



Burnett County



4-H Bugle

June 2019

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Studies have shown that going to summer camp helps youth grow in areas such as making friends, self-confidence, independence, exploring and learning new activities.

Youth staff practice leadership skills while helping campers. Burnett County 4-H Summer Camp is a four-day, three-night camp experience for all youth (4-H and non-4-H) who want to experience a variety of activities that are planned, organized and led by the youth staff and adult volunteer chaperones.

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A Note from the Educator -

Beth Rank

In 4-H, members learn about topics that interest them. These are referred to as members' projects. That could be anything from learning how to cook, build a robot, or care for an animal. Every 4-H member decides what they want to learn and do as they explore their project.

The top 5 projects during the 2017-2018 year that youth, in grades 3-13, enrolled in were: Music, Art, Youth Leadership, Photography, and Theatre Arts.

Youth in 5K-2nd grade enroll in the Cloverbuds project. Twenty percent of membership was Cloverbuds during the 2017-2018 year. They were given a specific curriculum and offered monthly project meetings in either Siren or Grantsburg.

According to the Award Guidelines in order for members to Achieve in 4-H, they must enroll in a minimum number of projects by grade:

- Gr K-2: Cloverbuds
- Gr 3-5: at least 2 projects
- Gr 6-8: at least 3 projects
- Gr 9-12: at least 4 projects

First year members enroll in a minimum of two projects. The Club's project and 1 other project.

4-H Shooting Sports is a national program involving 4-H youth and adult 4-H volunteers. Adult instructors are required to successfully complete a twelve-hour certification workshop before they are approved to teach youth. The educational focus is on life skills development, safety procedures and responsible use of firearms and archery equipment.

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Calendar

JUNE

- 2 Food & Clothing Revue, 1pm, Gov't Center
- 2 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 5 Webster Last Day of School
- 6 Grantsburg Last Day of School
- 7-16 American Spirit East Trip
- 9 Jr Leaders' Meeting, 1-2 pm
- 9 Camp Staff Meeting 2-5 pm
- 10 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 10 Leaders' Association Meeting, 7pm, Gov't Center
- 11 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 14 Dairy Day, Burnett Dairy Coop, Alpha
- 15 *(Tentative)* Dairy Breakfast, Location TBA
- 16 Fathers' Day
- 17 Camp Registration Deadline
- 18,19, 21 Tractor Safety, Spooner Ag Station
- 18 Area Animal Science Days, Polk County
- 20 July Bugle Submission DEADLINE**
- 23 Cloverbud Project Day, 1-4 pm Government Center
- 24-27 Wisconsin 4-H & Youth Conference, UW-Madison

JULY

- 1 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 4 Independence Day, *UW-Extension Office Closed*
- 6-14 Citizenship Washington Focus Week 6
- 8 Leaders' Association Meeting, 7pm, Gov't Center
- 9 State 4-H Plant & Soil Science Day
- 14 Jr Leaders' Meeting
- 15 Summer Camp Planning/Setup, Camp Burnett, Lake 26
- 16 Cloverbud Day Camp, Camp Burnett, Lake 26
- 16-19 Summer Camp, Camp Burnett, Lake 26
- 20 August Bugle Submission Deadline


AUGUST

- TBA Arts Camp Registration **DEADLINE**
- 1-11 Wisconsin State Fair, West Allis
- 4 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 6 National Night Out, Crooked Lake Park in Siren, and Memory Lake Park, Grantsburg
- 11 Jr Leaders' Meeting
- 12 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 12 Leaders' Association Meeting, 7pm, Gov't Center
- 13 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 18 County Trip to North Country Master Gardeners Display & Teaching Gardens, 1:30 pm, Spooner
- 20 September Bugle Submission **DEADLINE**
- 22-25 Burnett County Agricultural Society Fair, Grantsburg

OFFICE HOURS - Tammy is in the Land Services Office Monday - Thursday from 9:00 am - 4:00 pm, Friday 9:00—3:30. Beth Rank is in the Extension office Monday - Friday from 8:30 am - 4:30 pm.

4-H FACTS

with **Alex & Emma**



Wood Creek Head Officers

About 75% of the brain is made of water. This means that dehydration, even in small amounts, can have a negative effect on brain functions.

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- June 6 & 20
- July 5 & 18
- August 1 & 15

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

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A sneak peek at the 2019 4-H Camp, held July 16-19th, may reveal an awesome archery lesson including time on the line shooting a real bow and arrow! Other activities may include building and launching a rocket, making food that astronauts might eat in space and so much more. As tradition determines we will also play Capture the Flag and our new favorite camp game Keepers, Seekers, and the Wise Ones. If you don't know what that one is, ask a camp staff member or a previous camper, or just trust us that it is tons of fun and you should come play with us!

Priority deadline to ensure a bunk for current Burnett County 4-Hers is June 12th and final registration deadline is June 17th

The Archery Project is an up-and-coming area of interest by adult volunteers and 4-H youth. Look for details in this newsletter about a six-session Archery class being planned for June-August. An Archery lesson will be taught at 4-H Summer Camp.

4-H News

BUGLE DEADLINE - The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email Beth Rank. Anything received after the 20th will go in the following month's *Bugle*.

NEW EMAIL - With the transition to UW-Madison, Beth has a new email address. Please replace beth.rank@ces.uwex.edu with beth.rank@wisc.edu. The ces.uwex.edu account will be forwarded until sometime in 2020

PLAT BOOKS - Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or maps in two digital versions.

1. SmartMap for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. eBook for your tablet, laptop or PC. This is a

digital version of the plat book. Visit mappingsolutionsGIS.com for these digital products.

FAIR BOOKS are now available at various locations throughout the county. Please remember that in order to achieve in Burnett County 4-H you must exhibit at least one thing for each of your projects. Items can be exhibited other places beyond the fair but this is an excellent opportunity to show what you've learned this year. You also need to include each project in your Record Book in order to achieve. If you can't remember which projects you enrolled in you can login to 4HOnline or contact Beth beth.rank@wisc.edu or Tammy tjohnson@burnettcounty.org at the Extension Office and they can look it up for you. If you need help figuring out what Department, Class, and Lot to enter an item please connect with Fair volunteers or Beth Rank can also try to help.

4-H MILITARY KIDS SUMMER STEM CAMP!

Do you know any youth in your county with a family member in the military? If so, please spread the word about this year's 4-H Military Kids Camp! The camp runs from Aug 18 – 21 and is open to youth with a parent/guardian/sibling in the military, ages 9 – 13. Registration ends July 1 and the participation fee is \$60. Visit the OMK website (<https://fyi.extension.wisc.edu/wiomk/camping-programs/>) for more information and registration forms.

BURNETT COUNTY 4-H SUMMER CAMP

Burnett County 4-H Summer Camp will be held at Camp Burnett on Lake 26 near Danbury, WI Tuesday-Friday, July 16-19, 2019. Burnett County 4-H Cloverbud Day Camp will be held at Camp Burnett on Tuesday, July 16, 2019 from 10:00 a.m.-4:00 p.m. Camper registration forms are in this newsletter and in the Summer Event Guide. The Guide will be distributed to all youth 5K-5th grade in all three schools and at both public libraries in May. The camp theme for both camps is "Out of this World".

Chaperones are also needed to ensure safety, to have youth-adult collaborations, and fun too. Talk to Beth Rank if you're interested. All chaperones need to be official 4-H volunteers before camp.

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4HONLINE CLUB MANAGERS TRAINING

The recording of 4HOnline for Club Managers is now available at <https://youtube/RqljYl0hjBQ> and also posted on the 4HOnline for Families page at <https://4h.extension.wisc.edu/4honline-for-families/>. Due to “technical problems” during the initial Zoom webinar, this is a repeat without questions from the viewers and lasts about 20 minutes.

WALKING TACOS FUNDRAISER @ DAIRY DAY

Burnett County 4-H will have a simple Walking Taco Stand at Burnett Dairy Day, (Friday, June 14th 10:00-5:00). This is in addition to Face Painting. Donations of Doritos Frito chips, ground beef (thank you to Don & Charlene Strabel for donating 20 lbs. of ground beef), taco seasoning packet, shredded lettuce, chopped tomatoes, shredded cheese (thank you to Burnett Dairy Cooperative for donating 5# of shredded cheese), sour cream, or other condiments are being accepted at the Extension Office. Help with selling is also needed. Shifts are 10:00—noon; noon—2:00; 2:00— 5:00. Call Beth Rank to help.

Arts & Communication

CREX PHOTO CLUB - meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.



Animal Sciences

PREMISE ID NUMBER IS REQUIRED if exhibitors are planning to bring any animals to the fair. The fairs must have numbers on file for all animal exhibits including cattle, horses, pigs, sheep, goats, llamas, alpacas and poultry. Go to www.wiid.org to apply now so you have everything ready for the warm weather we usually have in August and September.

7TH ANNUAL BARRON COUNTY 4-H HORSE

AREA ANIMAL SCIENCE DAYS

Regional animal science educational opportunities available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of four day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

AASD strives:

- To increase the availability of educational opportunities in the 4-H Animal Science Projects.
- To increase decision making skills through judging and grading experiences.
- To increase the knowledge of animals through breeding and market evaluation and management information.

The AASD event closest to us will be held in Polk County on Tuesday, June 18, 2019. For more info, contact Beth Rank.

PROJECT 2019 CHAMP CAMP

June 22, 2019

Barron County Fairgrounds in Rice Lake, WI

- The camp will run from 8:00a.m. -- 4:00pm.
- We will proceed rain or shine.
- The camp is for any active 4-H Horse project member from any county, or any youth rider with basic horsemanship experience. Participants must provide their own horse and must be able to

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ride comfortably at a trot.

- Participants must be at least age 9 and no older than 19.
- A riding helmet and hard-soled boots are required for each rider. Closed-toed shoes must be worn when handling horses or while in stalls with horses.
- Horses must be well-mannered in a group setting away from home and participants must be able to saddle, bridle and care for their horse (parental assistance is allowed)
- A current negative Coggins is required for each horse participating in the camp.
- Participants may only ride the horse that s/he brought to camp...no riding others' horses.
- Each participant must have a designated adult/guardian on premises

4-H HORSE ASSOCIATION HANDBOOK

The 4-H Horse Association Handbook has now been updated for 2019! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

For more information contact Liv Sandberg, UW-Extension Horse Specialist, 608-263-4303, sandberg@ansci.wisc.edu or Linda Pribek, Executive Secretary, 4-H Horse Association, at 920-388-0588, wi4hhorse@wildblue.net

INVESTIGATE Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.
BURNETT COUNTY 4-H LEADERS ASSOCIATION APRIL 8, 2019 MEETING

Leaders' Minutes

Burnett County 4-H Leaders Association
May 13th, 2018 at 7pm room 165
Call to order:

Members Present: Karin Rienert, Sheryl Stiemann, Phil Stiemann, Grace Glover, Beth Rank, Tessa Zeller, Bonny Moody, and Don Strabel

Secretary's Report: Reviewed and a motion made by Phil to approve and second by Sheryl Motion carried.

Treasure's Report: Karin reviewed and

answered all questions. Motion made by Sheryl to approve by and second by Bonny. Motion carried.

Club Reports:

Branstad Bucks: Had a meeting last Sunday, we had an egg hunt and tacos for Cinco De Mayo. We are planning on having a brat/hotdog stand in Grantsburg Memorial Day weekend and a club camping trip the end of June.

Jolly H's: worked at the pasture sale, meeting on Tuesday, setting up Adopt a highway schedule and doing a craft.

Wood Creek: had a meeting and had high school students teach them the pledge in American Sign Language, some demonstrations, voted to pay half of the cost for members to go to camp.

Orange: put poppies on graves and made cat boxes for the Humane Society.

Wood River Beavers: annual hike and camp

Extension Office Report: Continuing to explore support staff of 16 hours and starting to update items on the website if you see something that needs to be updated, let Beth or Tammy know.

Junior Leaders' Report: No May meeting, next meeting June 9th at 1pm camp meeting to follow 2pm-4pm and they want to prep earlier for camp so they will be going up on Monday before camp to set up for camp.

Old Business:

Food & Clothing Revue: Sunday June 2nd 1-3pm at Gov't Center. Packets mailed out to project members and available online to anyone else. Still need a Judge for this.

Dairy Days Activates: we will have a face painting stand along with Walking Taco food stand

Face painting- donations will go toward camp items. Beth will contact the local HS/MS art teachers to see if anyone will want to volunteer to paint faces.

Walking Taco Food stand- need volunteers to serve and donations of onions, tomatoes, lettuce, and chips.

100 Women Who Care Presentation: was awesome and the kids were great. We got some positive feed back from others in the crowd. We were not chosen but put back in the lottery for

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future presentation opportunities.

Cloverbud Day Camp: July 16th bring their own sack lunch and have crafts and activities for the day.

Summer Camp: July 16th-19th Theme: "Out of This World" still need chaperones both genders but especially males, and a nurse, also need a life guard for swimming times. Each club will help with the food and snacks. We do have Burnett Dairy donating all the cheese for a snack and have an application at Kwik Trip for 75 pieces of fruit and 16 gallons of milk for camp.

Herdsmanship Award at Grantsburg Fair- will be addressed at next fair board meeting.

New Business:

Cloverbud Project Day: Sunday June 23rd 1-4pm at the Gov't Center charging \$5.00 per person for cost of materials.

We made it to over 100 registered members and so Beth will be making cupcakes for everyone that will be at camp on Tuesday evening. Way to go everyone. We did it.

Reminders:

Youth Expo music/drama/demonstrations/etc.
Video submissions for State Fair must be on a non-refundable flash drive and be postmarked by May 31st.

County Trip- North Country Master Gardner Teaching & Display Gardens in Spooner on Sunday August 18th @ 1:30pm. We will purchase buckets of ice cream for after tour/activity.

Volunteer/Fundraising opportunity:

Lake 26 is asking for help to monitor the boat landing, it will be more of an educational thing helping boaters understand what is harmful to lakes. There are certain dates that they have available for us to help. The people that are willing to work the time slots that they have available will get \$12 an hour that can either go toward the 4-H Leaders Association to help with cost of trips and other activities or camp.

Meeting Adjourned at 8:20pm by Phil and a second by Grace. Respectfully submitted by Tessa Zeller, Leaders Association Secretary

Natural Resources

INVESTIGATE Natural Sciences projects at <http://fyi.uwex.edu/wi4hprojects/natural-sciences/>.

STATE 4-H PLANT SCIENCE DAY EVENT to be held Tuesday, July 9th at the *Waushara County Fairgrounds in Wautoma*. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. For study guide information and to prepare for the contest see the [National Junior Horticultural Association](http://www.njha.org/) website at <http://www.njha.org/>

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. *Send no money now, but fill out the registration form below and mail to:*

State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810 For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@wisc.edu

Younger Members

4-H JUNIOR LEADERS' MEETING MINUTES

Sunday, April 28, 2019 1:00 p.m.

Rylee – meeting leader, Alexis – note taker

Roll Call: favorite movie

Present: Jalyynn Nelson, Maddie Thiex, Rylee Nelson, Hannah Hillman, Emma Peterson, Alex Peterson, Chloe Blakeslee, Kylie Blakeslee, Haley Glover, Mason Getts, Joel Hillman, Alexis Slater, Grace Lahners.

New Business

Dairy Days – who can help with Face Painting? Donations accepted for Summer Camp, not just Jr. Leaders. All who can help are welcome!

Let Beth know if you're available as soon as possible. Donations and help needed for Walking Taco Fundraiser, see Beth with any leads/ideas.

Bounce into Summer



Renew your license plate with 4-H



JUNE IS FOR FATHERS AND FOR 4-H

Madison, Wis. (June 2019) – Give a Father's Day gift that keeps giving by ordering a Wisconsin 4-H license plate for a Dad's car, truck or motor home. The specialty plate, now available through the Wisconsin Department of Motor Vehicles, supports the Wisconsin 4-H program, and bears the message 4-H Empowering Youth. The sale of the plate includes a fee that goes to the Wisconsin 4-H Foundation.

"This is a great way for our 4-H families, alumni and supporters to show their fierce love of 4-H," says Brenda Scheider, Executive Director for the Wisconsin 4-H Foundation. "Half of the proceeds from every plate sale will go back to the county in which the plate was purchased. The other half will be used for state and regional 4-H programs."

Vehicles that qualify for the 4-H license plate include:

- Automobiles, motor homes (annual registration only), motor trucks
- o 4,500, 6,000 or 8,000 pounds gross weight including dual purpose farm and dual purpose motor home
- 12,000 pounds gross weight farm truck

Persons requesting 4-H Foundation license plates will pay:

- \$25 annual donation. The donation may be deductible. \$15 issuance fee or an annual \$15 personalized plate fee, if requested.

The regular registration fee for the vehicle if the current plates expire within three months or the vehicles has no plates.

At each plate renewal, 4-H supporters will pay the \$25 donation and the regular registration fee for non-personalized 4-H license plates.

4-H license plates may be personalized by paying a \$15 personalized plate fee each year in addition to the \$25 donation and regular annual registration fee.

Contact the Wisconsin Department of Transportation or go to www.wisconsin.gov/Documents/formdocs/mv2969.pdf for more information.

The Wisconsin 4-H Foundation exists to provide essential support for the 4-H Youth Development program – a program of the University of Wisconsin Cooperative Extension. Last year, individuals, corporations and foundations provided support for a network of Cooperative Extension staff and more than 20,000 adult and youth volunteers in shaping nearly 150,000 youth who take part in 4-H programs throughout the state.

4-H Foundation supporters provide resources to create cutting-edge, relevant programs for young people to learn real-world skills that will prepare them for the challenges of today and tomorrow, moving communities, the state, our county and the world forward in ways no other youth organization can.

The Wisconsin 4-H Foundation is dedicated to providing funding for 4-H programs that teach young people the skills necessary to become responsible, productive citizens. Hands-on 4-H activities emphasize communication skills, self-confidence, sound decision-making practices, and community concern, all of which prepare today's youth to be our leaders tomorrow. Find out more about the Wisconsin 4-H Foundation and how you can support our most precious resource, Wisconsin Youth, at www.Wis4HFoundation.org.



Campers make new friends, participate in hands-on activities and learn new things, practice social & leadership skills, enjoy the outdoors, and just have fun!

Middle school youth are invited to attend Sand Lake Conservation Camp, June 19-21 at Camp Bird near Crivitz (Marinette County).

To Request Registration Materials and Information:

Please contact: Anne Bartels, Information & Education Specialist, Marinette County LWCD. 715-732-7784 abartels@marinettecounty.com

High school youth are invited to participate in the Wisconsin Land + Water Conservation Association Youth Conservation Camp. June 17-21 at the North Lakeland Discovery Center in Manitowish Waters (Vilas County)

Register online at: <http://wisconsinlandwater.org/events/youth-conservation-camps> or contact Kim Warkentin at the Wisconsin Land + Water Conservation Association at 608-441-2677 or email kim@wisconsinlandwater.org.



Fun at the 2019 County Fairs!

Burnett County Ag Society Fair August 22-25,

Pre-registration date is August 9, 2019. Forms can be mailed to: 13100 Carl Berg Road Grantsburg, WI 54840

<http://grantsburgfair.com/>

Central Burnett County Fair September, 20-22

Pre-registration date is September 17, 2019. Forms can be mailed to: PO Box 43 Webster, WI 54893 or email

cbcfair@starwire.net.

<http://www.cbcfair.org/>

Tractor & Machinery Safety Course

June 18, 19, & 21, 2019, 8:30 am-4:30 pm

Spoooner Ag Research Station

For youth ages 12+. Must have signed waiver form. To register or for more information contact

Kevin Schoessow at
800-528-1914.



Music in the Dark

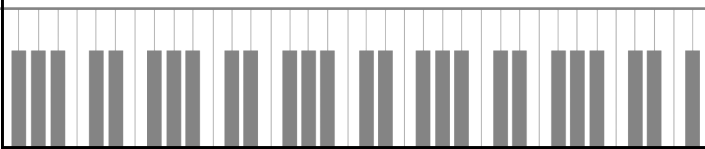
Thursday nights at Siren's Crooked Lake Park

(in case of bad weather event is moved to Siren School Auditorium)

June 7-August 23 6:30 p.m.

Orange 4-H will be serving concessions on June 6th

Wood Creek 4-H will be serving concession on
August 8





BURNETT COUNTY 4-H CLOVERBUD DAY CAMP 2019

July 16, 2019, Lake 26, Danbury

Burnett County 4-H Cloverbud Day Camp is for all children who will be in grades 5K-2 in the fall. The theme this year is "Our of this World." Youth don't have to be an enrolled 4-H member to participate in this fun event! Campers should be dropped off July 16, at 10:00 a.m. and picked up July 16, at 4:00 p.m. Campers are asked to bring a sack lunch and water bottle, each labeled with their name. More information to follow upon registration. Additional copies of this registration form and other updates can be found on the Burnett County 4-H website: <http://burnett.uwex.edu/4-h-youth-development/> or our Facebook page: www.facebook.com/BurnettCounty4H. Please call the UWEX office with any questions (715-349-2151).

Cloverbud Day Camp Registration Form

Registration Deadline: June 17, 2019

Name	Age (as of 7/16/19)	Grade (Current School Year)	M / F	4-H Club (if applicable)

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____ 4-H Club (If Applicable): _____

Special Dietary/Medical Needs: _____

Accommodations: _____

We want camp to be a positive experience for all. In order to do that, parents/guardians and camper will sign a behavior expectation agreement. It's important to understand if behavior agreement is not upheld, Camp Director will follow through with consequences outlined in agreement and no refund will be offered.

Parent/Guardian Name (s): _____

Parent/Guardian Signature: _____ Date: _____

I would like to help as a chaperone at camp: Y/N, Name & Phone: _____

*Please Enclose \$5 Registration Fee for each Cloverbud Day Camper with Registration Form.

Checks can be made payable to the Burnett County 4-H Leaders Association.

Send Completed Registration Forms and Fee by June 17, 2019 to:

Beth Rank, Burnett County UW-Extension, 7410 Cty. Rd. K #107, Siren, WI 54872



Extension

UNIVERSITY OF WISCONSIN-MADISON

An AA/EEO employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.



BURNETT COUNTY 4-H SUMMER CAMP 2019

July 16-19, 2019, Lake 26, Danbury

Burnett County 4-H Summer Camp is for all youth in grades 3-5 (ages 8-11). This year's theme is "Out of this World." Youth don't have to be an enrolled 4-H member to participate in this fun event! Priority is given to currently enrolled Burnett County 4-H youth who register by **June 12**. Final registration deadline is June 17, 2019 for all youth. Camp will be filled based on the date registration is received. More information to follow upon acceptance of registration. Additional copies of this registration form and other updates can be found on the Burnett County 4-H website: <http://burnett.uwex.edu/4-h-youth-development/> or our Facebook page: www.facebook.com/BurnettCounty4H. Please call the Extension office with any questions (715-349-2151).

4-H Camp Registration Form

Priority deadline for currently enrolled Burnett County 4-H youth: June 10, 2019

Final registration deadline for all youth: June 17, 2019

Name	Age (as of 7/16/19)	Grade (Upcoming School Year)	M / F	4-H Club (if applicable)

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____

Special Dietary/Medical Needs: _____

Accommodations: _____

We want camp to be a positive experience for all. In order to do that, parents/guardians and camper will sign a behavior expectation agreement. It's important to understand if the behavior agreement is not upheld, the Camp Director will follow through with consequences outlined in the agreement and no refund will be offered.

Parent/Guardian Name (s): _____

Parent/Guardian Signature: _____ Date: _____

I would like to help as a chaperone at camp: Y/N, Name & Phone: _____

Please Enclose \$50 Registration Fee for each non-4-H camper with Registration Form or \$40 for each 4-H camper. Junior Counselors pay \$20.

Scholarships are available to offset the cost of registration thanks to a generous donation from the Burnett County Lakes & Rivers Association. Please contact Beth Rank for an application.

Checks can be made payable to the Burnett County 4-H Leaders Association.

Completed Registration Forms and Fee must be received no later than June 17th to:

Beth Rank, Burnett County Extension Office, 7410 Cty. Rd. K #107, Siren, WI 54872

An AA/EEO employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.



Donation Establishes 2019 4-H Summer Camp Scholarship

The Burnett County Lakes & Rivers Association (BCLRA) donated money to be used to assist families in sending their kids to a 4-H environmental education/stewardship related camp. This scholarship fund can be used to pay for the registration fee at Burnett County 4-H Summer Camp. Youth DO NOT need to be enrolled in 4-H to apply.



Confidential Scholarship Application



4-H Summer Camp Scholarship is requested by (Summer Camper names):

Address: _____

Phone: _____

Campers can request up to 50% of their cost to attend camp.

Amount of money requested total for your family: _____

Your scholarship request will be carefully considered and a decision will be made by June 17th. This is on the Burnett County 4-H Summer Camp deadline so please register for camp and if a scholarship is not awarded and the registration fee cannot be paid a payment plan can be arranged or the camper can withdraw his/her registration form.

I have read and understand the information above. I have completed the application to the best of my abilities.

Youth's Signature

Date

Youth's Parent/Guardian's Signature

Date

Submit completed application by June 17

to Beth Rank, UW-Madison, Division of Extension, Burnett County
Positive Youth Development Extension Educator,
7410 County Road K, #107, Siren, WI, 54872.

Any questions? Contact Beth at 715-349-2151 or beth.rank@wisc.edu



Extension
UNIVERSITY OF WISCONSIN-MADISON

Burnett County 4-H

Beginning Archery 6-Week Class

Ages 10 –18

When: Wednesdays 6:00 pm—7:30 pm
 Class dates: (6/26, 7/3, 7/10, 7/24, 7/31 & 8/7)
 Class size limited to 12 students!
 Taught by 2 State Certified Archery Instructors



Where: Siren High School—small gym

Cost: FREE All equipment is provided!
Please do not bring any personal bows or releases

Open to all Burnett County Youth, ages 10-18. If you are not currently enrolled in 4-H; for insurance purposes, youth can register online as a regular 4-H member or for this Special Interest Project only. Fill out the form below and send to Beth Rank at the Burnett County Extension Office, 7410 County Road K, #107, Siren, WI 54872, Phone 715-349-2151 **AND** if you are not currently a 4-H member—enroll online at: <https://www.4honline.com>. There is no cost to enroll in 4-H or for this special interest project area. Parent/Guardian releases will be signed at 1st class.

Instructors will also be available June 24th from 5 to 6:30 pm at the Burnett County Government Center—Room 165 and at the Grantsburg Elementary School June 25th from 5 to 6:30 pm to assist with online 4-H enrollment.

Name (First & Last)	Age//Grade (as of June 1)	M / F	4-H Club if Applicable

Address: _____ City: _____, WI Zip: _____

Phone: _____ Email: _____

Special Accommodations/ Needs" _____

Parent / Guardian's Name

Date:

Parent / Guardian's Signature

An EEO/Affirmative Action Employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

4-H Cloverbud Project Day

Sunday, June 23, 2019 | 1-4 pm
Room 165, Burnett County Government Center, Siren

The 4-H Cloverbud Project is open to youth 5K through 2nd grade. Youth who are entering kindergarten this fall are eligible to participate in this Project Day! Children do not need to be 4-H members to participate in this event.

The 4-H Cloverbud Project introduces young children to multiple 4-H projects and focuses on developing the specific skill or concept needed for the activity. Participation, safety, personal development, learning, and fun are the highest priorities for the Cloverbud Project!

4-H member Maiya Fuller will lead projects specifically for this age group. These will include indoor and outdoor activities like making paper plate masks, a yarn weaving craft, and more.

Children will practice following directions, decision making, fine motor development, and creativity.

Maiya Fuller, a recent graduate of Webster High School, has been a member of Burnett County 4-H for 10 years, 4-H Junior Leaders for 7 years, and has assisted with the Cloverbud Project for 4 years. She already has 3 college credits in Early Childhood Development and plans to be an elementary teacher.

Registration fee for this event is \$5 to cover the cost of supplies and small snack.

Have questions? Ask Miss Maiya if you see her or call the Extension Office at 715-349-2151.

Mail registration forms and payment to:

UW-Madison, Division of Extension, Burnett County
7410 County Road K, #107
Siren, WI 54872

Register by June 17th

Registration Form

Name(s) of Participant(s): _____

Address: _____

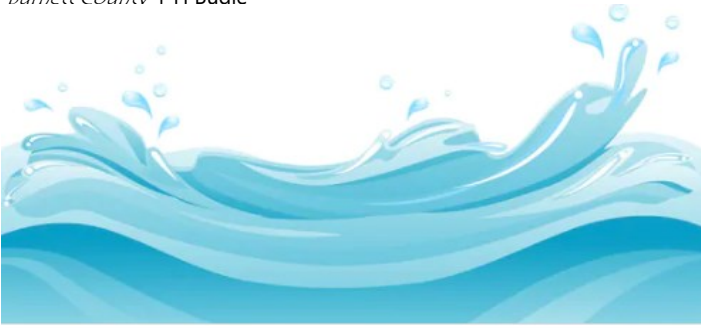
Grade in Fall of 2019: _____

Phone: _____ Email: _____

Dietary Needs: _____

Special Accommodations: _____

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Wisconsin Youth Water Stories Summit

From glaciers to trade, water has touched every part of life and history in Wisconsin. We should stop, listen and learn about our rivers and lakes around the state.

Upham Woods Outdoor Learning Center has 4 1/2 miles of shoreline along the Wisconsin River creating a remarkable setting for the Wisconsin Youth Water Stories Summit.

Whether your child has never been to Upham Woods or they want another chance to camp at Upham, we're here to get them out on the water and to make a memorable summer.

This camp is available at **no cost** to the camper thanks to Environmental Protection Agency Local Environmental Education grant nos. NE 00E02399. Just find a way to get here!

The Quick Look

- Registration closes June 12 at 11:59 PM
- Dates: Thursday August 1 – Saturday August 3
- Cost: FREE
- Limited availability – first come first serve basis

Contact **Isabelle Herde** at
isabelle.herde@wisc.edu or (608) 254-6461
with any questions or concerns.



Siren
Cloverbuds



Grantsburg Cloverbuds



Jolly H's 4-H Club
at the Pasture Sale





Extension

UNIVERSITY OF WISCONSIN-MADISON

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Burnett County 4-H Bugle



Area Extension Director

Lori Baltusis

Phone: (715) 295-4112

Email: lori.baltusis@wisc.edu

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.rank@wisc.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/ Positive Youth Development Educator
Julie Yezek, Nutrition Education Program
Tammy Johnson, Support Staff

Burnett County 4-H Leaders Association Executive Committee
Phil Stiemann: President, Don Strabel: Vice President,
Tessa Zeller: Secretary, Karin Reinert: Treasurer

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