

BURNETT COUNTY 4-H PRESENTS

4-H Project Day

Saturday, October 6, 2018

1:00-4:30p.m.

Siren High School



Open to all Burnett County 4-H members and their friends, parents, families, and community members

Project Day is an afternoon of fun, hands-on learning experiences for local 4-H youth and the community. Must be in grades Kindergarten and above to participate. This event showcases all of the fun things you can do in 4-H! Participants will have the opportunity to work on various projects they are interested in. These projects will be taught by older 4-H youth and adult volunteers from the area.

There will be a total of three, one-hour afternoon sessions for participants to attend. The sessions are approximately 50-60 minutes, feature kid/adult friendly material, are interactive/hands-on, experiential, and may include a project that you can take away from the session that day!

Schedule

(Please arrive promptly so that sessions can start on time)



1:00-1:10	Registration
1:10-2:10	Session 1
2:10-2:20	Break
2:20-3:20	Session 2
3:20-3:30	Break
3:30-4:30	Session 3



Cost: \$5.00* per participant for supplies and snacks

- Sessions will be filled on a first come, first served basis.
- Registration deadline is **September 10, 2018** to the Burnett County UW-Extension Office (7410 County Road K, #107, Siren, WI 54872)
- Come for one session, or all three (same cost)
- When selecting sessions please note any recommended age guidelines
- Please note on your registration form if participant requires any accommodations or has food allergies
- All materials will be supplied, unless otherwise noted. *=some material fees may apply
- Parents are encouraged to attend and help as needed
- Parents may also participate in sessions if they register and pay as a participant; please note that sessions will be filled with youth first.

Session descriptions on the back of this flyer. To register please fill out the attached registration form and send to the Burnett County UW-Extension office. Please make sure forms are received, with payment, no later than **September 10, 2018**. Checks are to be made out to Burnett County 4-H. Contact the Burnett County UW-Extension Office at 715-349-2151 with any questions.

SESSION DESCRIPTIONS



Basketball for Beginners

Alex Peterson, Burnett County 4-H Junior Leader

In this session we will be learning basic dribbling skills, the right way to shoot the basketball, and fun shooting drills. Participants should bring or wear gym shoes for this session. Maximum of 10 participants per session. Open to youth in kindergarten and up.

The Magic of Demonstrations

Janell Sacharski, Washburn County 4-H Alumni & Burnett County 4-H Cultural Arts Festival Demonstrations Judge

Discover what you could do to make your next demonstration magical. Attend this session for pointers on how to earn a blue ribbon on your 2019 4-H Cultural Arts Festival Demonstration. Bring your eyes, ears, and imagination to come up with some great demonstration topics. Maximum of 10 participants per session. Open to youth in kindergarten and up.



Nature Painting

Adrienne Fuller, Orange 4-H Leader

Learn a new acrylic painting technique on 8x10 canvas to create art you could enter in the 2019 Burnett County 4-H Cultural Arts Festival and/or county fairs. This session will be a paint-along. Techniques will be demonstrated and participants will follow step-by-step instruction. Please wear a shirt that you can paint in. This session will be offered up to two times. Maximum number of participants is 6 per session. Open to youth in third grade and up.



Fall Cookie Crafts

Maiya Fuller, Burnett County 4-H Junior Leader

Make fall themed cookie crafts with Maiya. Learn about different ways to embrace the fall spirit and make a fun snack. Two sessions offered with a maximum of 6 participants per session. Open to youth in kindergarten and up.



How to Show Chickens

Treague family, Orange 4-H Volunteer and Members

Learn the steps to prepare your chicken to show at the fair, the parts of a chicken, care questions a judge will ask and how to present yourself and your bird. Participants are encouraged to wear clothes they can get dirty. We will be working with animals. This session can be offered up to three times. Maximum number of participants is 12 per session.

Camping/Survival Skills

Steve Reinert, Wood River Beavers Volunteer

Make penny stoves out of two soda cans (1 empty and 1 full can) and an empty large diameter can (i.e. sweet potato can). Participants are asked to bring two soda cans (1 empty and 1 full) and a large diameter can along with an old, dull pair of scissors (if possible). Maximum number of 6 participants. Offered up to two sessions. WEAR SHORT SLEEVES AND PUT LONG HAIR UP. Open to youth in grades third grade and up.



SESSION DESCRIPTIONS CONTINUED..



Blending Oil Pastels

Alexis Slater, Burnett County 4-H Junior Leader

How to use and blend oil pastels to create a drawing to take home. Participants will learn through a hands on, step by step approach on how to layer and blend colors. This session will be offered up to two times.

Horsin'Around

Arlu Aimes, prospective volunteer/community member

Learn more about the possibilities of becoming a member of the 4-H Horse Project. Participants will learn about what has been done in the non-4-H Horse project that meets during the summer before the Grantsburg Fair and what the group could do in future years. Participants will also learn about options to manage a horse, general care of horses and how to interact with horses safely.



Fall Leaf Bowl

Grace Lahners, Burnett County 4-H Junior Leader

Create a decorative fall bowl with modge podge and faux leaves. Open to all youth.

Fall Crafts

*Madison Thiex, Jalynn Nelson, & Rylee Nelson,
Burnett County 4-H Junior Leaders*

Fun fall crafts lead by fun, energetic, creative Junior Leaders!



4-H Project Day



REGISTRATION

Due September 10, 2018—No late registrations will be accepted

For additional registrations, please feel free to make copies of this form
(Adults may participate; please complete a separate registration form and pay the registration fee)

Family Name: _____

Address: _____

Phone: _____ *Email Address: _____

*Confirmation email will be sent with session selections prior to the event, if email is provided

Parent/Guardian Name (s): _____

Parent/Guardian will be attending: Yes _____ No _____

- Please enclose cash or check (payable to: **Burnett County 4-H Leaders Association**) to cover **\$5 registration fee per participant**
- If mailing form, please mail it early enough so it is received by September 10, 2018.
Burnett County UW-Extension 7410 County Road K #107, Siren, WI 54872
- Registration forms may be dropped off after hours in the Government Center drop box near the front of the building. Put the forms in an envelope labeled UW-Extension.
- Contact Beth Rank at the Burnett County UW-Extension Office 715-349-2151 Ext. 2 or beth.rank@ces.uwex.edu with any questions or to confidentially request an accommodation

FIRST PARTICIPANT

Please fill in your session choices in order of preference. Fill in **all** blanks! You are not guaranteed your selections, but they will be used in assigning sessions. The more you fill out the better.

Name: _____ Grade : _____

1st Choice: _____

2nd Choice: _____

3rd Choice: _____

4th Choice: _____

5th Choice: _____

6th Choice: _____

Please list any allergies.

SECOND PARTICIPANT

Please fill in your session choices in order of preference. Fill in **all** blanks! You are not guaranteed your selections, but they will be used in assigning sessions. The more you fill out the better.

Name: _____ Grade : _____

1st Choice: _____

2nd Choice: _____

3rd Choice: _____

4th Choice: _____

5th Choice: _____

6th Choice: _____

Please list any allergies.
