



Burnett County

4-H Bugle

March 2018

A Note from the Agent -

Beth Rank

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FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- March 1 & 15
- April 5 & 19
- May 3 & 17

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

I can't believe it's already March! I guess it is time for me to fully embrace 2018! Good timing, because we have a lot of great things coming up in Burnett County 4-H!

Be sure to look for the Cultural Arts Fest packets available online or from your club leader at your March meeting. The packet includes information and registration forms for the many contests that will take place on Sunday, April 22nd. **Please remember to turn in registration forms for ALL contests by April 9th.** This year we are going to try holding this event on a Sunday. It seems like families are always so busy on Saturdays. Let your club leader or me know if you like the Sunday date and if we should do more events on Sundays. There are so many things you can participate in the Cultural Arts Fest such as choral reading, a short play or skit, demonstrations, juggling, or if you don't like performing you can always write too! There are even contests to enter your craft projects or extra special photographs. If you are nervous or have questions about the Cultural Arts Festival let me know or talk to someone in your club.

If you are ages 12 & up and you LOVE 4-H camp as much as I do...be sure to check out the Camp Staff application packet. Anna Treague and I spent quite a bit of time reflecting on past year's camp staff trainings, camps and overall how to make the best, better! Please take the time to read the entire packet. Youth ages 10+ are welcome to apply to step into a leadership position. Cloverbud Day Camp this year will be Tuesday, July 17 and Summer Camp will be July 17-20. **All Camp Staff applications are due by Sunday, March 11th at the Jr. Leaders meeting.**

Calendar

MARCH

- TBA Co-ops Yes! Youth Leadership Conference,
- TBA Summer Intern Interviews
- 10 STEM Saturday, 10 am - 3:15 pm, UW-Barron County (Feb *Bugle* page 6)
- 11 Daylight Savings Time begins
- 11 Jr Leaders' Meeting, 1 pm, Rm 165 Government Center
- 11 Summer Camp Staff Applications **DUE**
- 12 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 12 Leaders' Association Meeting, 7pm, Gov't Center
- 13 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 16-17 Art Beat!, Upham Woods
- 30 Good Friday, *UW-Extension Office Closed*

APRIL

- TBA Wildlife Habitat Education Program Workshop and Art Contest, New London, WI
- TBA Food & Clothing Revue
- 1 Easter
- 2 2018 WI 4-H & Youth Conference Youth Registration Opens
- 7 Horse Happenings, 9:30 am - 1 pm, Barronett Community Center, Barronett
- 8 Jr Leaders' Meeting
- 9 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 9 Leaders' Association Meeting, 7pm, Gov't Center
- 10 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 22 Earth Day
- 26-30 Space Camp, Huntsville, AL

MAY

- TBA Junior Leaders' Meeting
- 5 Fishing Opener
- 6 Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
- 13 Mothers' Day
- 14 Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
- 14 Leaders' Association Meeting, 7pm, Gov't Center
- 15 Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
- 18 Siren Graduation
- 19 Webster Graduation
- 20 Grantsburg Graduation
- 25 Siren last day of school
- 28 Memorial Day, *UW-Extension Office Closed*

4-H News

NATIONAL 4-H DAY OF SERVICE – APRIL 28

The 2nd annual True Leaders in Service / National 4-H Day of Service initiative. Go to www.4-H.org/true-leaders-in-service for all the information and resources.

4-Hers from around the national will register for and engage in service projects throughout April 2018. The month of service will culminate with the National 4-H Day of Service on Saturday, April 28, 2018. Planning and promotional resources are available on the above website.

HELP THE HUMANE SOCIETY! The Humane Society of Burnett County contacted the office to see if any 4-H clubs or individual members would be interested in helping them crush aluminum cans for their ongoing fundraiser. They have a can crusher but need the people to stand there and crush each can. If you're interested, contact Peggy Tolbert at 715-222-9375 to set up a time during public hours. The HSBC is open Tu-Fri noon-5p.m. and Sat 11a.m.-3p.m. This could be an ongoing community service opportunity for a club or individual depending on how many bags of aluminum cans get donated. You can also donate your empty aluminum cans.

OFFICE HOURS - Burnett County UW-Extension Beth G is in the office Tuesdays - Thursdays, from 8:00 am to 4:30 pm. On Mondays and Fridays, the office is open by appointment with educators.

BUGLE DEADLINE The **DEADLINE** to submit all *Bugle* articles, news, photos, etc. will be the 20th of the month. Please drop your items off at the office or email either Beth. Anything received after the 20th will go in the following month's *Bugle*.

Arts & Communication

CREX PHOTO CLUB meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital

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photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

Animal Sciences

HORSE HAPPENINGS: Washburn County 4-H Horse Project Presents "Horse Happenings" April 7, 2018 9:30am-1:30pm Barronett Community Center, Barronett, WI. Contact Jenny Arnes, 715-939-2078 for more information.

AREA ANIMAL SCIENCE DAYS: Our Area Animal Science Day will be held on June 22, 2018 in Clark County. AASD provides the opportunity for youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences.

For more information, go to <https://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>.

INVESTIGATE Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

Younger Members

Burnett County 4-H Cloverbud project members gathered in Siren on February 12th and in Grantsburg on February 13th to create a Valentine's Day themed paper heart mobile. Cloverbuds were encouraged to also enter the mobile in the 4-H Cultural Arts Fest that will take place on Sunday, April 22nd from noon-4 p.m. While making the paper heart mobile Cloverbuds worked hard to



cut straight lines. They also learned how to measure and cut each paper strip to a different length, line up all six strips, staple them together then fold the pieces to form a heart shape. Each Cloverbud had to make three paper hearts and tie them to a dowel so it became a 3D work of art.

One of the four H's of 4-H is Heart. In the 4-H Pledge, we say "We pledge...our Hearts to greater loyalty..." meaning we will be kind, sympathetic and true. Heart can also stand for strong personal values, positive self-concept, concern for others, cooperation and communication.

A big thank you to Amy Kopecky, 4-H volunteer, who led the group in Siren and Grantsburg.

UPCOMING CLOVERBUD MEETINGS: Painters' Tape Art with Alexis Slater: (Wear appropriate clothes for painting!)

- Monday, March 12: Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
 - Tuesday, March 13: Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library.
- You may attend either meeting or do the project at home.

INVESTIGATE the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.

Youth Leadership

PURPOSE: Burnett County 4-H Junior Leaders' group is open to all youth who are in 6th grade or higher. This group is comprised of youth from all 4-H clubs in Burnett County. It provides a platform to discuss and participate in youth leadership activities appropriate for older youth.



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MEETING MINUTES: Burnett County 4-H Junior Leaders met on Sunday, February 18, 2018 at 1:00 p.m. in the Burnett County Government Center. Leadership positions were appointed via lottery. Rylee Nelson led the meeting and Jalynn Nelson took notes.

Members present included: Jalynn Nelson, Rylee Nelson, Maiya Fuller, Alex Peterson, Adin Treague, Joel Hillman, Jordan Webster, Nicholas Webster, Grace Lahners, Gaby Stahl, and Alexis Slater.

After introductions and an icebreaker (why do you choose to be a Jr. Leader), pledges were recited, and we discussed our bank account balance after tubing expenses.

Old Business:

- Skiing/Tubing at Trollhaugen. Many 4-H Jr. Leaders went tubing with their 4-H clubs and got the remaining part of the cost reimbursed by Jr. Leaders. Everyone said they had fun. Discussion was held about doing it again next year. Alex suggested that we go bowling as an option next year. Maiya suggests that tubing be just a club thing not both club and Jr. Leaders. Adin said that skiing would be good to do something different.
- Going to a trampoline park in May was discussed. Alex Peterson presented information about Planet 3 in Duluth. He mentioned that the place offers extreme dodgeball and a ninja obstacle course, among other fun activities. There is a 20 person minimum to get the group rate. Everyone must buy the sticky socks from Planet 3 in order to enter the play zone. Ages 7+ is \$14 for 1 hour; \$17 for 1 ½ hours; and \$20 for 2 hours. The group did not want to select a date without more input from parents regarding schedules in late March or early April. Beth agreed to post a poll on the Facebook page. We will review the results of this poll at the March 11th meeting and vote on when to go, for how long, and how much of the cost the Jr. Leaders group will cover.

New Business:

- Cultural Arts Fest was discussed. Beth asked the group how they could best help new families during the crazy entry time from noon-1p.m. It was suggested that members reach out to new members before registrations are due to help them register and

then connect with them the week before the event to let them know more helpful hints on where entries should go and by when, etc. Beth also invited Jr. Leaders to lead the pledges before the club plays, emcee the play portion of the event, and hand out programs at both the HS doors and the Commons entrance. Rylee and Jalynn agreed to help wherever needed from noon-12:30.

Motion was made and seconded to adjourn the meeting and start on the education piece of the meeting.

Education:

Beth shared information about Masks of 4-H. Jr. Leaders created four small groups and each group had to create a paper mask that showed activities that their specific 4-H event had (at the fair we see ribbons, at the 4-H Camp youth make arts and crafts and go canoeing, etc.) then the groups had to create a transparent mask that showed the life skills youth learn from that same 4-H event (at the fair youth learn sportsmanship, at 4-H Camp youth learn to be more independent and responsible for their own self-care). Each group shared their results and were asked to first show their paper mask only and tell about the event. Then they were asked to show their transparent mask on top of their paper mask and also tell about the event. The purpose of this activity is to remind us to focus on telling the bigger story of the life lessons learned through activities.

Next meeting is scheduled for Sunday, March 11th at 1:00 p.m. in Room 165 of the Burnett County Government Center. Reminder: Camp Staff applications are **DUE** at this meeting.

WINTER CAMP: Six youth represented Burnett County at 4-H Winter Camp January 12-14, 2018 at Camp Crosswoods in Delta, WI.

Jalynn: Winter Camp is an amazing opportunity! I have learned how to be a better leader and have learned many things to bring back to Burnett County.

Rylee: Because my sister went and she said it was fun, I wanted to go and experience what it was really like. I got there and I had a really fun time even though it was really cold and I froze half of the time.

Alexis: I wanted to come because I really wanted to meet everyone from different 4-H delegations from all around Wisconsin. It has

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been truly amazing to come and experience the splendor of it all, here, in the heart of Wisconsin.

Jordan: I love to reunite with the people I've met from past years at this camp. It's been great to see how everyone has grown into 4-H.

Madison: Winter Camp has given me so many new opportunities that I would not have had otherwise. I love being able to see new and

old friends.

Mason: Every camp I've been to has taught me one thing: meeting new friends is king. This is my favorite part of winter camp apart from all the other awesomely fun things we did there.

INVESTIGATE the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

Club News

The **WOOD CREEK 4-H CLUB** members were very busy at their monthly February meeting. Mrs. Anderson was a guest speaker talking to us about music and how it affects our brains. We listened to a variety of music and talked about how it made us feel. Our club is enrolled in the Music project, so having Mrs. Anderson speak to us was perfect! We also spent some time judging cows for the Hoard's Dairyman cow judging contest. We divided into groups after getting a quick lesson from Marge and Emma Peterson on what traits make a good cow. After the meeting, club members put positive notes on students' lockers and made cards for the Children's Hospital for our monthly community service projects.

- Nicholas Webster and Hannah Hillman

ORANGE 4-H CLUB update: Members participated in the Music Contest in January and went tubing at Trollhaugen in February.



2018 Winter Campers and Educator.



Orange members at the Music Contest and tubing.

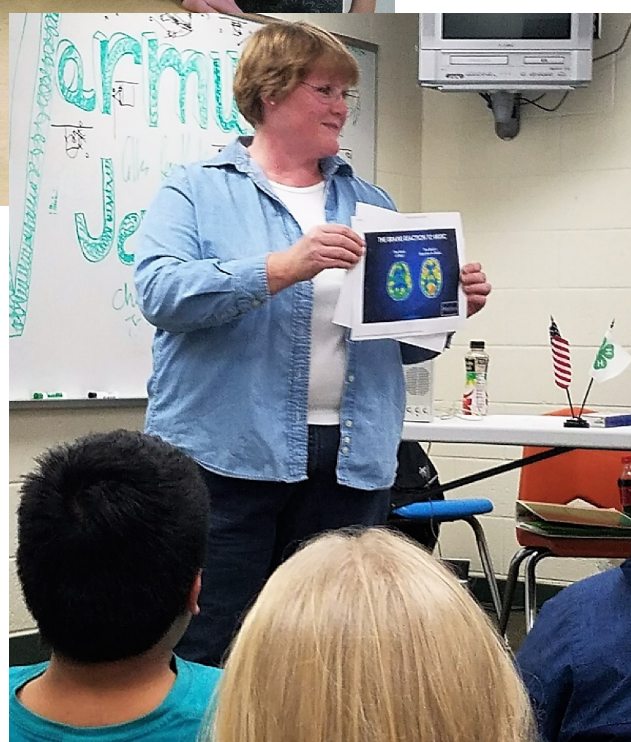




Wood Creek tubing (top) and judging cows.



Wood Creek's Children's Hospital cards (top) and learning about music from Ms. Anderson (right)



4-H FACTS with Libby & Josie



According to K-State Research and Extension, 4-H is the largest informal youth group for education in the United States.

4-H is for all youth ages 7 to 18.

- 4-H is led by volunteers.
- 4-H is kids having fun and learning with their friends



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Burnett County 4-H Bugle



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Beth Rank, 4-H/Youth and Family Development Educator
Mike Kornmann, Community Development Educator

Julie Yezek, Nutrition Education Program

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Burnett County 4-H Leaders Association Executive Committee
Phil Stiemann: President, Don Strabel: Vice President,
Adrienne Fuller: Secretary, Karin Reinert: Treasurer

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