



BURNETT COUNTY 4-H SUMMER CAMP 2018

July 17-20, 2018, Lake 26, Danbury

Burnett County 4-H Summer Camp is for all youth in grades 3-5 (ages 8-11). This year's theme is "Around the World." Youth don't have to be an enrolled 4-H member to participate in this fun event! Priority is given to currently enrolled Burnett County 4-H youth who register by June 11. Final registration deadline is June 18, 2018 for all youth. Camp will be filled based on the date registration is received. More information to follow upon acceptance of registration. Additional copies of this registration form and other updates can be found on the Burnett County 4-H website: <http://burnett.uwex.edu/4-h-youth-development/> or our Facebook page: www.facebook.com/BurnettCounty4H. Please call the UWEX office with any questions (715-349-2151).

4-H Camp Registration Form

Priority deadline for currently enrolled Burnett County 4-H youth: June 11, 2018

Final registration deadline for all youth: June 18, 2018

Name	Age (as of 7/11/18)	Grade (Upcoming School Year)	M / F	4-H Club (if applicable)

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____

Special Dietary/Medical Needs: _____

Accommodations: _____

We want camp to be a positive experience for all. In order to do that, parents/guardians and camper will sign a behavior expectation agreement. It's important to understand if the behavior agreement is not upheld, the Camp Director will follow through with consequences outlined in the agreement and no refund will be offered.

Parent/Guardian Name (s): _____

Parent/Guardian Signature: _____ Date: _____

I would like to help as a chaperone at camp: **Y/N**, Name & Phone: _____

Please Enclose \$50 Registration Fee for each non-4-H camper with Registration Form or \$40 for each 4-H camper. Junior Counselors pay \$20. Please make a note if your 4-H club will be paying for part of your registration fee.

Scholarships are available to offset the cost of registration thanks to a generous donation from the Burnett County Lakes & Rivers Association. Please contact Beth Rank for an application.

Checks can be made payable to the Burnett County 4-H Leaders Association.

Completed Registration Forms and Fee need to be received no later than June 18th to:

Beth Rank, Burnett County UW-Extension, 7410 Cty. Rd. K #107, Siren, WI 54872



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