



Burnett County

4-H Bugle

February 2019



A Note from the Educator - *Beth Rank*

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Who owns Burnett County? Thousands of people have a piece of it, and they are listed in the new plat book. The 2019 book is available for purchase for at the County Clerk's Office in Siren along with many other sites throughout Burnett County including: Inter-County Leader offices, Burnett County Sentinel, Big Mike's Outdoor Sports Shop, Log Cabin Store, and The Main Store.

Plat book sales are one of the main fundraisers of the Burnett County 4-H program. Please encourage people to purchase a traditional paper plat book, wall map, or, now available,....two digital versions of the Burnett County landowner maps.

1. **SmartMap** for your smart phone or tablet. A SmartMap allows you to view your location on the map and track real-time movement with the device GPS, you can measure distances and areas as well as add points of interest, photos, position and label names to the map and much more.
2. **eBook** for your tablet, laptop or PC. This is a digital version of the plat book.

Visit mappingsolutionsGIS.com for these digital products.

Information found on a plat book is valuable to anyone with a need to know who owns land in Burnett County. Prospective or adjoining property owners, hunters, foresters, timber and petroleum industry personnel, emergency services and many others would be interested in having a copy. Help us promote these products so we can continue to help young people participate in educational opportunities.

Speaking of fundraisers, don't forget about the new 4-H license plate program. Burnett County 4-H receives **\$11.50** from the sale of each \$25 donation. Visit Wisconsin DOT to get



4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

Calendar

FEBRUARY

- 1 WPA Youth Pig Project Scholarship Application **DEADLINE**
- 3 Super Bowl
- 9 Junior Leader Ice Skating, 6:30 pm - 8:30 pm, Lodge Ice Rink, Siren
- 11 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 11 Leaders' Association Meeting, 7pm, Gov't Center
- 12 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 18 **Presidents' Day**, *UW-Extension Office Closed*
- 18 Co-ops Yes! Youth Leadership Conference Registration **DEADLINE**
- 20 March Bugle Submission **DEADLINE**

MARCH

- TBA Summer Intern Applications **DUE**
- TBA Summer Intern Interviews
- 4-5 Co-ops Yes! Youth Leadership Conference, Eau Claire
- 5 Burnett Dairy Chick Meeting, 6 pm, Burnett Dairy General Store
- 10 Daylight Savings Time begins
- 10 Jr Leaders' Meeting
- 10 Summer Camp Staff Applications **DUE**
- 11 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 11 Leaders' Association Meeting, 7pm, Gov't Center
- 12 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 12 Cultural Arts Festival Registrations **DUE**
- 15-17 Art Beat!, Upham Woods
- 20 April Bugle Submission **DEADLINE**
- 30 Washburn County Horse Happenings
- 31 Cultural Arts Festival, 1-4 pm, Siren School



APRIL

- 2-15 2019 WI 4-H & Youth Conference Youth Registration
- 8 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 8 Leaders' Association Meeting, 7pm, Gov't Center
- 9 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 14 Jr Leaders' Meeting, 2pm-2:30pm
- 14 Camp Staff Meeting, 2:30pm -4:30 pm
- 19 **Good Friday**, *UW-Extension Office Closed*
- 20 May Bugle Submission **DEADLINE**
- 21 **Easter**
- 22 **Earth Day**
- 25-29 Space Camp, Huntsville, AL
- 27 Prom - all schools
- 28 Jr Leaders' Meeting, 1-2 pm (no meeting in May)
- 28 Camp Staff Meeting, 2-4 pm

Size doesn't matter in the human brain. There is no evidence that a larger brain is smarter than a smaller brain.

FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- February 7 & 21
- March 7 & 21
- April 4 & 18

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

yours! <https://wisconsindot.gov/Pages/dmv/vehicles/title-plates/4hf.aspx>

4-H News

4-H FOUNDATION UNVEILS 4-H LICENSE PLATE Madison, Wis. (October 2019) – The brand new Wisconsin 4-H license plate is now available for your car, truck or motor home. This specialty plate is now available through the Wisconsin Department of Motor Vehicles and bears the message “4-H Empowering Youth”. The sale of each license plate will include a monetary contribution to the Wisconsin 4-H Foundation.

“This is a great way for our 4-H families, alumni and supporters to show their 4-H pride,” says Brenda Scheider, Executive Director for the Wisconsin 4-H Foundation. “Half of the proceeds from every plate sale will go back to the county in which the plate was purchased. The other half will be used for state and regional 4-H programs.”

Vehicles that qualify for the 4-H license plate include:

- Automobiles
- Motor homes (annual registration only)
- Motor trucks
 - ☐ 4,500, 6,000 or 8,000 pounds gross weight including dual purpose farm and dual purpose motor home
 - ☐ 12,000 pounds gross weight farm truck

Persons requesting Wisconsin 4-H license plates will pay:

- The regular registration fee for the vehicle if the current plates expire within three months or the vehicles has no plates.
- \$15 issuance fee or an annual \$15 personalized plate fee, if requested.
- \$25 annual donation. The donation may be deductible.

4-H license plates may be personalized by paying a \$15 personalized plate fee each year in addition to the \$25 donation and regular annual registration fee. With each annual license plate renewal, 4-H supporters will pay the regular registration fee for non-personalized 4-H license plates and the \$25 donation.

Contact the Wisconsin Department of Transportation directly or visit www.wisconsindot.gov/Documents/formdocs/mv2969.pdf for more information.

The Wisconsin 4-H Foundation provides essential support for the Wisconsin 4-H Youth Development Program – A program of the University of Wisconsin Cooperative Extension. Annually, nearly 150,000 Wisconsin youth take part in 4-H programs throughout the state, supported by more than 20,000 adult and youth volunteers.

4-H activities emphasize communication skills, self-confidence, sound decision-making practices, and community concern, all of which prepare today's youth to be our leaders tomorrow. Find out more about the Wisconsin 4-H Foundation and how you can support our most precious resource, Wisconsin Youth, at www.Wis4HFoundation.org.

OFFICE HOURS - Beth G is in the office Tuesday - Thursday, from 8:00 am to 4:30 pm. Beth R is in the office Monday - Friday from 8:30 am - 4:30 pm.

BUGLE DEADLINE The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email either Beth. Anything received after the 20th will go in the following month's *Bugle*.

Arts & Communication

CREX PHOTO CLUB meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

Animal Sciences

TARGHEE SHEEP ASSOCIATION STARTER FLOCK - The U.S. Targhee Sheep Association (USTSA) will again, for the 11th straight year, be offering a free registered Targhee Starter flock to a deserving youth at the 2019 USTSA National Show & Sale in Lodi, Wisconsin, July 18th-20th.

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In the previous ten years, the generous members of the USTSA have awarded 16 starter flocks, totaling 52 head of sheep, and have also donated almost \$12,000 towards buyers credits for the award winners to purchase additional sheep at USTSA national sales. The winner must be present to receive the flock and will be awarded one (1) ewe lamb, one (1) yearling ewe, and one (1) brood ewe donated by members of the USTSA. Each animal will be a USTSA registered animal, and at least QR in Scrapie Codon 171 genotype. The winner will also receive a \$150 credit for use toward purchase of additional animals at the 2019 national sale.

Applications, **DUE April 1st**, are now available to download at www.ustargheesheep.org or by contacting Mardy Rutledge at the USTSA office (ustargheesheep@gmail.com or 702-292-5715). Any young person, ages 9-17, as of January 1, 2019, whose family does not raise Targhee sheep may apply. Applicants should possess a keen interest in the U.S. sheep industry, commitment to raising Targhee sheep over time, and a firm belief in the abilities of the breed. Applicants must demonstrate proof of care, facilities, and transportation. Aside from receiving the flock of sheep, the winning youth will be paired with a Targhee breeder living near them who will act as a mentor. The association is committed to helping the winner succeed.

CHICK MEETING - Burnett Dairy is having a meeting about the health and nutrition of chicks and chickens on Tuesday, March 5, 2019 at 6 pm. The meeting will be in the general store.

FOOD SAFETY & THE BACKYARD FLOCK

Since 2000, backyard poultry flocks have been responsible for more than 70 Salmonella outbreaks in the United States, sickening more than 4,794 people, with 894 hospitalizations and seven deaths; a third of the illnesses were children younger than 5. In 2017 alone, backyard poultry caused 1,120 Salmonella illnesses with cases in 48 states, sending 249 people to hospitals and causing one death. The U.S. Centers for Disease Control and Prevention (CDC) warns individuals that contact with live poultry or their environment can make people sick with Salmonella infections. Live poultry can carry Salmonella bacteria while still appearing healthy and clean. Contact with live poultry can be a source of human Salmonella

infections, resulting in the illness known as salmonellosis.

What is salmonellosis? Salmonellosis is an infection with the bacteria Salmonella. Most persons infected with Salmonella develop diarrhea, fever, and abdominal cramps an average of 12 to 72 hours after infection. The illness usually lasts 4 to 7 days, and most persons recover without treatment. However, in some persons, the diarrhea may be so severe that the patient needs to be hospitalized. In these patients, the salmonella infection may spread from the intestines to the blood stream, and then to other body sites and can cause death unless the person is treated promptly with antibiotics. The elderly, infants, and those with impaired immune systems are more likely to have a severe illness.

How do people catch Salmonella? Salmonella can live in the intestinal tracts of humans and other animals, including birds. Live poultry might have Salmonella germs in their droppings and on their bodies (feathers, feet, and beaks), even when they appear healthy and clean. The germs can get on cages, coops, feed and water dishes, hay, plants, and soil in the area where the birds live and roam. Germs also can get on the hands, shoes, and clothes of people who handle or care for the birds. In addition to chicks and young birds, reptiles such as turtles, lizards, and snakes can also carry Salmonella. People should always wash their hands immediately after handling a bird or reptile, even if the animal is healthy, and individuals should avoid placing these pets on or near food-contact surfaces such as tables or counters. Avoid kissing birds and reptiles!

There are several resources to help you stay safe and healthy:

- Egg Safety and the Backyard Flock (UWEX fact sheet)
https://fyi.extension.wisc.edu/safepreserving/files/2014/06/Egg_Safety_and_the_Backyard_Flock.pdf
- Keeping Backyard Poultry (CDC)
<https://www.cdc.gov/features/salmonellapoultry/index.html>
- Healthy Families and Flocks (CDC) – Poster
<https://www.cdc.gov/healthypets/resources/backyard-flock-8x11.pdf>

INVESTIGATE Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

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Younger Members

CLOVERBUD PROJECT MEETINGS - At the January 4-H Cloverbud meeting, members made straw-blown paintings. They chose from a palette of paints, added a little bit of water, put blobs of watery paint onto their paper and blew it around using a straw instead of a paintbrush.

Thank you to Dahlia Dorn, from Orange 4-H club, for leading the group in Siren. Thank you to Heather Vaksdal, from Jolly H's, for leading the group in Grantsburg.

4-H Connection: Art has been one of the top five projects in Burnett County for many years. Within the category of art, youth can explore visual arts, textile arts, and communication arts. There are statewide Art Camps open to youth as young as eight years old. There are also contests open to youth as young as Cloverbuds.

UPCOMING CLOVERBUD MEETINGS:

In February's meeting, Cloverbuds will listen to the Jack and the Beanstalk story and create maps and pantomime in response.

- Monday, February 11: Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- Tuesday, February 12: Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library.

You may attend either meeting or do the project at home.

INVESTIGATE the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.

Youth Leadership

2019 CO-OPS YES! YOUTH LEADERSHIP CONFERENCE

- March 4-5, Eau Claire, WI
The Co-ops Yes! Youth Leadership Conference is a youth-led event for Minnesota and Wisconsin high school students who want to develop their leadership skills and are curious about cooperatives. Students are fully sponsored to attend by local cooperatives, school groups, and businesses.

- **Learn from the experts!** Is a co-op career in your future? Take the opportunity to interact with cooperative leaders and business professionals to find out.

- **Get motivated!** Whether you struggle with peers or simply want to become a better leader, learn life lessons that will hit home and move you to action.
- **Have fun!** Work as a team and share some laughs with fellow students from across Minnesota and Wisconsin. There will definitely be a t-shirt and maybe even some dancing involved.

Co-ops Yes! is open to Minnesota and Wisconsin high school sophomores, juniors and seniors. Local co-ops and affiliated groups fully sponsor participants and chaperones to attend.

Registration DEADLINE: February 18. Register at:

https://cooperativenetwork.coop/files/documents/2019_Registration_Forms_FILLABLE.pdf

Agenda at:

https://cooperativenetwork.coop/files/documents/2019-Draft-Agenda_190115_133210.pdf

NO JUNIOR LEADER MEETING IN FEBRUARY

PURPOSE: Burnett County 4-H Junior Leaders' group is open to all youth who are in 6th grade or higher. This group is comprised of youth from all 4-H clubs in Burnett County. It provides a platform to discuss and participate in youth leadership activities appropriate for older youth.

JUNIOR LEADER MEETING MINUTES Burnett County 4-H Junior Leaders met on Sunday, January 13, 2019.

Attendance: Maddie Thiex, Jalynn Nelson, Gaby Stahl, Grace Lahners, Rylee Nelson, Alexis Slater, Mason Getts, Adin Treague

Jalynn lead the meeting and Alexis took minutes. The icebreaker was "Unique and Shared"

OLD BUSINESS

- Recreation ideas: Ice Skating
 - Admission is \$5 skate rental is \$3
 - skating Feb 9 with alternative date Feb 16
 - Jalynn motioned for Junior Leaders to pay admission fee but not skate rental fee.

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Cloverbuds made straw-blown art in their January project meetings.



Show your love for Wisconsin 4-H



Purchase the Wisconsin 4-H
License Plate while
renewing your plates!

INFORMATION FOR NEW FAMILIES

The Burnett County UW-Extension website is loaded with information to guide families through 4-H. Please share this information with new families. Re-enrolling families might not be aware of all these resources either!

- **PROJECT GUIDE** - The 2017-2018 Burnett County 4-H Project Guide may be found on the For Members page under 4-H Youth Development. The link is <https://counties.uwex.edu/burnett/files/2017/09/Burnett-County-4-H-2017-2018-Project-Guide.pdf>.
- **ENROLLMENT HELP** can be found in several links on the 4-H Support page. The link to that page, which includes Enrolling as a New Family, How to Re-Enroll, Club Manager Guide, and a link to 4HOnline, is <https://burnett.uwex.edu/4-h-youth-development/4-h-support/>.
- **AWARD GUIDELINES** are also on the site on their own page, Youth Award Guidelines, under 4-H Youth Development/For Members. That link is <https://burnett.uwex.edu/4-h-youth-development/for-members/youth-award-guidelines/>.
- **COMMUNITY CLUBS** are also located under the 4-H Youth Development tab. Contact information for each club as well as club location are included.

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Maddie seconded. Motion carried
NEW BUSINESS

- Motion made to skip February meeting. Rylee seconded. Motion carried.
- Tried Youth Leadership Curriculum lesson
- Jalynn motioned to make 9 snuffle mats for the Humane Society, Maddie seconded, motion carried.
- Community Service: Will hold penny wars at Cultural Arts. Recipient tabled until March.
- Music contest: Alexis and Maiya Fuller emcee?

Meeting adjourned by Rylee and Jalynn

NEXT MEETING is scheduled for Sunday, March 10th at 1:00 p.m. in Room 165 of the Burnett County Government Center.

INVESTIGATE the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

Club News

The **WOOD CREEK 4-H CLUB** held their monthly meeting on January 6. We practiced for the 4-H Music Contest, discussed our annual snow tubing event, and other business. Emma did a demonstration on how to make puffy paint. We then had a pot luck lunch, cookie walk, and present exchange for our Christmas party. We all had a great time!

Wood Creek completed many community service projects during the past couple of months. We made tie blankets, assembled 62 bags of homemade rice-a-roni to donate to the backpack program, placing candy cane random acts of kindness on cars in various parking lots, and rang bells for the Salvation Army.

-Nick Webster and Libby Swanson



In January, Burnett County youth joined other northern Wisconsin 4-Hers at Winter Camp. Connecting with old friends and making new ones is one of the best things about Winter Camp.

Wood Creek Club made rice-a-roni mix for the Back Pack Program in December.





Wood Creek's
Christmas Party



Wood Creek made puffy paint and made pictures with it. Then they heated the picture in the microwave to puff the paint.





Wood Creek preparing for their random act of kindness project and making tie blankets.



I  4H



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Burnett County 4-H Bugle

Burnett County

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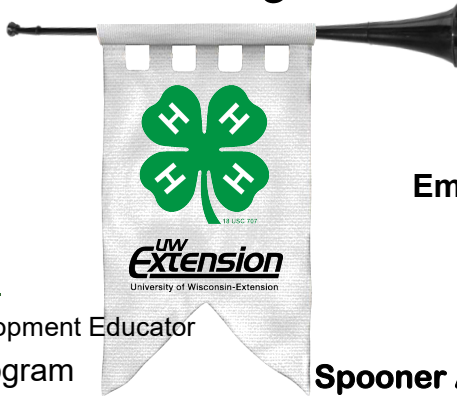
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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann: President, Don Strabel: Vice President,

Tessa Zeller: Secretary, Karin Reinert: Treasurer