cloverbud Day Camp Counselor (12+)
<input type="checkbox"/>	Junior Counselor (12+)	<input type="checkbox"/>	Cloverbud Day Camp Junior Counselor (10+ and no longer eligible to participate as a Cloverbud)
<input type="checkbox"/>	Resource/Activity Counselor (12+) (Does not stay in cabin unless space allows)		

Rate the age group you would prefer to be camp staff for campers: ___ Ages 8-9 ___ Ages 9-10 ___ Ages 10-11

Camp Experience

List camps (4-H and non 4-H) which you have attended within the past three years:

Camp	Year(s)	Describe your role (camper, counselor, junior counselor)

Areas of Interest

In the following areas, I: I = Have Interest in E = Have Experience in L = Prefer to Lead

<input type="checkbox"/>	Flag Ceremony	<input type="checkbox"/>	Outdoor Cooking	<input type="checkbox"/>	Campfire	<input type="checkbox"/>	Camp Photographer
<input type="checkbox"/>	Camp Songs	<input type="checkbox"/>	Arts and Crafts	<input type="checkbox"/>	Waterfront	<input type="checkbox"/>	Drama & Skits
<input type="checkbox"/>	Large Group Games	<input type="checkbox"/>	Small Group Games	<input type="checkbox"/>	Educational Activities	<input type="checkbox"/>	Evening program
<input type="checkbox"/>	Fishing	<input type="checkbox"/>	Sports	<input type="checkbox"/>	Night Hike	<input type="checkbox"/>	Indoor Activities
<input type="checkbox"/>	Canoeing	<input type="checkbox"/>	Nature	<input type="checkbox"/>	Sports	<input type="checkbox"/>	Music at the Dance
<input type="checkbox"/>	Other (specify):						

Certifications

What certifications do you have?

	First Aid		CPR		Lifeguard		Other (specify):
Circle the certifications you have an interest in receiving training for: First Aid CPR AED Child & Adult							

Training and Experience

Why do you want to be a part of camp staff? _____

What do you want to learn from your experiences as a camp staff member? _____

Please list leadership roles you have held in a camp environment: _____

Please list other applicable leadership trainings and experiences you've had: _____

What have you learned from your prior experiences that can help you do your best this year? _____

Camp Theme

Suggest one camp theme:

Now describe how/why you think this theme could:

- Offer high quality educational programming

- Would fit well into our outdoor recreation time

- Be easily recognizable/relatable by youth ages 8-11

References

List two 4-H Leaders or other adults who would be willing to recommend you for 4-H Camp Staff:

Name:	Relationship to applicant:	Phone:

Make sure to contact your reference to ensure they will speak highly of your abilities.

Applicant's Signature: _____ Date: _____

SUMMARY OF AVAILABLE POSITIONS

See full camp staff application packet, for complete position descriptions, available on our website burnett.extension.wisc.edu

Summer Cabin Counselor will represent Burnett County 4-H in a positive, professional manner. He/she will work with the Summer Camp Director, 4-H Youth Development Educator, Summer Intern(s), and Camp staff members to ensure a safe, positive, fun and challenging learning experience for all campers. This position is unique in that the Cabin Counselor, along with Junior Counselor, will be directly responsible for campers in his/her cabin (see specific responsibilities below) He/she will get to know each camper in his/her cabin. This Counselor will ensure that cabin rest time and free time are enjoyable while meeting the needs of the campers and the purpose of the time. Must be at least 14 years of age as of the first day of camp.

Summer Camp Junior Counselor will represent Burnett County 4-H in a positive manner. He/she will assist the Cabin Counselor, Summer Camp Director, 4-H Youth Development Educator, Summer Intern(s), and Camp Staff members to ensure a safe, positive, fun and challenging learning experience for all campers. This position is unique in that the Junior Counselor will assist the Cabin Counselor and learn from him/her as they assume responsibility for campers in their cabin. The Junior Counselor will assist the Cabin Counselor with cabin time and serve as an example/role model for campers. Must be at least 12 years of age as of the first day of camp.

Summer Camp Resource Counselor will represent Burnett County 4-H in a positive manner. He/she will assist the Cabin Counselor, Summer Camp Director, 4-H Youth Development Educator, Summer Intern(s), and Camp Staff members to ensure a safe, positive, fun and challenging learning experience for all campers. This position is unique in that the Resource Counselor will assist camp staff during peak activity times during the day and will not stay overnight at camp, unless bunks space is available. Must be at least 12 years of age as of the first day of camp.

Cloverbud Day Camp Counselor will represent Burnett County 4-H in a positive manner as he/she works with the Summer Camp Director, 4-H Youth Development Educator, Summer Intern(s), and other CDC Counselors to provide a safe, positive, fun and challenging learning experience for all day campers. Must be at least 12 years of age as of the first day of camp.

Cloverbud Day Camp Junior Counselor will represent Burnett County 4-H in a positive manner as he/she works with the Summer Camp Director, 4-H Youth Development Educator, Summer Intern(s), CDC Counselors and other CDC Junior Counselor to provide a safe, positive, fun and challenging learning experience for all day campers. Must be at least 10 years of age as of the first day of camp and no longer be a Cloverbud project member.





Extension

UNIVERSITY OF WISCONSIN-MADISON

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Burnett County 4-H Bugle



Area Extension Director

Lori Baltusis

Phone: (715) 295-4112

Email: lori.baltusis@wisc.edu

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.rank@wisc.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/ Positive Youth

Development Educator

Julie Yezeck, Nutrition Education Program

Tammy Johnson, Office Support Staff

Burnett County 4-H Leaders Association Executive Committee
Phil Stiemann: President, Don Strabel: Vice President,
Tessa Zeller: Secretary, Karin Reinert: Treasurer

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