

Burnett County

4-H Bugle

April 2018

A Note from the Educator - *Beth Rank*

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FOOD RESOURCES - Second Harvest Food Distribution dates at Connections in Webster from 11am-4pm

- April 5 & 19
- May 3 & 17
- June 7 & 21

Children's books will be given to families on food distribution days also!

Free bread available at Trinity Lutheran Church in Falun every Friday from 11am until the bread is gone.

As the Burnett County 4-H Leaders' Association begins to have discussions about fundraising I have been thinking more about the guidelines that are set by Wisconsin 4-H. I am sharing these guidelines to help clubs and the Leaders' Association as we explore fundraising opportunities

1. Money raised in the name of 4-H must be used for 4-H purposes.
2. Fundraising should only be conducted to meet a specific goal. There must be a definite plan to account for funds raised prior to authorization.
3. Generally, money raised during the year should be spent that same year.
4. Discuss fundraising plans with 4-H Youth Development Staff.
5. Check with 4-H Youth Development Staff before putting the 4-H name or emblem on any item you intend to sell for profit.
6. In connection with 4-H fundraising purposes, the following disclaimer must be used on products or services offered for sale: "A portion of the sales price of this product or service will be used to promote 4-H educational programs. No endorsement of the product or service by 4-H is implied or intended."
7. 4-H clubs or groups that plan to conduct raffles or bingo must comply with state regulations and obtain any licenses that are required by the state.

Happy fundraising!

Source: 4-H Program Management Financial Management VRKC: Volunteer Research Knowledge Competency Taxonomy by Sue Pleskac, Professor, Volunteer Leadership Specialist; René Mehlberg, 4-H Youth Development Educator, Associate Professor, University of Wisconsin-Extension

Calendar

1	Easter
2	2018 WI 4-H & Youth Conference Youth Registration Opens
7	Horse Happenings, 9:30 am - 1 pm, Barronett Community Center, Barronett
8	Food & Clothing Revue, noon-1pm, Rm 165, Gov't Center
8	Jr Leaders' Meeting, 1-2pm, Rm 165, Gov't Center
8	Camp Planning/Training Meeting, 2-4 pm, room 165, Government Center
9	Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
9	Leaders' Association Meeting, 7pm, Gov't Center
10	Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
22	Cultural Arts Festival, 1-4pm, Siren School
22	Earth Day
26-30	Space Camp, Huntsville, AL
28	National 4-H Day of Service
TBA	Junior Leaders' Meeting
5	Fishing Opener
6	Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
6	Camp Training, 2-5pm, Gov't Center
13	Mothers' Day
14	Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
14	Leaders' Association Meeting, 7pm, Gov't Center
15	Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library

18	Siren Graduation
19	Webster Graduation
20	Grantsburg Graduation
20	Camp Training, 2-5pm, Gov't Center
20	Hall of Fame nominations DUE
25	Siren Last Day of School
28	Memorial Day, UW-Extension Office Closed

TBA	Tractor Safety, Spooner Ag Station
TBA	Badger Dairy Camp, UW-Madison
TBA	Badger Dairy Camp
3	Western Wisconsin Association of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)
5	Webster Last Day of School
7	Grantsburg Last Day of School
10	Jr Leaders' Meeting
10	Camp Training, 2-5pm, Gov't Center
11	Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
11	Leaders' Association Meeting, 7pm, Gov't Center
12	Grantsburg Countywide Cloverbud Meeting, 6pm, G'burg Library
15	Dairy Day, Burnett Dairy Coop, Alpha
16	Dairy Breakfast, Location TBA
16-24	Citizen Washington Focus, Washington, DC OR June 23-July 1 OR July 7-15
17	Fathers' Day
22	Camp Staff Selection
22	Area Animal Science Days, Clark County
22	DEADLINE to register for Plant & Soil Sciences Day (page 4)
24	County Trip, 1pm, Crooked Lake Park
25-28	Wisconsin 4-H & Youth Conference, UW-Madison

MAY

JUNE

4-H News

COIN WARS 2018! at Cultural Arts Festival
Jordan Webster, Nicholas Webster, and Joel Hillman, Jr. Leaders from the Wood Creek 4-H club, will be organizing COIN WARS 2018! on April 22nd to raise money for the Humane Society of Burnett County. This will be a competition between clubs, just for fun. All coins will count towards the club's total. Paper money will count against a club's total. Remember to bring some coins and/or \$ bills to benefit the animals at the local Humane Society. Be strategic, be generous, and most of all have fun!

NATIONAL 4-H DAY OF SERVICE – APRIL 28
The 2nd annual True Leaders in Service / National 4-H Day of Service initiative. Go to www.4-H.org/true-leaders-in-service for all the information and resources.

4-Hers from around the national will register for and engage in service projects throughout April 2018. The month of service will culminate with the National 4-H Day of Service on

Saturday, April 28, 2018. Planning and promotional resources are available on the above website.

2018 WISCONSIN 4-H HALL OF FAME – Call for Nominations. This year's laureates will be inducted into the Hall of Fame during Fall Forum on Saturday, November 3, 2018 at the Green Lake Conference Center (W2511 State Road 23, Green Lake WI 54941).

There were many great stories shared by laureates during last year's ceremony and while we are limiting installations to approximately 10 per year, we still expect to hear about inspiration and motivation from those selected.

Completed nominations are **DUE** by May 20, 2018 and should be sent via email to cynthia.blackburn@ces.uwex.edu.

For more information, visit the website for the Wisconsin 4-H Hall of Fame at <https://fyi.uwex.edu/wi4hhof/> for more information.

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OFFICE HOURS - Burnett County UW-Extension Beth G is in the office Tuesdays - Thursdays, from 8:00 am to 4:30 pm. On Mondays and Fridays, the office is open by appointment with educators.

BUGLE DEADLINE The **DEADLINE** to submit all Bugle articles, news, photos, etc. will be the 20th of the month. Please drop your items off at the office or email either Beth. Anything received after the 20th will go in the following month's Bugle.

Arts & Communication

CREX PHOTO CLUB meets the second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area. Learn more about digital photography. Share images with fellow photographers to learn new techniques. Contact Crex Meadows Wildlife Area at 715-463-2739 or www.crexmeadows.org.

INVESTIGATE Arts & Communication projects at <http://fyi.uwex.edu/wi4hprojects/arts-communication/>.

Animal Sciences

HORSE HAPPENINGS - Washburn County 4-H Horse Project Presents "Horse Happenings", April 7, 2018 9:30am-1:30pm, Barronett Community Center, Barronett, WI (Different location than last year.)

Tack Swap, Informational Booths, Youth Hippology Contest, Youth and Open Model Horse Show, Refreshments available, Speakers.

For more information, contact Jenny Arnes, 715-939-2078.

SPRING LAMB AND KID SALE - 24th Annual Indianhead Sheep and Goat Breeders Spring Lamb and Kid Sale & Breeding Stock Sale.

Sunday, April 8th, 2018

Viewing: 11:00 a.m. Clinic: 12:00 p.m. Youth & Adult Skill-a-thon: 10:30 a.m. – 12:00 p.m., Auction Begins: 1:00 p.m.

Location for 2018: University of Wisconsin-River Falls, Mann Valley Farm, 2.5 miles west of

River Falls on County Highway MM, north on South Glover Road

Vendors will be on site. Concession provided by Country Partners 4-H Club

For more information contact: Sue Mason: 715-220-0484 call or text email:

susie_4h@yahoo.com

Website: www.indianheadsheepandgoat.org.

2018 INTERSTATE LIVESTOCK YOUTH SHOW: June 22-23, 2018, Polk County Fair Park, 800 Louisiana Ave, St. Croix Falls, WI.

A fun and educational experience for youth of all ages that includes sheep and goat camp, swine showmanship, livestock quiz, and judging contest. Show day is Saturday.

Early registrations **DUE** June 16. Entry fee \$10/entry. Late entry June 17-June 23 at 8:30am. Late entry fee \$20/entry.

Camping and hook ups available.

Email all entries to

interstatelivestock@gmail.com. For more information contact Charlene Strabel at 715-349-5935 or strabel@sirentel.net.

AREA ANIMAL SCIENCE DAYS: Our Area Animal Science Day will be held on June 22, 2018 in Clark County. AASD provides the opportunity for youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences.

For more information, go to

<https://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>.

INVESTIGATE Animal Sciences projects at <http://fyi.uwex.edu/wi4hprojects/animal-sciences/>.

Natural Resources

WISCONSIN 4-H SHOOTING SPORTS

Q: Does Wisconsin 4-H offer programs that work with firearms?

A: Wisconsin 4-H has a large Shooting Sports program that reaches nearly 6,000 youth and 1,000 adult volunteers during the current 2017-18 membership year. Shooting Sports includes the five disciplines ranked below, followed by approximated participation. Archery is the most popular discipline by far.

- Archery: 4,700 participants

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- Air rifle: 1,600 participants
- Rifle: 700 participants
- Shotgun: 700 participants
- Pistol: 200 participants
- Muzzleloading: 180 participants

Q: What is the Wisconsin 4-H Shooting Sports Program?

A: Like every 4-H program, the Shooting Sports teaches young people life skills through instruction and facilitating mastery of a project in a safe, supportive environment. In particular, Shooting Sports teaches marksmanship, the responsible use of and safety procedures for archery equipment and firearms.

Q: Who serves as 4-H Shooting Sports Instructors?

A: All 4-H Shooting Sports instructors are UW-Extension, Cooperative Extension volunteers who participate in the organization's high standard of vetting and training. In addition, all Wisconsin 4-H Shooting Sports instructors are required to complete an additional 12-hour certification workshop before they are approved to teach youth.

Q: Does the Wisconsin 4-H Shooting Sports Program get funding from the National Rifle Association (NRA) or Friends of the NRA?

A: No. Individual county-based 4-H Shooting Sports Programs may receive educational grants or funding for equipment and supplies from Friends of the NRA, a non-profit that raises funds to support firearm safety and education and are not politically-based.

Q: Is the NRA or Friends of the NRA involved in Wisconsin 4-H Shooting Sports program development?

A: No. Wisconsin 4-H Shooting Sports curriculum is developed by youth development professionals with support from the University of Wisconsin System and is peer-reviewed by the National 4-H Shooting Sports Committee.

Q: Is Wisconsin 4-H in favor of gun control legislation?

A: Wisconsin 4-H neither endorses nor opposes legislation and political stances. Wisconsin 4-H is a positive youth development program of the University of Wisconsin-Extension, Cooperative Extension and the U.S. Department of Agriculture.

INVESTIGATE Natural Sciences projects at <http://fyi.uwex.edu/wi4hprojects/natural-sciences/>.

Plant & Soil Sciences

STATE 4-H PLANT SCIENCE DAY July 10th 2018, Tuesday, July 10th, 2018, Waushara County Fairgrounds, Wautoma, WI.

Plan now to participate in the State 4-H Plant Science Day event to be held Tuesday, July 10th at the Waushara County Fairgrounds in Wautoma.

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests.

For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org/>.

For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Send no money now, but fill out the registration form below and mail to:

State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

Registration **DEADLINE** is June 22, 2018

If participants require special assistance or have special needs, please call 715-485-8600.

[2018YouthPlantBrochure](#)

[2018YouthPlantRegistration](#)

INVESTIGATE Plant & Soil Sciences projects at <http://fyi.uwex.edu/wi4hprojects/plant-soil-sciences/>.

Younger Members

CLOVERBUD PROJECT MEETINGS: Burnett County 4-H Cloverbud project members gathered in Siren on March 12th and in Grantsburg on

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March 13th to create Painter's Tape Art, also known as Tape Resist Painting. Cloverbuds are encouraged to enter their painting in the 4-H Cultural Arts Fest that will take place on Sunday, April 22nd from 1-4 p.m. While making their painting, Cloverbuds were encouraged to use their creativity and many of the youth mixed colors together to create a unique color or two in addition to being creative with the placement of the painter's tape.

The arts are for anyone! No matter your grade or interest, there is something for you to try and learn through a 4-H Arts project. Arts provide the creativity and outlet your soul needs to sing!

A big thank you to Karin Reinert, 4-H volunteer, who gathered all the supplies and led the meeting in Grantsburg.

UPCOMING CLOVERBUD MEETINGS:

Let's Grow Vegetables with the Treague family.

- Monday, April 9: Siren Countywide Cloverbud Meeting, 6pm, Gov't Center
 - Tuesday, April 10: Grantsburg Countywide Cloverbud Meeting, 6pm, Grantsburg Library.
- You may attend either meeting or do the project at home.

INVESTIGATE the Cloverbud project at <http://fyi.uwex.edu/wi4hcloverbuds/>.

Youth Leadership

PURPOSE: Burnett County 4-H Junior Leaders' group is open to all youth who are in 6th grade or higher. This group is comprised of youth from all 4-H clubs in Burnett County. It provides a platform to discuss and participate in youth leadership activities appropriate for older youth.

JUNIOR LEADER'S MEETING MINUTES:

Burnett County 4-H Junior Leaders met on Sunday, March 11, 2018 at 1:00 p.m. in the Burnett County Government Center. Leadership positions were appointed via lottery. Maiya Fuller led the meeting and Jalynn Nelson took notes.

Members present included: Jalynn Nelson, Rylee Nelson, Maiya Fuller, Alex Peterson, Adin Treague, Joel Hillman, Jordan Webster, Nicholas Webster, and Haley Glover.

After introductions we welcomed volunteers and staff from the Humane Society of Burnett County to share information with us about what they do, where they do it, and any needs they have in the future. Discussed possible ways 4-H could work with the them as community service or project work.

Beth led us in a Getting-to-Know-You Venn

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Cloverbuds and Tape Resist Painting





Cloverbuds and
Tape Resist
Painting



(Continued from page 5)

Diagram icebreaker. After the icebreaker, pledges were recited, February meeting minutes were read, and we discussed our bank account balance.

Old Business:

- Going to Planet 3 Trampoline Park was discussed. After some discussion Jalynn made a motion, and Rylee seconded, to go to Planet 3 on Saturday, April 14th and the group will pay \$7 per member towards the \$14 entry fee. The \$3 required socks need to be purchased separately by members, if they don't already have them. Members can select to jump from 3-4 p.m. or 4-5 p.m. depending on what works best with their schedule. Members must register by April 1st to Beth Rank. Motion passed.
- Cultural Arts Fest will be Sunday, April 22nd from 1-4 p.m. Jalynn and Rylee agreed to hand out programs at the HS doors and/or auditorium doors from 12:00-12:30 while members are entering their exhibits in the HS wing before going to the auditorium by 1:00 p.m. We need at least two more volunteers to help hand out programs at the doors from 12:30-1:00. Alexis Slater agreed to emcee club drama portion of the event that takes place in the auditorium. Maiya Fuller and Grace Lahners agreed to help Alexis, if needed. All Jr. Leaders are encouraged to go on stage and lead the pledges to kick off the event.

New Business:

- Humane Society of Burnett County was discussed further and Alex suggested that clubs or individuals could help the Humane Society decorate once they officially move into their new facility later this year. Haley agreed to talk with her club about making cat trees or other structures for the cat area. She said her club has been looking for a community service opportunity so this might fit well. Peggy Tolbert, one of the presenters, also mentioned that individuals or clubs are welcome to help out or just attend the Annual Spaghetti (though it will be SquareOne lasagna this year!) Dinner fundraiser on April 28th. She also mentioned the Meow Market (plant sale fundraiser and more) will be held on May 19th at their new facility. She mentioned needing volunteers to help

customers deliver plants to vehicles. They already are planning to have a bake sale but could share if Jr. Leaders wanted to help with that. She also mentioned the 4th of July Parade would be an opportunity for members or clubs to join the Humane Society to promote the connection between 4-H and the Humane Society. She said that the Thursday before the 4th of July Music in the Park in Siren will be hosted by the Humane Society and they can always use helpers. Nicholas made a motion, seconded by Jordan to coordinate Coin Wars at the 4-H Cultural Arts Fest with the profits going to the Humane Society of Burnett County. Motion passed. Nicholas, Jordan, and Joel agreed to coordinate this community service fundraiser. Everyone was encouraged to share this with their clubs.

Motion was made and seconded to adjourn the meeting and start on the education piece of the meeting.

Education: Beth taught the Jr. Leaders a lesson about decision making.

Next Meeting: Sunday, April 8th at 1:00 p.m. in Room 165 of the Burnett County Government Center.

CAMP PLANNING/TRAINING MEETING:

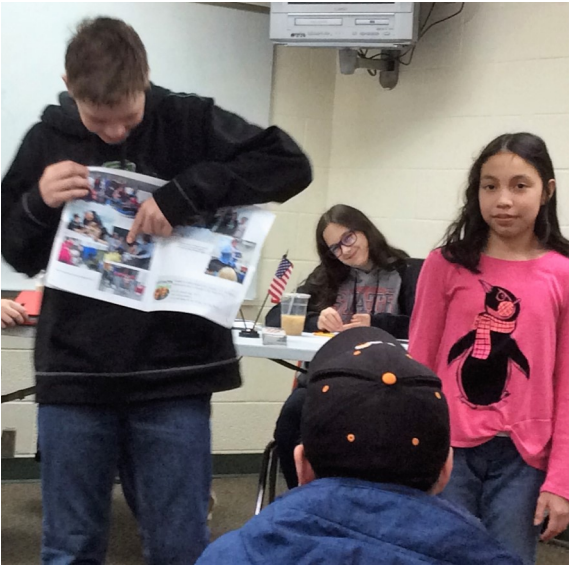
Reminder to youth who applied to be a camp staff member at Cloverbud Day Camp or 4-H Summer Camp: The first planning/training meeting of the year will be Sunday, April 8th from 2:00-4:00 p.m. in Room 165 of the Burnett County Government Center. *Please make every effort to attend this meeting; attendance at all the meetings will be recorded and may influence your selection as camp staff.* We will brainstorm camp themes, ultimately select this year's camp theme as well as complete a Real Colors personality assessment, play some fun games, and get to know each other.

INVESTIGATE the Youth Leadership project at <http://fyi.uwex.edu/wi4hprojects/community-involvement/youth-leadership/>.

Club News

In March, **ORANGE 4-H CLUB** members held their

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Wood Creek
Club Meeting



meeting at the pool. Plans for a club craft project and club skit for Cultural Arts are in the works.

During **WOOD CREEK'S 4-H** meeting on March 11, the "H" officers reported on various events of the club. Officers included Libby and Brooke, Nick and Hannah, and Mandy. Alex did a demonstration about parts of the trumpet. Maddie and Rylee showed us how to do the club craft, which we then completed using paint sticks, fabric and other craft materials. They turned out really nice and they looked like each of us.
- Submitted by Nicholas Webster and Hannah Hillman

This month **JOLLY-H 4-H CLUB** made Easter window ornaments and worked on their skit.

Leaders' News

FEBRUARY 12, 2018 LEADERS' ASSOCIATION MEETING - CALL TO ORDER - President Phil

Stiemann called the meeting to order at 7:02 p.m.

MEMBERS PRESENT - Phil Stiemann, Sheryl Stiemann, Beth Rank, Karin Reinert, Adrienne Fuller, Heather Stahl, Marge Peterson, Don Strabel, Charlene Strabel, Grace Riley, Tessa Zeller, Bonny Moody.

SECRETARY'S REPORT - Reviewed. Motion to approve the secretary's report by Charlene, second by Grace. Motion carried.

TREASURER'S REPORT - Karin reviewed account balances. Motion to approve the Treasurer's report and pay bills Sheryl, second by Grace. Motion carried.

CLUB REPORTS-

- **BRANSTAD BUCKS** - Club meeting, served food at TDawg's fishing contest as a fundraiser.
- **HAPPY STEAMERS** - Not present.
- **JOLLY HS** - Participated in music contest, made Valentines for residents at CCC nursing home and had an ice cream party.
- **ORANGE** - Participated in music contest, tubing at Trollhaugen, worked on record books at last meeting, planning club skit for Cultural Arts.
- **WOOD CREEK** - Participated in music contest, tubing at Trollhaugen, performed at Variety Show, planning Hoard's Dairyman judging.
- **WOOD RIVER BEAVERS** - Participated in music contest, tubing at Trollhaugen, planning club skit and art/craft projects.

EXTENSION REPORT - Beth talked about Raising a Thinking Child classes in Siren and

Grantsburg. Beth Greiff will be in the office 8:00 -4:30 on Tuesdays, Wednesdays & Thursdays.

JUNIOR LEADER REPORT - Tubing at

Trollhaugen, planning quarterly activities as a group.

OLD BUSINESS

- **Music Contest** - Encourage youth to sing age appropriate songs that are within their voice range.
 - **Committee sign up** - additional help and judges needed for Cultural Arts and Food & Clothing Revue.
 - **Cultural Arts** - Sunday, April 22 at 1:00 p.m. Siren school. Registrations **DUE** by April 9.
 - **Discussion about payment for demonstrations** - these are not paid by the Leaders' Association. Demonstrators need to submit a poster about their demonstration to the Fair to get the premium.
 - **Food & Clothing Revue** - tentatively Sunday, April 8 after the Junior Leaders meeting
 - **Beth requested Leaders go back to their clubs** to ask how many members plan to participate
 - **Project Grants** - Congratulations to the following grant award recipients!
 - Bessie Peterson Grant - Emma Peterson for calf supplies
 - Nancy Carlson Grant - Kate Peterson for materials to make a dress for the Fair and Clothing Revue, Lucy Peterson for brushes for her calf, and Elizabeth Treague for new chickens for the Fair.
 - Charlene made a motion to approve all four grant applications, second by Adrienne. Motion carried.
 - **Summer Intern applications** **DUE** February 28, interviews in March.
 - **Summer Camp staff application packets** available; applications **DUE** March 11. Need: cooks and chaperones, especially males.
 - **Budget Committee** - Karin, Phil, Grace & Sheryl.
 - **Bylaws** - Reviewed. Charlene made a motion to accept the bylaws with changes, second by Sheryl, motion carried.
- ### **NEW BUSINESS**
- **County Trip** - proposed County Fun Day at Crooked Lake Park with potluck and activities/competitions - such as those used for past Amazing Race events.
 - **4-H Land** - Questioning whether it is worth keeping the land we do not use - we pay taxes each year and insurance totaling around \$500.

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4-H FACTS with Libby & Josie



According to 4H.org: Many organizations--from professional associations to universities to local and federal agencies--cooperate to lead 4-H.

These partners work together to provide valuable education about the latest technology, what's going on in the nation, and smart ways to lead others.

Further investigation needed as to whether we should be paying taxes as a non-profit.

Next meeting is March 12th at 7:00 p.m. Room 165

Respectfully submitted by Adrienne Fuller, Leaders Association Secretary

MARCH 12, 2018 LEADERS' ASSOCIATION

MEETING - CALL TO ORDER - President Phil Stiemann called the meeting to order at 7:01 p.m.

MEMBERS PRESENT - Phil Stiemann, Sheryl Stiemann, Beth Rank, Karin Reinert, Adrienne Fuller, Heather Stahl, Marge Peterson, Don Strabel, Charlene Strabel, Grace Riley, Tessa Zeller, Bonny Moody, Sally Lahners.

SECRETARY'S REPORT - Reviewed. Motion to approve the secretary's report by Phil, second by Heather. Motion carried.

TREASURER'S REPORT - Karin reviewed account balances. Motion to approve the Treasurer's report by Grace, second by Phil. Motion carried.

CLUB REPORTS-

- **BRANSTAD BUCKS** - Planned Cultural Arts club craft and banner and a club tour.
- **HAPPY STEAMERS** - Not present.
- **JOLLY HS** - Maple syrup, Valentines for CCC residents, plan farm tour to see robots at Four Cubs Farm.
- **ORANGE** - Club skit and craft project for Cultural Arts, swimming/meeting at Best Western, plan to help Humane Society.
- **WOOD CREEK** - Hoard's Dairy judging, made cards for Chicago hospital, club art project for Cultural Arts, put positive notes on lockers at Siren school.
- **WOOD RIVER BEAVERS** - Cultural Arts club skit and art projects. Flower bulb and seed fundraiser.

EXTENSION REPORT - Raising a Thinking Child classes are done. Planning a Home Alone class to assess readiness for 10-12 year olds to stay home alone. Promoting summer activities.

JUNIOR LEADER REPORT - Jordan and Nick Webster and Joel Hillman in charge of Coin Wars at Cultural Arts to benefit Humane Society of Burnett County. Group going to Planet 3 trampoline park on Saturday, April 14 from 3-4 or 4-5 p.m. Group will pay \$7 toward cost of jumping (\$14/1 hour, plus \$3 for socks).

OLD BUSINESS

- Cultural Arts - Sunday, April 22 at 1:00 p.m. Siren school. Registrations **DUE** by April 9.

- Food & Clothing Revue - Sunday, April 8 noon-1 p.m. Government Center Room 165
- Summer Intern - two applicants. Motion by Don, second by Marge to allow two interns to share the summer position if both are qualified and selected through the interview process.
- Summer Camp cooks and chaperones needed. Camp is July 17-20.
- Budget Committee - Karin, Phil, Grace & Sheryl. Reviewed areas of greater expense to the Leaders Association with their recommendations.
 - **PROJECT DAY** - some classes should have extra project fee to cover materials.
 - **CAMP** - reduce food costs, get donations, have Junior Leaders bag groceries, ask clubs to contribute; reduce supply expenses for crafts, get donations, re-use materials we already have, plan more active time.
 - **LEADERS BANQUET** - Increase price to \$10 or have a potluck.
 - **AWARDS** - review costs.
 - **MARKETING** - clubs to bring boxes back to divvy up remaining supplies at April meeting. Future marketing supplies to be purchased by clubs.
 - **TRIPS** - pay in advance, send out monthly invoices, need to be caught up before going on next trip. Limit to one time, except Winter Camp.
- County Trip - Potluck/picnic at the Crooked Lake Park. Sunday, June 24 at 1:00 p.m.
- 4-H Land discussion/taxes - decision on hold until tax status is clarified.

NEW BUSINESS

- Member payment policy - Motion by Sheryl, second by Marge that trips must be paid before members can go and must be in good financial standing. Require member and parent/guardian signatures on agreement at time of trip selection.
- Discussion about requirements to update bank account signatures.
- Grantsburg Village campground wood sales - Branstad Bucks will take this on from Happy Steamers.

Meeting adjourned at 8:02 p.m.

Next meeting is April 9 at 7:00 p.m. Room 165

Respectfully submitted by Adrienne Fuller, Leaders Association Secretary



University of Wisconsin-Extension

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Burnett County 4-H Bugle

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

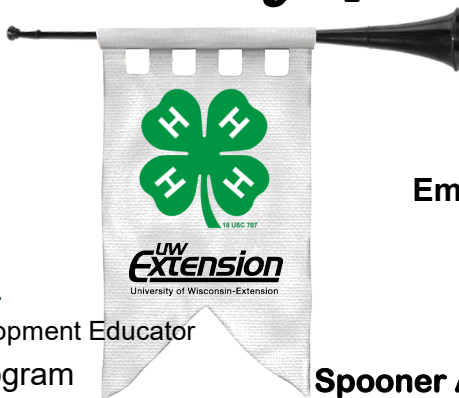
Email: beth.rank@ces.uwex.edu

Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/Youth and Family Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



Area Extension Director

Lori Baltrusis

Phone: (715) 295-4112

Email: lori.baltrusis@ces.uwex.edu

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension office.

Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann: President, Don Strabel: Vice President,

Adrienne Fuller: Secretary, Karin Reinert: Treasurer