



Burnett County



4-H Bugle

June 2018

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Fair Dates for 2018

- *Wisconsin State Fair*: August 2-12
- *Burnett County Ag Society Fair* (Grantsburg): August 23-26
- *Central Burnett County Fair* (Webster): September 21-23
- **NOTE:** For achievement, 4-H members must enter the Grantsburg Fair. Members may enter the Webster Fair, but entries will not count toward achievement.

A Note from the Educator -

Beth Rank

We are excited to announce that we will have TWO Summer Interns join the UW-Extension Office this summer. Allie Webster and Emily Stiemann will be sharing the position. They officially start work on June 1st.

Allie was a member of Burnett County 4-H for 12 years with the Wood Creek Club. She recently completed her second year of college at UW-Green Bay. She is the daughter of Brian and Shannon Webster of Webster, WI. Allie served in this position last year so we are looking forward to seeing her again.

Emily was a member of Burnett County 4-H for 13 years also with the Wood Creek Club. She recently completed her second year of college at UW-LaCrosse. She is the daughter of Phil and Sheryl Stiemann of Siren, WI.

We look forward to both Allie and Emily sharing their skills with us!



4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

Calendar

JUNE

- 3 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 5 **Webster Last Day of School**
- 7 **Grantsburg Last Day of School**
- 7-9 Badger Dairy Camp, UW-Madison
- 10 Jr Leaders' Meeting, 1-2pm, Gov't Center
- 10 Camp Staff Training, 2-5pm, Gov't Center
- 11 4-H Priority Camp Registration **DEADLINE**
- 11 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 11 Leaders' Association Meeting, 7pm, Gov't Center
- 11 Photo submissions for the Plat Book Photo Contest **DUE** by 7pm
- 12 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 15 Dairy Day, Burnett Dairy Coop, Alpha, 10 am - 5 pm
- 16 Dairy Breakfast, Grantsburg Fairgrounds
- 16-24 Citizen Washington Focus, Washington, DC OR June 23-July 1 OR July 7-15
- 17 **Fathers' Day**
- 18 Cloverbud Day Camp Registration **DEADLINE**
- 18 Registration **DEADLINE** for Summer Camp
- 19, 20, 22 Tractor Safety, Spooner Ag Station, *page 7*
- 22 Camp Staff Selection
- 22 Area Animal Science Days, Clark County
- 22 **DEADLINE** to register for Plant & Soil Sciences Day (*page 4 May Bugle*)
- 24 County Trip (Picnic), 1pm, Crooked Lake Park
- 25-28 Wisconsin 4-H & Youth Conference, UW-Madison

JULY

- 1 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 4 **Independence Day**, *UW-Extension Office Closed*
- 8 Jr Leaders' Meeting
- 9 Leaders' Association Meeting, 7pm, Gov't Center
- 10 State 4-H Plant Science Day, Wautoma (*page 3*)
- 7-15 Citizen Washington Focus, Washington, DC
- 17 Cloverbud Day Camp, Camp Burnett, Lake 26
- 17-20 Summer Camp, Camp Burnett, Lake 26
- 23 **DEADLINE** for State Fair Exhibits to be Dropped off at Office

AUGUST

- 2-12 Wisconsin State Fair, West Allis
- 5 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 6-Oct 30 *Beth Rank on Maternity Leave*
- 7 National Night Out, Crooked Lake Park in Siren, and Memory Lake Park, Grantsburg
- 12 Jr Leaders' Meeting
- 13 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 13 Leaders' Association Meeting, 7pm, Gov't Center
- 14 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 20 Arts Camp Registration **DEADLINE**
- 23-26 Burnett County Agricultural Society Fair, Grantsburg

4-H News

PLAT BOOK PHOTO CONTEST - The sale of Burnett County Plat Books is the main fundraiser for our 4-H organization. With funds from plat book sales, the Leaders' Association sponsors project premiums, awards, in-state and out-of-state trips, and other great opportunities for our 4-H members. A new plat book is created every three years.

The newest plat book is currently being designed. It is scheduled to be completed and available for sale this fall. The Leaders' Association will be providing a photo or photos for the cover of the book. Do you have a great photo that represents what Burnett County means to you? All members of 4-H families can enter the contest: parents, youth, and leaders. Winner(s) will receive a free plat book when it is finished.

Rules:

- Photos must have been taken in Burnett County within the last three years.
- Submit an 8x10 inch (or larger) print of your photo, with your name and club written on the back.
- In addition, submit a high resolution digital copy as a .jpg or .tif file, as this is how the plat book company will need them.
- Photos should be of nature, scenery, etc. Silhouettes of people are okay if they enhance a scene. There should be no identifiable faces.
- You may submit multiple entries.
- Entries do not need a title. They do not need to be mounted.

Photo submissions are **DUE** by June 11, 2018 at 7:00 pm. Drop them off/mail to the UW-Extension office or bring them to the Leaders' meeting.

DAIRY BREAKFAST HELPERS NEEDED - June 16th is the Burnett County Ag Association's Dairy Breakfast at the Grantsburg Fairground from 6 - 11 am. They are currently looking for a variety of helpers both before and during the event. Please call Jill Glover at 715-431-1899 if you're interested. Please wear a 4-H shirt if you have one and take a couple of pictures for your record book and the *Bugle* newsletter.

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BURNETT COUNTY 4-H PICNIC - In lieu of traveling many miles on a Burnett County 4-H Trip, this summer there will be a potluck picnic and fun family games on Saturday, June 24th at 1 pm. at Crooked Lake Park in Siren, WI.

Below is a suggestion of what we would like you to bring so that we have a well rounded meal. Suggestions are flexible, if you would like to bring something else, you may do so. When making the decision of what to bring, please take into account food safety. If you are traveling more than one hour in 90+ degree temperatures, please use extreme caution if providing potentially hazardous foods (those that contain meat, eggs, mayonnaise, cheese, cut vegetables or fruit, etc.) and pack your item(s) on ice. Please bring a serving utensil. The Burnett County 4-H Leaders' Association will provide disposable plates, cups, and utensils.

Last Name Begins with:	Category for Potluck:
A-E	Vegetables or fruit
F-J	Salad, side dish, or chips
K-O	Desserts
P-T	Sandwiches, main dish, protein
U-Z	Beverages (milk, lemonade, tea, etc.)

WI 4-H INTERNATIONAL OPPORTUNITY - "Do you know what I learned from this child?" asked one host father. "That you can live together and not understand what the other is saying, and yet still communicate and learn to love each other." Comments like this from a local family sum up the joy which can result from participating in the Wisconsin 4-H International Exchange Program.

You, too, can join in the Wisconsin 4-H International Program as a host family this summer. The program's primary purpose is to promote global awareness through friendship and cultural exchange.

Wisconsin families host more than 60 youth from various countries between the ages of 12 and 16, as well as several adult chaperones, for periods of 2-4 weeks. Families open their hearts and homes by sharing their everyday lives and

American culture. Many types of families – dual-career, urban, rural, etc. – are needed. Some programs require that the family has a youth of the same age and gender as the international visitor. Families need not be 4-H members to participate, although through hosting they will automatically become part of the organization.

Japan/Korea Exchanges: July 22 – Aug. 17, 2018

Mexico Exchange: July 1 – July 31, 2018

Families provide room and board and an opportunity for visitors to experience daily life in Wisconsin. Exchangees provide personal spending money and 4-H provides medical insurance and other fees. Exchangees are members of organizations similar to 4-H in other countries. Several Japanese, South Korean, and Mexican summer inbound exchangees are waiting for host family assignments. Do you know anyone who'd be interested in this great opportunity? If so, please tell them about the exchange but tell them to hurry – these great young people will be assigned soon!

How to Apply: If you have a 4-H friend or family member who may be interested in hosting, please tell them about the exchange and direct them to the Wisconsin 4-H website for information and an application at States4hexchange.org. Or they can call (608) 262-2491 or (608) 262-1557; or send an e-mail message to wi4hinternational@ces.uwex.edu.

OFFICE HOURS - Burnett County UW-Extension's Beth G is in the office Tuesdays - Thursdays, from 8:00 am to 4:30 pm. On Mondays and Fridays, the office is open by appointment with educators.

BUGLE DEADLINE The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. will be the 20th of the month. Please drop your items off at the office or email either Beth. Anything received after the 20th will go in the following month's *Bugle*.

Arts & Communication

CELEBRATE THE ARTS The Wisconsin 4-H Foundation is excited to announce a brand new

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event to support and promote the 4-H ARTS called ***“CELEBRATE THE ARTS.”*** The inaugural event will be held October 2018 and will include an Arts Auction and Reception to support and promote the 4-H Arts Program, and to network with arts programming supporters and prospects. Proceeds from the event will be invested in the Talen Endowment for 4-H Arts Programming and in the arts program for the next 4-H calendar year.

To make this event successful, Wisconsin 4-H Foundation is sponsoring an Arts Contest with cash prizes totaling \$700. **To be eligible for the Wisconsin 4-H Foundation Arts Contest, youth must be a 4-H member in good standing for the 2017-2018 Program Year. Entrants do not need to be enrolled in any specific project to participate. All art must fit into or use the theme “Head, Heart, Hands, Health.”**

The contest will be divided into four categories:

1. Drawing Using any Medium
 - a. Pencil, Ink, Charcoal, Pastel or Other Media
 - b. No larger than 2' x 3'
 - c. Unframed but may be mounted for stability (foam board or matt board)
 - d. Original art only, no kits
 - e. Must be signed and dated on the front by the artist (lower right corner, if possible)
2. Painting (Watercolor, Acrylic or Oil)
 - a. Watercolor, Acrylic or Oil
 - b. No larger than 2' x 3'
 - c. Unframed but may be mounted for stability (foam board, matt board and/or if on canvas nothing)
 - d. Original art only, no kits
 - e. Must be signed and dated on the front by the artist (lower right corner, if possible)
3. Paper or Fiber Art
 - a. Any media using natural or synthetic fiber, paper, fabric and/or yarn
 - b. No larger than 2' x 3'
 - c. Unframed but may be mounted for stability (foam board or matt board)
 - d. Original art preferred
 - e. If possible, signed and dated on the front by the artist

4. Photography
 - a. Black and White or Color print
 - b. 8" x 10" or 11" x 17"
 - c. Unframed but may be mounted for stability (foam board or matt board)
 - d. Must be signed and dated on the front by the artist (lower right corner, if possible)

First and second place will be awarded in each category with a Best of Show Award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award and reserve in each category will receive a \$50 cash award. The Best of Show Entry will receive an additional \$100 cash award.

Entries will be accepted on Monday, June 25, 2018 from 11 to 2 pm, at Sellery Hall on the University of Wisconsin-Madison Campus. Entries can be delivered by the artist, a representative of the artist, a County Youth Educator or a member of a county delegation to Wisconsin 4-H & Youth Conference. Items can also be mailed prior to June 25th to:

**Celebrate the Arts
610 Langdon St
436 Lowell Hall
Madison, WI 53703**

Items not placing first or second in their division will be released at the conclusion of Wisconsin 4-H & Youth Conference. Any item not picked up at the conclusion of the conference will NOT be returned to the artist. All items must have the following information printed on or firmly attached to the back of the art:

1. Artist Name
2. Artist Address
3. Artist Email (if available)
4. Artist Phone Number
5. Artist County
6. Artist 4-H Club Name and Leader's Name
7. Artist Grade
8. Brief description (100 words or less) of the inspiration for the piece.
9. Brief statement (100 words or less) about what 4-H means to the artist.

The first and second place items in each category will become the property of the Wisconsin 4-H Foundation and will not be returned. All rights to the winning pieces of art become the property of the Wisconsin 4-H Foundation and **artists relinquish all rights to use, reproduce or exhibit their entry.** Artists may be

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asked to sign their work or to sign reproductions of their work. The top two entries in each category will be sold at **“Celebrate the Arts.”**

The **“Celebrate the Arts”** Event will be held at the Brittingham House on Saturday, October 13 from 5-7 p.m. Artists of the winning pieces will be invited to attend the event to present their artwork at the auction.

We are looking forward to showcasing Wisconsin 4-H members' artistic and creative masterpieces at the WI 4-H & Youth Conference Arts Contest in June! If you have any questions about the Arts Contest and Celebrate the Arts Event, please contact Amber Rehberg at amber.rehberg@ces.uwex.edu or 608.262.1557.

CREX PHOTO CLUB meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

Animal Sciences

THE 32ND ANNIVERSARY PULLET SURPRISE YOUTH CONTEST - An extraordinary opportunity for young people with an interest in poultry.

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2018 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

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4-H FACTS

with Libby & Josie



According to University of Minnesota Extension, Wood Creek is a type of 4-H club called a Community Club. This is a program started and run by youth and adult volunteers. Three or more families can start a community club. Gathering places may include community centers, homes, schools, and many other places.

Community Clubs aim to engage youth and adults in both individual and group activities that foster learning and development in a variety of subject matter areas (e.g., aerospace, computer science, international education.)

Another kind of 4-H club, the Project Club, focuses on a specific subject matter, such as theatre, animals, science, or photography. Project Clubs can operate within any school or community setting or as part of any of the other club types. Examples of project clubs include: 4-H Performing Arts Club, 4-H Shooting Sports Club, 4-H Computer Science Club, 4-H Spanish Club.

A third kind of club, the 4-H Afterschool Club, is a program offered to youth following the school day. Afterschool Clubs are often divided by age groups (e.g., grades 3-4, grades 5-6).

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Contest Rules

1. Entries will be divided into two groups. **Age as of January 1, 2018.**
 - a. **Junior: 8-12**
 - b. **Senior: 13-18**
2. Each applicant must submit an entry of 500 words or less on one of the following topics:
 - a. *Why I Want to Raise Exhibition Poultry*
 - b. *Raising Poultry—It's a Family Affair*
 - c. *My Most Memorable Moment in Poultry*
 - d. *An Original Poultry Poem*
 - e. *Exhibition Poultry: Yesterday, Today, and Tomorrow*
 - f. *A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom (minimum 200 words)*

*****Entries that exceed 500 words will not be considered.*****

3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by **August 20, 2018** to:

**Barbara Gromacki
Wisconsin Junior Poultry Association
Advisor
27225 Ketterhagen Road
Burlington, Wisconsin 53105**

4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. **All decisions are final.**
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the Youth Show at the 2018 WIPC Show on Saturday, September 29, 2018 at the Columbia County Fairgrounds, Portage, WI.

Awards Courtesy of: Blain's Farm and Fleet, Janesville, Verona, and Madison; Keipper Cooping; Lund Poultry; Wisconsin Poultry and Egg Association; and Nutrena Feed

AVIAN QUIZ BOWL COMPETITION - The Avian Quiz Bowl will consist of two- to four-member teams (3 or 4 are encouraged.) Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be both a junior (under 14 yr) and senior (14-18 yr) division. Senior division winners

will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY. ******PLEASE NOTE -- 4-H ages are as of January 1 of the calendar year.**** Participants must be 4-H members.**

The 4-H Avian Bowl Manual (4-H MANUAL 161) (2016 version) will be used for questions. It is available for \$15 from:

Clemson University, Bulletin Room, Rm 82
96 Poole Agricultural Bldg.
Clemson, SC 29634-0129
Phone: (864) 656-3261
Fax: 864/656-0742

<http://shopping.clemson.edu/>

The Quiz Bowl competition will be held on September 29 at the Columbia County Fairgrounds in Portage, WI. ****TIME TBD****

Advanced registration is DUE by September 1, 2018.

More information can be found at:

<http://www2.ca.uky.edu/national4hpoultry/AvianBowl.html>

For more information, or to register, contact:

Ron Kean
1675 Observatory Dr.
Madison, WI 53706
608/262-8807
rpkean@wisc.edu

INVESTIGATE Animal Sciences projects at
<http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.



FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- June 7 & 21
- July 5 & 19
- August 2 & 16

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

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Family, Home & Health

FOODS PROJECT - Amy Kopecky's Foods Project members made beef and bean cups in May and drop biscuits in April.



FOOD AND CLOTHING REVUE - Nine Burnett County 4-H members participated in the Food and Clothing Revue on April 8. All clothing entrants modeled their garments with explanations about making or purchasing them. Foods included pizza rolls, breakfast bake, Jell-O salad, and a Filipino meal.



GOT TEENS? Sign up for free weekly emails about parenting in the digital age at <http://eepurl.com/ctvu7b>.

INVESTIGATE Family, Home, & Health projects at <http://fyi.uwex.edu/wi4hprojects/family-home-health/>.

Mechanical Sciences

YOUTH TRACTOR & MACHINERY TRAINING - Wisconsin Law requires that any youth less than 16 years of age be certified to operate a tractor or machinery on public roads—even if working for a parent or guardian. In addition, federal law prohibits hiring or even allowing any youth under the age of 16 to participate in any hazardous work activities, including operating tractors over 20 PTO horsepower, unless the youth has a training certificate or is working on a farm owned and operated by his or her parent or guardian.

A tractor and farm machinery safety certification program which satisfies both Federal and State requirements will be held at the Spooner Agricultural Research Station on June 19, 20 and 22 from 8:30 am until 4:30 pm. Youth participating in this course will receive classroom instruction and supervised tractor driving experience.

Students must be at least 12 years old to enroll and must attend all training sessions and complete written and driving examinations in order to be certified. **Pre-registration is required.** There will be a \$20 fee for the course.

To pre-register for the training, contact Lorraine Toman at the Spooner Area Ag Agents UW-Extension office at 715-635-3506 or 800-528-1914. Please provide the name, address, telephone number, and date of birth of the youth to be certified.

INVESTIGATE Mechanical Sciences projects at <http://fyi.uwex.edu/wi4hprojects/mechanical-sciences/>.

Plant & Soil Sciences

KIDS IN THE GARDEN - North Country Master

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Gardeners announce a new children's program: "Kids in the Garden", a FREE summer program for kids 5 to 14 years of age.

Dates: The program will be offered on Monday afternoons from 4:00 to 5:30 pm; and repeat on Tuesday mornings from 9:30 am to 11 am. Each program will have an educational presentation, an activity, a nutritious snack, and end with a topic-related story read on story boards while walking around the garden.

- Monday or Tuesday, June 11th & 12th – Planting Our Garden and Construction of a Bug Condo!
- Monday or Tuesday, June 25th & 26th – Composting We Go and Magical Hummingbirds!
- Monday or Tuesday, July 9th & 10th – Looking Down the Wiggly Worms Hole!
- Monday or Tuesday, July 23rd & 24th – Marvelous Monarchs!
- Monday or Tuesday, August 6th & 7th – Apples, Apples, Apples and Painting Friendship Rocks!

Where: Spooner Agricultural Research Station Display Gardens, W6646 Highway 70, Spooner, WI 54801 (Children's garden – raised beds area of the gardens). In case of rain, we will meet at the Spooner Agricultural Research Station large meeting room.

To pre-register & for more information call the Spooner Agricultural Research Station @715-635-3506.

****A parent or an adult is required to stay with children under 10 years of age. ****

INVESTIGATE Plant & Soil Sciences projects at <http://fyi.uwex.edu/wi4hprojects/plant-soil-sciences/>.

Younger Members

CLOVERBUD PROJECT MEETINGS: At the May Cloverbud meetings in Siren and Grantsburg, members learned about kitchen safety and also made an edible color wheel. The color wheel is a representation of the structure and properties of a color. A basic color wheel includes primary (red, blue and yellow) and secondary (green, orange and purple) colors. In this activity youth experimented with creating colors with frosting on

graham crackers. Thank you to Amy Kopecky, Orange 4-H volunteer, for teaching at both Siren and Grantsburg locations.

4-H Connection: 4-H projects can be explored independently or through guided programming from an adult or youth volunteer. Burnett County 4-H Cloverbuds Project is conducted by many volunteers. Just like the different colors of the color wheel, everyone's strengths are different. We thank everyone for their unique contributions to this project's success!

UPCOMING CLOVERBUD MEETINGS:

- Monday, June 11: Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- Tuesday, June 12: Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library. You may attend either meeting or do the project at home.

INVESTIGATE the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.

Youth Leadership

PURPOSE: Burnett County 4-H Junior Leaders' group is open to all youth who are in 6th grade or higher. This group is comprised of youth from all 4-H clubs in Burnett County. It provides a platform to discuss and participate in youth leadership activities appropriate for older youth.

DAIRY DAY FACE PAINTING - June 15th is Dairy Day at Burnett Dairy in Alpha. The dairy is looking for help with face painting from 10 am - 5 pm. Please contact Beth Rank at 715-349-2151 or beth.rank@ces.uwex.edu if you are able to help at this event. We offer face painting with a free will donation. We will be using acrylic paint, paint brushes and/or q-tips. You can also practice on a paper plate and only offer what looks good! Ideally, we should have two or three people there at all times. If each Jr. Leader took one or two hours we could easily cover this event.

LEADERSHIP DEVELOPMENT - Keep America Beautiful's National Youth Advisory Council (<https://www.kab.org/our-programs/education/youth-advisory-council>) creates a framework for youth engagement, providing a unique opportunity for 10 high school

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Burnett County Cloverbuds



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students from diverse backgrounds across the nation to participate in a service-learning and leadership development program. Prior classes of the Youth Advisory Council have attended the Keep America Beautiful National Conference, which will next take place in Baltimore in early 2019.

All applicants will have an opportunity to serve with the Youth Advisory Council network and create local youth councils. The National Youth Advisory Council will provide participants with the opportunity to:

- Engage in creative work with a national nonprofit organization focused on ending littering, improving recycling, and beautifying America's communities;
- Partner with like-minded youth with unique perspectives from across the country;
- Inform Keep America Beautiful on programs, while learning about approaches for engaging youth in community service;
- Act as service-learning ambassadors in their community by playing a leadership role in engaging youth in service.

To apply for a position on Keep America

Beautiful's Youth Advisory Council, visit (<https://www.surveymonkey.com/r/CWXDNY5>).

Registration **DEADLINE**: Friday, June 8, 2018, 11:59pm

Next Meeting: Sunday, June 10 at 1:00 p.m. in Room 165 of the Burnett County Government Center.

INVESTIGATE the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

Club News

The **WOOD CREEK 4-H CLUB** performed in a club drama called "Truth, Justice and the Wood Creek Way" at the Cultural Arts Festival on April 22th. All Wood Creek members participated in some aspect of the Cultural Arts Festival.

The club had their monthly meeting after the festival. John Richards from NWEA was the guest speaker. He spoke about conserving energy by turning off lights. He demonstrated the light power of different types of light bulbs such as CFL, LED, and incandescent. We also discussed State Fair performances and the new

rules for club performances. The club decided to audition all members' choral readings at the same time. Club members shared their experiences at recent 4-H activities. The club talked about 4-H Camp and the summer county activity.

- Submitted by Nicholas Webster and Hannah Hillman

At the May **ORANGE 4-H CLUB** meeting, Health Officer Adin demonstrated making ice cream in a bag and got everyone involved with doing laps while shaking their bags! Once it was

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BURNETT COUNTY JUNIOR LEADERS

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ready to eat, it received rave reviews such as, "This is the best ice cream I've ever had!"

Ice Cream in a Bag Recipe:

- Outer one gallon bag with 2 cups ice and 1/4 cup of salt
- Inner one quart bag with 1/2 cup of heavy whipping cream, 1/2 cup of milk, 1/4 cup of sugar, cap full of vanilla.
- Put small bag in big bag and shake for 15 minutes.



JOLLY H 4-H CLUB held their annual fundraiser at the pasture sale.

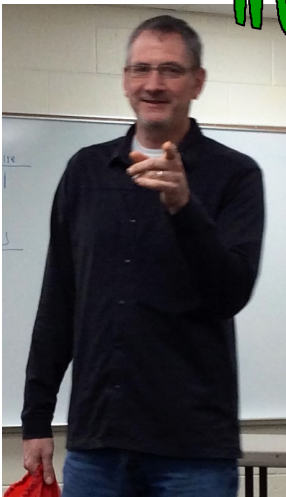
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Orange 4-H members stuck it out on a 90 degree May day to help the Ladies Auxiliary put poppies on all the veterans' graves at both Oak Grove and Orange cemeteries.



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concessions fundraiser at pasture sale; plan Adopt-A-Highway.

- **ORANGE** - Meeting; Cultural Arts; helping Ladies Auxiliary put poppies on veterans gravesites before Memorial weekend, planning refreshments at Music in the Park on June 7.
- **WOOD CREEK** - Meeting - John Richards gave educational talk on electricity; Cultural Arts - submitting choral readings video to State.



- **WOOD RIVER BEAVERS** - No May meeting; plan Father's Day hike and ice cream
- **BRANSTAD BUCKS** - Planted flowers for wheelbarrows for Grantsburg Fair; started wood stand and delivery to Memory Lake.

EXTENSION REPORT - No report.

JUNIOR LEADER REPORT

- They voted to skip the meeting in May due to Mother's Day and otherwise busy schedules. Next meeting will be Sunday, June 10th 1 pm, Room 165.

OLD BUSINESS

- County Trip – Sunday, June 24th 1 pm, at Crooked Lake Park

◇ Potluck

Last Name Begins with:	Category for Potluck:
A-E	Vegetables or fruit
F-J	Salad, side dish, or chips
K-O	Desserts
P-T	Sandwiches, main dish, protein
U-Z	Beverages (milk, lemonade, tea, etc.)

- ◇ Ask families to RSVP so we know that the meal is balanced based on alphabet?

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Leaders' News

BURNETT COUNTY 4-H LEADERS ASSOCIATION MEETING MINUTES - May 14, 2018, 7 pm, Room 165

CALL TO ORDER - President Phil Stiemann called the meeting to order at 7:01 p.m.

MEMBERS PRESENT - Phil Stiemann, Sheryl Stiemann, Karin Reinert, Adrienne Fuller, Don Strabel, Grace Riley, Heather Stahl, Tessa Zeller, Bonny Moody

SECRETARY'S REPORT - No April report.

TREASURER'S REPORT

- Karin reviewed account balances. Motion to approve the Treasurer's report by Grace, second by Sheryl.
- Payments due in May 2018
- Invoice for Wisconsin 4-H Youth Conference

CLUB REPORTS-

- **JOLLY HS** - Meeting; Cultural Arts;



BURNETT COUNTY 4-H CLOVERBUD DAY CAMP 2018

July 17, 2018, Lake 26, Danbury

Burnett County 4-H Cloverbud Day Camp is for all children in grades 5K-2. The theme this year is "Around the World." Youth don't have to be an enrolled 4-H member to participate in this fun event! Campers should be dropped off July 17, at 10:00 a.m. and picked up July 17, at 4:00 p.m. Campers are asked to bring a sack lunch and water bottle, each labeled with their name. More information to follow upon registration. Additional copies of this registration form and other updates can be found on the Burnett County 4-H website: <http://burnett.uwex.edu/4-h-youth-development/> or our Facebook page: www.facebook.com/BurnettCounty4H. Please call the UWEX office with any questions (715-349-2151).

Cloverbud Day Camp Registration Form

Registration Deadline: June 18, 2018

Name	Age (as of 7/17/18)	Grade (Current School Year)	M / F	4-H Club (if applicable)

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____ 4-H Club (If Applicable): _____

Special Dietary/Medical Needs: _____

Accommodations: _____

We want camp to be a positive experience for all. In order to do that, parents/guardians and camper will sign a behavior expectation agreement. It's important to understand if behavior agreement is not upheld, Camp Director will follow through with consequences outlined in agreement and no refund will be offered.

Parent/Guardian Name (s): _____

Parent/Guardian Signature: _____ Date: _____

I would like to help as a chaperone at camp: Y/N, Name & Phone: _____

*Please Enclose \$5 Registration Fee for each Cloverbud Day Camper with Registration Form.

Checks can be made payable to the Burnett County 4-H Leaders Association.

Send Completed Registration Forms and Fee by June 18, 2018 to:

Beth Rank, Burnett County UW-Extension, 7410 Cty. Rd. K #107, Siren, WI 54872



An AA/EEO employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.



BURNETT COUNTY 4-H SUMMER CAMP 2018

July 17-20, 2018, Lake 26, Danbury

Burnett County 4-H Summer Camp is for all youth in grades 3-5 (ages 8-11). This year's theme is "Around the World." Youth don't have to be an enrolled 4-H member to participate in this fun event! Priority is given to currently enrolled Burnett County 4-H youth who register by June 11. Final registration deadline is June 18, 2018 for all youth. Camp will be filled based on the date registration is received. More information to follow upon acceptance of registration. Additional copies of this registration form and other updates can be found on the Burnett County 4-H website: <http://burnett.uwex.edu/4-h-youth-development/> or our Facebook page: www.facebook.com/BurnettCounty4H. Please call the UWEX office with any questions (715-349-2151).

4-H Camp Registration Form

Priority deadline for currently enrolled Burnett County 4-H youth: June 11, 2018

Final registration deadline for all youth: June 18, 2018

Name	Age (as of 7/17/18)	Grade (Upcoming School Year)	M / F	4-H Club (if applicable)

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____

Special Dietary/Medical Needs: _____

Accommodations: _____

We want camp to be a positive experience for all. In order to do that, parents/guardians and camper will sign a behavior expectation agreement. It's important to understand if the behavior agreement is not upheld, the Camp Director will follow through with consequences outlined in the agreement and no refund will be offered.

Parent/Guardian Name (s): _____

Parent/Guardian Signature: _____ Date: _____

I would like to help as a chaperone at camp: Y/N, Name & Phone: _____

Please Enclose \$50 Registration Fee for each non-4-H camper with Registration Form or \$40 for each 4-H camper. Junior Counselors pay \$20. Please make a note if your 4-H club will be paying for part of your registration fee.

Scholarships are available to offset the cost of registration thanks to a generous donation from the Burnett County Lakes & Rivers Association. Please contact Beth Rank for an application.

Checks can be made payable to the Burnett County 4-H Leaders Association.

Completed Registration Forms and Fee need to be received no later than June 18th to:

Beth Rank, Burnett County UW-Extension, 7410 Cty. Rd. K #107, Siren, WI 54872



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- ◊ Have each club bring game/activity to lead
- Cloverbud Day Camp – Tuesday, July 17th
Camp Burnett on Lake 26
 - ◊ Theme: Around the World
 - ◊ Campers bring sack lunch
- Summer Camp – July 17th-20th Camp Burnett on Lake 26
 - ◊ Theme: Around the World - Dinners will be themed.
 - ◊ Chaperones needed: both genders but especially males.
 - ◊ Food schedule:
 - Tuesday: Potluck (as above for County Trip, except P-Z = sandwiches, main dish, protein. Beverages can be provided.
 - Wednesday: Wood Creek - all meals
 - Thursday: Orange breakfast, lunch and snacks; Jolly Hs dinner
 - Friday: Wood River Beavers - brunch and snacks
 - Branstad Bucks - general snacks
- 2019 Plat Book - Emily and Allie are working on selling plat book ads.
- Photo Contest open until June 11th.

- Any updates on Grantsburg Fair painting projects? Tessa stated there would be Thursday work days in June to paint the poultry and swine barn and horse barn if there is time.

NEW BUSINESS - All shifts at the Grantsburg Fair food stand have been reserved for 4-H. Meeting adjourned at 7:32 p.m.

Next meeting is June 11, 2018 at 7:00 p.m.
Room 165

Respectfully submitted by Adrienne Fuller,
Leaders Association Secretary

DATES TO REMEMBER:

- Dairy Days June 15
- Dairy Breakfast June 16
- Wisconsin State Fair August 2-12, 2018
- Burnett County Ag Society Fair in Grantsburg August 23-26
- Central Burnett County Fair in Webster September 21-23
- Charters due November 1st
<https://fyi.uwex.edu/wi4hvolunteers/files/2018/02/Charter-Annual-Renewal-Update-2.2018-Fillable-PDF.pdf>

INFORMATION FOR NEW FAMILIES

The Burnett County UW-Extension website is loaded with information to guide families through 4-H. Please share this information with new families. Re-enrolling families might not be aware of all these resources either!

- **PROJECT GUIDE** - The 2017-2018 Burnett County 4-H Project Guide may be found on the For Members page under 4-H Youth Development. The link is <https://counties.uwex.edu/burnett/files/2017/09/Burnett-County-4-H-2017-2018-Project-Guide.pdf>.
- **ENROLLMENT HELP** can be found in several links on the 4-H Support page. The link to that page, which includes Enrolling as a New Family, How to Re-Enroll, Club Manager Guide, and a link to 4HOnline, is <https://burnett.uwex.edu/4-h-youth-development/4-h-support/>.
- **AWARD GUIDELINES** are also on the site on their own page, Youth Award Guidelines, under 4-H Youth Development/For Members. That link is <https://burnett.uwex.edu/4-h-youth-development/for-members/youth-award-guidelines/>.
- **COMMUNITY CLUBS** are also located under the 4-H Youth Development tab. Contact information for each club as well as club location are included.



University of Wisconsin-Extension

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Burnett County 4-H Bugle

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

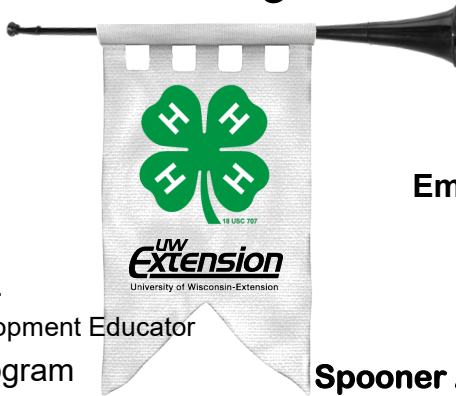
Email: beth.rank@ces.uwex.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/Youth and Family Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



Area Extension Director

Lori Baltrusis

Phone: (715) 295-4112

Email: lori.baltrusis@ces.uwex.edu

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann: President, Don Strabel: Vice President,

Adrienne Fuller: Secretary, Karin Reinert: Treasurer