

Burnett County

4-H Bugle

July 2018

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Fair Dates for 2018

- *Wisconsin State Fair*: August 2-12
- *Burnett County Ag Society Fair* (Grantsburg): August 23-26
- *Central Burnett County Fair* (Webster): September 21-23
- **NOTE:** For achievement, 4-H members must enter the Grantsburg Fair. Members may enter the Webster Fair, but entries will not count toward achievement.

A Note from the Educator -

Beth Rank

Volunteers are the backbone of 4-H youth development. They provide the leadership and mentorship that is essential to 4-H. In 4-H there are lots of ways to share your talents and time to help youth develop citizenship, leadership, responsibility, and other life skills. Research has shown that youth who have caring adults in their lives are more likely to become productive citizens, effective leaders, and lifelong learners. We hope you will consider becoming a 4-H volunteer.

Types of volunteers include:

- Club Leaders – key individuals who encourage and coordinate the 4-H activities of members, volunteers, and parents at the club level.
- Project Leaders – work with individual members, or a group of youth, in a project area to support and guide their learning.
- Resource / Activity Leaders – volunteers who can only make a short term commitment, but want to help with events, fairs, committees, or in other ways.

All adults (21 years and older) who would like to become 4-H volunteers are required to complete the following steps:

1. Enroll through your family account in 4HOnline
2. Complete a national background check
3. Attend VIP (Volunteers in Preparation) Training
4. Complete Mandated Reporter Training (online with-in 4HOnline)

Adapted by Beth Rank, June 2018, from St Croix County New 4-H Family Newsletter, Winter 2017, developed by Heather Vierling.

Calendar

JULY

- 1 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 4 Independence Day, UW-Extension Office Closed
- 8 Jr Leaders' Meeting
- 9 Leaders' Association Meeting, 7pm, Gov't Center
- 10 State 4-H Plant Science Day, Wautoma (*June Bugle page 3*)
- 7-15 Citizen Washington Focus, Washington, DC
- 17 Cloverbud Day Camp, Camp Burnett, Lake 26
- 17-20 Summer Camp, Camp Burnett, Lake 26
- 23 **DEADLINE** for State Fair Exhibits to be Dropped off at Office

AUGUST

- 2-12 Wisconsin State Fair, West Allis
- 5 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 6-Oct 30 *Beth Rank on Maternity Leave*
- 7 National Night Out, Crooked Lake Park in Siren, and Memory Lake Park, Grantsburg
- 12 Jr Leaders' Trip to Planet 3 Trampoline Park
- 13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 13 Leaders' Association Meeting, 7pm, Gov't Center
- 14 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 20 Arts Camp Registration **DEADLINE**
- 23-26 Burnett County Agricultural Society Fair, Grantsburg

SEPTEMBER

- TBA First Day of School
- TBA Enrollment for 2017-2018 4-H Year Begins on 4HOnline
- 2 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 3 Labor Day, UW-Extension Office Closed
- 9 Jr Leaders' Meeting
- 10 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 10 Leaders' Association Meeting, 7pm, Gov't Center
- 10 Record Books Due
- 11 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 12 Awards Committee Meets
- 21-23 Central Burnett County Fair, Webster
- 30 End of 2017-2018 4-H Year

4-H News

MARK YOUR CALENDARS

- Project Day: Saturday, October 6th from 1-4:30 pm at Siren High School
- Achievement Celebration: Sunday, November 4th, starting at 3 pm in the Siren School Auditorium.

BURNETT COUNTY 4-H ARTIFACTS - Beth R. recently spent a few hours going through some of Extension's storage unit and found some great treasures including the original ARCH that is used at 4-H Summer Camp! She also found some great historical documents from back in the 1950s or so. There are 4-H enrollment cards for each member from decades ago. If anyone would like to go through those cards and take their card or the cards of friends or family members, please come in to the UW-Extension Office to look through them.

Also, there are a handful of applications with pictures of 4-H alumni who applied for the 4-H Key Award back in the 1950s or so. It would be great to share these historic pieces with them to jog their memory of their 4-H experience in Burnett County. There are also files for each 4-H club with a roster of 4-H members.

Beth also wondering if there is a better place for these items to be displayed or stored than a big pole shed where no one goes. She is open to hearing your thoughts of where these items could be appreciated by others. If no one claims the enrollment cards or club files by the end of October, they will be recycled.

GRANTSBURG FAIR VOLUNTEER OPPORTUNITIES

- The Burnett County Ag Society Fair Board is looking for some youth and adult volunteers to help out at the Family Fun Day on Saturday, August 25th during the Grantsburg Fair. They are planning to give away free ice cream cones to kids and have free face painting but need people to help scoop the ice cream or paint faces. For the youth who did face painting at Burnett Dairy Day, the face painting would be pretty similar. Please contact Cindy Olson, at 715-566-4447, if you are able to help.

CLUB SPOTLIGHT - Greetings, Wisconsin 4-Hers! We here at the Wisconsin State 4-H

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Communications Team have a special Social Media Segment planned just for you! It'll be called Club Spotlight, and will showcase 4-H clubs from across the state by showing the way they do things. "How will we get these clubs' info?" you might ask. Great question! That's where you come in.

We want you 4-Hers to send us info from your 4-H clubs, from photos to stories. The only requirements are that all submissions must contain your name, your county, the name of your 4-H club, a small description of how your club works, and at least one photo. Of course, you can send us as many photos as you'd like. After all, the more the merrier! Then we'll review the submissions and showcase one 4-H club every month on all of our social medias.

Be sure to tune in every month to see if your club is the monthly spotlight. Now, what are you waiting for? Let's get submitting!

Please email submission to: wi4hcommunications@gmail.com and title your submission "Club Spotlight - Club Name" in the subject line.

FALL FORUM - Don't miss out on a great statewide workshop for youth and adult leaders!!! "4-H Grows True Leaders!"

Keynote Speaker: John-Paul Chaisson-Cárdenas, Iowa State 4-H Youth Development Program Leader

What: Fall Forum and Hall of Fame Celebration

When: November 2 – 4, 2018 (starting with registration at 6:00 p.m. Friday, November 2 and ending 11:00 a.m. Sunday November 4)

Where: [Green Lake Conference Center](#), Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to at-

tend as your schedule permits

Cost:

- \$85 registration fee per person - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)
- \$75 registration fee per person - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)
- \$70 registration fee - Saturday – (lunch and Hall of Fame dinner)
- \$50 registration fee - Saturday – (lunch only)
- Lodging:
 - ☐ Adults
 - ◆ \$50/night if there are two adults
 - ◆ \$80/night for single adult room (limited availability)
 - ◆ \$25/night with three or more adults per room
 - ☐ Youth: \$25/night with three to six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 9 laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

Top Ten Reasons Youth and Adult Leaders Will Want To Attend!

1. 15+ interactive sessions Friday night: food & plant sciences, games, origami
2. 20+ sessions Saturday from science and service to leadership and team building
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the

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According to Wisconsin extension, there are 340,030 youth participating in Wisconsin 4-H and other Extension programs. Other numbers show that Wisconsin has 33,356 community clubs and 2,682 in-school clubs. Wisconsin also has 7,901 4-H after-school clubs.

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state!

5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest youth and adult volunteer program!!
8. Get ideas and projects to take home to use in clubs, schools, and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today.

Register through 4HOnline beginning September 5. Registration will end September 26.

This program is partially funded by the WI 4-H Foundation.

OFFICE HOURS - Burnett County UW-Extension's Beth G is in the office Tuesdays - Thursdays, from 8:00 am to 4:30 pm. On Mondays and Fridays, the office is open by appointment with educators.

BUGLE DEADLINE The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. is the 20th of the month. Please drop your items off at the office or email either Beth. Anything received after the 20th will go in the following month's *Bugle*.

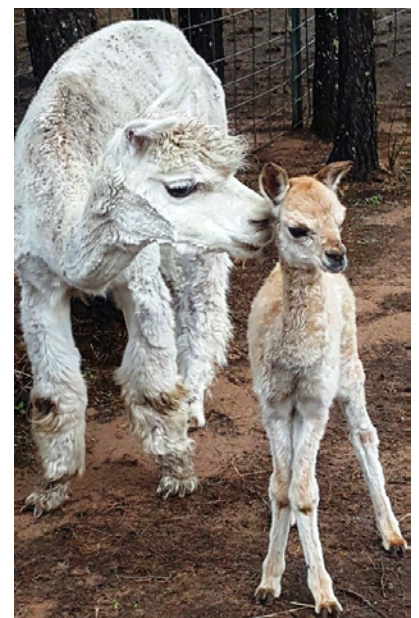
Arts & Communication

CREX PHOTO CLUB meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

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Read Caroline's story in the *Animal Sciences* section!



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Animal Sciences

ALPACA PROJECT - (Contributed by Alexis Slater, Wood River Beavers 4-H Club)

Saving a premature baby alpaca was the scariest, and most exhausting thing I've experienced in my life. In the beginning, I tried not to get attached to her, because I was very worried about her not making it. However, it was inevitable that I would fall in love with her sweet doe eyes, and adorable personality.

We ended up naming her Caroline, after the Neil Diamond song, *Sweet Caroline*. In the first 24 hours after birth, the baby only drinks colostrum, not milk. The problem was, Caroline was not strong enough to stand and nurse for herself. We had to bottle feed her a colostrum supplement, then the problem was what to do after the first 24 hours.

The next day was a rollercoaster ride, one moment she was seemingly perfectly healthy, ten minutes later, she would be on the brink of death. Later, we needed to feed her a milk supplement, and slowly we would lessen the amount of milk we'd bottle feed her, hoping she'd nurse for herself. Sure enough, we soon saw her nurse, and you cannot believe how happy I was! But, it was time for yet another risk: in order to see if she was drinking enough milk from her mom, we did not feed her ourselves for a whole day, and later weighed her. She gained the proper amount of weight! This means Caroline is now on the right track to live a long, full life of being a happy alpaca!



INVESTIGATE Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

Plant & Soil Sciences

KIDS IN THE GARDEN - PLACES STILL

AVAILABLE! North Country Master Gardeners announce a new children's program: "Kids in the Garden", a FREE summer program for kids 5 to 14 years of age.

Dates: The program will be offered on Monday afternoons from 4:00 to 5:30 pm; and repeat on Tuesday mornings from 9:30 am to 11 am. Each program will have an educational presentation, an activity, a nutritious snack, and end with a topic-related story read on story boards while walking around the garden.

- Monday or Tuesday, July 9th & 10th – Looking Down the Wiggly Worms Hole!
- Monday or Tuesday, July 23rd & 24th – Marvelous Monarchs!
- Monday or Tuesday, August 6th & 7th – Apples, Apples, Apples and Painting Friendship Rocks!

Where: Spooner Agricultural Research Station Display Gardens, W6646 Highway 70, Spooner, WI 54801 (Children's garden – raised beds area of the gardens). In case of rain, we will meet at the Spooner Agricultural Research Station large meeting room.

To pre-register & for more information call the Spooner Agricultural Research Station @715-635-3506.

****A parent or an adult is required to stay with children under 10 years of age. ****

INVESTIGATE Plant & Soil Sciences projects at <http://fyi.uwex.edu/wi4hprojects/plant-soil-sciences/>.

Younger Members

CLOVERBUD PROJECT PLANNING FOR 2018-

2019 - The Cloverbud Project is open to youth enrolled in five-year old kindergarten through 2nd grade. Burnett County 4-H provides monthly project meetings in Siren and Grantsburg. These meetings are specially designed to be age-appropriate, encourage exploration of a variety of 4-H project areas, and teach young people to

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complete records throughout the year. The monthly meetings are also regularly taught by youth enrolled in the Youth Leadership Project which gives the leaders experience working with our youngest 4-Hers.

Everyone is invited to contribute to the Burnett County 4-H Cloverbud Project Meetings. The meetings are open to all 4-H parents (who can become 4-H volunteers!), 4-H volunteers, 4-H youth leaders, and community members (who can become 4-H volunteers!).

If you're interested in teaching a lesson during the 2018-2019 4-H year, please contact Beth Rank by July 9th. She is hoping to get the book updated before her maternity leave! Her phone number is 715-349-2151 and her email address is beth.rank@ces.uwex.edu.

CLOVERBUD PROJECT MEETINGS: In the June Cloverbud Project Meetings, We learned about the science of bubbles. Adding soap to water allows the surface of the water to stretch like a rubbery sheet. Adding glycerin or karo syrup prevents the bubbles from drying out too quickly and popping. We created our own experiment to test and observe the differences between two solutions, one that made bigger bubbles or one that made stronger bubbles.

Thank you to Madison Thies for leading the group in Siren. Thank you to Emily Stiemann, 4-H Youth & Family Summer Intern, for leading the group in Grantsburg.

4-H Connection - The way club meetings are structured depends largely on the size of the group and the age of the members. However, all meetings should have 3 common "ingredients" — business, education, and recreation.

Whether Cloverbuds participate in the full meeting or just for a part of it, it is important that they begin to know what to expect at club meetings and how they can be involved. Think about how they can make decisions about what to do in the club (business), learn new things (education), and make friends and have fun (recreation).

UPCOMING CLOVERBUD MEETINGS:

Monday, July 9: Siren Countywide Cloverbud Day Camp, at Camp Burnett on Lake 26, 10 am - 4 pm.

CLOVERBUDS PROJECT DAY - As part of her

Youth Leadership project, Maiya Fuller hosted an Intro to Cloverbuds Project Day. After beginning the meeting with the Pledge of Allegiance and the 4-H Pledge, they made dot paintings, mixed colors in frosting to make a color wheel with primary and secondary colors on graham crackers, learned a rainbow song with motions, played games with a colorful parachute, used Legos, and finally did an experiment outside with two different kinds of bubble mixtures to see which one worked better. It was an active, busy session and the kids really had a good time.

INVESTIGATE the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.

Youth Leadership

PURPOSE: Burnett County 4-H Junior Leaders' group is open to all youth who are in 6th grade or higher. This group is comprised of youth from all 4-H clubs in Burnett County. It provides a platform to discuss and participate in youth leadership activities appropriate for older youth.

ANNUAL LEADER TRAINING - All youth who just completed 5th grade and all adult volunteers are encouraged to join us on Monday, July 9th from 6:00-7:00 p.m. for the 2018-2019 Annual Leader Training in Room 165 of the Burnett County Gov-

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FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- July 5 & 19
- August 2 & 16
- September 6 & 20

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

Cloverbud Project Day





June's Cloverbud meetings were all about the bubbles!



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ernment Center. This year's topic is "Educational Trip Opportunities: Let's Think Outside the Box!" Together we will...

- Learn about opportunities for youth of all ages to go on out-of-county educational experiences (like Space Camp, Citizenship Washington Focus, and more)
- Discuss possibilities of expanding the educational trip opportunities offered through the Trip Interview Selection Process and various funding avenues to offset costs.

Please RSVP to Beth Rank by Friday, July 6th so she can arrange the room and make enough copies for everyone. 715-349-2151 or beth.rank@ces.uwex.edu.

JR. LEADER TRIP - Burnett County 4-H Jr. Leaders are going to Planet 3 Trampoline Park in Duluth, MN on Sunday, August 12, 2018. Jr. Leaders voted to pay \$7 towards the \$14 one-hour flight fee (jump time). Members need to purchase the \$3 required sticky socks on their own. The group will meet at 1 pm outside the Burnett County Government Center and carpool/caravan up to Duluth. Emily Stiemann and Allie Webster agreed to drive both county vans (space is limited to 12 youth with more room available if other adults are willing to drive). Registration **DEADLINE** for this fun event is July 8 (next Jr Leaders' meeting). The group informally agreed they would get food near Trampoline Park after jumping. More details to be discussed at July meeting.

DAIRY BREAKFAST - Alexis Slater volunteered at the Dairy Breakfast in the animal center helping kids hold the animals.

JR LEADERS' MEETING MINUTES - Burnett County 4-H Junior Leaders met on Sunday, June 10, 2018 at 1:00 p.m. in the Burnett County Government Center. Leadership positions were appointed by self-selection. Jalynn Nelson led the meeting and Alexis Slater took notes.

Members present included: Adin Treague, Johnny Erickson, Aden Erickson, Jordan Webster, Alexis Slater, Rylee Nelson,



Madison Thiex, Jalynn Nelson, Grace Lahners, and Haley Glover.

Beth led the group in an icebreaker called Backing Up. Directions: Write one animal name on each Post-it note then go around the group and place one Post-it note on each person's back. Instruct everyone to mingle and ask each other questions to figure out what animal is written on their Post-it note. For added fun, tell group members to react to the person in the same way they would react if they ran into the actual animal (i.e. pet a dog's head, run from a lion).

Old Business:

- Going to Planet 3 Trampoline Park:
 - Discussed in April; Jr. Leaders pay half (\$7) of flight cost (\$14) and sticky socks (\$3) need to be purchased by member that day if members don't already have them.
 - Get food near trampoline park after jumping.
 - Jordan made a motion for the Jr Leaders to go on August 12th with Jr. Leaders paying half. Maddie seconded Jordan's motion. Then Jalynn had all present members vote on Jordan's motion. Decision was unanimous/all in favor.
 - Meet at 1:00 p.m. at Government Center on August 12th to carpool/caravan to Duluth. Emily Stiemann & Allie Webster, Summer Interns agreed to drive the group up and will reserve both county vans.
 - Jr. Leaders must register by July 8th Jr Leaders meeting.

New Business:

- Face Painting at Burnett Dairy Cooperative's Dairy Day on Friday, June 15th from 10:00a.m. -5:00p.m.
- Contact Beth Rank with availability

Maddie made a motion to adjourn the meeting, Grace seconded it. Motion passed.

NEXT MEETING is scheduled for Sunday, July 8th at 1:00 p.m. in Room 165 of the Burnett

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County Government Center.

INVESTIGATE the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

Club News

WOOD RIVER BEAVERS 4-H CLUB members went to the St Croix River Visitors Center, the Overlook, and Valley Sweets on Father's Day, June 17th. They had a great time even if it rained during part of the time.

We helped the Grantsburg Garden Club plant flowers at the Grantsburg Fairgrounds on May 31. Members will be taking turns watering them throughout the summer along with members from Branstad Bucks and Jolly Hs.

This month **JOLLY H 4-H CLUB** did Adopt-A-Highway cleanup followed by a quick meeting with ice cream at Kozy Kitchen. The kids are excited for camp. Haley is going to Madison on Monday for the Wisconsin 4-H & Youth Conference.

The **WOOD CREEK 4-H CLUB** had their monthly meeting on June 10th at the park. We had a pretty fun mess making stress balls using toothpaste and balloons during Josie and Libby's demonstration. We also had messy fun making slime with Lucy and Lydia during their demonstration.

We discussed upcoming events and camp. We have lots of members who will be counselors and many more who are going to have fun as campers. Our club will be providing meals from Italy on Wednesday of camp.

After the meeting, Phil gave a presentation about honey bees and we learned many new facts, such as the girl bees are the only ones that do any work in the hive. They are called Worker Bees. Each worker bee only lives 6-8 weeks and makes only 1/12 tsp of honey in its young life!

We will have our club tour at the next meeting, which is July 15th at 4 pm at the park. We are excited that our friend, Aubrianna, and family, should be back joining us then!

Leaders' News

ANNUAL LEADER TRAINING - All youth who just completed 5th grade and all adult volunteers are encouraged to join us on Monday, July 9th from 6:00-7:00 p.m. for the 2018-2019 Annual Leader Training in Room 165 of the Burnett County Government Center. This year's topic is "Educational Trip Opportunities: Let's Think Outside the Box!" Together we will...

- Learn about opportunities for youth of all ages to go on out-of-county educational experiences (like Space Camp, Citizenship Washington Focus, and more)
- Discuss possibilities of expanding the educational trip opportunities offered through the Trip Interview Selection Process and various funding avenues to offset costs.

Please RSVP to Beth Rank by Friday, July 6th so she can arrange the room and make enough copies for everyone. 715-349-2151 or beth.rank@ces.uwex.edu.

BURNETT COUNTY 4-H LEADERS ASSOCIATION MEETING MINUTES - President Phil Stiemann called the meeting to order at 7:01 p.m.

MEMBERS PRESENT - Phil Stiemann, Sheryl Stiemann, Beth Rank, Adrienne Fuller, Don Strabel, Grace Riley, Heather Stahl, Carol Lanza, Shannon Webster, Marge Peterson

SECRETARY'S REPORT - Reviewed. Motion to approve by Phil, second by Grace.

TREASURER'S REPORT Phil reviewed and motioned to pay bills, second by Marge.
-Payments due in June 2018 - Burnett County Forestry - Camp Burnett estimated fees

CLUB REPORTS

- **JOLLY HS** - Meeting; Adopt a Hwy; tie dye project, water flowers at Grantsburg fairgrounds.
- **ORANGE** - Meeting; helped Ladies Auxiliary put poppies on veterans gravesites; served refreshments at Music in the Park
- **WOOD CREEK** - Meeting - planned summer activities, Phil talked about bees; Rock and Mineral show in July.
- **WOOD RIVER BEAVERS** - Planted flower boxes and water flowers at Grantsburg fairgrounds. Plan Father's Day hike and ice cream.
- **BRANSTAD BUCKS** - We had our monthly meeting last week and we started planning a club camping trip for July. We will provide some snacks for the 4-H camp in July also. As of now we don't



Wood River Beavers





Wood
Creek



Jolly H

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have anyone that is going but we agreed to supply some snacks for the rest of the kiddos that go. We also worked on fair projects. And a brat/hotdog stand for the end of June here at Minit Mart in Grantsburg. As of right now we have everyone coming for the picnic also.

EXTENSION REPORT - Beth stated interns are on board; camp staff training is under way; planning maternity leave. It would be beneficial to have Beth Greiff full time in the office.

JUNIOR LEADER REPORT - Planet 3 in Duluth on August 12 as end of year activity.

OLD BUSINESS

- County Trip – Sunday, June 24th 1:00 p.m. Crooked Lake Park
 - ☐ Potluck

Last Name Begins with:	Category for Potluck:
A-E	Vegetables or fruit
F-J	Salad, side dish, or chips
K-O	Desserts
P-T	Sandwiches, main dish, protein
U-Z	Beverages (milk, lemonade, tea, etc.)

- ☐ Ask families to RSVP so we know that the meal is balanced based on alphabet
- ☐ Have each club bring game/activity to lead
- Cloverbud Day Camp – Tuesday, July 17th Camp Burnett on Lake 26
 - ☐ Theme: Around the World
 - ☐ Registration deadline June 18
- Summer Camp – July 17th-20th Camp Burnett on Lake 26
 - ☐ Theme: Around the World - Dinners will be themed.
 - ☐ Chaperones needed: both genders but especially males.
 - ☐ All four clubs are paying half the registration fee. Beth has additional scholarship funds available from Lakes and Rivers Association.
 - ☐ Clubs will be purchasing food and preparing meals. Let Beth know what cooking supplies you may need.
 - ☐ Food schedule:
 - ♦ Tuesday: Potluck (as above for County Trip, except P-Z = sandwiches, main dish, protein. Beverages can be provided.
 - ♦ Wednesday: Wood Creek - all meals
 - ♦ Thursday: Orange breakfast, lunch and snacks; Jolly Hs dinner
 - ♦ Friday: Wood River Beavers - brunch and

snacks

- ♦ Branstad Bucks - general snacks
- 2019 Plat Book - Photo Contest extended until June 24
- Grantsburg Fair food stand schedule - shifts made available to the Leaders to sign up their clubs.
- Annual Leader Training - Learn about trip and state leadership opportunities. Both adult and Junior leaders to attend on July 9 at 6:00 p.m. Post cards to be mailed to all youth members eligible to be in Junior Leaders so they can start planning ahead and understand expectations.
- Fall Project Day - October 6th
- Achievement Celebration - Sunday, November 4th at 3:00 p.m., Siren school

NEW BUSINESS

- US Bank chose not to support the plat book with an ad this year. Community Bank did put in an ad. Discussion regarding switching banks based on community supportiveness and other issues.
- Wisconsin State Fair - Beth spoke with new person in charge of the Youth Expo regarding the recent changes in process. Communicated what works well and what challenges we face with traveling long distance, and the need to plan well in advance.

Meeting adjourned at 8:00 p.m.

NEXT MEETING is July 9 2018 at 7:00 p.m. Room 165

Respectfully submitted by Adrienne Fuller, Leaders Association Secretary

DATES TO REMEMBER:

- Wisconsin State Fair August 2-12, 2018
- Burnett County Ag Society Fair in Grantsburg August 23-26
- Central Burnett County Fair in Webster September 21-23
- Charters due November 1st
<https://fyi.uwex.edu/wi4hvolunteers/files/2018/02/Charter-Annual-Renewal-Update-2.2018-Fillable-PDF.pdf>





4-H Project Day Session Planning

2018 Project Day will be Saturday, October 6, 2018 1:00-4:30 p.m. @ Siren School
Adult volunteers and youth: Submit a proposal by July 30, 2018 to teach at this event.

4-H Project Area: _____ Title of session: _____

Name(s): _____

Phone number: _____ Email: _____

Number of times you are willing to teach session _____ Once _____ Twice _____ Three Times (All)

Are you interested in being a participant at Project Days in addition to presenting? _____ Yes _____ No _____ Maybe
(If more than one presenter is completing this form, please write name before your response)

Brief description of session to be included in Project Day packet:

Please email Beth Greiff (egreiff@burnettcounty.org) a picture or clipart image to accompany your session description.

What will participants learn?

How will you teach them? (Demonstration, hands-on activity, games, etc.)

What age is recommended for your session?

_____ Any Age _____ Cloverbuds (K-2) _____ Elementary (Gr. 3-5) _____ Intermediate (Gr. 6-8) _____ Senior (Gr. 9-12)

Maximum number of participants: _____ Minimum number of participants: _____

Does your session include many expensive supplies and should have a separate session fee (example: \$2 or \$5 or \$10 supply fee) because a nice produce results from participation in the class. _____ Yes _____ No _____ Maybe

Before purchasing supplies for your session, please check with Beth to inquire about current supplies available. You will receive a final participant count for your session prior to the event.

Equipment/Supplies **participants** should bring: (white t-shirt, yarn, etc.)

Equipment/Supplies **you** will provide:

Equipment/Supplies you need: (sewing machines, kitchen area, paint brushes, sewing machines, clothes iron, laptop, projector, etc.)

Form due to Burnett County UW-Extension Office no later than July 30

What Members are Really Getting out of 4-H

Opportunities abound in 4-H for youth to experience leadership and citizenship activities. 4-H's hands-on approach is proven to grow life skills like confidence, communication, teamwork, self-esteem, independence, resilience, and compassion through experiences, not instruction. 4-H challenges youth to try new things by experimenting in project areas they may enjoy.

Members are encouraged to participate in county and state leadership experiences in their 4-H programs, including officer roles within their club, being active in older youth groups, as well as being involved with state special interest groups. There are also multiple national and international 4-H programs youth can attend.

Out-of-county educational experiences prepare both the young person and their family for the youth to be away from home, which can lead to better success when we launch young people into the world after high school.

4-H members are often better prepared than non-4-H youth to be contributing citizens in their communities. According to the research, "4-H Study of Positive Youth Development," conducted by Tufts University, compared to peers, youth involved in 4-H are four times more likely to make contributions to their communities (grades 7-12) and two times more likely to be civically active (grades 8-12).

In 4-H, youth learn communication skills, teamwork, and begin building relationships beyond their community, club, and county. Youth are encouraged to take healthy risks in a supportive environment by trying new activities and learning new skills that inspire independence and help stimulate their curiosity. 4-H educational experiences also increase self-esteem, foster future career opportunities, and aid in the development of social skills needed in the real world through a variety of activities and experiences.

INFORMATION FOR NEW FAMILIES

The Burnett County UW-Extension website is loaded with information to guide families through 4-H. Please share this information with new families. Re-enrolling families might not be aware of all these resources either!

- **PROJECT GUIDE** - The 2017-2018 Burnett County 4-H Project Guide may be found on the For Members page under 4-H Youth Development. The link is <https://counties.uwex.edu/burnett/files/2017/09/Burnett-County-4-H-2017-2018-Project-Guide.pdf>.
- **ENROLLMENT HELP** can be found in several links on the 4-H Support page. The link to that page, which includes Enrolling as a New Family, How to Re-Enroll, Club Manager Guide, and a link to 4HOnline, is <https://burnett.uwex.edu/4-h-youth-development/4-h-support/>.
- **AWARD GUIDELINES** are also on the site on their own page, Youth Award Guidelines, under 4-H Youth Development/For Members. That link is <https://burnett.uwex.edu/4-h-youth-development/for-members/youth-award-guidelines/>.
- **COMMUNITY CLUBS** are also located under the 4-H Youth Development tab. Contact information for each club as well as club location are included.



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Burnett County 4-H Bugle

Burnett County

Government Center

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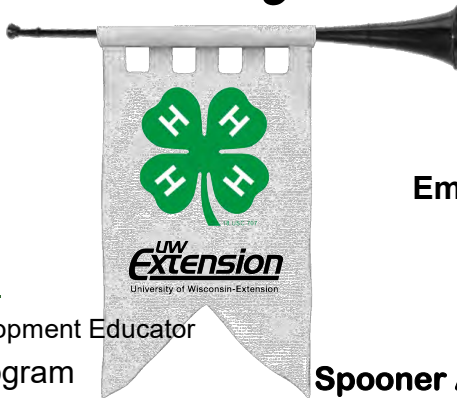
Email: beth.rank@ces.uwex.edu

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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann: President, Don Strabel: Vice President,

Adrienne Fuller: Secretary, Karin Reinert: Treasurer