



Burnett County



# 4-H Bugle

October 2019

## A Note from the Educator -

*Beth Rank*

Enroll now in 4-H to help us reach and surpass our 100 member goal again! The link to enroll and to re-enroll is: <https://wi.4honline.com> This link has all of the information you need to enroll or re-enroll, all you have to do is follow the instructions.

### In This Issue...

|                      |    |
|----------------------|----|
| Calendar.....        | 2  |
| Food Resources.....  | 2  |
| 4-H News.....        | 3  |
| Animal Sciences..... | 3  |
| Leaders Minutes..... | 4  |
| Younger Members..... | 4  |
| Pictures.....        | 6  |
| Bake Sale.....       | 9  |
| Contact Us.....      | 12 |



18 USC 707

*Continued on page 3*

# Calendar

## OCTOBER

- 1 Trip Award Applications **DUE**
- 1 Start of 2019-2020 4-H Year
- 5 Install Window Displays
- 5 Fall Project Day
- 5-6 Arts Camp, Upham Woods
- 6-12 National 4-H Week
- 12 Remove Window Displays
- 13 Jr Leaders' Meeting, 1:00 Gov't Center
- 13 Trip Award Interviews
- 14 Siren Countywide Cloverbud Meeting, 6pm, Government Center
- 14 Leaders' Association Meeting, 7pm, Government Center
- 15 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 20 November Bugle Submission **DEADLINE**

- 1-3 National 4-H Congress, Atlanta, GA
- 7 Christmas at the Forts, 10a-4p (4-H fundraiser)
- 8 Junior Leaders' Meeting, 1:00 pm Gov't Ctr.
- 9 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 9 Leaders' Assoc Meeting, 7 pm Gov't Center
- 10 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg
- 20 January 2020 Bugle Submission **DEADLINE**
- 24-25 Christmas, *UW-Extension Office Closed*
- 31 **DEADLINE** to Register for Space Camp

OFFICE HOURS - Tammy is in the Land Services Office Monday - Thursday from 9:00 am until 4:00 pm, Friday 9:00 until 3:30. Beth Rank is in the Extension office Monday - Friday from 8:30 am until 4:30 pm.

## NOVEMBER

- 1-3 Fall Forum, Green Lake Conference Center
- 1 Club Charters **DUE**
- 3 Daylight Savings Time Ends
- 3 Achievement Celebration, 1:00 pm Siren School
- 10 Junior Leaders' Meeting, 1:00 pm Gov't Ctr.
- 10 Adult Volunteer Banquet and Leaders' Annual/November Meeting 6:30 pm Cook's Kozy Kitchen
- 11 Veterans' Day, *UW-Extension Closed*
- 11 Siren Countywide Cloverbud Meeting, 6pm, Government Center
- 12 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 20 December Bugle Submission **DEADLINE**
- 23-Dec 1 Deer Season
- 28 Thanksgiving, *UW-Extension Office Closed*
- 29 *UW-Extension Office Closed*
- 29-Dec 3 National 4-H Congress, Atlanta, GA



FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- October 3 & 17
- November 7 & 21
- December 5 & 19

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

## DECEMBER

- TBA International Program Applications **Due**
- TBA Winter Camp Registrations **Due**
- 1 Last Day of Deer Season

## 4-H News

**BUGLE DEADLINE** - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

**NEW EMAIL** - With the transition to UW-Madison, Beth has a new email address. Please replace beth.rank@ces.uwex.edu with [beth.rank@wisc.edu](mailto:beth.rank@wisc.edu). The ces.uwex.edu account will be forwarded until sometime in 2020.

**PLAT BOOKS** - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. eBook for your tablet, laptop or PC. This is a digital version of the plat book. Visit [mappingsolutionsGIS.com](http://mappingsolutionsGIS.com) for these digital products.

**Host an AFS international high school exchange student!**

AFS is looking for host families for students who are coming to our area this fall. Host families provide a bed, food, & loving support. Students come with their own health insurance and spending money. Families of all types; married, single, young children or no children can host. Families have the option to host for an academic year, a semester or just 12 weeks. Will you be that person, that family who makes a world of difference in the life of a young person?

To learn more please contact Lisa Boynton at: [lboynton@afsusa.org](mailto:lboynton@afsusa.org) or 651-356-1848(call or text) or [www.afsusa.org/host-family](http://www.afsusa.org/host-family)

## Animal Sciences

**4-H HORSE ASSOCIATION HANDBOOK**

The 4-H Horse Association Handbook has now been updated for 2019! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

**wi4haganimalscience/wi-4-h-horse-assn-handbook/**

For more information contact Liv Sandberg, UW-Extension Horse Specialist, 608-263-4303, [sandberg@ansci.wisc.edu](mailto:sandberg@ansci.wisc.edu) or Linda Pribek, Executive Secretary, 4-H Horse Association, at 920-388-0588, [wi4horse@wildblue.net](mailto:wi4horse@wildblue.net)

**INVESTIGATE** Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

## Communication

**CREX PHOTO CLUB** - meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or [www.crexmeadows.org](http://www.crexmeadows.org).

**INVESTIGATE** Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

## Leaders' Minutes

**Burnett County 4-H Leaders Association  
September 9th, 2019 at 7pm room 165**

**Call to order:** Called to order by Phil Stiemann at 7:04pm

**Members Present:** Sheryl Stiemann, Phil Stiemann, Beth Rank, Tessa Zeller, Bonny Moody, Adrienne Fuller, Charlene Strabel, and Don Strabel

**Secretary's Report:** No report from last month

**Treasure's Report:** Reviewed but could not approve due to Karen not being present at the meeting.

**Club Reports:**

**Branstad Bucks:** Everyone showed at fair and we worked in the food booth also. We had a meeting and planned an end of the year activity of a movie and pizza party. We began to think of our next year calendar and what we wanted to do. And also planning the window display for 4-H week.

**Jolly H's:** no report

Continued on page 4

Wood Creek: Having a meeting, kids showed animals and other items at fair also.

Orange: brat stand fundraiser went good, meeting on Friday, food stand at the fair, may do food stand at the Webster Fair also.

Wood River Beavers: transitioning to the new year and not many record books this year.

**Extension Office Report:** Figuring out Awards night and club awards, Oct teaching two parenting classes, working on Cloverbud Book, need help from youth and adult leaders to teach Cloverbuds for both Grantsburg and Siren locations

**Junior Leaders' Report:** talked about Leadership

**Old Business:**

County Trip- a good trip with a small group.

Grantsburg Fair: A great turn out for all kids, maybe try to find a grant to help with cages.

School Open Houses: some new inquiries this year.

Project Day: October 5<sup>th</sup> at the Government Center 1pm-4:30pm. Still need help with moving kiddos around from one class to another.

National 4-H Week: October 6-12 2019. Clubs are doing different activities this year. T-shirt Tuesday, kind notes on lockers and doing window displays.

Trip Award Interviews: Sunday October 13<sup>th</sup> starting at 1:15pm during/after Jr. Leaders. Room 162/163

Achievement Celebration: Sunday November 3<sup>rd</sup> at Siren School at 1pm

Volunteer Banquet: Sunday, November 10<sup>th</sup> at 6:30pm at Cook's Kozy Kitchen in Grantsburg. \$10.00 per person and only adults this year again. We have two offices open President and Treasurer.

**New Business:**

Music Contest: Sunday January 26<sup>th</sup> at Siren School starting at 1pm. Still need some judges for this.

2019-2020 Cloverbud Meetings: Need youth and adults to help lead at both the Siren and Grantsburg locations.

Award Project/Art Camp Grants are due Wednesday September 11<sup>th</sup>.

**Meeting Adjourned at 8:00pm by Sheryl and a second by Adrienne**

**Respectfully submitted by Tessa Zeller,  
Leaders Association Secretary**

## Younger Members

### Jr. Leaders'

## Meeting Minutes

Burnett County 4-H Junior Leaders' Meeting  
Minutes

September 8, 2019 1:00 pm

Room 165, Burnett County Government Center

Present: Jalynn, Rylee, Mason, Joel, Hannah, Haley, Grace, Elle, Eliza

Meeting Leader: Rylee

Note taker: Jalynn

Introductions: Name, 4-H Club, Favorite School Activity

Icebreaker: Name Game

Minutes were read.

**Old Business**

End of summer celebration went well

Grantsburg Fair

Food stand confusion

Family fun day

National Night Out

**New Business**

Youth Leadership Plan

Suggestions for fair entries

Jr. Leader activities 2019/2020

Canoe Trips

Coin Wars

People bring icebreakers in mind to Jr.

Leaders' meetings

Haley made a motion to adjourn the meeting.

Grace seconded.

Meeting Adjourned.

Next meeting October 13, 1:00 pm

# Celebrate National 4-H Week!



Purchase your plate today and support 4-H youth

## 4-H PLATE IS ALL TREAT, NO TRICK

Madison, Wis. (October 2019) – The 4-H license plate program is just over a year old. And it's the perfect time to join others who are showing their 4-H pride by ordering a Wisconsin 4-H license plate for the car, truck or motor home. The specialty plate, now available through the Wisconsin Department of Motor Vehicles, supports the Wisconsin 4-H program, and bears the message 4-H Empowering Youth. The sale of the plate includes a fee that goes to the Wisconsin 4-H Foundation.

"This is a great way for our 4-H families, alumni and supporters to show their fierce love of 4-H," says Brenda Scheider, Executive Director for the Wisconsin 4-H Foundation. "Half of the proceeds from every plate sale will go back to the county in which the plate was purchased. The other half will be used for state and regional 4-H programs."

Vehicles that qualify for the 4-H license plate include:

- Automobiles, motor homes (annual registration only), motor trucks
- 4,500, 6,000 or 8,000 pounds gross weight including dual purpose farm and dual purpose motor home
- 12,000 pounds gross weight farm truck

Persons requesting 4-H Foundation license plates will pay:

- \$25 annual donation. The donation may be deductible. \$15 issuance fee or an annual; \$15 personalized plate fee, if requested.

The regular registration fee for the vehicle if the current plates expire within three months or the vehicles has no plates.

At each plate renewal, 4-H supporters will pay the \$25 donation and the regular registration fee for non-personalized 4-H license plates.

4-H license plates may be personalized by paying a \$15 personalized plate fee each year in addition to the \$25 donation and regular annual registration fee.

Contact the Wisconsin Department of Transportation or go to [www.wisconsindot.gov/Documents/formdocs/mv2969.pdf](http://www.wisconsindot.gov/Documents/formdocs/mv2969.pdf) for more information.

The Wisconsin 4-H Foundation exists to provide essential support for the 4-H Youth Development program – a program of the University of Wisconsin Cooperative Extension. Last year, individuals, corporations and foundations provided support for a network of Cooperative Extension staff and more than 20,000 adult and youth volunteers in shaping nearly 150,000 youth who take part in 4-H programs throughout the state.

4-H Foundation supporters provide resources to create cutting-edge, relevant programs for young people to learn real-world skills that will prepare them for the challenges of today and tomorrow, moving communities, the state, our county and the world forward in ways no other youth organization can.

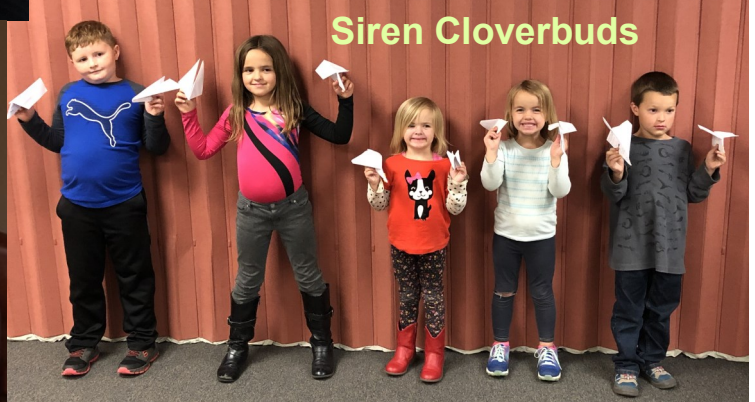
The Wisconsin 4-H Foundation is dedicated to providing funding for 4-H programs that teach young people the skills necessary to become responsible, productive citizens. Hands-on 4-H activities emphasize communication skills, self-confidence, sound decision-making practices, and community concern, all of which prepare today's youth to be our leaders tomorrow. Find out more about the Wisconsin 4-H Foundation and how you can support our most precious resource, Wisconsin Youth, at [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org).



# September Cloverbuds — Paper Airplanes



Grantsburg Cloverbuds



Siren Cloverbuds

# October Cloverbuds—Making Mosaics



# Grantsburg Fair Family Day Events



I love 4H

## Fall Project Day



# Archery

## Monster Cupcakes





# Slime Time

# Birch Tree Painting



# Lego Fun





# No Sew Heart Pillows



## CHRISTMAS BAKE SALE DIRECTIONS



1. Clearly label allergens, especially MILK, EGGS, TREE NUTS, PEANUTS, WHEAT, and SOY.

2. Wrap finished goods in cellophane, clear plastic bags, or plastic wrap if possible. People buy more when they can clearly see not only what they are getting but the awesome yumminess involved.

3. Amounts:

- a. Bars/brownies should be 2 inches x 2 inches
- b. Cookies - package 6 - 12 together depending on size.
- c. Loose mixes (nuts, cereal, and popcorn mixes) should contain 2 cups/bag for SMALL or 4 cups/bag for LARGE.

4. Mixes in a jar should be labeled with ingredients.

5. Trays with a variety of Christmas cookies are also welcome!



| Bake Sale Ideas 2019   | Preparer                       | Quantity You Will Bring |
|--|--------------------------------|-------------------------|
| bars: apple pie bar squares  |                                |                         |
| bars: pecan pie bar squares  |                                |                         |
| bars: brownies (unspecified frosting or not)                                   |                                |                         |
| bars: brownies frosted & plain   |                                |                         |
| bars: Nut Goodie   |                                |                         |
| bars: Rice Krispie treats  |                                |                         |
| bars: Rice Krispie treats  |                                |                         |
| candy: caramel corn  | Anna Treague                   |                         |
| candy: peanut brittle  |                                |                         |
| candy: caramels  |                                |                         |
| candy: fudge   |                                |                         |
| candy: mini fudge  |                                |                         |
| candy: Peanut Clusters   |                                |                         |
| candy: Hershey's Nuggets with message  |                                |                         |
| cookies: chocolate crinkle/Pixies cookies                                      |                                |                         |
| cookies: chocolate dipped Oreos  |                                |                         |
| cookies: cut out, sugar and/or gingerbread                                     |                                |                         |
| cookies: frosted sugar cookies   |                                |                         |
| cookies: gingerbread/molasses  |                                |                         |
| cookies: Nutterbutter Santa or other cute dipped decorations                   |                                |                         |
| cookies: peanut blossoms (PB cookie with Kiss)                                 |                                |                         |
| cookies: peanut blossoms (PB cookie with Kiss)                                 |                                |                         |
| cookies: red and green M&M cookies   |                                |                         |
| cookies: pizzelles   |                                |                         |
| cookies: rosettes  |                                |                         |
| cookies: shortbread  |                                |                         |
| cookies: snickerdoodles  |                                |                         |
| cookies: snowballs/Mexican wedding cake  |                                |                         |
| cookies: spritz  |                                |                         |
| cookies: thumbprint  |                                |                         |
| cookies: Christmas   |                                |                         |
| mixes: homemade hot chocolate in a jar with candycane                          |                                |                         |
| mixes: soup in a jar- Friendship soup mix                                      | Jr Leaders                     |                         |
| mixes: Hot cocoa mix in a jar or baggie  | Cloverbuds at November meeting |                         |
| other: cake pops   |                                |                         |
| other: hot chocolate stir spoons   |                                |                         |
| other: Rolo dipped sandwich treats   |                                |                         |
| other: pie   |                                |                         |
| other: pretzel: dipped unspecified   | Wood Creek 4-H club            |                         |
| other: pretzel: dipped, rod & regular  |                                |                         |
| other: puppy chow  |                                |                         |
| other: quick breads  |                                |                         |
| other: cinnamon swirl bread  | Karin Reinert                  |                         |
| other: cinnamon rolls  |                                |                         |
| Trays of chocolate dipped PB cookies, mint brownies, and choc covered pretzels |                                |                         |
| mugs with 3-2-1 mug cake mix   |                                |                         |

| Times       | Volunteers to staff bake sale: |  |
|-------------|--------------------------------|--|
| 10-11 a.m.  |                                |  |
| 11a.m.-noon |                                |  |
| noon-1 p.m. |                                |  |
| 1-2 p.m.    |                                |  |
| 2-3 p.m.    |                                |  |
| 3-4 p.m.    |                                |  |



*Christmas at the Forts*  
**Burnett  
County 4-H  
BAKE SALE**

*Variety of baked goods &  
holiday treats for sale*

**SATURDAY  
DECEMBER 7th 10a-4p  
Forts Folle Avoine,  
Danbury, WI**



**Extension**

UNIVERSITY OF WISCONSIN-MADISON

Burnett County Extension Office

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# Burnett County 4-H Bugle



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Beth Rank, 4-H/ Positive Youth

Development Educator

Julie Yezeck, Nutrition Education Program

Tammy Johnson, Support Staff

**Burnett County 4-H Leaders Association Executive Committee**  
Phil Stiemann: President, Don Strabel: Vice President,  
Tessa Zeller: Secretary, Karin Reinert: Treasurer

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