



Burnett County

4-H Bugle



December 2019

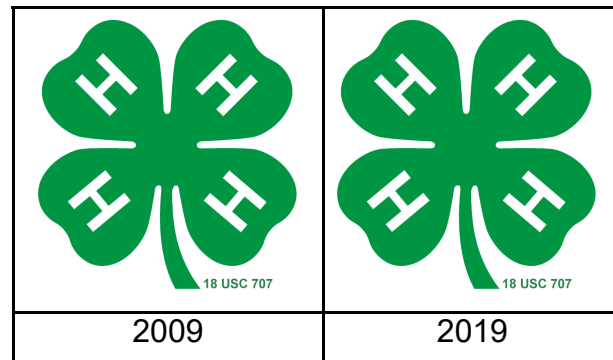
A Note from the Educator -

Beth Rank

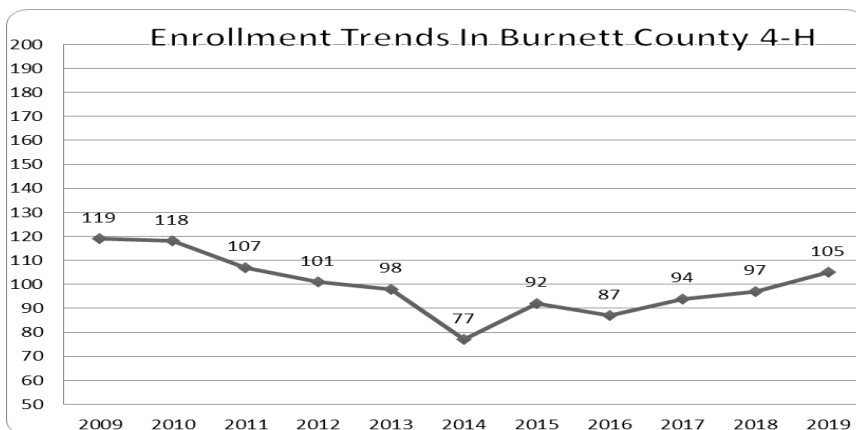
I've been seeing on Facebook a lot of people posting pictures for the 2009 and 2019 Decade Challenge. I thought it'd be fun, and because I like to see data (I don't think I would've said that ten years ago!), to look at what our 4-H program looked like back in 2009 and now.

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Just kidding! If we actually look at membership data from 2009 and 2019, we are only down 14 members. If we look at the whole decade though, you'll see a large V shape. That to me says we have been doing some great things over the past five years to attract more young people to our program.



At the 2019 Achievement Celebration we had our 100 member cupcake celebration and I had three questions related to our 4-H program. Thank you to everyone who responded. I think we will talk more about the responses to all three questions at the January 4-H Adult Leaders' meeting. Please join us if you want to contribute to resetting our countywide goal.

Calendar

DECEMBER

- TBA International Program Applications **Due**
- 1 Last Day of Deer Season
- 1-3 National 4-H Congress, Atlanta, GA
- 7 Christmas at the Forts, 10a-4p (4-H fundraiser)
- 8 Junior Leaders' Meeting, 1:00 pm Gov't Ctr.
- 9 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 10 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg
- 20** January 2020 Bugle Submission **DEADLINE**
- 23 Winter Camp Registration due to Beth R.
- 24-25 Christmas, *UW-Extension Office Closed*
- 31 **DEADLINE** to Register for Space Camp

JANUARY

- 1 New Year's Day, *UW-Extension Office Closed*
- 12 Jr Leaders' Meeting, 1 pm
- 13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 13 Leaders' Association Meeting, 7pm, Gov't Center
- 13 Cultural Arts, Food & Clothing Revue dates
- 14 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 15 Music Contest Entry **DEADLINE**
- 17-19 Winter Camp
- 20 4-H State Team Application **DEADLINE**
- 20 February Bugle Submission **DEADLINE**
- 20 Martin Luther King Jr Day
- 20 Government Center In-Service, *UW-Extension Office Closed to Public*
- 26 Music Contest, 6pm, Siren School
- 31 ArtBeat! Registration **DEADLINE**

FEBRUARY

- TBA Summer Intern Applications **Due**
- 2 Super Bowl
- 9 Jr Leaders Meeting 1 pm Gov't. Center
- 10 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 10 Leaders' Association Meeting, 7pm, Gov't Center
- 11 Grantsburg Countywide Cloverbud Meeting,

- 6pm, Grantsburg Library
- 17 Presidents' Day, *UW-Extension Office Closed*
- 20 March Bugle Submission **DEADLINE**

OFFICE HOURS - Tammy is in the Land Services Office Monday - Thursday from 9:00 am until 4:00 pm, Friday 9:00 until 3:30. Beth Rank is in the Extension office Monday - Friday from 8:00 am until 3:00 pm.

Winter
Is
Here!



4-H FACTS



Most Elephants weigh less than the tongue of a Blue Whale.



FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- December 5 & 19
- January 2020 2 & 16
- February 6 & 20

Children's books will be given to families on food distribution days also!
Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

4-H News

BUGLE DEADLINE - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

NEW EMAIL - With the transition to UW-Madison, Beth has a new email address. Please replace beth.rank@ces.uwex.edu with beth.rank@wisc.edu. The ces.uwex.edu account will be forwarded until sometime in 2020.

PLAT BOOKS - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. eBook for your tablet, laptop or PC. This is a digital version of the plat book. Visit mappingsolutionsGIS.com for these digital products.

Animal Sciences

4-H HORSE ASSOCIATION HANDBOOK

The 4-H Horse Association Handbook has now been updated for 2019! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

For more information contact Liv Sandberg, UW-Extension Horse Specialist, 608-263-4303, sandberg@ansci.wisc.edu or Linda Pribek, Executive Secretary, 4-H Horse Association, at 920-388-0588, wi4horse@wildblue.net

INVESTIGATE Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

Communication

CREX PHOTO CLUB - meets the second

Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at

<http://fyi.uwex.edu/wi4hprojects/arts-communication/>.



Community News

Burnett County Salvation Army is seeking volunteers to help ring the bell to solicit donations that help homeless people in Burnett County. If you are interested in volunteering either as a club or individually you can call 715-497-4438 or register online at www.registertoring.com



AREA 2 4-H POSITIVE YOUTH DEVELOPMENT
EDUCATORS PRESENT...



An opportunity to meet other volunteers from northwestern Wisconsin for annual leader training and meaningful, guided conversations. Please come share resources and ideas about club or project activities.



SATURDAY, JANUARY 25, 2020

9:30 A.M. - 4:00 P.M.

SPOONER AG RESEARCH STATION

(W6646 WI-70, SPOONER, WI 54801)

TO REGISTER, FIND THE LINK TO THE GOOGLE FORM ON OUR WEBSITE: [HTTPS://BURNETT.EXTENSION.WISC.EDU](https://burnett.extension.wisc.edu) AND REGISTER BEFORE MONDAY, JANUARY 13TH FOR MORE INFORMATION OR TO REGISTER VIA PHONE CALL BETH RANK, BURNETT CO 4-H EDUCATOR AT 715-349-2151.

The Gift of the Year



Make your license plate green this holiday season.

END THE YEAR WITH A NEW 4-H PLATE

Madison, Wis. (December 2019) – As the end of the year approaches, it's the perfect time to show your 4-H pride by ordering a Wisconsin 4-H license plate for the car, truck or motor home. The specialty plate, now available through the Wisconsin Department of Motor Vehicles, supports the Wisconsin 4-H program, and bears the message 4-H Empowering Youth. The sale of the plate includes a fee that goes to the Wisconsin 4-H Foundation.

“This is a great way for our 4-H families, alumni and supporters to show their fierce love of 4-H,” says Brenda Scheider, Executive Director for the Wisconsin 4-H Foundation. “Half of the proceeds from every plate sale will go back to the county in which the plate was purchased. The other half will be used for state and regional 4-H programs.”

Vehicles that qualify for the 4-H license plate include:

- automobiles
- motor homes (annual registration only)
- motor trucks
- o 4,500, 6,000 or 8,000 pounds gross weight including dual purpose farm and dual purpose motor home
- 12,000 pounds gross weight farm truck

Persons requesting 4-H Foundation license plates will pay:

- \$25 annual donation. The donation may be deductible.
- \$15 issuance fee or an annual \$15 personalized plate fee, if requested.

The regular registration fee for the vehicle if the current plates expire within three months or the vehicles has no plates.

At each plate renewal, 4-H supporters will pay the \$25 donation and the regular registration fee for non-personalized 4-H license plates.

4-H license plates may be personalized by paying a \$15 personalized plate fee each year in addition to the \$25 donation and regular annual registration fee.

Contact the Wisconsin Department of Transportation or go to www.wisconsindot.gov/Documents/formdocs/mv2969.pdf for more information.

The Wisconsin 4-H Foundation exists to provide essential support for the 4-H Youth Development program – a program of the University of Wisconsin Cooperative Extension. Last year, individuals, corporations and foundations provided support for a network of Cooperative Extension staff and more than 20,000 adult and youth volunteers in shaping nearly 150,000 youth who take part in 4-H programs throughout the state.

4-H Foundation supporters provide resources to create cutting-edge, relevant programs for young people to learn real-world skills that will prepare them for the challenges of today and tomorrow, moving communities, the state, our county and the world forward in ways no other youth organization can.

The Wisconsin 4-H Foundation is dedicated to providing funding for 4-H programs that teach young people the skills necessary to become responsible, productive citizens. Hands-on 4-H activities emphasize communication skills, self-confidence, sound decision-making practices, and community concern, all of which prepare today's youth to be our leaders tomorrow. Find out more about the Wisconsin 4-H Foundation and how you can support our most precious resource, Wisconsin Youth, at www.Wis4HFoundation.org.

**100 Members
Cupcake
Celebration**



**Wood River Beavers
tie blankets for Gillette
Children's Hospital**



**Cloverbuds (below)
Making Cocoa Mix
Jr. Leaders (above)
Making Soup Mix**

Wood River Beavers first musical practice



Wisconsin 4-H Town Halls

Starting in 2020, Wisconsin 4-H will be hosting quarterly Town Hall meetings where volunteers and staff can join to hear updates from the State Leadership Team and learn about things going on in the program. Town Hall meetings are hosted via Zoom. It is recommended that you join Zoom via a computer or smart phone by downloading the [Zoom application](#). You will be able to see key visuals if you connect via Zoom. Otherwise you can dial by phone with the unique meeting ID for each Town Hall meeting. Each Town Hall meeting will be recorded for later viewing and will be archived in a Google Drive folder. Check with your County 4-H program to see if they offer a viewing party for the Town Hall meetings!

2020 Wisconsin 4-H Town Halls

Connection information for each Town Hall meeting will be unique and will be posted on this website when it is available. Connection information will also be emailed out to currently enrolled 4-H volunteers.

- January 16th, 7:00-8:00 p.m.
- April 14th, 7:00-8:00 p.m.
- July 14th, 7:00-8:00 p.m.
- October 6th, 7:00-8:00 p.m.



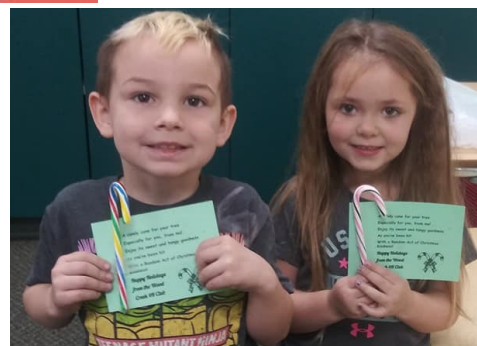
Orange 4-H Sewing Project



Orange 4-H Christmas Craft making



Wood Creek Preparing Random Acts of Kindness



Wood Creek Tying Blankets



College of Agricultural and Life Sciences • University of Wisconsin-Madison

Department of Animal Sciences-Extension

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FOR IMMEDIATE RELEASE
November, 2020

Contact: Bernadette O'Rourke, 608-263-4304
Email: borourke2@ansci.wisc.edu
Phone: 608-263-4304

WI State 4-H Livestock Quiz Bowl and 4-H Skillathon contests scheduled for March 7, 2020

(Madison) The 4-H Livestock Quiz Bowl and State 4-H Skillathon contests will be held together on Saturday March 7, 2020 at UW Madison Animal Sciences Building, Madison, WI. **Deadline for registration is Feb. 21, 2020, 5 p.m. Only emailed registrations will be accepted, mailed registrations will NOT be accepted.** The cost is \$12 per youth and due at the time of registration. Registration starts at 9 a.m., competitions start at 9:30 a.m. Teams are encouraged to participate in both contests as they will be occurring at the same time. The planning committee reserves the right to alter schedule if needed to manage both contests effectively.

The teams are divided into three age divisions and teams can consist of 3 or 4 members. The junior division are youth who are under 14 years of age as of Jan.1, 2020. The senior division are youth who are all 14 years of age or older as of Jan. 1, 2020. A mixed team must contain at least one youth from each age division.

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The winning 4-H senior team will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Louisville, KY at the North American International Livestock Exposition.

Skillathon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills. The top Senior level 4-H team will represent Wisconsin at the National 4-H Skillathon Contest, held each fall in Louisville at the North American International Livestock Exposition.

Competition in Quiz Bowl & Skillathon encourages members to develop a more complete knowledge of animals and related subjects. This contest provides an educational program for all project members, including those who may not own a project animal, and provides a way to develop self-confidence. These programs are a great parallel to some similar programs that breed associations and other organizations conduct such as Junior Cattle Nationals, NJSA (National Junior Swine Association) and the All-American Sheep Show.

For more information and registration information, please contact Bernie O'Rourke, UW Extension Youth Livestock Specialist and contest coordinator at (608) 263-4304, borourke2@ansci.wisc.edu or the Animal Science Youth Website at <http://fyi.uwex.edu/youthlivestock/programs/quizbowlskillathon/>. You can also "like" Wisconsin Youth Livestock Program on Facebook as well.

2020 4-H Music Contest Entry Form/Judging Sheet

Participants fill in this box only!

Please submit one sheet for each entry no later than 7 p.m. (at Leaders' Meeting) on January 15, 2020

Name of Participant(s): _____

4-H Club: _____

Title of Presentation: _____

Circle Correct Division, Category and Age Below:

Division: Division A Instrumental Performance What instrument(s)? _____
 Division B Piano Performance (K-5th grade)
 Division C Piano Performance (6th grade +)
 Division D Vocal Performance Accompaniment/background music needed? _____
 Division E Vocal Plus Performance* Accompaniment/background music needed? _____
 *(Vocal Performance including dramatic actions, props, costumes and/or dance moves)

Category: Individual
 Group Performance
 Club Performance

Age: (Circle all that apply for Group and Club Performances)
 Cloverbud (grades K-2)
 Junior (grades 3-5)
 Intermediate (grades 6-8)
 Senior (grades 9-13)



RULES AND GUIDELINES

- Each 4-H member may perform in two events in divisions A-E either as an individual or group in addition to club performance. Example: group vocal (Division D) and group instrumental (Division A) and your club's performance OR Individual piano and group vocal and your club's performance. An entrant cannot perform a group vocal with two 4-Hers and a group vocal with two different 4-Hers as he/she would be competing against himself/herself.
- **All clubs are encouraged to bring a large ensemble, as it builds club cohesiveness.**
- Individual and group performances are limited to three minutes, except for grades 9-13, who are limited to five minutes. Advanced piano performers are allotted five minutes. Points will be deducted if contestant goes over the time limit.
- Each individual/ group entry should consist of one musical selection.
- Each instrumental and piano performer must provide the judge a copy of the music they are performing.
- Voice over tapes or CDs are allowed but strongly discouraged. Please try to use an accompanist or background music tape or CD. If the singer must use a voice over recording, the singer will need to use a microphone to have his/her voice heard over that of the recorded performer.
- In all divisions, appearance and stage presence will count as part of your score. Remember to dress so that you look your best!
- See back for judging criteria.
- Monetary awards will be given to 1st-4th place.

AWARD PREMIUMS

4-H Contest Premiums as of 2/10/2014 Leaders' Association Meeting				
	First Place	Second Place	Third Place	Fourth Place
Category I (Individual)	\$5	\$4	\$3	\$2
Category II (Group)	\$10	\$8	\$6	\$4
Category III (Club Entries)	\$25	\$20	\$15	\$10

The Music Contest will be held on Sunday, January 26, 2020 at 3pm at Siren School.

The **DEADLINE** for registration is Wednesday, January 15, 2020.

2020 4-H Music Contest Judging Sheet

Total Possible Points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	Total Points:	Placing:
Division A: Instrumental Performance	Tone Quality/ Intonation	Articulation	Accuracy	Rhythm	Style and Musicality	Stage Presence and Appearance	/30			
Division B: Piano Performance (Grades K-5)	Hand Posture and Playing Posture	Phrasing	Dynamics/ Expression	Rhythm and Counting/ Accuracy	Style and Musicality	Stage Presence and Appearance	/30			
Division C: Piano Performance (Grades 6+)	Hand Posture and Playing Posture	Phrasing	Dynamics/ Expression	Rhythm and Counting/ Accuracy	Style and Musicality	Stage Presence and Appearance	/30			
Division D: Vocal Performance	Tone Quality and Blend	Diction and Understandability	Expression and Phrasing	Breath Support and Intonation	Style and Musicality	Stage Presence and Appearance	/30			
Division E: Vocal Plus Performance	Tone Quality/ Blending	Diction/Expression	Originality and Creativity (Including Props)	Movement and Choreography	Style and Musicality	Stage Presence and Appearance (Including Costumes)	/30			

Recognitions and Comments:

JUDGING CRITERIA (suggested)

1st Place: 25-30 points | 2nd Place: 20-24 points | 3rd Place: 15-19 points | 4th Place: Below 15

Interested in becoming a foster parent?

Foster Care



Informational Meeting

Join us on December 11, 2019 from 2:00-3:30 p.m.

or December 12, 2019 from 6:00-7:30 p.m.

Room 165

Burnett County Government Center



"Foster Care - A Support For Families, Not A Substitute For Parents"



Extension

UNIVERSITY OF WISCONSIN-MADISON

Burnett County Extension Office

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Burnett County 4-H Bugle



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Burnett County

Government Center

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Email: beth.rank@wisc.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/ Positive Youth

Development Educator

Julie Yezeck, Nutrition Education Program

Tammy Johnson, Support Staff

Burnett County 4-H Leaders Association Executive Committee
Phil Stiemann: President, Don Strabel: Vice President,
Tessa Zeller: Secretary, Karin Reinert: Treasurer

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