

Burnett County

4-H Bugle

November 2018

A Note from the Agent -

Beth Rank

My husband and I watched the World Series baseball games recently. Not too long after we watched the games, I talked with a 4-H volunteer and I inadvertently used a baseball analogy when referring to 4-H involvement. I'm sharing it with you as I know there are some baseball fans amongst our 4-H membership. Here goes:

Within our 4-H program we have some All-Star 4-Hers (players) who are super involved and always give everything 100%. They make a huge effort to attend all meetings and activities. Not all players can be like these few members (for a variety of reasons). There are other 4-Hers (players) who give it their all but aren't all-stars. They attend when they can and are involved most of the time. They show up to most of the meetings and events. When we call upon them they will help out wherever necessary but usually need to be asked. To my baseball analogy, this group can bring the players home when someone's on base, or at least show up to bat and hit the ball so the players on base can try to get to the next base. Then there are the 4-H members (players) who may be new to our sport and don't completely understand the game yet (4-H can be complicated to understand at first), some may not have all the support at home to get to meetings or have the time to do extra practice at home. They may be super busy with other activities so they may not attend every meeting (practice) but when they are present they are a great addition to the team. These are the players that fill our team roster and we may be able to relieve another player at times.

We need all three types of 4-Hers because without a certain number of team members, we cannot play as well or at all. We need to remember to lift one another up to whatever position we are asked to be in.

While we watched the World Series we reminisced about our own baseball/ softball careers as kids. We joked that they stuck us in the outfield because neither of us were very good. But, as I watched professional baseball players I noticed that the outfielders are the ones that need to run really fast, throw really far and often times their ability to show up where the ball is makes the difference between the other team scoring or not. So, we were needed by our team to fill that role, regardless of how good at it we were or weren't. The team needs all their players, no matter what position they play, to show up and do their best.

Another thing I noticed about the professional baseball games was that they rotated pitchers frequently to avoid fatigue. I think this is also something to consider in 4-H. We need to share the duties so we do not feel too much pressure thus reducing our effectiveness.

So, I'll stop with my musings comparing 4-H to baseball and simply say, "Play ball!"

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FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- November 1 & 15
- December 6 & 20
- January 3 & 17

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.



4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

Calendar

NOVEMBER

- 1 Club Charters **DUE**
- 2-4 Fall Forum, Green Lake Conference Center
- 4 Achievement Celebration, 3pm, Siren School Auditorium
- 9 **UW-Extension Office Closed**
- 11 **Veterans' Day**
- 11 Jr Leaders Meeting, 1pm, Gov't Center Room 165
- 11 Leaders' Banquet/Leaders' Annual/November Meeting, 6:30pm, Kozy Kitchen, Grantsburg
- 12 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 13 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library
- 17-25 **Deer Season**
- 23 **Thanksgiving, UW-Extension Office Closed**
- 24 **UW-Extension Office Closed**
- 23-27 National 4-H Congress

DECEMBER

- 8 4-H Bake Sale 10-am4pm at Forts Folle Avoine during Christmas at the Forts
- 9 Jr Leaders' meeting, 1pm, Gov't Center Room 165
- 10 Winter Camp Registrations **DUE**
- 10 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 11 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg
- 24-25 **Christmas, UW-Extension Office Closed**
- 31 **DEADLINE** to Register for Space Camp

JANUARY 2019

- TBA Music Contest Entry **DEADLINE**
- 1 **New Year's Day, UW-Extension Office Closed**
- 13 Jr Leaders' meeting, 1pm, Gov't Center Room 165
- 14 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 14 Leaders' Association Meeting, 7pm, Gov't Center
- 15 Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg
- 18-20 Winter Camp, Camp Crosswoods, Mason, WI
- 21 **Martin Luther King Jr Day**
- UW-Extension Office Closed**
- 27 Music Contest

4-H News

WI 4-H INTERNATIONAL OPPORTUNITY

Every summer 4-H youth can apply for the amazing opportunity to experience life in another country by living abroad with a host family for one month. All programs are chaperoned by a trained 4-H adult volunteer, who remains in-country with the delegation during the exchange for support and assistance.

Benefits of the Exchange:

- Learn about another culture and way of living first-hand by experiencing daily life as a member of a family in a different country
- Better understand yourself and your own culture
- Become more informed on global issues
- Increase self-esteem and confidence by learning to adapt to new situations and ways of communication
- Foster positive cross-cultural attitudes that enhance mutual understanding and acceptance of all people
- Develop long-lasting friendships and memories that will last a lifetime!

Interested in traveling abroad? Contact Amber Rehberg at 608-262-2491 or wi4hinternational@ces.uwex.edu and she'll get you more information.

COMMUNITY SERVICE OPPORTUNITY - Christmas for Kids is seeking monetary donations and gifts of toys or new clothing. Donations can be dropped off at the Interfaith office in Grace United Methodist Church in Webster. Donations of cash can be sent to Christmas for Kids, 7596 Hayden Lake Road, Danbury, WI 54830. Gift wish lists are available now. December 18th is the distribution date for these toys at the Webster Fire Hall from 8:00a-5:00p. Any questions call Barb at 715-866-4970.

BUGLE DEADLINE The deadline to submit all *Bugle* articles, news, photos, etc. will be the 20th of the month. Please drop your items off at the office or email either Beth. Anything received after the 20th will go in the following month's *Bugle*.

OFFICE HOURS - Starting November 5, Burnett County UW-Extension Office hours are Tuesday-Thursday 8:00a.m.-4:30p.m., open with support staff, and Thursday-Friday, by appointment with educators.

Arts & Communication

CREX PHOTO CLUB meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife

Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

Younger Members

OCTOBER PROJECT MEETING: At the October 4-H Cloverbud project meeting, members learned about textures in nature by completing a Nature Rubbing lesson. Thank you to Anna, Eleonore, and Elizabeth Treague, from the Orange 4-H club, for teaching the class in Siren! Thank you to Billie and Ben Rengo and family, from Wood River Beavers 4-H club, for teaching the class in Grantsburg! See pages 4 and 5 of this newsletter for pictures.

UPCOMING CLOVERBUD MEETINGS:

- Monday, November 12: Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- Tuesday, November 13: Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library.

You may attend either meeting or do the project at home. The November lesson will be creating a Popsicle Stick Scarecrow Puppet.

INVESTIGATE the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.

Youth Leadership

PURPOSE: Burnett County 4-H Junior Leaders' group is open to all youth who are in 6th grade or higher. This group is comprised of youth from all 4-H clubs in Burnett County. It provides a platform to discuss and participate in youth leadership activities appropriate for older youth.

JUNIOR LEADERS' MEETING MINUTES -

At the October Junior Leaders Meeting, many of the Junior Leaders were interviewing for multiple trips for this upcoming 4-H year. They played a get-to-know you game and then discussed the goals they set for the upcoming 4-H year. They decided recreational, educational, and community service activities they wanted to pursue this year and ways to achieve the goals they set at the last meeting. They are looking into many of these activities and are planning to have a fun year!

Submitted by Maddie Thiex, note taker

NEXT MEETING - November 11, 1pm, Gov't

Center, room 165.

Leadership Washington Focus (LWF) is a 4-H leadership program for youth currently in grades 6-8 (2018-19 school year). The program will take place at the National 4-H Youth Conference Center, just one mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers, LWF. Middle school 4-H delegates will:

- Build confidence in their ability to motivate and direct others in meaningful action
- Practice effective communication with others through group discussion and public speaking
- Work with others to create and accomplish goals
- Develop an understanding of their own personal leadership style
- Exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation.
- Experience hands-on learning using the historical backdrop of Washington, D.C.

Some specifics:

- Youth from any WI 4-H county are welcome. Registration information will be sent to all eligible youth after December 1st
- Dates of travel **July 14-19, 2019** (only one session will be offered next summer)
- Counties providing scholarships are encouraged to contact Chris Viau by December 1 to assist with registration
- Total trip cost will not exceed \$1100 per youth participant and includes: round-trip transportation, Leadership Washington Focus program registration (includes lodging and meals at the 4-H Center), and some incidentals.
- Travel will be by coach bus (alternative travel may be considered depending on group size and cost)
- Chris Viau, Wood County 4-H Agent, is the trip Coordinator
- Youth and parents will participate in a orientation session in a semi-central area prior to the trip, in person or via technology.

Contact Chris Viau, chris.viau@ces.uwex.edu or 715.421.8439 for more information.

INVESTIGATE the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

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Leaders' News

BURNETT COUNTY 4-H LEADERS' ASSOCIATION MEETING MINUTES - October 8, 2018, 7:00 pm.

CALL TO ORDER - President Phil Stiemann called the meeting to order at 7:03 p.m.

MEMBERS PRESENT - Phil Stiemann, Sheryl Stiemann, Adrienne Fuller, Heather Stahl, Karin Reinert, Shannon Webster, Grace Riley, Carol Lanza, Tessa Zeller, Bonny Moody

SECRETARY'S REPORT - Reviewed. Motion to approve by Sheryl, second by Grace.

TREASURER'S REPORT Karin reviewed report. Motion to approve and pay bills by Phil, second by Heather. Motion carried.

CLUB REPORTS-

JOLLY HS - Club meeting and craft, annual hayride, new families interested.

ORANGE - Club meeting and end of year pizza party, enrollment meeting at the library, officer elections at October meeting, new families interested.

WOOD CREEK - Club meeting, demonstrations, elected officers, club project is Speaking/Communications, Halloween party at Marge's on 28th, planned charter meeting.

WOOD RIVER BEAVERS - Had a booth at Grantoberfest, club meeting, new families interested.

BRANSTAD BUCKS - Club meeting, new families interested, planned calendar/events for the year, Trinity Lutheran church in Falun will be their meeting location.

EXTENSION REPORT - Beth Rank is on maternity leave August 6-October 29. No report.

JUNIOR LEADER REPORT - Carol stated JLs had a good September meeting, they accomplished a lot planning upcoming activities. Trip interviews were conducted during the meeting.

OLD BUSINESS

2019 Plat Book - Phil gave an update. Will plan to order 250 right away to cover \$7200 cost.

Fall Project Day - October 6 - Adrienne & Karin reported a good turnout and presenters were flexible to class changes as one presenter was absent.

Achievement Celebration - November 4, 3:00 p.m. at Siren School. Reviewed agenda. Add Club

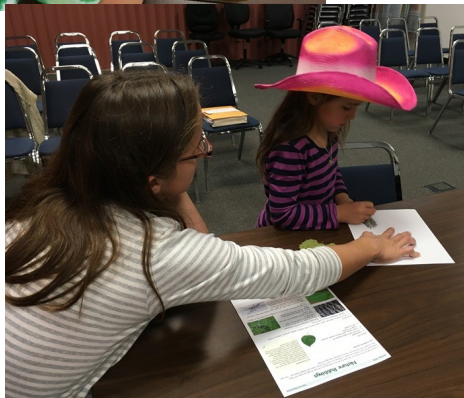
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At the October Cloverbuds' meeting youth discussed the concept of texture and made rubbings using a variety of materials found in nature. The rubbings allowed the children to see the texture that so often gets overlooked. Children experimented with different colors and layered their textures as well. Photo above is from Grantsburg and the photos

below and on page 5 are from Siren.



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Participation - instead of reading off list of activities members were individually involved in, the leader will summarize what the club did for the year and call up members who achieved.

Trip Award Interviews - Sunday, October 14 starting at 1:15 during/after Jr Leaders, Room 162/163.

Volunteer Banquet - Sunday, November 11, 6:30 p.m. at Kozy Kitchen. Beth G. to send a postcard to eligible leaders. Cost \$10 per person, Leaders Association will cover the remaining balance.

National 4-H Week - October 7-13, 2018.

Project Grant timeline - Reviewed Project Grant application. Phil made a motion to present all applicants with project grants. Second by Shannon. Grants to be awarded at Achievement Celebration.

NEW BUSINESS

Music Contest - date/time to be determined by judge availability. Currently considering Saturday, January 26 at 6:00 p.m. or Sunday, January 27 at 3:00 p.m. Sheryl and Shannon with check with judges.

Develop judging sheet for club Community Service Award. What are the criteria to be judged? Tabled until Beth R. returns.

Shooting Sports - Karin provided the update: Jim Wagner has MN certification for shotgun and is willing to get certified for Burnett County. Plan for Spring 2019: 6 week course archery, 6 week course shotgun. 1st year will be educational, not planning competition until established. Wisconsin 4-H allows youth age 8+ to participate in shooting sports. We can determine minimum age for our County program. Karin contacted Crex and spoke with a representative from the DNR about borrowing supplies. She noted it is better for safety to have our own supplies so everything is uniform. She requested permission to send letters to archery retailers for donations of targets, etc. Sheryl made a motion to give Karin permission to explore grants and business contributions. Second by Grace. Motion carried.

Club bench competition - Karin shared information about a potential competition for each club to build or design a bench to be judged at Cultural Arts or the Fair. Benches can be donated to fair boards.

ANY OTHER NEW BUSINESS

4-H Land - Phil updated that a representative from the DNR stated the 4-H Land is currently classified as forest/tree land; however, that requires a minimum of 10 acres and we have 9 acres. This will need to be redesignated.

Fair signs - Tessa stated the Grantsburg Fair Board

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Jolly H 4-H Club went on a club hay ride in October. They invited new members to join them on this annual activity.

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would like to know if clubs are interested in having a competition for creating signs to advertise the fair which would then be judged at the fair. No decision made.

Fort Folle Avoine Lodge Models - Adrienne stated that Nancy Meindel with Fort Folle Avoine would like all of the county clubs to create models of the Snowbank Lodge (visitor center) to be judged at the 100th anniversary commemoration during Christmas at the Fort on December 8th.

Meeting adjourned at 8:04 p.m.

Respectfully submitted by Adrienne Fuller, Leaders Association Secretary

FUN FACTS

with Alex & Emma



WOOD CREEK HEAD OFFICERS

- There are 100,000 miles of blood vessels in the brain.
- The distance around the world at the equator is 24,900 miles.



FOR NEW 4-H FAMILIES

Burnett County UW-Extension website is loaded with information to guide families through 4-H. Please share this information with new families. Re-enrolling families might not be aware of all these resources either!

- **PROJECT GUIDE** - The 2017-2018 Burnett County 4-H Project Guide may be found on the For Members page under 4-H Youth Development. The link is <https://counties.uwex.edu/burnett/files/2017/09/Burnett-County-4-H-2017-2018-Project-Guide.pdf>.
- **ENROLLMENT HELP** can be found in several links on the 4-H Support page. The link to that page, which includes Enrolling as a New Family, How to Re-Enroll, Club Manager Guide, and a link to 4HOnline, is <https://burnett.uwex.edu/4-h-youth-development/4-h-support/>.
- **AWARD GUIDELINES** are also on the site on their own page, Youth Award Guidelines, under 4-H Youth Development/For Members. That link is <https://burnett.uwex.edu/4-h-youth-development/for-members/youth-award-guidelines/>.
- **COMMUNITY CLUBS** are also located under the 4-H Youth Development tab. Contact information for each club as well as club location are included.

Club News



Jolly H 4-H club meeting



Orange 4-H club meeting



Wood River Beaver 4-H club meeting



Wood Creek 4-H members gathered to have a Halloween Party and meeting at Madison Thies's house. Some members dressed in their Halloween costumes and all played games and had fun.



Orange 4-H Officers were elected at their October meeting.



Wood River Beavers 4-H Officers were elected at their October meeting.

Project Day



Project Day

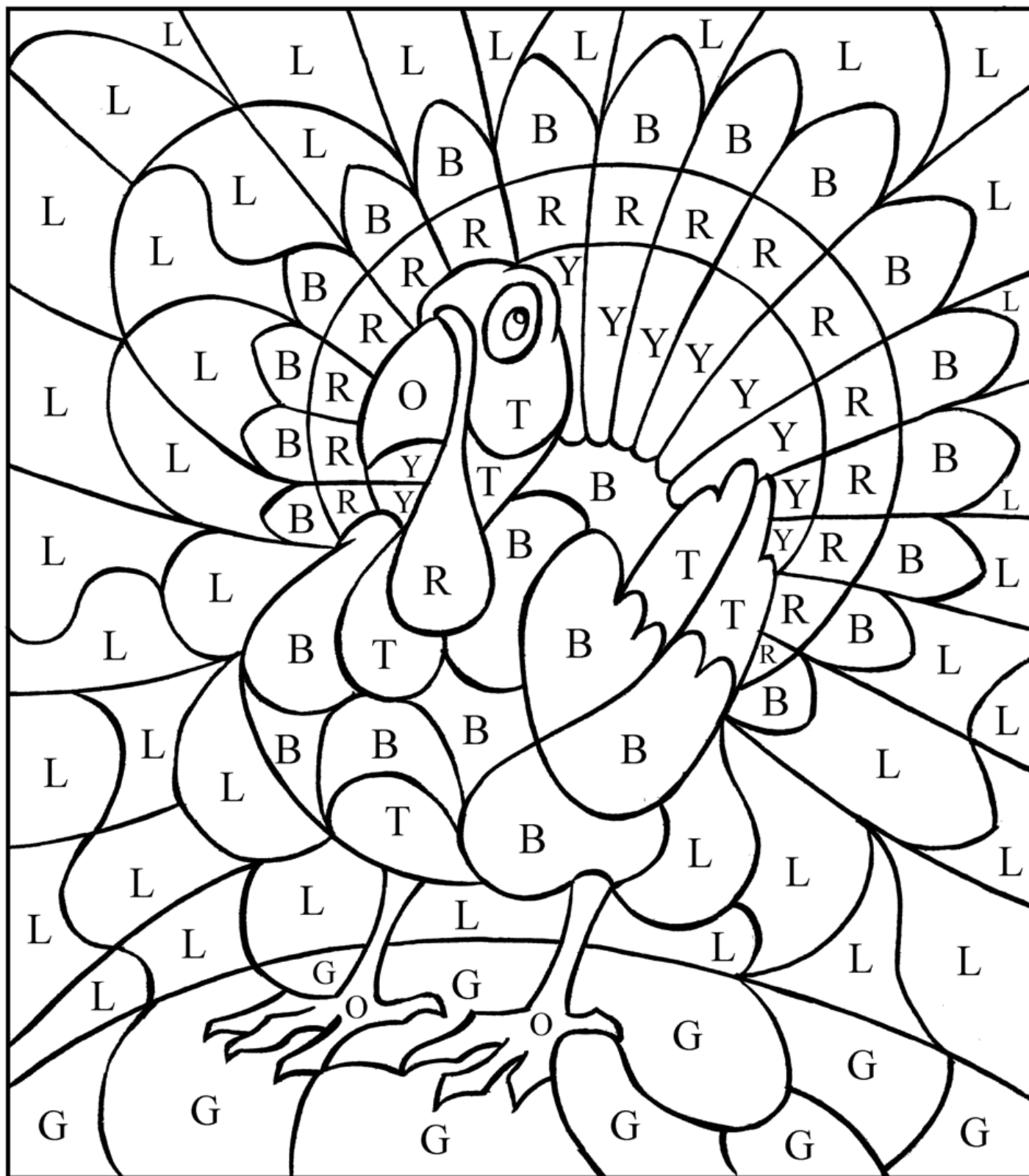


"A LOT OF GROUPS GO OUT THERE
AND TALK ABOUT IT—WE GO OUT
THERE AND **ACTUALLY DO IT.**"



JOIN THE REVOLUTION
OF RESPONSIBILITY





B = Brown T = Tan R = Red
 G = Green Y = Yellow W = White
 O = Orange L = Light Blue



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Burnett County 4-H Bugle

Burnett County

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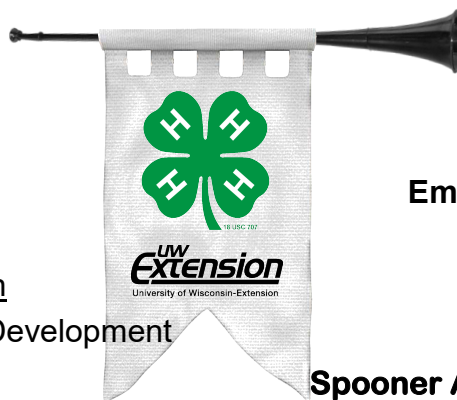
Email: beth.rank@ces.uwex.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/Youth and Family Development
Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



Area Extension Director

Lori Baltrusis

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Kevin Schoessow, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann: President, Don Strabel: Vice President,

Adrienne Fuller: Secretary, Karin Reinert: Treasurer