



Burnett County



4-H Bugle

September 2019

A Note from the Educator -

Beth Rank

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You displayed your projects and earned some ribbons. The county fair is done! Do you know what time it is now? YES, it's record book time! I hope all of you are as excited as I am. If not, you should be because record books are a wonderful part of your 4-H experience. Why you ask? Well, record books...

- Help you keep track of your accomplishments
- Teach you valuable record keeping and organization skills
- Help you set goals and follow through with your goals
- Allow you to express your creativity and storytelling ability
- Provide you with a recorded history of your 4-H life! Some members have said it is very helpful to look back on old Record Books when applying for college scholarships and updating a resume to apply for a job.

Not convinced yet? Well, I assume you like pizza. Right? To help you put together your record book this year, think of it like a big piece of pizza. Make sure you include all of the toppings!



- Crust: general project record sheets, club story, and activity sheets
- Sauce: project talks, meeting attendance, exhibiting projects at the county fair
- Pepperoni: photographs of all of your accomplishments
- Cheese: reflections on your 4-H year (what worked and what didn't)
- Onions: participation in countywide events, fundraisers, and meetings

Continued on page 3

Calendar

SEPTEMBER

- 1 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 2 Labor Day, *UW-Extension Office Closed*
- 5 Enrollment for 2019-2020 4-H Year Begins on 4HOnline
- 8 Jr Leaders' Meeting
- 9 Siren Countywide Cloverbud Meeting, 6pm, Government Center
- 9 Leaders' Association Meeting, 7pm, Government Center
- 10 Record Books **DUE**
- 11 Project/Art Camp Grant Applications **DUE (SEE PAGE 14)**
- 10 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 11 Awards Committee Meets
- 20 October Bugle Submission **DEADLINE**
- 20-22 Central Burnett County Fair, Webster
- 30 End of 2018-2019 4-H Year

OCTOBER

- 1 Trip Award Applications **DUE**
- 1 Start of 2019-2020 4-H Year
- 5 Install Window Displays
- 5 Fall Project Day
- 5-6 Arts Camp, Upham Woods
- 6-12 National 4-H Week
- 12 Remove Window Displays
- 13 Jr Leaders' Meeting
- 13 Trip Award Interviews
- 14 Siren Countywide Cloverbud Meeting, 6pm, Government Center
- 14 Leaders' Association Meeting, 7pm, Government Center
- 15 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 20 November Bugle Submission **DEADLINE**




NOVEMBER

- 1-3 Fall Forum, Green Lake Conference Center
- 1 Club Charters **DUE**
- 3 Daylight Savings Time Ends
- 3 Achievement Celebration, 1:00 pm Siren School
- 10 Junior Leaders' Meeting
- 10 Adult Volunteer Banquet and Leaders' Annual/November Meeting
- 11 Veterans' Day, *UW-Extension Office Closed*
- 11 Siren Countywide Cloverbud Meeting, 6pm, Government Center
- 12 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 20 December Bugle Submission **DEADLINE**
- 23-Dec 1 Deer Season
- 28 Thanksgiving, *UW-Extension Office Closed*
- 29 *UW-Extension Office Closed*
- 29-Dec 3 National 4-H Congress, Atlanta, GA

OFFICE HOURS - Tammy is in the Land Services Office Monday - Thursday from 9:00 am until 4:00 pm, Friday 9:00 until 3:30. Beth Rank is in the Extension office Monday - Friday from 8:30 am until 4:30 pm.

4-H FACTS

with **Alex & Emma**



The largest brain of any animal is that of the sperm whale. It weighs about 20 pounds.

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- September 5 & 19
- October 3 & 17
- November 7 & 21

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

Continued from page 1

- Green Peppers: newspapers clippings about your club or your project work
- Black Olives: leadership roles you took on this year
- Baking Time: All the time it takes you to put your record book together!

Once you're done, share that pizza with your parents, friends, and 4-H leaders. It may take a little time to make, but it's worth it in the end!

Adapted by Beth Rank from the September/October 2016 St. Croix County 4-H Communicator written by Heather Vierling.

CENTRAL BURNETT COUNTY FAIR

For updates and current agenda of the fair please go to cbcfair.org or follow us on Facebook, Central Burnett County Fair

TRIP AWARD PACKET INFORMATION. Burnett County 4-H Trip Award Application materials will be mailed to eligible youth (those who are in 6th grade or higher AND completed a Record Book) on September 17th. Application materials (resume and cover letter) must be submitted no later than October 1, 2019. Please schedule the interview when you submit materials. Interviews are scheduled for Sunday, October 13, 2019 starting at 1:15 p.m. at the Government Center.

BUGLE DEADLINE - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

NEW EMAIL - With the transition to UW-Madison, Beth has a new email address. Please replace beth.rank@ces.uwex.edu with beth.rank@wisc.edu. The ces.uwex.edu account will be forwarded until sometime in 2020.

PLAT BOOKS - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest,

photos, position and label names to the map and much more.

2. eBook for your tablet, laptop or PC. This is a digital version of the plat book. Visit mappingsolutionsGIS.com for these digital products.

Host an AFS international high school exchange student!

AFS is looking for host families for students who are coming to our area this fall. Host families provide a bed, food, & loving support. Students come with their own health insurance and spending money. Families of all types; married, single, young children or no children can host. Families have the option to host for an academic year, a semester or just 12 weeks. Will you be that person, that family who makes a world of difference in the life of a young person?

To learn more please contact Lisa Boynton at: lboynton@afsusa.org or 651-356-1848(call or text) or www.afsusa.org/host-family

Communication

CREX PHOTO CLUB - meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

Animal Sciences

4-H HORSE ASSOCIATION HANDBOOK

The 4-H Horse Association Handbook has now been updated for 2019! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

For more information contact Liv Sandberg, UW-Extension Horse Specialist, 608-263-4303, sandberg@ansci.wisc.edu or Linda Pribek, Executive Secretary, 4-H Horse Association, at 920-388-0588, wi4horse@wildblue.net

INVESTIGATE Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

Leaders' Agenda

August 12, 2019 7:00 pm Room 165

CALL TO ORDER

PLEDGES

SECRETARY'S REPORT

TREASURER'S REPORT

-Any payments due in August 2019?

CLUB REPORTS- BRANSTAD BUCKS, JOLLY HS,
ORANGE, WOOD CREEK, WOOD RIVER
BEAVERS

EXTENSION REPORT

JUNIOR LEADER REPORT

OLD BUSINESS

Cloverbud Day Camp – Tuesday, July 16th Camp
Burnett on Lake 26

Summer Camp – July 16th-19th Camp Burnett on
Lake 26

County Trip – North Country Master Gardener
Teaching & Display Gardens in Spooner on
Sunday, August 18th 1:30 p.m. We will
purchase buckets of ice cream for after tour/
activity and have cupcakes to celebrate 100
member goal! Encourage club members to
RSVP by tonight.

Grantsburg Fair

-Flower watering

-Food Stand fundraiser—does Wood River
Beavers want the Jr Leaders' spot on Saturday,
August 22nd 11-4?

Archery Update

School Open House—who can be where and when
and what do you need

ANY OTHER OLD BUSINESS

NEW BUSINESS

Updates to Trip Award Interview Score sheet and
packet

Project Day-October 5th Siren School?? (Email in to
Bryn no response yet) we need presenters!!! What
could you teach?

Achievement Celebration-Sunday, November 3rd?

Trip Award Interviews- Sunday, Oct 13th starting at
1:15 during/after Jr Leaders, Room 162/163

- review Trip Award Agreement Form

- review trip award application pack
- review trip opportunities packs

Volunteer Banquet-Sunday, November 12th? Kozy
Kitchen? Adult volunteers only again?

National 4-H Week-October 6-12, 2019

- Window Display Contest review judging rubric
- Wayne's Foods Plus Charge Account Form Update

Younger Members

In August, Cloverbud members in Siren made upcycled marshmallow poppers from an empty toilet paper tube, balloon and mini marshmallows. After tying off the balloon they cut off the other end and put it over one end of the toilet paper tube. They then spent time decorating their popper. We talked briefly about safety of our popper (we shouldn't point it at any person or animal and we also should not put dangerous things inside our popper) then watched how far a mini marshmallow can fly when we pull back on the balloon knot! We even hung a bullseye to see if we could aim our poppers.

4-H is about having fun! By creating something fun from an item that might otherwise be discarded (toilet paper tube), we can save the landfill from unneeded rubbish while also creating a toy to play with. Have fun with this popper by exploring the many different uses. Construct two poppers and have some friendly competition to see how far you and your friend can fling things, like mini marshmallows!





Burnett County 4-H Project/Art Camp Grant Application Form 2019-2020

Nancy Carlson Memorial Grant <input type="checkbox"/> (9 and 10 years old)	Claire Erickson Memorial Grant <input type="checkbox"/> (horse or horseless)	Bessie Peterson Memorial Grant <input type="checkbox"/> (11 to 14 years old)	Maxine Stone Memorial Grant <input type="checkbox"/> (gardening/agriculture)
Art Beat! Camp Grant <input type="checkbox"/> (Grades 3-5)	Arts Camp Camp Grant <input type="checkbox"/> (Grades 6-8)	1. You may apply for more than one grant. If applying for more than one, submit a form for each. 2. You may receive each grant only once in your 4-H career.	

Name: _____ Birthdate: _____

Your Club: _____ Grade: _____

Have you achieved in your project work the last two years? ☐ Yes ☐ No

(Above question applies to applicants of the Bessie Peterson Grant.)

Explain what you will do with the grant money and your project results.

Why did you choose this project?

Your Parent's (or Guardian's) Signature: _____

Your Signature

Date

**Application DEADLINE is September 11, 2019 and can be mailed to:
UW-Madison Division of Extension, Burnett County, 7410 County Rd. K #107, Siren, WI 54872.**



BURNETT COUNTY 4-H PRESENTS

4-H Project Day

Saturday, October 5, 2019

1:00-4:30p.m.

Burnett Co Government Center

Open to all Burnett County 4-H members and their friends, parents, families, and community members

Project Day is an afternoon of fun, hands-on learning experiences for local 4-H youth and the community. Must be in grades Kindergarten and above to participate. This event showcases all of the fun things you can do in 4-H! Participants will have the opportunity to work on various projects they are interested in. These projects will be taught by older 4-H youth and adult volunteers from the area.

There will be a total of three, one-hour afternoon sessions for participants to attend. The sessions are approximately 50-60 minutes, feature kid/adult friendly material, are interactive/hands-on, experiential, and may include a project that you can take away from the session that day!

Schedule

(Please arrive promptly so that sessions can start on time)



1:00-1:10	Registration
1:10-2:10	Session 1
2:10-2:20	Break
2:20-3:20	Session 2
3:20-3:30	Break
3:30-4:30	Session 3

4-H Projects



Cost: \$5.00 * per participant * = some material fees may apply

- Sessions will be filled on a first come, first served basis.
- Registration deadline is **September 11, 2019** to the Burnett County Extension Office (7410 County Road K, #107, Siren, WI 54872)
- Come for one session, or all three (same cost)
- When selecting sessions please note any recommended age guidelines
- Please note on your registration form if participant requires any accommodations or has food allergies
- All materials will be supplied, unless otherwise noted.
- Parents are encouraged to attend and help as needed
- Parents may also participate in sessions if they register and pay as a participant; please note that sessions will be filled with youth first.

Session descriptions on the back of this flyer. To register please fill out the attached registration form and send to the Burnett County UW-Extension office. Please make sure forms are received, with payment, no later than **September 11, 2019**. Checks are to be made out to Burnett County 4-H. Contact the Burnett County UW-Extension Office at 715-349-2151 with any questions.

SESSION DESCRIPTIONS

Archery

Karin Reinert & Anna Treague, Burnett County 4-H Archery Project Leaders

In this session, participants will learn the 11 Steps for Shooting, Safety Procedures for 4-H Archery classes, and get to shoot a bow and arrow. Open to youth in grades 3+. Maximum of 12 participants per session.



Paper Quilling

Krystin Kroll, Jolly H's member

In this session, participants will learn the basics of paper quilling. Paper quilling is the art of cutting paper into long thin strips, rolling and pinching the pieces into different shapes, and then gluing the shapes together to form decorative art. Tools and paper will be provided and a simple project will be created during this session. Open to all youth. Maximum of 10 participants per session. An extra \$2.50 session fee applies and can be paid on or before October 5th.



Art Extravaganza

Alexis Slater, Burnett County 4-H Jr. Leader

In this session, participants will explore the amazing art of making Oil pastel art. Open to all youth. Maximum of 10 participants per session.



Monster Cupcakes

Madison Thiex, Burnett County 4-H Jr. Leader and Cindy Johnson, Community Volunteer

In this session, participants will learn to frost cupcakes to look like a monster using a variety of cake decorating supplies. Open to all youth. Maximum of 6 participants. An extra \$5 session fee applies and can be paid on or before October 5th.



Slime Time!

Rylee Nelson, Burnett County 4-H Jr. Leader

In this session, participants will learn to make slime and have fun playing with their new creations.



Fun with Bubbles

Jalynn Nelson, Burnett County 4-H Jr. Leader

In this session, participants will make a fun upcycled toy from an empty water bottle and a sock. Participants will also experiment with bubble recipes and may even make art using bubbles.



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SESSION DESCRIPTIONS CONTINUED...

Beautiful Bracelets

Grace Lahners, Burnett County 4-H Jr. Leader

In this session, participants will learn to make friendship bracelets using a variety of materials and patterns.



Birch Tree Painting

Alex Peterson, Burnett County 4-H Jr. Leader

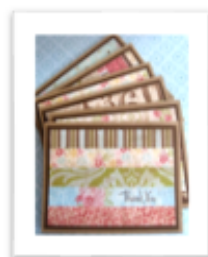
Enjoy learning to paint on a canvas by making a pretty birch tree painting. This is a very simple painting and is fun to do. Alex will take you through the steps to make this picture; it makes a great entry for the 4-H Cultural Arts Festival and fairs. One session for Cloverbuds another session for 3rd grade and up. Limit of 7 participants per session. Maximum of 14 total due to supplies.



Easy Fall Card Making

Missy Peterson, Burnett County 4-H Project Leader

Have fun getting in the fall spirit by making these simple cards. Save for contests and fairs or send to loved ones.



Easy to Make Thank You Card Making

Missy Peterson, Burnett County 4-H Project Leader

This session, we will enjoy how easy it is to make a Thank You card. These are great to send to people and organizations with the extra special touch of being handmade.

LEGO Fun

Luke Lahners, Burnett County 4-H Jr. Leader

Join Luke to explore the world of LEGO® Building Blocks. All LEGO® supplies will be provided. Open to all youth.



No-Sew Heart Pillow with a Purpose

Beth Rank, Burnett County 4-H Positive Youth Development Educator

In this session, participants will learn to make a no-sew heart-shaped pillow. Participants can make one heart pillow for themselves and another one to donate to a worthy cause. We will put our "hands to larger service" and explore community service opportunities in Burnett County. This will be a great session for "Hand" officers to attend. An extra \$2.00 session fee applies and can be paid on or before October 5th.



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4-H Project Day



REGISTRATION

Due September 11, 2019—No late registrations will be accepted

For additional registrations, please feel free to make copies of this form
(Adults may participate; please complete a separate registration form and pay the registration fee)

Family Name: _____

Address: _____

Phone: _____ *Email Address: _____

*Confirmation email will be sent with session selections prior to the event, if email is provided

Parent/Guardian Name (s): _____

Parent/Guardian will be attending: Yes _____ No _____

- Please enclose cash or check (payable to: **Burnett County 4-H Leaders Association**) to cover **\$5 registration fee per participant**
- If mailing form, please mail it early enough so it is received by September 11, 2019.
Burnett County UW-Extension 7410 County Road K #107, Siren, WI 54872
- Registration forms may be dropped off after hours in the Government Center drop box near the front of the building. Put the forms in an envelope labeled Extension Burnett County.
- Contact Beth Rank at the Burnett County UW-Extension Office 715-349-2151 Ext. 2 or beth.rank@wisc.edu with any questions or to confidentially request an accommodation

FIRST PARTICIPANT

Please fill in your session choices in order of preference. Fill in all blanks! You are not guaranteed your selections, but they will be used in assigning sessions. The more you fill out the better.

Name: _____ Grade: _____

1st Choice: _____

2nd Choice: _____

3rd Choice: _____

4th Choice: _____

5th Choice: _____

6th Choice: _____

Please list any food or material (latex, etc.)
allergies and/or accommodation requests.

SECOND PARTICIPANT

Please fill in your session choices in order of preference. Fill in all blanks! You are not guaranteed your selections, but they will be used in assigning sessions. The more you fill out the better.

Name: _____ Grade: _____

1st Choice: _____

2nd Choice: _____

3rd Choice: _____

4th Choice: _____

5th Choice: _____

6th Choice: _____

Please list any food or material (latex, etc.)
allergies and/or accommodation requests.

4HONLINE

RE-Enroll Members/Leaders



Created: July 15, 2014

Updated: September 3, 2014 – added Enroll as Youth/Adult choice; added post 12th grade

Revised: August 28, 2019

OVERVIEW

This document explains the process of a family re-enrolling members and leaders in 4HOnline.

GETTING STARTED

To get started with the re-enrollment process, log into 4HOnline with your family email and password.

On the family home screen, click on the orange button labeled Continue to Family.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on **Edit** next to their name.

RE-ENROLL

At the bottom of the next screen, click on the button for **Enroll for 2019-2020**.

If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or as an adult.

If the youth is graduating from 4-H and wants to continue as an adult leader, then choose **Enroll as Adult**, or otherwise select **Enroll as Youth**.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. If the youth was in 12th grade last year, you must select the grade for this year, either **Post High School Education** or **Not in School**. When you are done, click on **Continue**.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click **Continue** when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click **Continue** when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on **Edit** and select the volunteer type. Click on **Update** to save the change. Click on **Continue** when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on Delete. After making sure all of your projects are listed correctly, click on **Submit Enrollment**.

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW Extension provides equal opportunities in employment and programming including Title IX and ADA.

Head back to School with 4-H



Add a 4-H License Plate to
your back to school list.

START THE NEW 4-H YEAR WITH NEW 4-H PLATES

Madison, Wis. (September 2019) – It's the start of a new 4-H program year. And it's the perfect time to show your 4-H pride by ordering a Wisconsin 4-H license plate for the car, truck or motor home. The specialty plate, now available through the Wisconsin Department of Motor Vehicles, supports the Wisconsin 4-H program, and bears the message 4-H Empowering Youth. The sale of the plate includes a fee that goes to the Wisconsin 4-H Foundation.

"This is a great way for our 4-H families, alumni and supporters to show their fierce love of 4-H," says Brenda Scheider, Executive Director for the Wisconsin 4-H Foundation. "Half of the proceeds from every plate sale will go back to the county in which the plate was purchased. The other half will be used for state and regional 4-H programs."

Vehicles that qualify for the 4-H license plate include:

- Automobiles, motor homes (annual registration only), motor trucks
- o 4,500, 6,000 or 8,000 pounds gross weight including dual purpose farm and dual purpose motor home
- 12,000 pounds gross weight farm truck

Persons requesting 4-H Foundation license plates will pay:

- \$25 annual donation. The donation may be deductible. \$15 issuance fee or an annual; \$15 personalized plate fee, if requested.

The regular registration fee for the vehicle if the current plates expire within three months or the vehicles has no plates.

At each plate renewal, 4-H supporters will pay the \$25 donation and the regular registration fee for non-personalized 4-H license plates.

4-H license plates may be personalized by paying a \$15 personalized plate fee each year in addition to the \$25 donation and regular annual registration fee.

Contact the Wisconsin Department of Transportation or go to www.wisconsin.gov/Documents/formdocs/mv2969.pdf for more information.

The Wisconsin 4-H Foundation exists to provide essential support for the 4-H Youth Development program – a program of the University of Wisconsin Cooperative Extension. Last year, individuals, corporations and foundations provided support for a network of Cooperative Extension staff and more than 20,000 adult and youth volunteers in shaping nearly 150,000 youth who take part in 4-H programs throughout the state.

4-H Foundation supporters provide resources to create cutting-edge, relevant programs for young people to learn real-world skills that will prepare them for the challenges of today and tomorrow, moving communities, the state, our county and the world forward in ways no other youth organization can.

The Wisconsin 4-H Foundation is dedicated to providing funding for 4-H programs that teach young people the skills necessary to become responsible, productive citizens. Hands-on 4-H activities emphasize communication skills, self-confidence, sound decision-making practices, and community concern, all of which prepare today's youth to be our leaders tomorrow. Find out more about the Wisconsin 4-H Foundation and how you can support our most precious resource, Wisconsin Youth, at www.Wis4HFoundation.org.

4-H Arts Camp 2019: Be a Camper or Adult Chaperone



Who: Youth in grades 6-8

When: October 5-6, 2019

Where: Upham Woods Outdoor Learning Center, Wisconsin Dells

A statewide Arts & Communication workshop designed for middle school age youth in grades 6-8.

Camp is October 5 at 9:00 am-October 6 at 2:30 pm at Upham Woods Outdoor Learning Center, Wisconsin Dells.

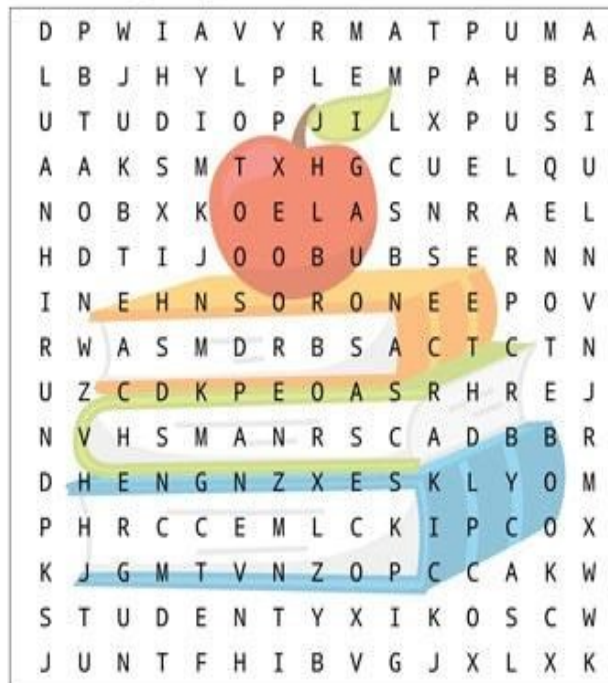
Youth will rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by UW-Extension specialists, 4-H staff and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family and friends.

For more information on 4-H Arts Camp: <https://fyi.extension.wisc.edu/wi4harts/arts-camp/>

Word Find

Back to School



ALPHABET

APPLE

BACKPACK

BINDER

BOOKS

BUS

CLASSROOM

DESK

LEARN

LOCKER

LUNCHBOX

NOTEBOOK

PAPER

PENCIL

RECESS

RULER

SCISSORS

STUDENT

TEACHER

WHITEBOARD



2019 Cedar Crest Ice Cream 4-H Flavor Contest

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Contest" for Wisconsin 4-H clubs. The contest is open to all Wisconsin 4-H members to create and submit a flavor recipe. Entries are due no later than October 1, 2019. Selected will be five top finalists with one finalist chosen as the grand prize winner. For all contest rules and information, <https://www.cedarcresticecream.com/about-us/2019-cedar-crest-ice-cream-4-h-flavor-contest/2019-4-h-contest-form/>





(above & left)
Branstad
Bucks
Rabbitt
Meeting



I love 4H



**National
Night Out
in Siren**

Wisconsin Beef Producers Association
Kids & Cows Family Day
October 12, 2019



OCT
12

Kids & Cows Family Day

Public - Hosted by Northern Wisconsin Beef Producers Association - NWBPA

Kids and Cows Family Day is an educational event for all ages and experience levels. There will be educational seminars in the morning followed by Ag Olympics and a fitting contest over the lunch hour. The day will end with an open showmanship competition in various age groups followed by breed shows.

- *Cattle are loaned for showmanship by NWBPA members for participants without cattle to show with.
- *If you have your own cattle, you are encouraged to bring them.
- *Prizes for all participants.
- * Fitting contest is for teams of 2-4 participants who will fit one of their own animals.
- *Silent Auction throughout the day.
- *Hot lunch available for purchase.
- *There is a small entry fee for participation to ensure Kids & Cows can continue for years to come.

NW Wisconsin STEM Leader Training (Science, Technology, Engineering, and Math)



Extension

UNIVERSITY OF WISCONSIN-MADISON

Saturday, October 12, 2019

**CVTC Business Education Center
620 West Clairemont Ave.,
Eau Claire, WI**

Are you looking for new STEM activities for your 4-H group? Here is a great opportunity to enhance your knowledge and skill level around a number of fun STEM topics.

The NW Wisconsin STEM Leader Training is designed to help youth and adult 4-H leaders show youth the fascinating, captivating world of science by providing hands-on activities that can be done simply and inexpensively. From after school programs to special events to 4-H club meetings, these activities can be used by anyone who works with youth. No special background in science is required and preparation time / supplies are minimal.

Attendees will receive basic to advanced lessons for each topic area. Participants will go home with a STEM goodie bag, project supply lists, and valuable resource lists for each workshop.

Session Descriptions

Robotics

Learn how to get every age group from preschoolers to high schoolers involved in robotics. You will get to experience using 3 different kinds of robots, the Ozobots, Wedo's, and EV3's. We will go through 3 different levels of programming for the EV3's.

Electricity

GET ELECTRIFIED!!! Learn about the exciting world of electronics. This workshop will explore Little Bits, Snap Circuits, Makey Makey, and LED Electronic Projects.

STEM for Cloverbuds

Get younger youth excited about STEM! This workshop will combine imagination, magic, children's literature, and hands on learning to make STEM fun and engaging for our Cloverbud members.

Rocketry

3, 2, 1 BLAST OFF!! Come learn how to start a rocket project in your county. We will be making 3 different rockets and launching them in different ways.

Nature Science

Learn exciting and new nature science projects. Get your county involved in WHEP (Wisconsin Habitat Education Program) projects and competitions.

Food Science

What is happening to your food? Participants will get the opportunity to explore the physical and chemical changes in some of their favorite foods. Discover why you purchase certain items at the store.

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La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título VI, Título IX, y de la Ley para Americanos con Discapacidades (ADA).



Extension

UNIVERSITY OF WISCONSIN-MADISON

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Burnett County 4-H Bugle



Area Extension Director

Lori Baltusis

Phone: (715) 295-4112

Email: lori.baltusis@wisc.edu

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.rank@wisc.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/ Positive Youth

Development Educator

Julie Yezek, Nutrition Education Program

Tammy Johnson, Support Staff

Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann: President, Don Strabel: Vice President,

Tessa Zeller: Secretary, Karin Reinert: Treasurer

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