



*Burnett County*

# 4-H Bugle

*January 2019*

**A Note from the Educator -** *Beth Rank*

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In 4-H, youth will learn many different skills to help them grow as a person and to become a positive, successful and caring individual.

Success in 4-H means getting the most out of each experience by setting goals, making choices, keeping records of progress and learning as one goes. It also means learning how to lead, learn, work and have fun with others. Keep in mind that awards reflect only a part of 4-H success; true accomplishment comes with doing one's personal best.

Many people think of January as the time to set goals in the form of New Year's resolutions. In 4-H, we ask members to set goals for each project they are enrolled in. If you haven't already set a goal this year, here is your reminder. However, many New Year's resolutions go unfulfilled because they may be vague or unrealistic.

To help set goals that are more likely to be met, try to write SMART goals. This acronym stands for:

- S - specific
- M - measurable
- A - achievable
- R - results-focused
- T - time bound.

Instead of "I want to show a pig", a SMART goal might be "I will sign up for the Swine Project in October, get project literature to learn how to show a pig, then enter a poster about how to show a pig at the Grantsburg Fair in August." This SMART goal is more achievable considering my family does not have room at our house for a pig right now.



*Goodbye*  
**2018**

*Welcome*  
**2019**

# Calendar

## JANUARY 2019

- 1 **New Year's Day, UW-Extension Office Closed**
- 13 Jr Leaders' meeting, 1pm, Gov't Center Room 165
- 14 Music Contest Registration **DEADLINE**
- 14 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 14 Leaders' Association Meeting, 7pm, Gov't Center
- 15 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg
- 18-20 Winter Camp, Camp Crosswoods, Mason, WI
- 20 4-H State Team Application **Deadline**
- 21 **Martin Luther King Jr Day, UW-Extension Office Closed**
- 27 Music Contest, 3 pm, Siren School
- 31 Art Beat! Registration **DEADLINE**

## FEBRUARY

- 1 WPA Youth Pig Project Scholarship Application **DEADLINE**
- 3 Super Bowl
- 10 Jr Leaders' Meeting
- 11 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 11 Leaders' Association Meeting, 7pm, Gov't Center
- 12 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 18 **Presidents' Day, UW-Extension Office Closed**

## MARCH

- TBA Co-ops Yes! Youth Leadership Conference,
- TBA Summer Intern Interviews
- 10 Daylight Savings Time begins
- 10 Jr Leaders' Meeting
- 10 Summer Camp Staff Applications **DUE**
- 11 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 11 Leaders' Association Meeting, 7pm, Gov't Center
- 12 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 15-17 Art Beat!, Upham Woods
- 30 Washburn County Horse Happenings

## INFORMATION FOR NEW FAMILIES

The Burnett County UW-Extension website is loaded with information to guide families through 4-H. Please share this information with new families. Re-enrolling families might not be aware of all these resources either!

- **PROJECT GUIDE** - The 2017-2018 Burnett County 4-H Project Guide may be found on the For Members page under 4-H Youth Development. The link is <https://counties.uwex.edu/burnett/files/2017/09/Burnett-County-4-H-2017-2018-Project-Guide.pdf>.
- **ENROLLMENT HELP** can be found in several links on the 4-H Support page. The link to that page, which includes Enrolling as a New Family, How to Re-Enroll, Club Manager Guide, and a link to 4HOnline, is <https://burnett.uwex.edu/4-h-youth-development/4-h-support/>.
- **AWARD GUIDELINES** are also on the site on their own page, Youth Award Guidelines, under 4-H Youth Development/For Members. That link is <https://burnett.uwex.edu/4-h-youth-development/for-members/youth-award-guidelines/>.
- **COMMUNITY CLUBS** are also located under the 4-H Youth Development tab. Contact information for each club as well as club location are included.

## 4-H News

### NATIONAL 4-H OPPORTUNITIES AVAILABLE FOR RECENT HIGH SCHOOL GRADS

Do you know of any youth who have recently graduated High School or who will be graduating High School this year that may be interested in some leadership opportunities in Washington D.C.? The National 4-H Council is seeking recent High School graduates for positions as Citizenship Washington Focus (CWF) Program Assistants and Wonder of Washington (WoW) Educational Program Assistants! There are positions available in the spring for WoW Program Assistants and in the summer for CWF Program Assistants. If you know of anyone that may be interested, please send them the following information.

- [Wonder of Washington \(WoW\) Educational Program Assistant Position Description](#)
- [CWF Program Assistant Position Description](#)
- [Become a CWF Program Assistant!](#)

**OFFICE HOURS** - Beth G is in the office Tuesday - Thursday, from 8:00 am to 4:30 pm. Beth R is in the office Monday - Friday from 8:30 am - 4:30 pm.

**BUGLE DEADLINE** The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email either Beth. Anything received after the 20th will go in the following month's *Bugle*.

## Arts & Communication

**ART BEAT!** 4-H ArtBEAT! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! ArtBEAT! will be held March 15 through 17, 2019, at Upham Woods in Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more! Camp check-in begins Friday, March 15 at 6:30 pm and runs through Sunday, March 17 at 11:00 am.

4-H members will have the opportunity to explore their own creativity while discovering a variety of 4-H Arts & Communication experiences available to them now and in the near future.

Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions, which are hands-on and active and held at various sites throughout camp. Along with exploring the "arts," participants will also have a chance to discover Upham Woods! Both youth and adult participants stay in the warm and cozy heated cabins!

Parents are not required to attend, but are invited. All adults attending the camp must be active 4-H leaders who will be considered adult advisors (chaperones) responsible for providing leadership and support for ALL campers. As such, all adults who want to attend the camp must complete the requirements to become a 4-H leader before camp and participate in an Adult Advisor Orientation Teleconference on Monday, March 4 at 7 p.m. Interested adults who are not already active 4-H volunteers should contact their **county** UW-Extension 4-H Office as soon as possible for assistance in completing the process to become a volunteer. The process involves VIP Training and a background check.

The \$100.00 per person fee (youth and adults) will include all materials and supplies (including a very cool ArtBEAT! backpack), overnight lodging, meals and snacks.

Why not get a whole carload of youth and adults together from your county for some genuine 4-H FUN? Transportation to the camp is NOT provided by the State 4-H Office.

Come join the excitement of this opportunity available to our most enthusiastic and creative 4-H members!

**REGISTER EARLY!** This camp fills up fast and registration is first come, first served! **Registration will open in 4H Online on December 20, 2018 and will close on January 31, 2019.**

Upham Woods is able to accommodate 120 participants. Once registration is filled, participants can register to be on a WAITLIST.

**IMPORTANT: Please read ALL of the application requirements/instructions at <https://fyi.uwex.edu/wi4harts/art-beat-forms/> BEFORE completing the online application at <http://wi.4honline.com>.**

For additional information check out: <https://fyi.uwex.edu/wi4harts/artbeat-more-info/>

For more information contact: Lynn Pfeiffer, 4-H Communication Arts Program Assistant at

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608-262-1222 [lynn.pfeiffer@ces.uwex.edu](mailto:lynn.pfeiffer@ces.uwex.edu) or Amber Rehberg, WI 4-H Educational Programs Specialist, at 608-262-1557 [amber.rehberg@ces.uwex.edu](mailto:amber.rehberg@ces.uwex.edu).

### 2019 WI 4-H STATE TEAMS INFORMATION

Attention all youth grades 9-13...

Do you love the "ARTS?" Are you interested in further developing your artistic talents and your leadership skills? If you said yes to the above questions...then consider applying to participate in one of our Wisconsin 4-H State Art Teams in 2019! The Wisconsin 4-H Art Team, 4-H Communications Team, and 4-H Drama Company can all be applied for on-line. Application **DEAD-LINE** is January 20, 2019. **IMPORTANT: Please read ALL of the information at <https://fyi.uwex.edu/wi4harts/state-art-group-application-info/> (Application Information, State Group Job Descriptions, and Application Instructions) BEFORE completing the online application at <http://wi.4honline.com>**

Our Wisconsin 4-H State Art Teams create a supportive and positive environment for youth leaders to gain confidence, develop valuable life skills and cultivate friendships and relationships with positive adults to last a lifetime! Consider applying today. Adult Advisors are also needed to support the positive development of our youth leaders. If you are a Volunteer Leader interested in the arts, consider applying today in 4H Online under "Events."

Team Descriptions, Adult Advisor Information, Photos, Video and Timelines can all be found on our website at <https://fyi.uwex.edu/wi4harts/state-art-groups/>.

The on-line application and additional application materials (**see each teams' requirements**) are **DUE** January 20, 2019.

Please feel free to call or e-mail Amber Rehberg, WI 4-H Educational Programs Specialist, at 608-262-1557 or [amber.rehberg@ces.uwex.edu](mailto:amber.rehberg@ces.uwex.edu) with any questions or for more information.

**CREX PHOTO CLUB** meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or [www.crexmeadows.org](http://www.crexmeadows.org).

**INVESTIGATE** Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

## Animal Sciences

**WISCONSIN 4-H DAIRY QUIZ BOWL** The 2019 Wisconsin 4-H Dairy Quiz Bowl will be held on Saturday, February 9, 2019 at the Sewell Social Sciences Hall on the UW-Madison Campus. The Wisconsin 4-H Dairy Quiz Bowl encourages 4-H members to develop a more complete knowledge of dairy animals and related subjects. This contest is designed to provide an educational dairy experience for all 4-H Dairy project members, including those who may not own a dairy project animal while also providing opportunities for 4-H members to develop alertness and self-confidence. The Dairy Bowl is a "quiz bowl" competition where all questions focus on dairy topics. Teams of four 4-H members compete with each other in giving oral answers to questions posed by a moderator. Teams receive points for correct answers and may lose points for incorrect answers. The team with the highest final score is the winner. The registration deadline is January 18, 2019 and there is a \$20 fee per team.

More information can be found at: <https://fyi.uwex.edu/dairyyouth/2019-dairy-quiz-bowl-contest-rules-and-entry-information/>

If you have any questions, please contact: Kalyanna (Yanna) Williams, MS  
Dairy Youth Outreach Specialist  
Office: 608-263-9409  
Work Cell: 608-720-9889  
Fax: 608-263-9412  
Email: [kwilliams32@wisc.edu](mailto:kwilliams32@wisc.edu)

**YOUTH PIG PROJECT** The Wisconsin Pork Association Youth Committee is once again offering Youth Pig Project scholarships. These scholarships are designed to assist 4-H and FFA members in establishing swine projects that can lead to development of life skills and career opportunities in the Wisconsin pork industry.

4-H and FFA youth are eligible to apply for a \$50.00 scholarship used to offset costs associated with their 2019 pig project. Scholarships will be awarded in three age divisions, as follows: Ages 9-12, 13-15, and 16-19 (as of January 1, 2019). Thanks to support from pig breeders throughout the state, at least twenty \$50.00

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Branstad Bucks took a trip to Bentleyville.



Every time you recall a memory or have a new thought, you create a connection in the brain.



Jolly H caroled and practiced their Music Contest piece.



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scholarships will be awarded this spring.

Interested youth may download the scholarship application form from the WPA website at [www.wppa.org/youth-pig-project](http://www.wppa.org/youth-pig-project) or call the WPA office at 800-822-7675 to have a copy mailed. Completed application forms must be emailed or postmarked **NO LATER THAN** February 1, 2019.

The 2019 Youth Pig Project Scholarships are being made possible in part by the following sponsors: ACJ Farm; Goplin Show Pigs; George Holst; Jake's Pig Palace; Keel Show Pigs; Krebs Farms; Magolski Farms; Walsh Family Farm; and Wehrle Farms. WPA is still accepting program sponsorships through February 1, 2019. Anyone interested in becoming a sponsor should contact the WPA office at 608-723-7551 or email [mmasters@wppa.org](mailto:mmasters@wppa.org).

**"HORSE HAPPENINGS"**, presented by Washburn County 4-H Horse Project will be held March 30, 2019 from 9:30 am-1:30 pm at the Barronett Community Center (Barronett, WI).

This day includes:

- Tack Swap – Bring whatever you have for sale or trade; one to two tables provided for \$10. Setup Friday evening from 5-8 pm or Saturday morning 7-9 am.
- Informational Booths
- Speakers
- Youth Hippology Contest anytime between 10 am and 12 pm. Awards presented at 1 pm.
- Youth and Open Model Horse Show (see show bill) judging at 11 am. Awards presented at 1 pm.

Refreshments available

To reserve a tack space or informational booth space, send completed reservation form or contact Jenny Arnes at 715-939-2078 by March 25.

Register for Hippology and Model Horse Show Saturday morning by 9:30 am.

**INVESTIGATE** Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

## Younger Members

At the December 4-H Cloverbuds' meeting, members made holiday ornaments. They could choose from a snowman or pom-pom ornament. In Siren, Sheryl showed them how to make a

reindeer ornament. In Grantsburg, Heather bought mini marshmallows for the kids to make a sweet snowman ornament.

Thank you to Sheryl Stiemann for leading the group in Siren. Thank you to Heather Vaksdal for leading the group in Grantsburg.

### UPCOMING CLOVERBUD MEETINGS:

In January's meeting, Cloverbuds will make straw-blown paintings. Please wear painting clothes.

- Monday, January 14: Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
  - Tuesday, January 15: Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library.
- You may attend either meeting or do the project at home.

**INVESTIGATE** the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.

## Youth Leadership

**PURPOSE:** Burnett County 4-H Junior Leaders' group is open to all youth who are in 6th grade or higher. This group is comprised of youth from all 4-H clubs in Burnett County. It provides a platform to discuss and participate in youth leadership activities appropriate for older youth.

**JUNIOR LEADER MEETING MINUTES** Burnett County 4-H Junior Leaders met on Sunday, December 9, 2018 at 1:00 p.m. in the Burnett County Government Center. Leadership positions were appointed by self-selection. Maiya Fuller led the meeting and Jalynn Nelson took notes.

Members present included: Maiya Fuller, Jalynn Nelson, Maddie Thiex, Rylee Nelson, Joel Hillman, and Hannah Hillman.

Beth led the group in an icebreaker called Word Associations.

### Old Business:

The group discussed recreation ideas and narrowed the ideas down to ice skating and canoeing as the two things to focus on right now. Jalynn and Maddie agreed to check into ice skating in Siren. They said there might still be free skating on Saturday night. Beth will check with another 4-H educator about planning a canoe trip.

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Burnett County Cloverbuds  
made ornaments  
in December.



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## New Business:

- Beth discussed the possibility of completing a Youth Citizenship Curriculum that the state 4-H office mailed her. Everyone looked at the curriculum and was open to the idea of doing a few lessons at the end of the Jr Leaders meetings in January, February and March.
- Community Service: Beth brought up the possibility of making snuffle mats for the Humane Society. Beth agreed to get prices so we can construct the mats in February.

Meeting was adjourned (can't remember by whom).

**NEXT MEETING** is scheduled for Sunday, January 13th at 1:00 p.m. in Room 165 of the Burnett County Government Center.

**INVESTIGATE** the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

## Club News

**JOLLY H 4-H CLUB** had a meeting and the kids started their song for the Music Contest and baked cookies and Christmas caroled.

**ORANGE 4-H CLUB** purchased gifts to donate to Interfaith Caregivers Christmas for Kids, volunteered at Forts Folle Avoine, sang Christmas carols for residents of Cedarwood Manor, and rang bells for the Salvation Army (four times)!

## Leaders' News

BURNETT COUNTY 4-H LEADERS ANNUAL MEETING - November 11, 2018 6:30 PM

Call to order - President Phil Stiemann called the meeting to order at 8:07 p.m. The pledges were recited.

Roll - In attendance were Steve Reinert, Beth Rank, Marge Peterson, Carol Lanza, Heather Stahl, Greg Stahl, Bonny Moody, Roy Zeller, Tessa Zeller, Kristina Ronning, Jaime Nelson, Amy Thiex, Sheryl Stiemann, Phil Stiemann, Don Strabel, Charlene Strabel, Adrienne Fuller

Call for Chair of Meeting - Phil nominated by Charlene, second by Sheryl.

Call for Clerk of Meeting - Phil appointed

Adrienne as clerk.

Approval of Minutes of 2017 Annual Meeting - Motion by Charlene, second by Phil. Motion carried.

Approval of 2018 Yearly Financial Report - Phil reviewed reports prepared by Karin. Motion to accept by Marge, second by Phil. Motion carried.

Approval of Bylaws - No current proposals. Charlene motioned to table for discussion at the at the next Leaders Association meeting in January 2019 and vote on any changes in February 2019. Second by Phil. Motion carried.

Election of Vice President for 2019-2020 - Don unanimously elected without any other nominees.

Election of Secretary for 2019-2020 - Tessa unanimously elected without any other nominees.

Recognition of Adult Leaders' Achievement by Beth. First year and every five year volunteer certificates given out.

Annual Meeting adjourned at 8:24 p.m. and proceeded with November Leaders' Association meeting.

*Respectfully submitted by Adrienne Fuller, Leaders Association Secretary*



**FOOD RESOURCES** - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- January 3 & 17
- February 7 & 21
- March 7 & 21

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

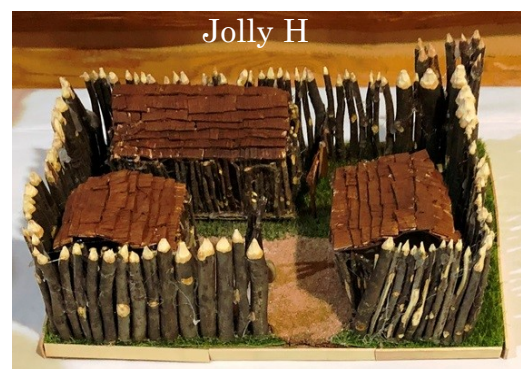




All Burnett County 4-H clubs baked for and/or worked at the Christmas at the Forts at Forts Folle Avoine. The clubs also made models of the original forts and the Forts' log visitor center to celebrate that building's 100th anniversary.



Wood River Beavers







Orange rang the Salvation Army bell and donated gifts for Christmas for Kids.



Wood Creek caroled and placed candy canes on cars as a random act of kindness.





## Word Search Created by Aubrianna Gray.

# 4-H

## WORD SEARCH

R	B	A	L	C	G	H	X	B	N	G	H	F	K	L	M	N	O	C	A
X	E	H	A	B	K	K	L	L	Z	B	P	A	R	T	I	E	S	O	B
B	W	C	O	W	S	L	I	F	E	S	K	I	L	L	S	A	A	M	C
A	E	H	O	H	E	A	L	T	H	I	J	R	K	M	N	Q	Q	M	G
K	S	A	G	R	I	B	B	O	N	S	W	S	L	Y	O	N	E	U	M
I	T	B	H	L	D	H	E	A	D	H	X	A	Z	P	I	Q	R	N	L
N	H	E	A	R	T	B	Q	P	C	V	U	T	S	T	R	T	S	I	F
G	C	H	A	N	D	S	O	H	G	A	C	B	O	O	S	U	V	T	K
N	A	F	F	W	X	Y	Z	O	F	M	R	O	N	T	O	P	D	Y	J
O	R	S	R	H	O	P	C	T	K	L	H	O	C	I	P	I	G	S	H
R	O	O	I	I	G	K	L	O	B	S	G	E	L	Z	F	E	P	E	D
T	A	B	D	V	N	J	U	G	E	H	J	V	C	I	Y	W	M	R	X
H	S	Z	C	P	K	D	B	R	I	O	J	K	B	A	N	L	A	V	K
E	N	Y	X	L	V	A	A	A	R	W	U	D	P	T	S	G	C	I	R
A	E	V	P	X	B	V	R	P	W	V	B	F	G	M	U	S	I	C	Q
S	K	U	M	P	X	W	T	H	O	R	S	E	S	Y	I	H	N	E	O
T	C	T	A	U	M	N	S	Y	Q	R	A	C	E	Z	H	I	J	M	P
X	I	D	C	U	L	T	U	R	A	L	A	R	T	S	F	G	J	K	L
G	H	X	L	Q	P	R	A	E	O	Z	V	P	Q	B	L	L	S	V	S
A	C	H	I	E	V	E	M	E	N	T	N	I	G	H	T	O	N	M	T

Words to Find:

ACHIEVEMENT NIGHT

BAKING

COWS

CHICKENS

COMMUNITY SERVICE

CAMP

CULTURAL ARTS

CLUB ART

CAROLING

FAIRS

HEAD

HEART

HANDS

HEALTH

HORSES

LIFE SKILLS

MUSIC

PHOTOGRAPHY

PARTIES

PIGS

PROJECT

RIBBONS

RECORD BOOKS

SHOOTING



University of Wisconsin-Extension

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

## Burnett County 4-H Bugle

### Burnett County

#### Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

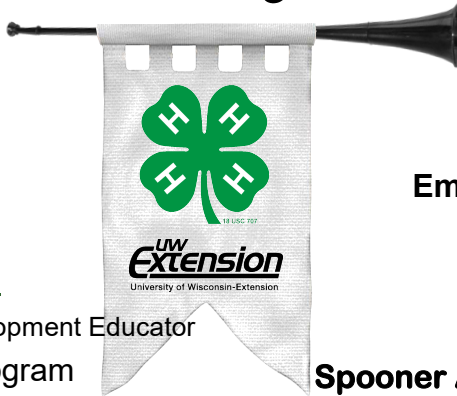
Email: [beth.rank@ces.uwex.edu](mailto:beth.rank@ces.uwex.edu)

Website: [www.burnett.uwex.edu/4h](http://www.burnett.uwex.edu/4h)

Beth Rank, 4-H/Youth and Family Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



### Area Extension Director

Lori Baltrusis

Phone: (715) 295-4112

Email: [lori.baltrusis@ces.uwex.edu](mailto:lori.baltrusis@ces.uwex.edu)

### Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

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### Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann: President, Don Strabel: Vice President,

Tessa Zeller: Secretary, Karin Reinert: Treasurer